Trinity Episcopal Church
Bend, Oregon

FIRST SUNDAY AFTER THE EPIPHANY

January 11, 2026 at 10 AM

Welcome to Trinity!

Welcome to Trinity Episcopal Church, Bend, Oregon!
We are honored by your presence. It is good for us to be together.
After greeting one another, we invite a period of quiet reverence.

Please, silence mobile devices and disable Wi-Fi to prevent livestream interference.

New to Trinity? Please, complete a Welcome Card (on the entry table) and place it in the offering plate or give it to an usher.

Children are welcome in church! Children's bulletins and activity bags are available. If desired, younger children may stay in our glass-front nursery near the entrance.

Children in K-5th are invited to Godly Play in the classroom at the top of the stairs and may be dropped off prior to the 10 AM service. They will come for Holy Communion.

Following the service, ALL are invited to Coffee Hour across the street in Brooks Hall.

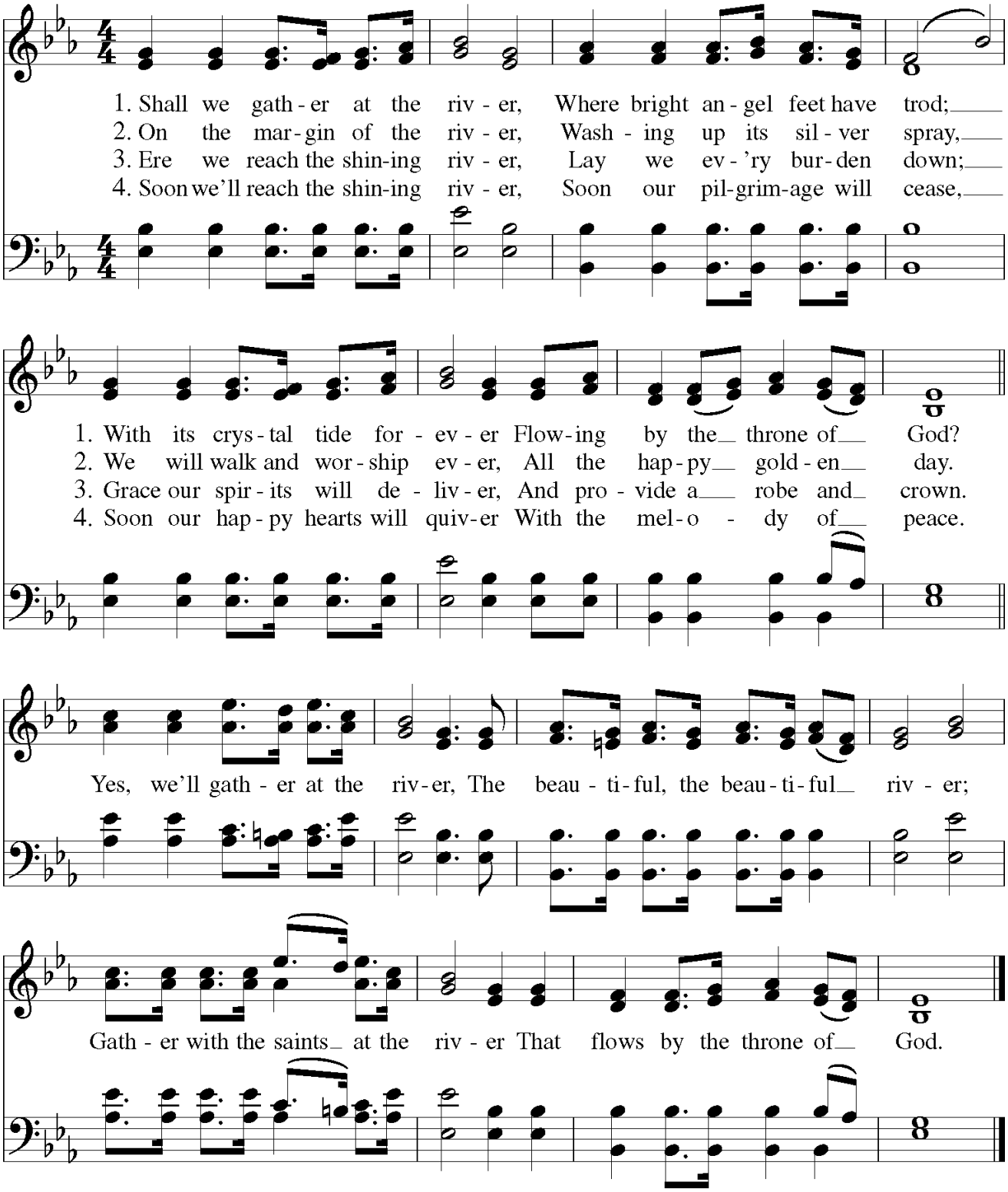
During Coffee Hour, we offer a Children's Arts and Crafts Area for children of all ages.

Prelude: Larghetto by Ch. H. Rinck
Adagio non troppo by J. G. Herzog
Andantino by O. Ravanello

A bell is rung three times to call us to worship.

THE LITURGY OF THE WORD

Processional Hymn: Shall we gather at the river LEVAS 141



Opening Acclamation

Celebrant Blessed be the one, holy and living God.
People **Glory to God for ever and ever.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise This little light of mine

This little light of mine, I'm gonna let it shine,
This little light of mine, I'm gonna let it shine
This little light of mine, I'm gonna let it shine
Let it shine, let it shine, let it shine.

Everywhere I go, I'm gonna let it shine
Everywhere I go, I'm gonna let it shine
Everywhere I go, I'm gonna let it shine
Let it shine, let it shine, let it shine.

The Collect of the Day BCP 214

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

A Reading from the prophet Isaiah *42:1-9* *The people sit.*

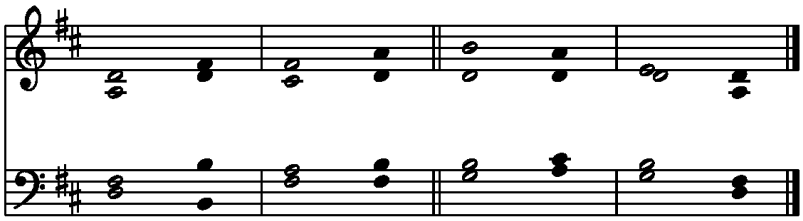
Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in

darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God**

Silence may follow.

Psalm 29



1 Ascribe to the Lord, you **/ gods,** * ascribe to the Lord glory and **/ strength.**

2 Ascribe to the Lord the glory due his **/ Name;** *
worship the Lord in the beauty of **/ holiness.**

3 The voice of the Lord is upon the waters; the God of glory **/ thunders;** *
the Lord is upon the mighty **/ waters.**

4 The voice of the Lord is a powerful **/ voice**; *
the voice of the Lord is a voice of **/ splendor.**

5 The voice of the Lord breaks the **/ cedar trees;** *
the Lord breaks the cedars of **/ Lebanon**;

6 He makes Lebanon skip like a **/ calf,** *
and Mount Hermon like a young wild **/ ox.**

7 The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the **/ wilderness;** *
the Lord shakes the wilderness of Ka**/desh.**

8 The voice of the Lord makes the oak trees **/ writhe** *
and strips the forests **/ bare.**

9 And in the temple of the **/ Lord** * all are crying, **/ "Glory!"**

10 The Lord sits enthroned above the **/ flood;** *
the Lord sits enthroned as King for ever**/more.**

When there is an odd number of verses, the last verse repeats the final two bars.

11 The Lord shall give strength to his **/ people;** *
the Lord shall give his people the blessing of **/ peace.**

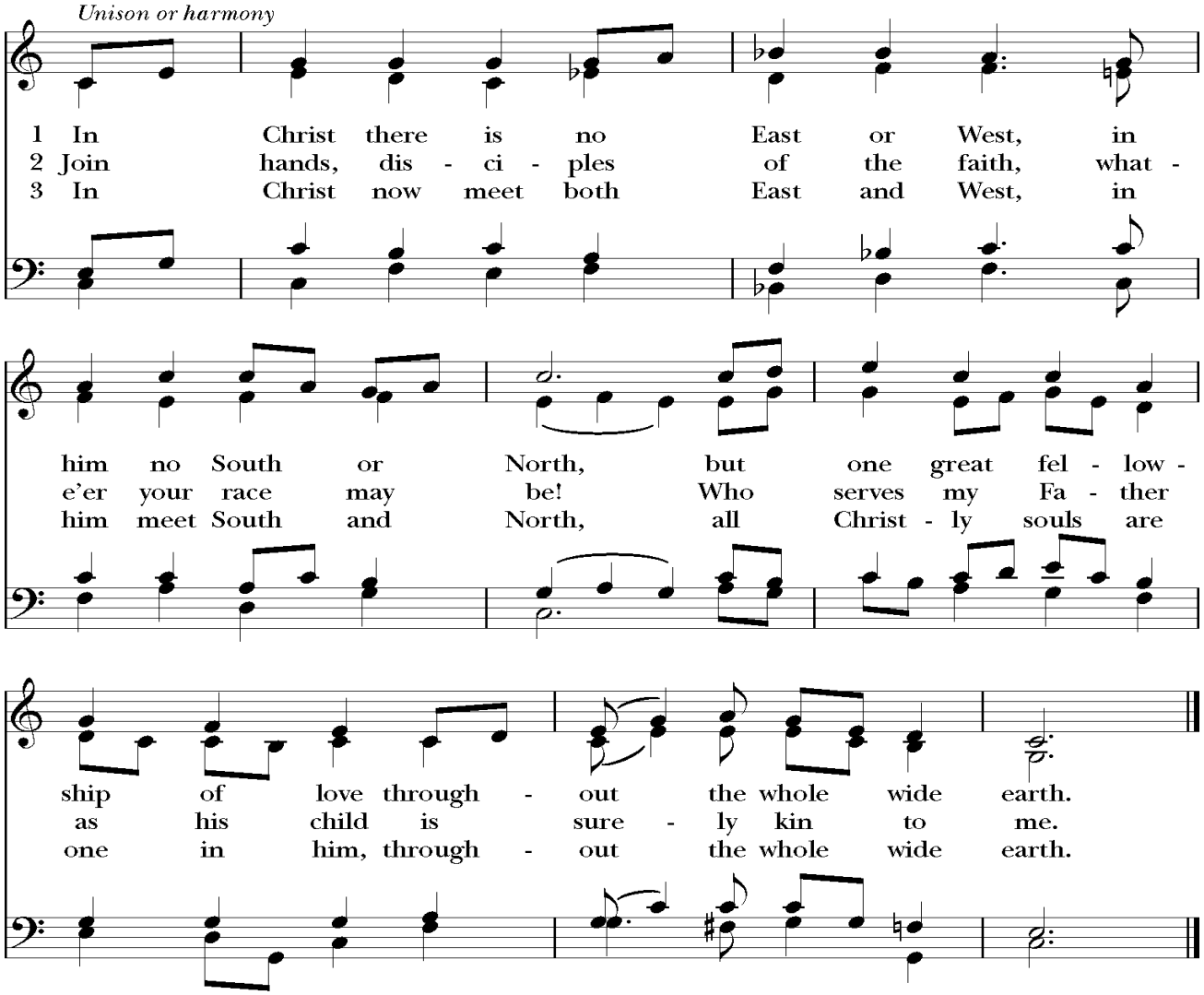
A Reading of the Acts of the Apostles *10:34-43* *The people sit.*

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Silence may follow.

Sequence Hymn In Christ there is no East or West Hymnal 529



Gospel: Matthew *3:13-17* *All stand, as able.*

Gospeller The Holy Gospel of the Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon The Rev. Elizabeth Wheatley-Jones

Silence will follow the Sermon.

The Renewal of our Baptismal Vows *All stand.*

Priest Let us renew the solemn promises and vows of Holy Baptism, by which we renounce Satan and all his works, and promise to serve God faithfully in God's holy Catholic Church.

Priest Do you reaffirm your renunciation of evil and
renew your commitment to Jesus Christ?
People **I do.**

Priest Do you believe in God the Father?
People **I believe in God, the Father almighty,**
creator of heaven and earth.

Priest Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord.**
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Priest Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit, the holy catholic Church,**
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.

Priest Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Priest Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Priest Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Priest Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Priest Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Priest May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

Prayers of the People for All Epiphany

by the Rev. Rick Morley: the garden path

Let us pray to God, who is made manifest in Jesus Christ.

As the prophet Isaiah rang out, "Arise, shine; for your light has come"; empower your Church to ring out the Good News of the Light of your son Jesus, which pierces even the deepest darkness. Lord, in your mercy, **Hear our prayer.**

As a star rose high into the nighttime sky to draw the nations to the Christ-child; send your blessing, O God, on this nation, and every nation, and draw the whole world to your peace and truth. Lord, in your mercy, **Hear our prayer.**

As John the Baptist guided throngs of people to the edge of the wilderness and baptized Jesus in the River Jordan, we pray that you would guide our country and our leaders in the ways of justice and righteousness. Lord, in your mercy, **Hear our prayer.**

Like the Magi who traveled from afar to bring gifts and celebrate the Savior's birth; we pray for this community, and for those who celebrate their own birthdays and anniversaries this week. Lord, in your mercy, **Hear our prayer.**

As Jesus climbed the mountaintop and proclaimed blessings on the people; we pray for the sick and the distressed, the poor and the lame, especially those we name in the silence of our hearts or aloud, *(Pause for Intercessions)*. We pray that Christ will bring healing and light to them and all who care for them. Lord, in your mercy,

Hear our prayer.

As Jesus called his disciples to follow him; we pray for those we love and who have answered your call to follow Jesus to your Heavenly Kingdom. (*Pause for Intercessions).* Give them your peace. Lord, in your mercy, **Hear our prayer.**

Celebrant Lord Jesus, Light of the World, hear our prayers, and make us reflections of your Light, that the places of darkness in our world would be pierced by your Light, and that all nations would be drawn to you and be overwhelmed with joy. **Amen.**

Confession

Let us confess our sins to the one, holy and living God:

God of all mercy, we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other, in ourselves,
and in the world you have created.
We repent of the evil that enslaves us, the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

Assurance of Pardon

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace *All stand, as able.*

Celebrant The peace of Christ be always with you.
People **And also with you.**

Welcome, Announcements and Birthday/Anniversary Blessings

For birthdays:

Watch over your *children (child)*, O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may your peace which passes understanding abide all the days of *their lives (life)*, through Jesus Christ our Lord. Amen.

For anniversaries:

O gracious and everliving God, look mercifully on your servants. Grant them your blessing, and assist them with your grace, that with true fidelity and steadfast love they may honor and keep their promises and vows; through Jesus Christ our Savior, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

HOLY COMMUNION

Offertory **Down to the Water to Pray** traditional *arr. by Pepper Choplin*

During the Offertory Anthem, ushers collect offerings and present them at the altar.

The Presentation

As the offerings are presented, the People stand, as able, and sing:

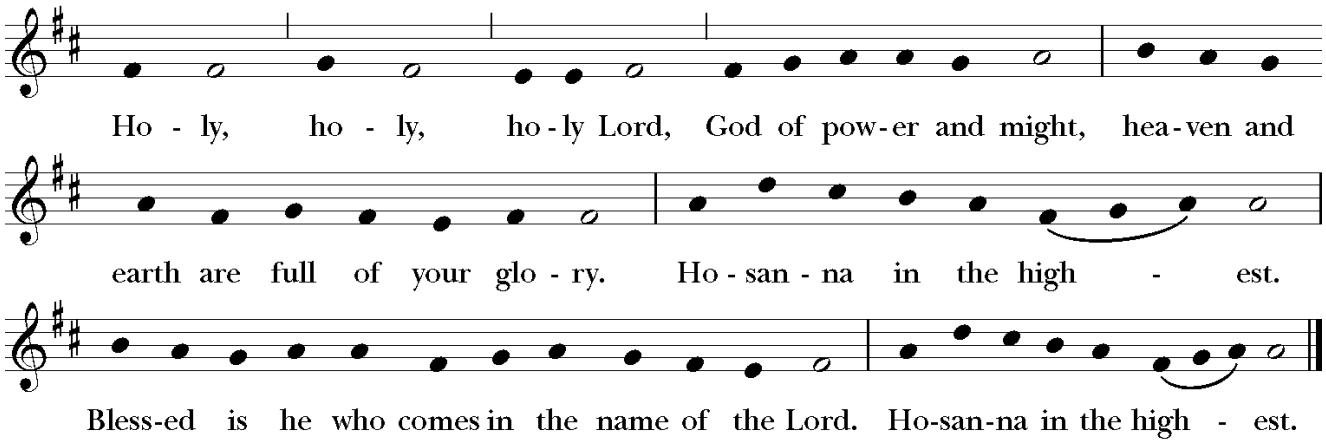
Be present at our table, Lord: Be here and everywhere adored.
These creatures bless; and grant that we may feast in fellowship
with thee. Amen.

The Great Thanksgiving

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your spirit moved over the deep and brought all things into being: sun, moon, and stars; earth winds, and water; and every living thing. You made us in your image and taught us to walk in your ways.

But we rebelled against you, and wandered far away, and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:



The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified to you.

On the night before he died for us, Jesus was at table with his friends: He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with (_____ and) all your saints, from every tribe and language and people and nation to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

As our Savior Christ has taught us, we now pray in the language of our hearts:

Traditional

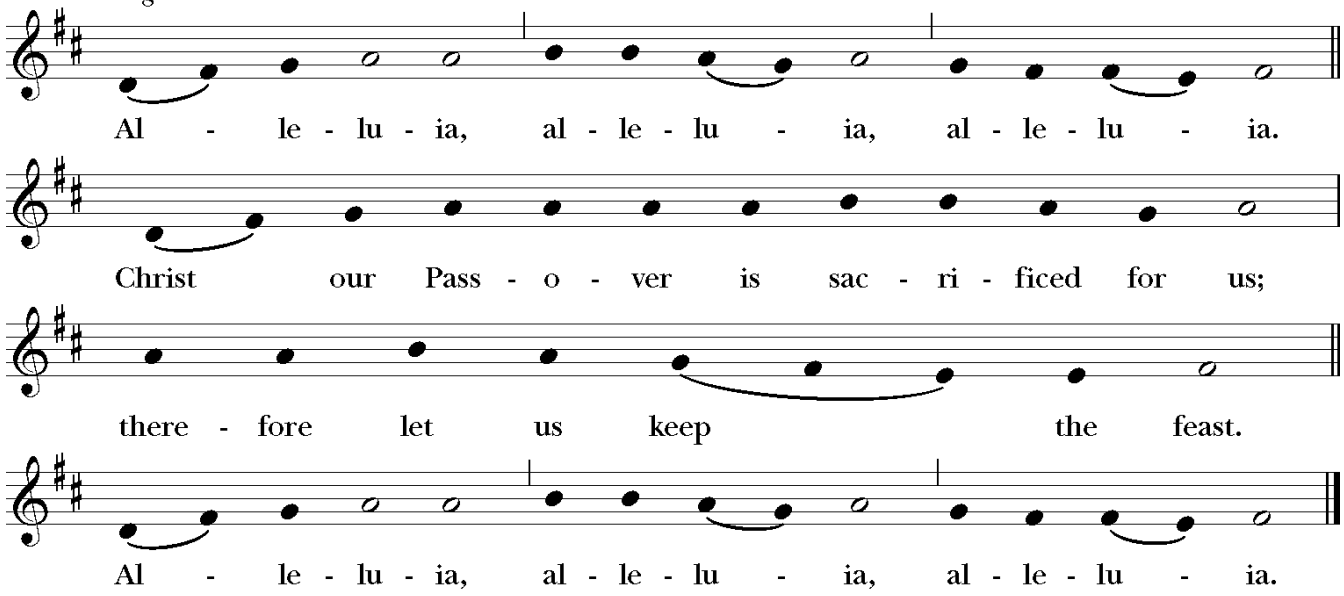
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be
done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Contemporary

Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be
done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Fraction or Breaking of the Bread

This setting is not used in Lent.



The Celebrant says

The Gifts of God for the People of God.

The ministers receive the Sacrament, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

Gentle Guidance for Communion:

Ushers will direct you forward at the appropriate time. All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist here at Trinity.

To receive the bread, extend hands, palm over palm. If gluten-free is needed, notify the priest as you come forward to receive. Prefer a blessing? Cross your arms over your chest as you approach the priest.

The wine is offered as a common cup (<u>no intinction or dipping for the health and safety of all</u>). Bread alone is sufficient. "All may, some will, none must."

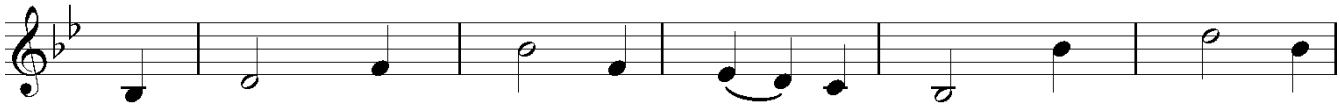
To receive wine, guide the chalice to your lips. To abstain from the common cup, you may approach the chalice bearer, cross your arms over your chest and hear the words of distribution OR you may proceed directly to your seat after receiving the bread.

Communion Music

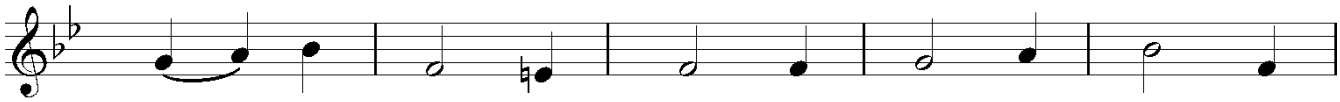
There Shall Be Showers of Blessings

by James McGranahan arr. by V. Labenske

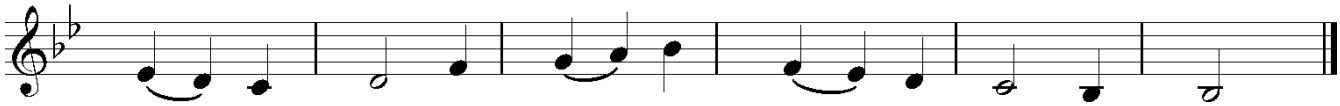
O love, how deep, how broad, how high — Hymnal 448



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so

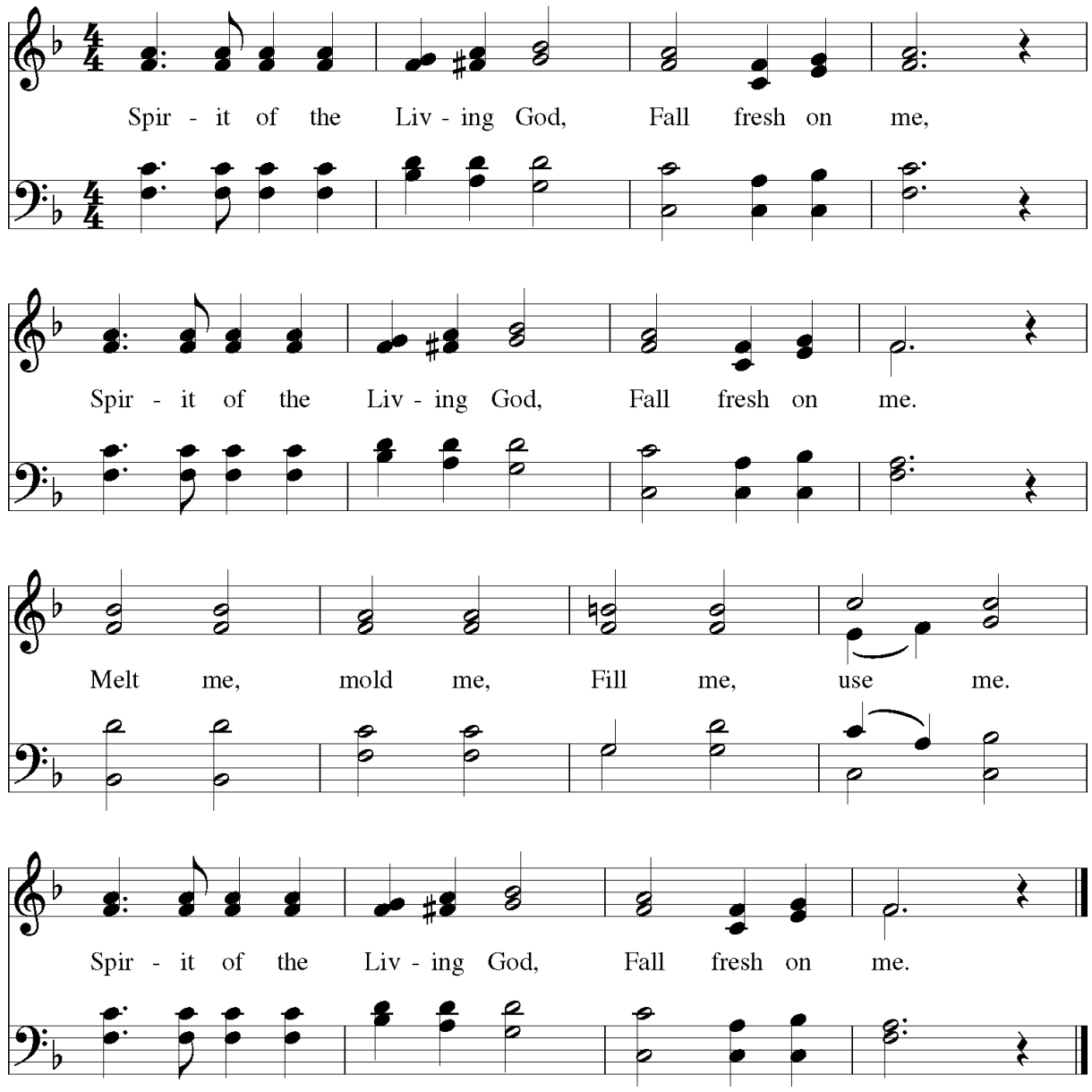


1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought: by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

Spirit of the Living God — LEVAS 115



Post Communion Prayer

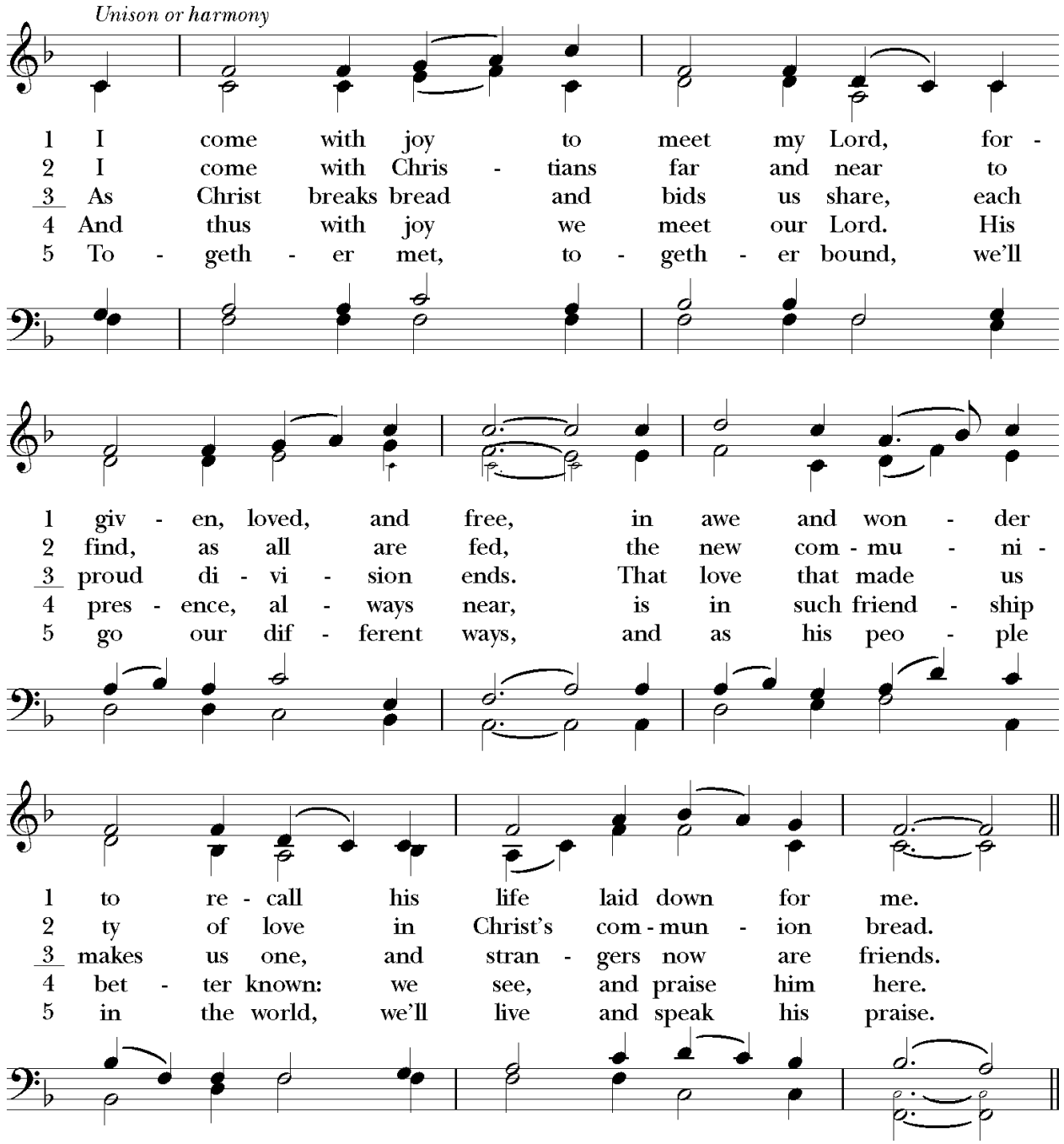
The people stand, as able. *Enriching our Worship*

O God our Father; whose Word has come among us in the Holy Child of Bethlehem, your Son our Savior Jesus Christ, and in the sacrament of his Body and Blood: grant that the light of faith may illumine our hearts and shine in all our words and deeds that we may be agents of peace and love incarnate in the world: through him who is Christ the Lord Amen.

An Epiphany Blessing

May Christ, the Son of God, be manifest in you,
that your lives may be a light to the world;
and the blessing of God Almighty, the Father, the Son, and the Holy Spirit,
be upon you and remain with you for ever. **Amen.**

Retiring Processional Hymn I come with joy Hymnal 304



Dismissal

The Celebrant offers a dismissal and the People say **Thanks be to God.**

Postlude: Postlude on Duke Street

arr. by Mark A. Radice

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