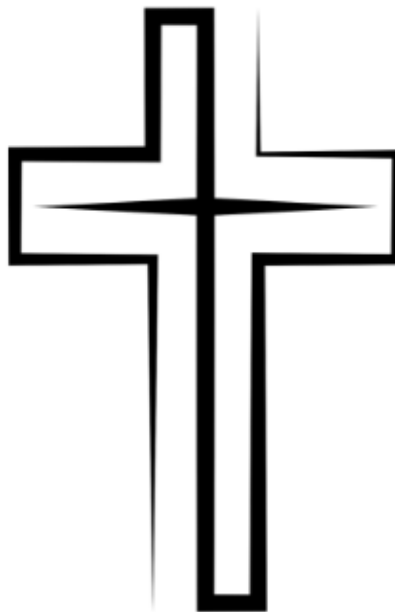


ST. JAMES' EPISCOPAL CHURCH

The Twenty-first Sunday after Pentecost
All Saints' Day transferred

November 2, 2025
9:30 AM



Welcome! Everything you need to participate in today's service can be found
in this bulletin. Please add your voice to the hymns we sing
and the prayers we say together. Congregational responses are in bold print.
As you are able, please stand where indicated with an asterisk.

St. James Episcopal Church
3279 Broad Street Dexter, MI 48130
office@stjamesdexter.org
734-426-8247

Welcome and Prayer: From its earliest days the Church has rejoiced to recognize and commemorate those faithful departed who were extraordinary or even heroic servants of God and of God's people for the sake and after the example of their Savior Jesus Christ. By this recognition and commemoration, their devoted service endures in the Spirit, even as their example and fellowship continue to nurture the pilgrim Church on its way." (from the book "Holy Women, Holy Men"). We carry on the faith of the Saints (big S) and the saints (little s) and we are saints because we too carry our faith and witness with us in our work.

Let us pray-For all the saints we thank you, God. Help us to celebrate those who show us how to live and help us to choose to be the saints you call us to be. **Amen.**

PRELUDE

Blest are the Departed

Louis Spohr

All stand, as able.

OPENING HYMN *

Praise, my soul, the King of heaven

Hymn 410

Unison or harmony

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
 2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
 3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
 4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
 praise him still the same as ev - er, slow to chide, and swift to bless:
 in his hand he gen - tly bears us, res - cues us from all our foes.
 sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
 Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
 Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Words: Henry Francis Lyte (1793-1847). Music: *Lauda anima*, John Goss (1800-1880); desc. Craig Sellar Lang (1891-1971).

OPENING ACCLAMATION *

Celebrant Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1 We stand with-in the cir - cle of Christ's e - ter - nal light.
 2 We live by faith he gives us, our food the bread and wine.
 3 We sing with shin - ing voic - es, made wor - thy by his light.

No more to walk in dark - ness, no more to live by sight.
 And ev - er lift our prais - es be - yond life's earth - ly signs.
 Ho - san - na in the high - est, Christ, morn-ing's star burns bright.

Words: Beverly Easterling © 1949 Beverly Easterly. All rights reserved. Used by permission.
 Music: Carl Haywood © Carl Haywood. All rights reserved. Used by permission.

THE COLLECT OF THE DAY *

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

All are seated for the lessons.

THE FIRST READING

Reader – A reading from a poem by Marge Piercy

The people I love the best
 jump into work head first
 without dallying in the shallows
 and swim off with sure strokes almost out of sight.
 They seem to become natives of that element,
 the black sleek heads of seals
 bouncing like half-submerged balls.

I love people who harness themselves, an ox to a heavy cart,
 who pull like water buffalo, with massive patience,
 who strain in the mud and the muck to move things forward,
 who do what has to be done, again and again.

I want to be with people who submerge
in the task, who go into the fields to harvest
and work in a row and pass the bags along,
who stand in the line and haul in their places,
who are not parlor generals and field deserters
but move in a common rhythm
when the food must come in or the fire be put out.

The work of the world is common as mud.
Botched, it smears the hands, crumbles to dust.
But the thing worth doing well done
has a shape that satisfies, clean and evident.
Greek amphoras for wine or oil,
Hopi vases that held corn, are put in museums,
but you know they were made to be used.
The pitcher cries for water to carry and a person for work that is real.

Psalm 149

Reader Let us recite Psalm 149 responsively by half verse.

- 1 **Hallelujah! Sing to the LORD a new song; ***
sing his praise in the congregation of the faithful.
- 2 Let Israel rejoice in his Maker; *
let the children of Zion be joyful in their King.
- 3 Let them praise his Name in the dance; *
let them sing praise to him with timbrel and harp.
- 4 For the LORD takes pleasure in his people *
and adorns the poor with victory.
- 5 Let the faithful rejoice in triumph; *
let them be joyful on their beds.
- 6 Let the praises of God be in their throat *
and a two-edged sword in their hand;
- 7 To wreak vengeance on the nations *
and punishment on the peoples;
- 8 To bind their kings in chains *
and their nobles with links of iron;
- 9 To inflict on them the judgment decreed; *
this is glory for all his faithful people. Hallelujah!

THE SECOND LESSON

Ephesians 1:11-23

Reader A reading from the second letter of Paul to the Ephesians.

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had

heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader The Word of the Lord
People **Thanks be to God.**

All stand, as able.

SEQUENCE HYMN *

Come now, O Prince of Peace

WLP 795

Verse 1-2 before, and 3-4 after Gospel

1. Come now, O Prince of Peace, make us one bod - y,
 2. Come now, O God of love, make us one bod - y,
 3. Come now and set us free, O God, our Sav - ior,
 4. Come, Hope of U - ni - ty, make us one bod - y,

come, O Lord Je - sus, rec - on - cile your peo - ple.
 come, O Lord Je - sus, rec - on - cile your peo - ple.
 come, O Lord Je - sus, rec - on - cile all na - tions.
 come, O Lord Je - sus, rec - on - cile all na - tions.

Words: Geonyong Lee; para. Marion Pope, alt. Music: *O-so-so*, Geonyong Lee.

THE GOSPEL *

Luke 6:20-31

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus looked up at his disciples and said:

“Blessed are you who are poor, for yours is the kingdom of God.

"Blessed are you who are hungry now,
for you will be filled.

"Blessed are you who weep now,
for you will laugh.

"Blessed are you when people hate you, and when they exclude you, revile you, and defame you
on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is
great in heaven; for that is what their ancestors did to the prophets."

"But woe to you who are rich,
for you have received your consolation.

"Woe to you who are full now,
for you will be hungry.

"Woe to you who are laughing now,
for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

"But I say to you that listen, Love your enemies, do good to those who hate you, bless those who
curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also;
and from anyone who takes away your coat do not withhold even your shirt. Give to everyone
who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others
as you would have them do to you.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

CHILDREN'S SERMON AND ACTIVITY

"Faith Like Water"

SERMON

The Rev Stacy Salles

After a period of silence, all stand or kneel, as able.

THE NICENE CREED *

All **We believe in one God, the Father, the Almighty, maker of heaven and
earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten
of the Father, God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father; through him all things were
made.**

**For us and for our salvation he came down from heaven, was incarnate of the
Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was
buried. On the third day he rose again in accordance with the Scriptures; he
ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom
will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who
proceeds from the Father, who with the Father and the Son is worshiped and
glorified, who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE * (Based on prayers by Rev. Alan Jones)

Intercessor Dear God, your will is that we may be one. We thank you for calling us into communion with you and with each other. Your generosity and mercy are always taking us by surprise. We bless you for the vision of inclusion, solidarity, and compassion which breaks us open, widens our sympathies, and enlarges our hearts.

We commend into your gracious care all those whom it would be easy for us to forget; the homeless and the hungry, the addicted and the lost, abandoned souls and hurting children. We especially keep in our prayers: *(read the names of those on our prayer list)*

With the witness of the saints around us we say, **Amen**

We commend into your gracious care our civil leaders that they may not be tempted by the authority they hold, but humbled by the responsibility towards those who depend on them. With the witness of the saints around us we say, **Amen**

We give thanks for this world you have created. Help us to be good stewards of the land, the creatures that inhabit it with us, and all indigenous people who understand the cycles of creation. May we listen to their wisdom. With the witness of the saints around us we say, **Amen**

We thank you for the imagination and generosity of those who minister in the name of love and compassion to those who are most in need. We give thanks for the generosity and ministry of the people here in this congregation, and for all those who have left generous gifts to us in the past. We pray for our Bishop, Bonnie Anderson and our Presiding Bishop, Sean M. Rowe. In our Diocesan Cycle of prayer, we pray for: *(Read the Diocesan & Anglican Cycle of prayer)*

With the witness of the saints around us we say, **Amen**

We commend to you and thank you for all those saints who taught us what it means to be loving, kind, merciful, and confident in our faith:

During this time, as music is being played, people are encouraged to bring up stones and place them in a bowl of water.

Celebrant Let us, together, seek to serve the needy, the rejected, and the forgotten. Confront our indifference, challenge our boundaries, surprise us with joy. Dear Christ, look upon us in this suffering and glorious world, and keep our sympathy and pity fresh and our faces heavenward lest we grow hard. **Amen**

CONFESSION OF SIN *

Let us confess our sins against God and our neighbor.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE *

Celebrant The peace of the Lord be always with you.

People **And also with you.**

All are seated.

ANNOUNCEMENTS

THE OFFERTORY SENTENCE

Ephesians 5:2

OFFERTORY HYMN

Thou My Everlasting Portion

Opal S. Davis

EUCCHARISTIC PRAYER *All stand or kneel, as able.*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

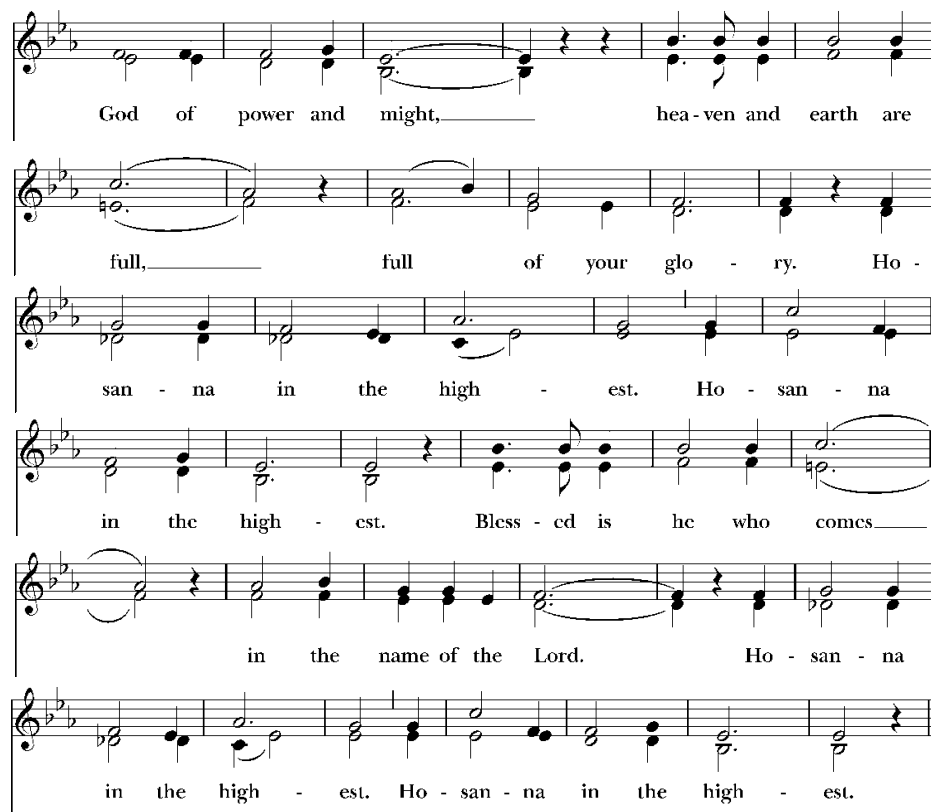
Celebrant Let us give thanks to the Lord our God.

People **It is right to give thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: S130





Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. Amen.

And now, as our Savior Christ has taught us, we now pray,

S149

Our Fa - ther in hea - ven, hal - lowed be your Name,
 your king - dom come, your will be done, on earth as in
 hea - ven. Give us to - day our dai - ly bread.
 For - give us our sins as we for - give those who
 sin a - gainst us. Save us from the time of trial,
 and de - liv - er us from e - vil. For the king - dom, the pow - er,
 and the glo - ry are yours, now and for ev - er. A - men.

THE BREAKING OF THE BREAD*

A period of silence is kept

Celebrant Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast.**

Celebrant The Gifts of God for the People of God.

THE MINISTRATION OF COMMUNION

All baptized persons are welcome to receive Holy Communion in the Episcopal Church. If you would like a blessing, place your arms across your chest as you approach the priest. You may receive both bread and wine or elect to receive the bread alone. A low-gluten option is available.

The Bread and the Cup are given to the people with these words:

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

COMMUNION HYMN

Blessed assurance

VF 119

1 Bless-ed as - sur - ance, Je - sus is mine! O what a
 2 Per - fect sub - mis - sion, per - fect de - light, vis - ions of
 3 Per - fect sub - mis - sion, all is at rest, I in my

fore - taste of glo - ry di - vine! Heir of sal - va - tion, pur - chase of
 rap - ture now burst on my sight; an - gels de - scend - ing, bring from a -
 sa - vior am hap - py and blest; watch - ing and wait - ing, look - ing a -

God, born of his spi - rit, washed in his blood.
 above, ech - oes of mer - cy, whis - pers of love.
 above, filled with his good - ness, lost in his love.

This is my sto - ry, this is my song, prais - ing my

sa - vior all the day long; this is my sto - ry, this is my

song, prais - ing my sa - vior all the day long.

Words: Fanny Crosby (1820–1915).
 Music: Phoebe P. Knapp (1839–1908).

POST-COMMUNION PRAYER * *All stand, as able.*

Let us pray. God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING *

CLOSING HYMN *

For all the saint

Hymn 287



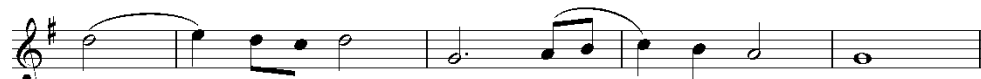
1 For all the saints, who from their la - bors rest, who
 2 Thou wast their rock, their for - tress, and their might;—
 3 O may thy sol - diers, faith - ful, true, and bold,—
 4 O blest com - mun - ion, fel - low - ship di - vine!—



thee— by faith be - fore the world con - fessed, thy
 thou, Lord, their Cap - tain in the well - fought fight;—
 fight as the saints who no - bly fought of old, and
 We feeble - ly strug - gle, they in glo - ry shine; yet



Name, O— Je - sus, be for ev - er blessed.
 thou, in the dark - ness dread; the one true Light.
 win, with— them, the vic - tor's crown of gold.
 all are— one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!



*5 And when the strife is fierce, the warfare long, steals on the car the
 *6 The gold - en eve - ning bright - ens in the west; soon, soon to faith - ful



dis - tant tri - umph song, and hearts are— brave a - gain, and arms are
 war - riors com - eth rest;— sweet is the calm of par - a - dise the



strong.
 blest. Al - le - lu - ia, al - le - lu - ia!



*7 But lo! there breaks a yet more glo - rious day; the
 *8 From earth's wide bounds, from o - cean's far - thest coast, through
 saints tri - umph - ant rise in bright ar - ray; the
 gates of pearl streams in the count - less host
 King of glo - ry pass - es on his way.
 sing - ing to Fa - ther, Son, and Ho - ly Ghost,
 Al - le - lu - ia, al - le - lu - ia!

Words: William Walsham How (1823-1897). Music: *Sine Nomine*, Ralph Vaughn Williams (1872-1958).

THE DISMISSAL*

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
 Alleluia alleluia.

People **Thanks be to God. Alleluia alleluia.**

POSTLUDE

For all the saint

Pepper Choplin

*This concludes today's service. Please join us downstairs for coffee hour.
 An elevator is available near the church offices.*

Sunday Service Team

Reader: Kathie Sandmaier
 Intercessor: Coco Pung
 Server: Wendy Arntson
 Usher: Len Arntson
 Altar Guild: Norma Amrhein
 & Joyce Wallace-Reed
 Coffee Hour: Pete Schaberg
 & Norma Amrhein

*The flowers this Sunday are given
 to the glory of God
 by Roger Parker
 in memory of Judy Parker.*

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Words: K. in John Rippon's *Selection*, 1787, alt. Music: *Lyons*, att. Johann Michael Haydn (1737-1806); desc. Lois Fyfe (b. 1927). Descant Copyright © 1974, The Cumberland Press. Used by permission.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

Words: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), rev.; para. of *Gloria in excelsis*. Copyright © The Church Pension Fund. Music: *Allein Gott in der Höh*, melody att. Nikolaus Decius (1490?-1541); harm. Hieronymus Praetorius H421 (1560?-1629).

St. James Announcements

Sunday, November 2nd

Volunteer Opportunities

- **Altar Guild**

No experience necessary – new members will be matched with someone who knows all the procedures. Men are welcome!

Altar Guild members serve on a 5-week rotation. Set up on Saturday and clean up is on Sunday – with occasional special services within your scheduled *Saturday to Friday* week.

Interest & questions to Joyce Wallace-Reed
campcook001@gmail.com

- **Servers**

Try something new! Serve at the altar! With Jackie, Linda, and Janet heading south for a good part of the winter (no guilt!) Stacy could use a hand setting the table during the Eucharist. This is a relatively easy ministry, especially with Stacy at the helm. If you would like to give it a go, let Wendy know.

Coffee Hour Talk

November 9th, during coffee hour, Julie Lowery will give us a glimpse into her ministry with the staff & children at an orphanage in Kenya.

Still Waters

You are invited to Still Waters, a monthly small group gathering for fellowship. Each time we gather, we share a meal and explore one or more of the traditional practices that can help us grow in our relationship to God.

Our next gathering will be on **Saturday, November 15th**, from **11 a.m. to 1 p.m.** at the home of Roger Parker, 8522 Parkridge Drive, Dexter.

We welcome new participants.
RSVP to Roger at 615-310-9788.

Saint James' Cookie Walk

Saturday, December 6, 2025

Doors open at 9:00 am Cookie Walk begins at 9:30 am The Walk closes at noon

A BIG thanks to Barnaby Pung for his work on the 2025 Cookie Walk flyer!

He captured the fun and tradition of our Cookie Walk with his design. We are very grateful for his creativity and the time he spent on the flyer design.

Attention Cookie Walk Bakers

We hope to have a very nice selection of assorted varieties of cookies. **Let Sandy Riley know of your baking plans and requests for freezer space.** Please include your recipes; quantity of each variety; and an ingredient list to be displayed with each selection. Remember to label your container(s) with the name and quantity of cookies.

Send the info by email to
sbutler1953@hotmail.com

Clothing Collection for Crossroads

St. James' is collecting warm clothing of all sizes and genders for donation to Crossroads of Michigan. Our donations of gently used, durable clothing are always appreciated and QUICKLY grabbed!

Last day of our collection: **November 9th**
Thank you!

Monthly Socials

Women's Lunch

Due to busy Holiday schedules, there will be no Women's Lunch in November and December. We will resume on January 15, 2026.

Men's Lunch – The last lunch of the year –
December 5th - 11:30 am
at Aubrey's on Main in Dexter.

Please Pray for

Peace in the world, especially in Gaza, Ukraine, Latin America, Ethiopia, the Republic of Congo, Syria. We pray for all victims who have been disappeared without due process. We pray for all who have been affected by gun violence in America.

In the Diocesan cycle of prayer, St. Andrew's, Waterford; St. Margaret's, Santo Domingo, DR.

In the Anglican cycle of prayer, The Church of the Province of West Africa.

In our St. James community, Pam Heidt; Cheryl Jamison, Gary Zientak; Helge Federlin; Gia Kullgren; Tom Heider; Burgett family; Linda Meyer; Glenn Pung; Sahara, Duane Nagel.

*Prayer
Requests*

Email prayer requests to the church office or fill out a prayer request form at

<https://forms.gle/RPwNWaUrbzbiTRjY8>

Wednesday Bible Study

in the church library

@11:15 am

November 5, 12 & 19th

"The Mysteries of the Episcopal Church."

We will talk about the hows and whys of the Episcopal Church. There are occasional questions about the prayer book, the practices, the organization, the history, and other aspects of this portion of Christianity. Materials for home reading will be provided.

If you are unable to attend at our day and time there will be a 6:30 zoom meeting available *if there is interest*.

Questions to Kathie Sandmaier at 734-216-4015

Sunday School

Children meet the first three Sundays of the month in the atrium. The 4th and any 5th Sunday, families worship together in the sanctuary. During family worship we will provide children's sermons and/or materials for our children that relate to the service readings.

Family Worship – Nov 2nd

Office Hours

office@stjamesdexter.org

Call: 734-426-8247

Rev. Stacy Salles, Interim Vicar

Tues & Thurs - 9 am to 5 pm

Email: revstacysalles@gmail.com

If there is a pastoral emergency, leave a message at 734-649-7726. Rev. Stacy will call right back.

Teri Landreth, Office Manager

Mon & Wed - Remote

Thurs – 10 am to 2 pm - In person

Text: 248-622-0451

Janet Cook, Financial Secretary

Email: janet.cook114@gmail.com

Bishop's Committee

4th Tuesday each month

Next BC Meeting:

Tuesday, Nov 25th

Members are welcome to attend

St. James' Outreach

Faith In Action is a community funded, assistance and resource center with locations in Chelsea and Dexter, Michigan.

November Needs

St. James' is collecting packages of Feminine Hygiene Pads (all thicknesses and sizes are needed) & Diapers (size 5 or 6) through November.

Our goal is to collect at least 50 packages.

Please place your donations in the appropriately marked bin in the Narthex.

Cash/Check donations with the memo "Feminine Supplies *and/or* Diapers" will be used by Outreach to shop bulk sales.

Thanks so much!

If you would like to find out more about

**St. James' Episcopal Church
In Dexter, MI**

Visit: www.stjamesdexter.org

If you would like to keep informed

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St. James' Necrology

Deceased	Remembered by
Jenny Calder	Andy Duncan (sister)
Mel Walsh	Louise French (collage classmate)
Emily Gagney	John Oberg (friend)
Trey Milton	Melissa Milton-Pung (cousin)
Barbara Krueger	Melissa Milton-Pung (friend)
Peter Burgett	The Burgett Family
Deborah Wilson	Saint James' Congregation
Nancy VanWambeke	Alice Van Wambeke