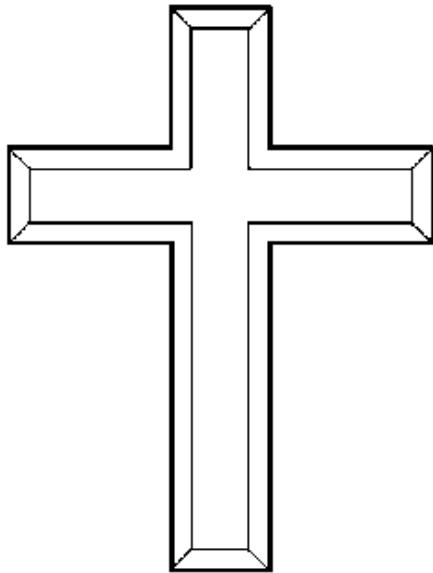


ST. JAMES' EPISCOPAL CHURCH

Fifth Sunday after Epiphany

February 09, 2025
9:30 AM



Welcome! Everything you need to participate in today's service can be found in this bulletin or the blue book, The Hymnal 1982. Hymns are also printed at the back of the bulletin. Please add your voice to the hymns we sing and the prayers we say together. Congregational responses are in bold. As you are able, please stand where indicated with an asterisk.

St. James Episcopal Church
3279 Broad Street Dexter, MI 48130
office@stjamesdexter.org
734-426-8247

THE HOLY EUCHARIST, RITE II

WELCOME

PRELUDE

In Adoration

Arthur Carnall

All stand, as able.

OPENING HYMN *

Come, thou fount of every blessing

Hymn 686

1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt. Music: Nettleton, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Gerre Hancock (b. 1934).

THE WORD OF GOD

OPENING ACCLAMATION *

Celebrant Blessed be God: Creator, Son, and Holy Spirit

People **And Blessed be God's kingdom, now and for ever. Amen**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE

Glory to God

WLP 900

Glory to God in the high-est,
and peace to his peo-ple on earth. Lord God,
heav'n-ly King, al - migh - ty God and Fa - ther, we wor - ship
you, we give you thanks, we praise you for your glo-ry.
(♩ = ♩ of preceding - same beat as before, not slower) Fa - ther,
Lord Je - sus Christ, on - ly Son of the Fa - ther,
Fa - ther,
Lord God, Lamb of God, you take a - way the sin of the
world: have mer - cy on us; you are seat-ed at the right
hand of the Fa - ther: re - ceive our prayer. For
Fa - ther: re - ceive

THE COLLECT OF THE DAY *

Celebrant The Lord be with you,

People **And also with you.**

Celebrant Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

All are seated for the lessons.

THE FIRST LESSON

Isaiah 6:1-8, [9-13]

Reader A reading from the Book of the Prophet Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" [And he said, "Go and say to this people: 'Keep listening, but do not comprehend; keep looking, but do not understand.' Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed."]

Then I said, "How long, O Lord?" And he said: "Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate; until the Lord sends everyone far away, and vast is the emptiness in the midst of the land. Even if a tenth part remain in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled." The holy seed is its stump.]

Reader The Word of the Lord
People **Thanks be to God.**

Psalm 138

Reader Let us read Psalm 138 responsively by half verse.

- 1 I will give thanks to you, O LORD, with my whole heart; *
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;
- 3 For you have glorified your Name *
and your word above all things.
- 4 When I called, you answered me; *
you increased my strength within me.
- 5 All the kings of the earth will praise you, O LORD, *
when they have heard the words of your mouth.
- 6 They will sing of the ways of the LORD, *
that great is the glory of the LORD.
- 7 Though the LORD be high, he cares for the lowly; *
he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.
- 9 The LORD will make good his purpose for me; *
O LORD, your love endures for ever;
do not abandon the works of your hands.

THE SECOND LESSON

1 Corinthians 15:1-11

Reader A reading from the First Letter to the Corinthians.

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve.

Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be

called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader The Word of the Lord.
People **Thanks be to God.**

All stand, as able.

SEQUENCE HYMN *

Sing 1 before Gospel, 2 after Gospel

Lord, be they word my rule

Hymn 626

1 Lord, be thy word my rule; in it may I rejoice;
 2 thy promises my hope; thy providence my guard;

thy glo - ry be my aim, thy ho - ly will my choice;
 thine arm my strong sup - port; thy - self my great re - ward.

THE GOSPEL*

Luke 5:1-11

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

After a period of silence, all stand or kneel, as able.

THE NICENE CREED *

All

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE * (Prayers from Little Fork Episcopal Church, VA.)

Intercessor: Let us respond to each of the Prayers of the People with “Inspire us with your light.”

We praise you for revealing Christ’s glory through the transfiguration. Help us continually stand in awe of him, and listen to him, as God commanded.

Ever-living God of light, inspire us with your light.

Lord, we thank you for giving us the light of the knowledge of your glory. May our lives attract others to Christ through reflecting that light.

Ever-living God of light, inspire us with your light.

Lord, we thank you for those whom you have called to serve the Diocese of Michigan. We pray especially for our Diocesan Bishop, Bonnie. Give them wisdom as they study, preach and counsel.

Ever-living God of light, **inspire us with your light.**

We trust you to encourage our members, and other local believers, as they serve through their professions, in counseling, medicine, welfare, government, law enforcement, emergency services, education, business and the trades. May their words and actions shine the light of Christ in their spheres of influence.

Ever-living God of light, **inspire us with your light.**

We pray for our governmental leaders, our President, and State Governor, as well as our community leaders, that they would lead with justice, mercy and humility.

Ever-living God of light, **inspire us with your light.**

Lord, pray for your will to be done in the nations of the world, especially where there is suffering through injustice, greed and vengeance. Move in the hearts of leaders to work for peace, justice and welfare, especially those of Russia, Ukraine, Israel and Gaza. We also keep in our prayers those suffering because of Climate Change, especially the people of Los Angeles.

Ever-living God of light, **inspire us with your light.**

We believe that you love and care for those who are suffering from illness, violence, displacement and persecution. Ever-living God of light, **inspire us with your light.**

Gracious God, we pray for those who have died, trusting them to your everlasting care, May they enjoy your presence for eternity.

Ever-living God of light, **inspire us with your light.**

We especially keep in our prayers _____. Please add your own intercessions at this time.

The People may share their own intercessions and thanksgivings, either silently or aloud.

Celebrant Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

CONFSSION OF SIN *

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE *

Celebrant The peace of the Lord be always with you.
People **And also with you.**

All are seated.

ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

Ephesians 5:2

Celebrant Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY HYMN

The power of your love

Arr. Jane Holstein

Lord I come to You Let my heart be changed, renewed Flowing from the grace That I've found in You Lord I've come to know The weaknesses I see in me Will be stripped away By the power of Your love Lord unveil my eyes Let me see You face to face The knowledge of Your love As You live in me Lord renew my mind As Your will unfolds in my life In living every day By the power of Your love	(refrain) Hold me close Let Your love surround me Bring me near Draw me to Your side And as I wait I'll rise up like the eagle And I will soar with You Your Spirit leads me on In the power of Your love
--	--

All stand or kneel, as able.

EUCARISTIC PRAYER I **Enriching Our Worship*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

THE SANCTUS*

S 127

The musical notation consists of five staves of music in common time, treble clef, and a key signature of one flat. The lyrics are written in a Gothic script font below the music. The lyrics are:

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so, we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us and prepared the way of salvation for all people.

Through Abraham and Sarah, you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to sing,

Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in
heav - en. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who
sin a - gainst us. Save us from the time of trial,
and de - liv - er us from e - vil. For the king - dom, the pow - er,
and the glo - ry are yours, now and for ev - er. A - men.

THE BREAKING OF THE BREAD *

A period of silence is kept

Celebrant Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast.**

Celebrant The Gifts of God for the People of God.

THE MINISTRATION OF COMMUNION

All baptized persons are welcome to receive Holy Communion in the Episcopal Church. If you would like a blessing, place your arms across your chest as you approach the priest. You may receive both bread and wine or elect to receive the bread alone.

The Bread and the Cup are given to the people with these words:

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

COMMUNION HYMN

The strong word

Hymn 381

1 Thy strong word did cleave the dark - ness; at thy speak - ing.
2 Lo, on those who dwelt in dark - ness, dark as night and.
3 Thy strong word be - speaks us right - ous; bright with thine own.
4 God the Fa-ther, Light-Cre - a - tor, to thee laud and.

it was done; for cre - at - ed light we thank thee,
deep as death, broke the light of thy sal - va - tion,
ho - li - ness, glo - rious now, we press toward glo - ry,
hon - or be; to thee, Light of Light be - got - ten,

while thine or - dered sea - sons run: Al-le - lu - ia, al - le -
breathed thine own life - giv - ing breath: Al-le - lu - ia, al - le -
and our lives our hopes con - fess: Al-le - lu - ia, al - le -
praise be sung e - ter - nal - ly; Ho-ly Spi-rit, Light-Re -

lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
veal - er, glo - ry, glo - ry be to thee; mor-tals, an-gels,

al - le - lu - ia! Al - le - lu - ia with - out end!
al - le - lu - ia! Al - le - lu - ia with - out end!
al - le - lu - ia! Al - le - lu - ia with - out end!
now and ev - er praise the Ho - ly Tri - ni - ty.

The Alleluias in stanzas 1-3 may be sung antiphonally.

Words: Martin H. Franzmann (1907-1976). From *Worship Supplement*. Copyright © 1969, Concordia Publishing House. Used by permission. Music: *Ton-y Botel*, Thomas John Williams (1869-1944).

POST-COMMUNION PRAYER *

All stand, as able.

Celebrant Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING *

Celebrant May we be real, like the elements. May we be true, like the fire. May we be free, like the wind. May the love that is within us flow, like water. And may we not forget the fifth element, the flowers. Dear God, bless us to be a fragrance in all our relationships, in the name of God the Creator, God the Redeemer, and God the Holy Spirit, One God now and forever. **Amen.**

CLOSING HYMN *

Amazing Grace

Hymn 671

The musical score for "Amazing Grace" consists of three staves of music. The top staff is in treble clef, the middle staff is in bass clef, and the bottom staff is in bass clef. The lyrics are numbered 1 through 5, corresponding to the lines of the hymn. The music is in common time.

1 A - maz - ing grace! how sweet the sound, that
2 'Twas grace that taught my heart to fear, and
3 The Lord has prom - ised good to me, his
4 Through man - y dan - gers, toils, and snares, I
*5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
2 grace my fears re - lieved; how pre - cious did that
3 word my hope se - cures; he will my shield and
4 have al - rea - dy come; 'tis grace that brought me
5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.
2 grace ap - pear the hour I first be - lieved!
3 por - tion be as long as life en - dures.
4 safe thus far, and grace will lead me home.
5 sing God's praise than when we'd first be - gun.

The melody may be sung in canon at distances of either two or three beats.

THE DISMISSAL*

Celebrant Life is short. We do not have much time to gladden the hearts of those who walk this way with us. So, be swift to love and make haste to be kind. Go in peace to love and serve God and the World. Alleluia. Alleluia!

People **Thanks be to God. Alleluia. Alleluia!**

POSTLUDE

The Choristers' March

Arthur Berridge

*This concludes today's service. Please join us downstairs for coffee hour.
An elevator is available near the church offices.*

<p>Sunday Service Team February 9, 2025</p> <p><i>Reader</i> John Oberg <i>Intercessor</i> Andy Duncan <i>Server</i> Wendy Arntson <i>Usher</i> Julie Lowery <i>Chalice Bearer</i> Linda Chumney <i>Altar Guild</i> Robin Meloche & Lynn Slager <i>Coffee Hour</i> Wendy & Len Arntson</p> <p>Today's flowers are given to the glory of God and in memory of Greg by the Arntson Family.</p>	<p>Staff The Rev. Stacy Salles, <i>Interim Vicar</i> Kathie Sandmaier, <i>Director of Christian Education and Catechist of the Good Shepherd</i> Dr. Gwangwon Park, <i>Music Director and Organist</i> Janet Cook, <i>Financial Secretary</i> Teri Landreth, <i>Office manager</i></p> <p>Bishop's Committee Members Julie Lowery (Co-Warden) Jackie Shock (Co-Warden) Pam Heidt Sandy Riley Shannon Verbal Wendy Arntson Oliver Pung</p>
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Lord by they word Words: Christopher Wordsworth (1807-1885). Music: *Quam dilecta*, Henry Lascelles Jenner (1820-1898).

Glory to God Music: John Rutter (b. 1945). Copyright © Oxford University Press.

Holy, Holy, Holy Music: Calvin Hampton (1938-1984). Copyright © Inter-Lutheran Commission on Worship. Used by permission of Augsburg Fortress.

Lord's Prayer Music: McNeil Robinson II (b. 1943). Copyright © 1984 From: Music For the Lord's Supper. Theodore Presser Company. Used by permission.

Amazing Grace Words: John Newton (1725-1807), alt.; st. 5, from *A Collection of Sacred Ballads*, 1790; compiled by Richard Broaddus and Andrew Broaddus. Music: *New Britain*, from *Virginia Harmony* 1831; adapt. att. Edwin Othello Excell (1851-1921); harm.

Austin Cole Lovelace (b. 1919). Harmonization Copyright © 1974 by Abingdon Press.

St. James Announcements

Sunday, February 9th

In the event of snow or ice on a Sunday, please check your e-mail. In the unlikely event that our Sunday service is canceled, we will send a notification by e-mail.

Coffee Hour Conversations in February: "Dreaming our Future"

On February 16 and 23, we will have conversations during coffee hour about the future of Saint James'. God planted us here for a reason. What might that reason be, how do we live into it, and what gifts can a clergy person bring to work alongside as we live into God's call? These are what we will take two Sundays to work on.

Altar Flowers

The 2025 Flower Chart is in the hall outside the Rector's office and is ready to record all our flower donations.

If you would like to dedicate the altar flowers in memory of a loved one or in thanksgiving for a blessing received, please sign up.

The suggested donation is \$50. You may give less based on what is affordable for you, or more if you would like to make funding available for others and to help cover the days no one requests.

Thank you so much for your contribution in this weekly remembrance!

If you have any questions, please contact Julie Frost. (734-368-3576, frosty@chartermi.net)

Monthly Socials

Women's Lunch - 3rd Thursday each month
11:30 am at Knight's on Dexter Ave, A2
Next Lunch – **February 20**

Men's Lunch - 4th Friday each month -
11:30 am at Aubrey's on Main in Dexter.
Next Lunch – **February 28**

Bible Study

All are welcome to drop in!

Wednesdays at 11:00 AM
At the Mission House.

We would welcome new folks at any gathering.
**Allergy alert - 2 cats in the house.*

Our study of Matthew supplies us with many metaphors for the 2 Kingdoms: the Kingdom of God and the Kingdom of Mankind. It is very helpful in these troubled times.

Next meeting on **Feb. 12th**

Night Watch

March 15 & 16, 2025
The Cathedral Church of St. Paul

A lock-in event for middle and high school students (6th – 12th Grade) in the Episcopal Diocese of Michigan. Throughout our time together we will visit a museum, play games (yes, that means Gaga Ball), explore the Cathedral, and worship together! Registration Fee is \$25.

<https://edomiforms.formstack.com/forms/nightwatch2025>

Please Pray for

Peace in the world, especially the Middle East, Ukraine, Latin America and Africa.

In the Diocesan cycle of prayer, Livonia St. Andrew's; Boca Chica, DR Grace Church.

In the Anglican cycle of prayer, The Anglican Church of Australia

In our St. James community, Elizabeth Kryder-Reid, Sue Gunter; Gia Kullgren; Mary Ellen Walsh, Tom Heider, Clarence Liu, Russ Soffredine and family, Duane Nagel and family.

Prayer Requests

Email prayer requests to the church office or fill out a prayer request form at

<https://forms.gle/RPwNWaUrzbziTRjY8>

St. James' Outreach

Faith In Action
is a community funded assistance and resource center with locations in Chelsea and Dexter, Michigan.

FIA Pantry

Wishlist

- Apple Juice
- Refried Beans
- Salad Dressing
- Spices
- Tea
- Size 4 Diapers

If you would like to find out more about
St. James' Episcopal Church

In Dexter, MI

Visit: www.stjamesdexter.org

If you would like to keep informed
Email office@stjamesdexter.org

Staff

The Rev. Stacy Salles, *Interim Vicar*
Kathie Sandmaier, *Director of Christian Education and Catechist of the Good Shepherd*

Dr. Gwangwon Park, *Music Director and Organist*

Janet Cook, *Financial Secretary*
Teri Landreth, *Office manager*

Bishop's Committee Members

Julie Lowery (Co-Warden)
Jackie Shock (Co-Warden)
Pam Heidt
Sandy Riley
Shannon Verbal
Wendy Arntson
Oliver Pung

Office Hours

office@stjamesdexter.org
Call: 734-426-8247

Rev. Stacy Salles, *Interim Vicar*
Tues & Thurs - 9 am to 5 pm

Email: revstacysalles@gmail.com

If there is a pastoral emergency, leave a message at 734-649-7726. Rev. Stacy will call right back.

Teri Landreth, *Office Manager*
Mon & Wed - 9 am to 11 am - Remote
Thurs - 9 am to 3 pm - In person

Text: 248-622-0451

Janet Cook, *Financial Secretary*
Email: janet.cook114@gmail.com