WE ARE STILL HERE

50TH ANNUAL TRAINING CONFERENCE



Hyatt Regency Dallas
July 24-28, 2026
Dallas, TX



Reneé Hall
National President, NOBLE

GENERAL CONFERENCE INFORMATION AND INSTRUCTIONS

GENERAL INFORMATION

The National Organization of Black Law Enforcement Executives (NOBLE) will host its 50th Annual Training Conference and Exhibition at Hyatt Regency Dallas, Dallas, Texas, 75207 from July 24-July 28, 2026. The conference is open to all individuals and their guests.

Questions regarding the Annual Training Conference and Exhibit should be directed at the NOBLE National Office:

5285 Shawnee Rd, Suite 200
Alexandria, VA 22312
Phone: (703) 658-1529
Email: conferences@noblenatl.org

ACCOMMODATIONS AND CONFERENCE LOCATION

Conference Location and Host Hotel
Hyatt Regency Dallas
300 Reunion Blvd
Dallas, Texas 75207
Phone: (407) 996-9939
Rate: $219.00-$269.00

Recommended Check-In Date: July 24, 2026
Recommended Check-Out Date: July 29,2026

Special group rate available until July 1, 2026 (based upon room block inventory)

One night's non-refundable deposit is required for all reservations. Up to (2) reservations per person are allowed.

REGISTRATION

To be eligible for the NOBLE member discount rate, you must be an active NOBLE National member, and your membership dues must be **current for the 2026 membership year** at the time of conference registration. If your membership dues are not current, your registration will be processed at the non-member rate.

All conference registration forms must be received at the NOBLE National Office by **July 1, 2026,** to be processed for pre-registration. Please allow ten (10) business days for your conference registration form to be received and processed by the NOBLE National Office, if you have mailed the form.

CONFERENCE REGISTRATION FORMS RECEIVED AFTER July 1, 2026, WILL NOT BE PROCESSED TO THE OPENING OF ON-SITE REGISTRATION, WHICH WILL OPEN ON FRIDAY, JULY 24, 2026, AT NOON. REGISTRANTS WILL BE DIRECTED TO THE ONLINE CREDIT CARD PAYMENT PORTAL OR DIRECTED TO MAKE PAYMENT AT ONSITE REGISTRATION.

NOBLE accepts all major credit cards, checks, and money orders as forms of payment. Invoiced payments must be received prior to arrival on-site or remitted at the registration desk.

Registration forms may be emailed to the National Office at conferences@noblenatl.org only if you are requesting an invoice or purchase order for payment.

To register & pay via credit card online, please visit: www.noblenational.org and click on the Events tab.

All cancellations including invoice requests must be received **in writing** at the NOBLE National Office no later than **June 24, 2026.** All cancellations **are subject to a $150.00 cancellation fee.** Refunds will be issued via mail in the form of a check, 60-days post-conference. There will be no refunds after **June 24, 2026**. Cancellation requests received after **June 24, 2026,** will result in a loss of all fees.

DELEGATE PRELIMINARY

50th Anniversary Annual Training Conference and Exhibition

Hyatt Regency Dallas, 300 Reunion Blvd, Dallas, Texas 75207

JULY 24 – JULY 28, 2026

CONFERENCE THEME:

"Forged in Struggle, Empowered by Strength, Defining Our Future"

All events to be held at The Hyatt Regency Dallas unless otherwise noted.

FRIDAY, JULY 24	
9:00 a.m. – 5:00 p.m.	Executive Board Meeting
Noon – 5:00 p.m.	Conference Registration
5:00 p.m. – 6:30 p.m.	Education and Training Committee Meeting
SATURDAY, JULY 25	
7:00 a.m. – 5:00 p.m.	Conference Registration
7:00 a.m. – 8:00 a.m.	Dais Line Up (Invited Guests/Executive Board
8:00 a.m. – 10:00 a.m.	Opening Plenary
10:30 a.m. – Noon	**Workshops**
10:30 a.m. – 12:15 p.m.	Chapter Presidents' Meeting and Chapter Leadership Development Workshop
11:00 a.m. – Noon	New Member and Attendee Orientation
Noon – 1:00 p.m.	Lunch on Your Own
1:00 p.m. – 4:00 p.m.	CEO Symposium
1:00 p.m. – 4:00 p.m.	**Chief Executive Mentoring Cohort**
1:00 p.m. – 4:00 p.m.	Standing Committee Meetings
1:00 p.m. – 2:15 p.m.	**Workshops**
2:30 p.m. – 3:45 p.m.	**Workshops**
4:00 p.m. – 5:45 p.m.	Business Meeting/Meet the Candidates
6:00 p.m. – 6:45 p.m.	Regional Caucuses
7:00 p.m. – 9:00 p.m.	Opening Reception
SUNDAY, JULY 26	
7:30 a.m.	**Buses Leave for Memorial March Staging Area**
8:30 a.m. – 9:00 a.m.	**Memorial March**
9:00 a.m. – 10:00 a.m.	**Morning Service & Blessing of the Badge**
10:00 a.m. – 5:00 p.m.	Conference Registration
8:00 a.m. – 2:00 p.m.	Exhibitor Registration and Setup
11:00 a.m. – 5:00 p.m.	**Chief Executive Mentoring Cohort**
9:00 a.m. – 10:45 a.m.	**Workshops**
11:00 a.m. – 1:00 p.m.	Civil Rights Brunch – (Additional fee and ticket required)
Noon – 1:00 p.m.	Lunch on Your Own
1:15 p.m. – 2:45 p.m.	**Workshops**
3:00 p.m. – 7:00 p.m.	Opening of Exhibit Hall
6:30 p.m. – 8:30 p.m.	Women's Symposium – (Additional fee and ticket required)
MONDAY, JULY 27	
8:30 a.m. –10:00 a.m.	**Workshops**
7:00 a.m. – 5:00 p.m.	**Elections– Dues must be current for dues year 2026 to vote**
9:00 a.m. – 5:00 p.m.	**Chief Executive Mentoring Cohort**
10:00 a.m. – 5:00 p.m.	Conference Registration
10:00 a.m. – 5:00 p.m.	Exhibit Hall Open
10:00 a.m. – Noon	Exhibit Hall Walk Thru
10:00 a.m. – 11:00 a.m.	Associate Members Caucus
11:00 a.m. – Noon	Federal Members Caucus
Noon– 2:00 p.m.	Lunch on Your Own
1:00 p.m. – 2:45 p.m.	**Workshops**
1:00 p.m. – 4:00 p.m.	**The Law and Your Community: Pathway to Certification-Session II**

3:00 p.m. – 4:30 p.m.	**Workshops**
5:00 p.m. – 8:00 p.m.	Exhibits Dismantled
7:00 p.m. – 11:00 p.m.	Host City Reception
TUESDAY, JULY 28	
7:30 a.m. – 11:00 a.m.	**Run-Off Elections – (If Necessary)**
8:00 a.m. – 9:45 a.m.	**Workshops**
9:00 a.m. – 5:00 p.m.	**Mentoring to Chief Executive Officers**
10:00 a.m. – 11:45 a.m.	**Workshops**
11:00 a.m. – 11:45 a.m.	Dais Guests Line Up - (Former National Presidents, Chapter Presidents and invited guests)
Noon – 2:00 p.m.	Awards Luncheon – (Reserved seating for Executive Board and invited guests)
2:30 p.m. – 4:00 p.m.	**Workshops**
6:30 p.m. – 7:30 p.m.	Pre-Banquet Reception
7:00 p.m. – 7:30 p.m.	Dias Line Up (Old/New Executive Board)
7:30p.m. – 10:00 p.m.	Annual Awards Banquet and Installation of New Executive Board
10:00 p.m. – Midnight	**The President's Ball**
WEDNESDAY, JULY 29	
9:00 a.m. – Noon	Old/New Executive Board Meeting

50th Anniversary Annual Conference Training Tracks

As we commemorate five decades of impact, advocacy, and leadership, the 50th Annual NOBLE Training Conference marks a historic milestone — a golden celebration of resilience, progress, and purpose. For 50 years, NOBLE has stood at the forefront of justice, equity, and professional excellence in law enforcement. Now, in a climate defined by uncertainty, rapid transformation, and complex public safety challenges, we are called not only to reflect — but to lead boldly and strategically into the future.

The 2026 conference in Dallas, Texas, is more than a gathering; it is a strategic convening of change agents. Under the theme, *"Forged in Struggle, Empowered by Strength, Defining Our Future,"* we honor the courage, vision, and sacrifices of our founders while strengthening and advancing the foundation they built. This year's focus, *"From Strength to Strategy – Shaping Law Enforcement's Next Chapter,"* challenges every attendee to transform experience into execution, conviction into strategy, and leadership into measurable impact.

Our expanded training tracks reflect the depth, diversity, and evolving demands of modern public safety leadership. Each workshop session will fall within one of the following conference tracks:

- **Chief Executive Officers (CEOs)**
- **Corrections**
- **Sheriffs**
- **Mid-Level Management**
- **International**
- **Promotional Readiness**
- **Federal Leadership & Executive Development**

Additionally, sessions will focus on the following forward-looking topic areas:

- **Leadership and Professional Development**
- **Technology and Innovation**
- **Public Safety and Crime**
- **Officer Safety and Wellness**
- **Community Engagement and Wellness**
- **Emerging Issues in Policing and Public Safety**
- **Retirement and Beyond**

This intentional framework ensures every session is relevant, relatable, and grounded in the realities facing today's law enforcement professionals. From executive-level strategy to promotional preparation, from global collaboration to officer wellness, this year's conference is designed to equip leaders at every level with practical tools, strategic insight, and transformative learning experiences.

As we celebrate this golden anniversary, we do more than honor history — we advance the enduring legacy of our founders by building upon their vision with bold courage, integrity, and strategic foresight. Together, we will learn. We will connect. We will lead. And we will define the future of law enforcement for the next generation.

Join us in Dallas, July 24–28, 2026, and be a part of this historic moment. Be a part of the legacy. Be a part of the strategy.

The next 50 years begin now.

Spouse/Guest Program Preliminary Schedule

Individuals registering as Spouse/Guest <u>MAY NOT</u> be active or retired law enforcement personnel or employed by a law enforcement organization. Spouse/Guest must be registered with a fully registered delegate.

FRIDAY, JULY 24	
Noon – 5:00 p.m.	**Conference Registration**
SATURDAY, JULY 25	
7:00 a.m. – 8:00 a.m.	Dias Line Up (Invited Guests/Executive Board)
8:00 a.m. – 10:00 a.m.	Opening Plenary
7:00 a.m. – 5:00 p.m.	**Conference Registration**
10:00 a.m. – 10:30 a.m.	TBD
1:00 p.m. – 4:00 p.m.	Spouses/Guests Hospitality Welcome Activities & Event Sign-up (Spouses asked to sign-up for all off-site events
7:00 p.m. – 9:00 p.m.	Opening Reception
SUNDAY, JULY 26	
7:30 a.m.	**Buses Leave for Memorial March Staging Area**
8:30 a.m. – 9:00 a.m.	**Memorial March**
8:00 a.m. – 5:00 p.m.	**Conference Registration**
9:00 a.m. – 10:00 a.m.	Morning Service & Blessing of the Badge
11:30 a.m. – 1:00 p.m.	Civil Rights Brunch– (Additional fee and ticket required)
2:00 p.m. – 5:00 p.m.	Spouses/Guests Activity
3:00 p.m. – 7:00 p.m.	Exhibit Floor Open
6:30 p.m. – 8:30 p.m.	Women's Symposium – (Additional fee and ticket required)
MONDAY, JULY 27	
8:00 a.m. – 10:00 a.m.	TBD
10:00 a.m. – 5:00 p.m.	**Conference Registration**
8:00 a.m. – 5:00 p.m.	Exhibit Hall Open
10:00 a.m. – Noon	Exhibit Hall Walk Thru
12:00 p.m. – 5:00 p.m.	Spouses/Guests Activity
7:00 p.m. – 11:00 p.m.	Host City Reception
TUESDAY, JULY 28	
8:30 a.m. – 11:00 a.m.	Spouses/Guests Activity
Noon – 2:00 p.m.	Awards Luncheon
2:30 p.m. – 5:30 p.m.	Spouse/Guest Hospitality Suite (TBD)
6:30 p.m. – 7:30 p.m.	**Pre-Banquet Reception**
7:00 p.m. – 7:30 p.m.	Dais Line Up (Old/New Executive Board)
7:30 p.m. – 10:00 p.m.	**Annual Awards Banquet and Installation of New Executive Board**
10:00 p.m. – Midnight	**The President's Ball**
WEDNESDAY, JULY 29	
9:00 a.m. – Noon	Old/New Executive Board Meeting

25th Annual Youth Leadership Conference Preliminary Schedule

Theme: *"NOBLE Youth 2026" -**Tentative****
(Ages 14-18)

FRIDAY, JULY 24	
7:00 a.m. – 7:30 a.m.	NOBLE Youth Leadership Conference Registration
SATURDAY, JULY 25	
7:00 a.m. – 7:30 a.m.	NOBLE Youth Leadership Conference Registration
7:00 a.m.– 8:00 a.m.	**Dais Line Up (Invited Guests/Executive Board)**
8:00 a.m. – 10:00 a.m.	Opening Plenary
9:15 a.m. – 9:45 a.m.	
10:00 a.m. – 10:30 a.m.	**TBD**
SUNDAY, JULY 26	
7:30 a.m.	**Buses leave for Memorial March Staging Area**
8:30 a.m.– 9:00 a.m.	**Memorial March**
9:00 a.m.– 10:00 a.m.	Morning Service and Blessing of the Badge
10:00 a.m.– 10:30 a.m.	**Buses Depart for Hotel**
11:00 a.m. – Noon	NOBLE Youth Leadership Conference Registration
1:00 p.m. – 1:30 p.m.	NOBLE Youth Leadership Conference Orientation
1:30 p.m. – 2:45 p.m.	NOBLE Youth Workshop
2:45 p.m. – 3:00 p.m.	NOBLE Youth Leadership Conference Overview
MONDAY, JULY 27	
7:30 a.m.	NOBLE Youth Meet-Up
8:00 a.m. – 10:00 a.m.	TBD
10:30 a.m. – Noon	NOBLE Youth Workshop
Noon – 1:00 p.m.	NOBLE Youth Luncheon
1:15 p.m. – 3:30 p.m.	NOBLE Youth Workshop
3:30 p.m. - 3:45 p.m.	Afternoon Stretch and Recap
TUESDAY, JULY 28	
7:45 a.m.	NOBLE Youth Meet-Up
8:00 a.m. – 9:00 a.m.	NOBLE Youth Workshop
9:15 a.m. – 10:15 a.m.	NOBLE Youth Workshop
10:15 a.m. – 10:30 a.m.	Break
10:30 a.m. – 11:30 a.m.	NOBLE Youth Workshop
11:30 a.m. – 12:30 p.m.	NOBLE Youth Luncheon
12:30 p.m. – 2:00 p.m.	NOBLE Youth Workshop
2:00 p.m. – 2:15 p.m.	Break
2:15 p.m. – 3:15 p.m.	NOBLE Youth Workshop
3:15 p.m. – 3:30 p.m.	Afternoon Recap

- **All youth must be registered to participate in the NOBLE Youth Leadership Conference.**
- **All scheduled activities will be held at <u>The Hyatt Regency Dallas</u> and additional locations within the surrounding community as designated later.**
- **All registered youth must have a signed permission form from a parent or guardian on file with the Youth Leadership Team.**
- **The schedule is preliminary and may change at the discretion of the Youth Leadership Team.**

2026 NOBLE NATIONAL AWARDS

The Awards Committee is soliciting nominees for the 2026 NOBLE National Awards. You may nominate deserving candidates by completing the attached form and returning it to: Shantel Miller at smiller@noblenatl.org or

VIA US MAIL: 2026 NOBLE Awards, 5285 Shawnee Rd, Suite 200, Alexandria, VA 22312

In addition to this form, the following documentation is also requested to support the nomination:

- **A current resume, supporting documents and statement explaining why the individual or group should receive the award must be submitted for each nominee. Any additional information can be sent as an attachment.**
- **Please provide a photograph of the nominee.**
- **Please provide complete contact information for both the nominee & individual(s) submitting the application.**

Please also note:

- **The nominee(s) and the individual(s) submitting the application will be notified of the committee's selections.**
- **Members nominated for awards must be current with 2026 membership dues to be considered.**

ALL AWARDS NOMINATIONS MUST BE SUBMITTED ON OR BEFORE MAY 15, 2026

THE WALTER LAWSON AWARD

This award is sponsored by Motorola Solutions and is for outstanding achievement in community service.
(This award is NOT RESTRICTED to NOBLE members only.)

NOMINEE'S NAME: _____
(PLEASE PRINT NAME)

Submitted by: _____
(PLEASE PRINT NAME)

THE ROBERT LAMB HUMANITARIAN AWARD

This award is given for outstanding work in at least one of the areas of *deadly force*, *human welfare,* and/or *social reform*.
(This award IS RESTRICTED to NOBLE members only.)

NOMINEE'S NAME: _____
(PLEASE PRINT NAME)

Submitted by: _____
(PLEASE PRINT NAME)

THE LLOYD SEALY AWARD

This award is given to a person for outstanding service or accomplishments in the field of criminal justice.
(This award is NOT RESTRICTED to NOBLE members.)

NOMINEE'S NAME: _____
(PLEASE PRINT NAME)

Submitted by: _____
(PLEASE PRINT NAME)

TECHNOLOGY CHAMPION OF THE YEAR AWARD

This award is sponsored by L3 Harris Corporation and is presented to an individual or organization who is a strong advocate of technology that benefits law enforcement and public safety.
(This award is NOT RESTRICTED to NOBLE members.)

NOMINEE'S NAME: _____
(PLEASE PRINT NAME)

Submitted by: _____
(PLEASE PRINT NAME)

NOBLE NATIONAL CIVIL RIGHTS AWARDS

The following awards are NOT RESTRICTED to NOBLE members only.

In addition to this form, the following documentation is also requested to support the nomination:

- **A statement explaining why the individual or group should receive the award must be submitted for each nominee. Any additional information can be sent as an attached.**
- **Please provide a photograph of the nominee.**
- **Please provide complete contact information for both the nominee & individual(s) submitting the application.**

CIVIL RIGHTS FANNIE LOU HAMER'S "UNTIL I AM FREE "AWARD

This award is presented to an individual or group who, through sustained service, embodies Fannie Lou Hamer's philosophy: "Until I am free in Mississippi, you are not free in Washington; you are not free in New York." This award reinforces the importance of the Civil Rights Movement in improving the quality of life for all people.

NOMINEE'S NAME: _____
(PLEASE PRINT NAME)

Submitted by: _____
(PLEASE PRINT NAME)

CIVIL RIGHTS PEGGY TRIPLETT AWARD – OUTSTANDING CEO/DIRECTOR/CHIEF OF POLICE OF THE YEAR

This award is presented to an individual who has elevated Black law enforcement professionals and impacted the criminal justice system through a unified voice. This honoree is committed to fairness, strengthening police-community relations, and implementing programs that educate the public on the legacy of the Civil Rights Movement.

NOMINEE'S NAME: _____
(PLEASE PRINT NAME)

Submitted by: _____
(PLEASE PRINT NAME)

CIVIL RIGHTS MARTIN LUTHER KING LEGACY AND PEACE AWARD

An individual who, at personal risk, has employed the philosophies of the Civil Rights Movement to enhance the lives of others. This includes advocating for innovative community programs designed to educate the public on civil rights struggles and fostering positive relations across all backgrounds.

NOMINEE'S NAME: _____
(PLEASE PRINT NAME)

Submitted by: _____
(PLEASE PRINT NAME)

CIVIL RIGHTS "NELSON MANDELA HUMANITARIAN" JUSTICE BY ACTION AWARD

This award is presented to an individual who consistently demonstrates humanitarianism through a commitment to improving the lives of others, specifically by employing care, compassion, and charitable support for those in harm's way.

NOMINEE'S NAME: _____
(PLEASE PRINT NAME)

Submitted by: _____
(PLEASE PRINT NAME)

CIVIL RIGHTS JUNETEENTH SELF-DETERMINATION EMANCIPATION – COMMUNITY LEADER AWARD

This award is presented to a local leader from Dallas, Texas, who has demonstrated self-determination and personal sacrifice to develop programs that promote the struggles of the Civil Rights Movement. This individual is a dedicated advocate for freedom and the enhancement of living conditions for all.

NOMINEE'S NAME: _____
(PLEASE PRINT NAME)

Submitted by: _____
(PLEASE PRINT NAME)

CIVIL RIGHTS OUSTANDING MEDIA CONTENT JUSTICE BY ACTION AWARD

This award is presented to an individual or media group that uses their platform to speak truth to power. This award recognizes the use of books, news series, or documentaries to expose discrimination impacting the community and law enforcement services.

NOMINEE'S NAME: _____
(PLEASE PRINT NAME)

Submitted by: _____
(PLEASE PRINT NAME)

The following award is RESTRICTED to Law Enforcement Professionals Only.

CIVIL RIGHTS "CONGRESSMAN JOHN R. LEWIS GOOD TROUBLE" JUSTICE BY ACTION AWARD

This award is presented to an individual or group who consistently employ the philosophical theory of getting into "Good Trouble" through their committed and continued service to improving the lives of others. An advocate for change through peaceful protest and charitable support of the civil rights movement and other organizations implementing innovative community programs designed to improve the quality of life for all and the continual protection of civil and human rights.

NOMINEE'S NAME: _____
(PLEASE PRINT NAME)

Submitted by: _____
(PLEASE PRINT NAME)

NATIONAL ORGANIZATION OF BLACK LAW ENFORCEMENT EXECUTIVES
STANDING RULES

PURPOSE

The following procedures apply to the voting process for NOBLE elections to be held electronically on Monday, July 27, 2026, via Simply Voting.

NOMINATIONS

Nomination of candidates shall be made from a slate submitted to the members prior to the Conference.
(Article V, Section 1)

In order to ensure support for the candidate, all nominations should be submitted through the Regional Vice President by **April 6, 2026**. The Regional Vice President will forward the nominations to the Nominations Committee by **April 15, 2026.**

The names of these candidates will appear on a pre-printed ballot, which will be the official determining document of the result of said ballot. In addition, nominations for said candidates will be accepted from the floor at the time of "nomination of officers," during the business meeting, and those persons so nominated shall have their names placed on the official ballot in spaces set aside for the same.

VOTING

To win an election for the office, the candidate must receive a majority vote, which means that more than half of the votes are cast by members who are entitled to vote. **IN THE EVENT THAT A CANDIDATE RECEIVES A PLURALITY OF VOTES BUT LESS THAN A MAJORITY VOTE, THERE SHALL BE RUN-OFF ELECTION(S)** between the two candidates receiving the highest number of votes, until a majority vote is received.

Only current members classified as "regular or associate members," in good financial standing are eligible to vote. All dues for 2026 must be paid by Midnight Monday, July 6, 2026.

Should a run-off election need to take place, it will occur on **TUESDAY, July 28, 2026,** from 7:30AM to 11:00 AM EST electronically, via Simply Voting. The same voter list will be used for the run-off as the original election.

OPENING AND CLOSING OF POLLING PLACE

A notification will be sent to the eligible members listed preferred email address on file from SimplyVoting.com (vote@simplyvoting.com) when the ballot is open. This email will contain a link to the ballot. **Please check your spam and junk folders. Please check your emails at 7:00 AM EST on Monday, July 27, 2026. The ballot closes at 5:00 PM EST Monday, July 27, 2026. All ballots must be cast prior to 4:59 PM EST Monday, July 27,2026.**

VOTING PROCEDURE QUESTIONS

If you have any questions regarding your NOBLE membership during voting, did not receive a ballot or require assistance please contact Sarah Johnson at sjohnson@noblenatl.org or come to the onsite location for assistance. No changes to an elector's ballot will be done via phone or text.

NATIONAL ORGANIZATION OF BLACK LAW ENFORCEMENT EXECUTIVES (NOBLE)
2026 NOMINATIONS FOR NATIONAL OFFICES

Executive Board Position	Name of Nominee	Title of Nominee	Address of Nominee
National Second Vice President			
Recording Secretary			
Treasurer			
Financial Secretary			
Sergeant-at-Arms			
Parliamentarian			
Associate Members Representative (Voting for the Associate Member Representative will take place during the Associate Members Caucus)			
Federal Assistant to the National President (Voting for the Federal Assistant to the National President will take place during the Federal Members Caucus)			

- **Nominations must be sent to the candidates Regional Vice President by April 6, 2026.**
- **Nominations must be received by the Nomination Committee by April 15, 2026, and sent in by the candidates Regional Vice President.**
- **Membership Dues must be current for 2026 to be nominated to the Executive Board.**
- **Nominees will be required to sign a letter of intent to seek a National Board position prior to their name being entered onto the Official Slate of Nominees. The letter of intent form may be obtained from the National Office.**
- **Except for the Office of Associate Member Representative, you must be a Regular Member to be nominated for an Executive Board Position.**
- **Expenses to attend Executive Board Meetings are the responsibility of each board member.**

NATIONAL ORGANIZATION OF BLACK LAW ENFORCEMENT EXECUTIVES
2026 RENEWAL NOTICE

Dues Period: January 2026 – December 2026. All dues are payable upon receipt of Renewal Notice.

Those members whose dues are not paid by **January 31, 2026** are considered delinquent and will be assessed a $25.00 reinstatement fee. *This fee is included in the renewal form below*.

If you have questions regarding your dues invoice, please contact the NOBLE National Office at (703) 658-1529 or via Email: membership@noblenatl.org

NOTE: Your dues must be current for the year 2026 in order to register as a member for the 50th Annual Training Conference and Exhibition, which will be held in Dallas, Texas.

Also, please submit any changes to your demographic information to the National Office. Thank you.

****CONVENIENTLY PAY YOUR DUES ONLINE VIA THE INTERNET AT www.noblenational.org UNDER THE MEMBERSHIP PAYMENT ICON****

✂……

REMITTANCE STUB

(Please complete all information and return with dues payment)

Member#:_____ Member Type: _____

Full Name: _____ Rank: _____

Organization: _____

Mailing Address: _____

City, State, Zip: _____

Phone: _____ Fax: _____ Email: _____

☐ This is new contact information

Membership Categories:	Dues Amount
Sustaining/Corporate	$550.00
Regular – Local and State ranks of Lieutenant and above/Federal grades GS 13 and above	$175.00
Associate – Local and State ranks of Sergeant and below/Federal grades GS 12 and below	$125.00
Supporting – Non-sworn Law Enforcement	$ 80.00
Reinstatement Fee	$ 25.00
Total amount paid	$

Payment:	
Check Number:	**Total Amount:**
Credit Card Number:	**Expiration Date:** **Security Code:**
Printed Name:	**Signature:**

50th Anniversary Annual Training Conference and Exhibition
Conference Registration Form
July 24 – July 28, 2026
The Hyatt Regency Dallas, 300 Reunion Blvd, Dallas, Texas
Theme: "Forged in Struggle, Empowered by Strength, Defining our Future"

Conference Attendees: (Please complete all information)

Member #:_____ Member Type: _____

Full Name: _____ Informal Name on Badge: _____

Organization: _____ Rank/Title: _____

Mailing Address:

_____

City, State, Zip:

_____

Phone: _____ Fax: _____ Email: _____

Spouse/Guest Name: _____

☐ This is new contact information

- ***Individuals registering as Spouse/Guest MAY NOT be active or retired law enforcement personnel or employed by a law enforcement organization. Spouse/Guest must be registered with a fully registered delegate.***
- ***Members must be financial by January 31, 2026 (after that date a $25 reinstatement fee will apply) to register at the member rate.***
- ***Senior members must have 10 years of consecutive membership to qualify for the discounted rate of $300.00.***

Fees:	*Early Bird Discount fee prior to 03/31/26*	*Regular registration discount fee prior to 07/01/26*	*Onsite 7/24-7/27/2026*	*Quantity*	*Total*
Member	**$425.00**	**$525.00**	*$625.00*		
Senior (Retired) Member	**$300.00**	**$300.00**	*$300.00*		
Nonmember	**$525.00**	**$625.00**	*$725.00*		
Spouse/Guest	**$175.00**	**$195.00**	*$220.00*		

Ticketed Events:	Cost Per Ticket	*Quantity*	*Total*
Civil Rights Brunch	**$75.00**		
Women's Symposium	**$75.00**		

Payment:	
Purchase Order/Check Number:	**Total Amount:**
Credit Card payments should be made online at www.noblenatl.org	
Printed Name:	**Signature:**

ALL APPLICATIONS MUST BE RECEIVED JULY 1, 2026

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