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**WELCOME TO TRINITY EPISCOPAL CHURCH  
BEND, OREGON**

**FOURTH SUNDAY AFTER THE EPIPHANY**

**February 1, 2026 at 10 AM**

*We are honored by your presence. It is good for us to be together.  
After greeting one another, we invite a period of quiet reverence.*

*Please, silence mobile devices and disable Wi-Fi to prevent livestream interference.*

*New to Trinity? Please, complete a Welcome Card (on the entry table)  
and place it in the offering plate or give it to an usher.*

*Children are welcome in church! Children's bulletins and activity bags are available.  
If desired, younger children may stay in our glass-front nursery near the entrance.*

*Children in K-5<sup>th</sup> are invited to Godly Play in the classroom at the top of the stairs and  
may be dropped off prior to the 10 AM service. They will come for Holy Communion.*

*Following the service, ALL are invited to Coffee Hour across the street in Brooks Hall.  
During Coffee Hour, we offer a Children's Arts and Crafts Area for children of all ages.*

**Prelude: Our Great Savior  
I Will Praise Him**

by Roland H. Prichard arr. by V. Labenske

by Margaret Harris

*A bell is rung three times to call us to worship.*

# THE LITURGY OF THE WORD

Processional Hymn: Blessed Jesus, at thy word

Hymnal 440

1 Bless - ed Je - sus, at thy word we are gath - ered all to  
2 All our know - ledge, sense, and sight lie in deep - est dark - ness  
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred  
shroud - ed, till thy Spi - rit breaks our night  
ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings  
with the beams of truth un - cloud - ed; thou a - lone to  
help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.  
God canst win us; thou must work all good with - in us.  
Church up - rais - es; hear, and bless our prayers and prais - es.

## Opening Acclamation

*Celebrant* Blessed be the one, holy and living God.

*People* **Glory to God for ever and ever.**

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Children are invited to gather down front for a prayer before processing to Godly Play.*

## Prayer over Children

**Almighty God, you have blessed us with the joy and care of children: Give us calm strength and patient wisdom as we bring them up, that we may teach them to love whatever is just and true and good, following the example of our Savior Jesus Christ. Amen.**

## Song of Praise

### This little light of mine

**This little light of mine, I'm gonna let it shine,  
This little light of mine, I'm gonna let it shine  
This little light of mine, I'm gonna let it shine  
Let it shine, let it shine, let it shine.**

**Everywhere I go, I'm gonna let it shine  
Everywhere I go, I'm gonna let it shine  
Everywhere I go, I'm gonna let it shine  
Let it shine, let it shine, let it shine.**

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## A Reading from the prophet Micah 6:1-8

*The people sit.*

**H**ear what the Lord says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the Lord, and you enduring foundations of the earth; for the Lord has a controversy with his people, and he will contend with Israel. "O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. O my

people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the Lord.” “With what shall I come before the Lord, and bow myself before God on high? Shall I come before him with burnt-offerings, with calves a year old? Will the Lord be pleased with thousands of rams, with tens of thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?” He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

*Reader* Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

*Silence may follow.*

## Psalm 15



1 Lord, who may dwell in your / **tabernacle?** \*  
who may abide upon your holy / **hill?**

2 Whoever leads a blameless life and does what is / **right,** \*  
who speaks the truth from his / **heart.**

3 There is no guile upon his tongue;  
he does no evil to his / **friend;** \*  
he does not heap contempt upon his / **neighbor.**

4 In his sight the wicked is re/**jected,** \*  
but he honors those who fear the / **Lord.**

5 He has sworn to do no / **wrong** \*  
and does not take back his / **word.**

6 He does not give his money in hope of / **gain,** \*  
nor does he take a bribe against the / **innocent.**

*When there is an odd number of verses, the last verse repeats the final two bars.*

7 Whoever does these / **things** \*  
shall never be over/**thrown.**

**A Reading from First Corinthians 1:18-31**

*The people sit.*

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.”

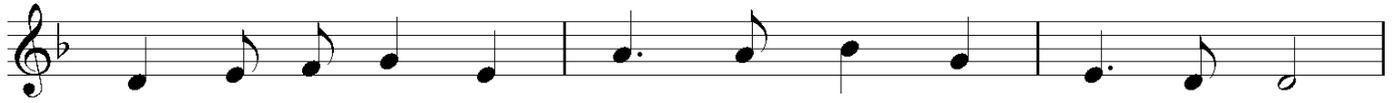
Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, “Let the one who boasts, boast in the Lord.”

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

*Silence may follow.*



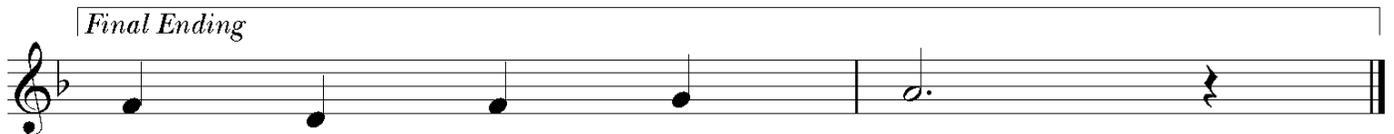
1 What does the Lord re - quire for praise and of - fer - ing?  
 2 Ru - lers of earth, give ear! Should you not jus - tice show?  
 3 Still down the a - ges ring the pro - phet's stern com-mands.  
 4 How shall my soul ful - fill God's law so hard and high?



What sac - ri - fice de - sire, or trib - ute bid you bring?  
 Will God your plead - ing hear, while crime and cruel - ty grow?  
 To mer - chant, work - er, king he brings God's high de - mands.  
 Let Christ en - due our will with grace to for - ti - fy.



Do just - ly; love mer - cy; walk hum - bly with your God.  
 Do just - ly; love mer - cy; walk hum - bly with your God.  
 Do just - ly; love mer - cy; walk hum - bly with your God.  
 Then just - ly; in mer - cy we'll (hum - bly walk with God.)



hum - bly walk with God.

**Gospel: Matthew 5:1-12**

*All stand, as able.*

*Gospeller* The Holy Gospel of the Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they will be comforted.

“Blessed are the meek, for they will inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they will be filled.

“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**The Sermon**

**The Rev. Elizabeth Wheatley-Jones**

*Silence will follow the Sermon.*

**The Nicene Creed**

*All stand, as able.*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**Prayers of the People for All Epiphany** *by the Rev. Rick Morley: the garden path*

Let us pray to God, who is made manifest in Jesus Christ.

As the prophet Isaiah rang out, “Arise, shine; for your light has come”; empower your Church to ring out the Good News of the Light of your son Jesus, which pierces even the deepest darkness. Lord, in your mercy, **Hear our prayer.**

As a star rose high into the nighttime sky to draw the nations to the Christ-child; send your blessing, O God, on this nation, and every nation, and draw the whole world to your peace and truth. Lord, in your mercy, **Hear our prayer.**

As John the Baptist guided throngs of people to the edge of the wilderness and baptized Jesus in the River Jordan, we pray that you would guide our country and our leaders in the ways of justice and righteousness. Lord, in your mercy, **Hear our prayer.**

Like the Magi who traveled from afar to bring gifts and celebrate the Savior’s birth; we pray for this community, and for those who celebrate their own birthdays and anniversaries this week. Lord, in your mercy, **Hear our prayer.**

As Jesus climbed the mountaintop and proclaimed blessings on the people; we pray for the sick and the distressed, the poor and the lame, especially those we name in the silence of our hearts or aloud, (*Pause for Intercessions*). We pray that Christ will bring healing and light to them and all who care for them. Lord, in your mercy, **Hear our prayer.**

As Jesus called his disciples to follow him; we pray for those we love and who have answered your call to follow Jesus to your Heavenly Kingdom. (*Pause for Intercessions*). Give them your peace. Lord, in your mercy, **Hear our prayer.**

*Celebrant* Lord Jesus, Light of the World, hear our prayers, and make us reflections of your Light, that the places of darkness in our world would be pierced by your Light, and that all nations would be drawn to you and be overwhelmed with joy. **Amen.**

## Confession

Let us confess our sins to the one, holy and living God:

**God of all mercy, we confess that we have sinned against you,  
opposing your will in our lives.**

**We have denied your goodness in each other, in ourselves,  
and in the world you have created.**

**We repent of the evil that enslaves us, the evil we have done,  
and the evil done on our behalf.**

**Forgive, restore, and strengthen us through our Savior Jesus Christ,  
that we may abide in your love and serve only your will. Amen.**

## Assurance of Pardon

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*All stand, as able.*

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

## Welcome, Announcements and Birthday/Anniversary Blessings

*For birthdays:*

**Watch over your *children (child)*, O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may your peace which passes understanding abide all the days of *their lives (life)*, through Jesus Christ our Lord. Amen.**

*For anniversaries:*

**O gracious and everliving God, look mercifully on your servants. Grant them your blessing, and assist them with your grace, that with true fidelity and steadfast love they may honor and keep their promises and vows; through Jesus Christ our Savior, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.**

# HOLY COMMUNION

*During the Offertory Anthem, ushers collect offerings and present them at the altar.*

## Offertory Anthem: Epiphany Carol

Tune: BEACH SPRING

*The Sacred Harp*, 1844

Words and arrangement by Francis Patrick O'Brien

## The Presentation

*As the offerings are presented, the People stand, as able, and sing:*

**Be present at our table, Lord: Be here and everywhere adored.**

**These creatures bless; and grant that we  
may feast in fellowship with thee. Amen.**

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your spirit moved over the deep and brought all things into being: sun, moon, and stars; earth winds, and water; and every living thing. You made us in your image and taught us to walk in your ways.

But we rebelled against you, and wandered far away, and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed the one who comes in the name of the Lord. Ho - san - na in the high - est.

## *The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon

Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified to you.

On the night before he died for us, Jesus was at table with his friends: He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with (\_\_\_\_\_ and) all your saints, from every tribe and language and people and nation to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

## **The Lord's Prayer**

As our Savior Christ has taught us, we now pray in the language of our hearts:

### *Traditional*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### *Contemporary*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## The Fraction or Breaking of the Bread

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The musical score consists of four staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff contains the first line of the Alleluia. The second staff contains the beginning of the Gospel reading: 'Christ our Pass-over is sacrificed for us;'. The third staff contains the rest of the Gospel reading: 'therefore let us keep the feast.'. The fourth staff contains the second line of the Alleluia.

*The Celebrant says*

The Gifts of God for the People of God.

*The ministers receive the Sacrament, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

*Gentle Guidance for Communion:*

*Ushers will direct you forward at the appropriate time. All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist here at Trinity.*

*To receive the bread, extend hands, palm over palm. If gluten-free is needed, notify the priest as you come forward to receive. Prefer a blessing? Cross your arms over your chest as you approach the priest.*

*The wine is offered as a common cup (no intinction or dipping for the health and safety of all). Bread alone is sufficient. "All may, some will, none must."*

*To receive wine, guide the chalice to your lips. To abstain from the common cup, you may approach the chalice bearer, cross your arms over your chest and hear the words of distribution OR you may proceed directly to your seat after receiving the bread.*

## Communion Music

### Blessed Assurance

by Phoebe P. Knapp

### O God of Love, This is a Time of Turning FINLANDIA ("Be Still, My Soul")

O God of love, this is a time of turning—  
a time of change, with conflict in the news.  
For in our land, some mighty winds are churning;  
There's much at stake that we could gain or lose.  
Love sings out strong, yet fires of hate are burning;  
O God of all, you call us all to choose.

O God of peace, we hear your gracious promise:  
Your love can heal the hearts of humankind.  
May we stand firm for truth and peace and justice;  
May we leave fear and hatred far behind.  
May we sing out, and — singing— be a witness,  
and show resolve to work for what is kind.

O God of all, of immigrant and neighbor,  
of those in power— and of the refugee,  
You give us all our common life and labor—  
our common hope, the peace we long to see.  
God, may we turn and be made strong together.  
May we seek justice, love and unity.

O God of love, have mercy on your churches;  
Take from our hearts our paralyzing fear.  
Give us new faith! Make us courageous workers.  
Help us to labor on from year to year  
When other voices call out to distract us,  
May we choose well and seek your kingdom here.

# Blest are the pure in heart

Hymnal 656

1 Blest are the pure in heart, for they shall see our God; the  
2 The Lord, who left the heavens our life and peace to bring, to  
3 he to the low - ly soul will still him - self im - part and  
4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.  
dwell in low - li - ness with us, our pat - tern and our King;  
for his dwell - ing and his throne will choose the pure in heart.  
us a pure and low - ly heart, a tem - ple fit for thee.

The image shows a musical score for the hymn 'Blest are the pure in heart'. It consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are printed below the treble staff. The first system contains the first four lines of the hymn, and the second system contains the remaining lines. The music is written in a simple, hymn-like style with block chords and single notes.

## Post Communion Prayer *The people stand, as able. Enriching our Worship*

O God our Father; whose Word has come among us in the Holy Child of Bethlehem, your Son our Savior Jesus Christ, and in the sacrament of his Body and Blood: grant that the light of faith may illumine our hearts and shine in all our words and deeds that we may be agents of peace and love incarnate in the world: through him who is Christ the Lord Amen.

## The Blessing

# Retiring Processional Hymn Gracious Spirit give your servants WLP 782

1. Gra - cious Spir - it, give your ser - vants joy to set sin's  
 2. Word made flesh, who gave up glo - ry to be - come our  
 3. Lov - ing God, who birthed cre - a - tion from the noth - ing -  
 4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing,

cap - tives free, hope to heal the bro - ken - heart - ed,  
 great high priest, tak - ing on our hu - man na - ture  
 ness of space, kin - dling life where all was emp - ty,  
 un - be - gun, bound - less grace and per - fect jus - tice,

peace to share love's li - ber - ty. Through us bring your balm of  
 to re - deem the last and least: let your cour - age and com -  
 turn - ing cha - os in - to grace: when we feel con - fused and  
 right - eous and for - giv - ing One: so en - fold us in you

glad - ness to the wound - ed and op - pressed; help us claim and  
 pas - sion shape and guide our min - is - tries; as our Sav - ior  
 fruit - less, dawn up - on our rest - less night; give us faith's im -  
 mer - cy that our wills and yours u - nite; through us may the



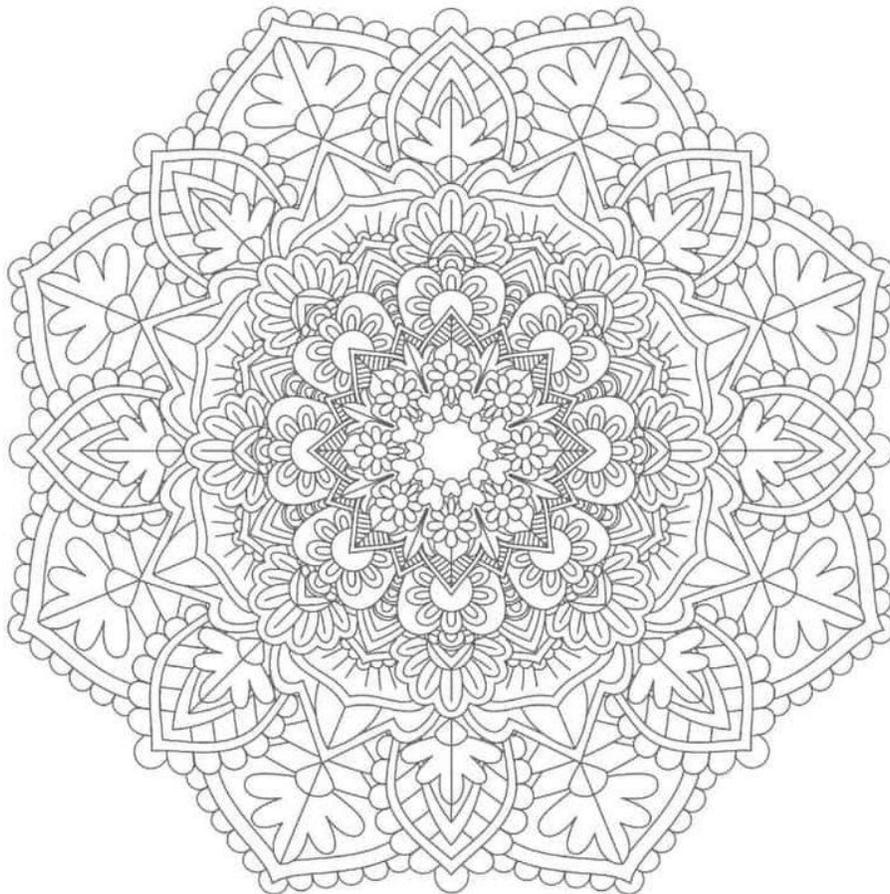
show God's fa - vor as a peo - ple called and blessed.  
 and our Shep - herd, lead us to the truth that frees.  
 ag - i - na - tion, hope's re - new - ing, love's de - light.  
 world be - hold you, find your love, your truth, your light.

**Dismissal**

*The Celebrant offers a dismissal and the People say* **Thanks be to God.**

**Postlude: Fughetta in G Major BWV 902**

by JS Bach



**BLESSED ARE THE POOR IN SPIRIT**  
*for theirs is the kingdom of heaven*  
 Matthew 5:3

**ACKNOWLEDGEMENTS:**

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