

# IRONMAN LEAGUE

## Philosophy of IronMan League

Our Philosophy is for our players to come and play in an exciting, safe and fun environment. This league is a non-checking league. The games will be 3 -15 minute periods and each team will play 10 games plus playoffs. Each team will have 12-14 skaters and play 5 on 5 for all games.

**Games will take place  
Saturdays and Sundays**

Schedules are subject to change

## IronMan Age Div.

**12 and Under**  
Birth Years 2010 - 2014



600 Main Street  
Woodbridge, NJ 07095  
[WCCHockey@twp.woodbridge.nj.us](mailto:WCCHockey@twp.woodbridge.nj.us)

## IronMan Ice Hockey League 12 & Under



The Woodbridge Community Center offers year round programming for youth and adults on its state of the art ice rink.

Please Contact 732.596.4170  
for Group Events & Ice Rentals



# YOUTH HOCKEY Spring 2023

## IRONMAN IRONMAN LEAGUE

*5 on 5 League*

**Deadline 4/15/2023**

**Space is Limited**



Woodbridge Community Center  
732-596-4170  
[NJWCC.com](http://NJWCC.com)  
[www.leaguelineup.com/ushl](http://www.leaguelineup.com/ushl)

# IRONMAN LEAGUE

WCC Youth Hockey League offers one of the best facilities in New Jersey, with all games played at the state of the art Woodbridge Community Center. There will be an evaluation on May 6th & 7th for this session. The spring season begins May 13th with opening games. Our staff strives to make up teams that are as balanced as possible. Once placed on a team, the season will run for 8-10 weeks.

**IronMan Spring High Tempo  
Hockey League  
starts on May 6th**

**Space is limited**



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Woodbridge, NJ 07095  
732-596-4170

[www.leaguelineup.com/ushl](http://www.leaguelineup.com/ushl)

**Each Team will play 10 Games**

**Plus Playoffs**

**2 Evaluations**

**Fee: \$250**



**Woodbridge Community Center  
Members receive 15% discount**

**We accept :**



**Cash... No Checks**

**Evaluation Skates:**  
**May 6th 4:15 PM**  
**May 7th 4:15 PM**

**No Sessions Memorial Day Weekend**

**Saturdays 4:15PM**  
**Sundays 4:15 PM**  
**Schedules are subject to change**  
**based on enrollment**

**IronMan is  
NON-CHECKING  
League**

**2023 IRONMAN LEAGUE**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_ ZIP \_\_\_\_\_

AGE \_\_\_\_\_ DOB \_\_\_\_\_

**PARENT/GUARDIAN**

NAME \_\_\_\_\_

HOME PHONE \_\_\_\_\_

OTHER PHONE \_\_\_\_\_

EMAIL (Required)

**Disclaimer.** Parents/Guardians of participants assume inherent risks in the sport of ice hockey. The Woodbridge Community Center and Twp. of Woodbridge are not held responsible for accidents, injuries, lost or stolen property. No refunds or credits for any reason.  
I have read and agree to the above.

Parent Signature \_\_\_\_\_

Cash: \_\_\_\_\_

Card # \_\_\_\_\_

Credit Card: MC or Visa Exp Date: \_\_\_\_\_

**Please Answer the following**

Is your son/daughter a Goalie?  
Yes      No

Are willing to Coach? Yes      No