



Trinity Episcopal Church

Bend, Oregon

PALM SUNDAY: The SUNDAY of the PASSION

April 13, 2025 at 10 AM

*Welcome to Trinity!
We are honored by your presence.*

Weather permitting, the congregation will gather in the parking lot between Trinity and Amity so that all may go into the church in procession. Palm crosses are available for the gathered community and on the entry table.

Palm branches will be distributed after they are blessed.

Please, silence mobile devices and disable Wi-Fi on phones to prevent interference with the livestream.

New to Trinity? Welcome Cards are on the entry table. Please, complete one and place it in the offering plate or give it to an usher.

Children are welcome in church! Children's bulletins and activity bags are available. If desired, younger children may stay in our glass-front nursery at the back of church. Elementary-age Children (K-5th) are invited to participate in Godly Play in the Fireside Room during the 10 AM service. They will join us for Holy Communion.

Following the service, ALL are invited to Coffee Hour across the street in Brooks Hall. During Coffee Hour, we offer a Children's Table with arts and crafts for children of all ages.

Prelude:

Praise to the Lord, the Almighty by William Kirkpatrick arr. by V. Labenske
O Worship the King by J.M. Haydn arr. by V. Labenske

A bell is rung three times to call us to worship.

The Liturgy of the Palms

Celebrant Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

The Gospel of the Triumphal Entry: Luke 19:28-40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Blessing of Palm Branches

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant Blessed is he who comes in the name of the Lord.

People **Hosanna in the highest.**

The Procession of the Palms

Celebrant Let us go forth in peace.

People In the name of Christ. Amen.

Palm branches are distributed by ushers as the people process into the church.

The gathered community interspersed with the Choir processes to St. Helens.

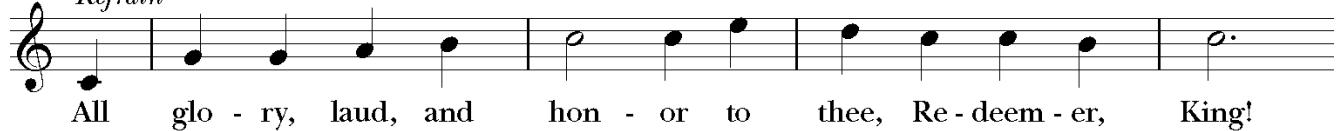
As we process, we will sing the refrain of our Processional Hymn, repeating it until we arrive at the Labyrinth/Columbarium.

Entrance Hymn

“All glory, laud, and honor”

Hymnal 154

Refrain



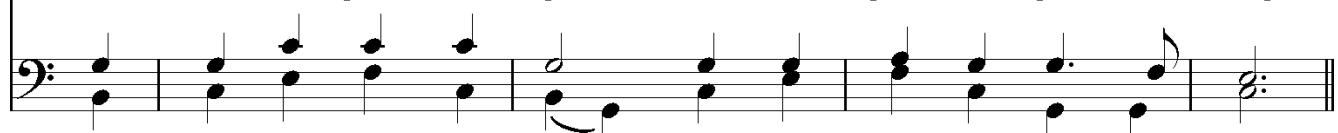
1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,



Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - them be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.



Upon arriving at the labyrinth, before entering, all pause for the station collect.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

Upon entering the church, the organ begins to play and the congregation and choir continue singing the Processional Hymn (on the previous page) with the Refrain followed by the stanzas.

The Liturgy of the Passion

Celebrant Bless the Lord who forgives all our sins.
People **God's mercy endures for ever.**
Celebrant The Lord be with you.
People **And also with you.**
Priest Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Homily

The Rev. Elizabeth Wheatley-Jones

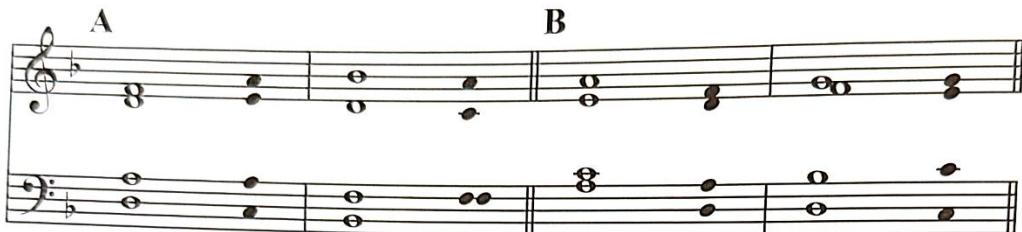
The Old Testament: Isaiah 50:4-9a

A Reading from the Book of the Prophet Isaiah.

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens -- wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

Reader Hear what the Spirit is saying to God's People.
People **Thanks be to God.**

Psalm 31:9-16



9 Have mercy on me, O LORD, for I am in **trouble**;
my eye is consumed with sorrow, and also my throat and my **belly**.

10 For my life is wasted with grief, and my years with **sighing**;
my strength fails me because of affliction, and my bones are **con-sumed**.

11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my **a-cquaintance**,*
when they see me in the street they **a-void me**.

12 I am forgotten like a dead man, out of **mind**.*
I am as useless as a broken **pot**.

13 For I have heard the whispering of the crowd; fear is all **a-round**.*
they put their heads together against me; they plot to take my **life**.

14 But as for me, I have trusted in you, **O LORD**.*
I have said, "You are my **God**.

15 My times are in your **hand**.*
rescue me from the hand of my enemies, and from those who **persecute me**.

16 Make your face to shine upon your **servant**,*
and in your loving-kindness **save me**."

The Epistle: Philippians 2:5-11

A Reading from the Letter to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader Hear what the Spirit is saying to God's People.

People **Thanks be to God.**



1 Ride on! ride on in ma - - - - -
 2 Ride on! ride on in ma - - - - -
 3 Ride on! ride on in ma - - - - -
 4 Ride on! ride on in ma - - - - -
 5 Ride on! ride on in ma - - - - -
 jes - ty! Hark! all the
 jes - ty! In low - ly
 jes - ty! The an - gel
 jes - ty! Thy last and
 jes - ty! In low - ly



1 tribes ho - san - na cry; thy hum - ble beast pur - sues his
 2 pomp ride on to die; O Christ, thy tri - umphs now be -
 3 ar - mies of the sky look down with sad and won - dering
 4 fierc - est strife is nigh; the Fa - ther on his sap - phire
 5 pomp ride on to die; bow thy meek head to mor - tal



1 road with palms and scat - tered gar - ments strowed.
 2 gin o'er cap - tive death and con - quered sin.
 3 eyes to see the ap - proach - ing sac - ri - - fice.
 4 throne ex - pects his own a - noint - ed Son.
 5 pain, then take, O God, thy power, and reign.

The Passion of our Lord Jesus Christ according to Luke (Luke 22:14—23:56)

The People are seated for the reading of the Passion Gospel until directed to stand.

The People are asked to read the part assigned to the “CROWD” in the text below.

Narrator: Hear the Passion of Jesus Christ, according to Luke.

Narrator: When the hour came, Jesus took his place at the table, and the apostles with him. He said to them,

Jesus: I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.

Narrator: Then he took a cup, and after giving thanks he said,

Jesus: Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.

Narrator: Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,

Jesus: This is my body, which is given for you. Do this in remembrance of me.

Narrator: And he did the same with the cup after supper, saying,

Jesus: This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!

Narrator: Then they began to ask one another, which one of them it could be who would do this. A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them,

Jesus: The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.

Narrator: And Simon Peter said to Jesus,

Peter: Lord, I am ready to go with you to prison and to death!

Narrator: Jesus said,

Jesus: I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.

Narrator: Jesus said to them,

Jesus: When I sent you out without a purse, bag, or sandals, did you lack anything?

Narrator: They said,

Disciples: No, not a thing.

Narrator: He said to them,

Jesus: But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled.

Narrator: They said,

Disciples: Lord, look, here are two swords.

Narrator: He replied,

Jesus: It is enough.

Narrator: He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,

Jesus: Pray that you may not come into the time of trial.

Narrator: Then he withdrew from them about a stone's throw, knelt down, and prayed,

Jesus: Father, if you are willing, remove this cup from me; yet, not my will but yours be done.

Narrator: Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,

Jesus: Why are you sleeping? Get up and pray that you may not come into the time of trial.

Narrator: While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,

Jesus: Judas, is it with a kiss that you are betraying the Son of Man?

Narrator: When those who were around him saw what was coming, they asked,

Disciples: Lord, should we strike with the sword?

Narrator: Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

Jesus: No more of this!

Narrator: And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

Jesus: Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!

Narrator: Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said,

Servant Girl: This man also was with him.

Narrator: But he denied it, saying,

Peter: Woman, I do not know him.

Narrator: A little later someone else, on seeing him, said,

Servant 2: You also are one of them.

Narrator: But Peter said,

Peter: Man, I am not!

Narrator: Then about an hour later still another kept insisting,

Servant 3: Surely this man also was with him; for he is a Galilean.

Narrator: But Peter said,

Peter: Man, I do not know what you are talking about!

Narrator: At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, 'Before the cock crows today, you will deny me three times.' And he went out and wept bitterly.

Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

Soldiers: Prophesy! Who is it that struck you?

Narrator: They kept heaping many other insults on him. When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said,

Priests: If you are the Messiah, tell us.

Narrator: Jesus replied,

Jesus: If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.

Narrator: All of them asked,

Priests: Are you, then, the Son of God?

Narrator: He said to them,

Jesus: You say that I am.

Narrator: Then they said,

Priests: What further testimony do we need? We have heard it ourselves from his own lips!

Narrator: Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

Priests: We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.

Narrator: Then Pilate asked him,

Pilate: Are you the king of the Jews?

Narrator: He answered,

Jesus: You say so.

Narrator: Then Pilate said to the chief priests and the crowds,

Pilate: I find no basis for an accusation against this man.

Narrator: But they were insistent and said,

Priests: He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.

Narrator: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad,

for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them,

Pilate: You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.

Narrator: Then they all shouted out together,

CROWD: Away with this fellow! Release Barabbas for us!

Narrator: (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.)

Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

CROWD: Crucify, crucify him!

Narrator: A third time he said to them,

Pilate: Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.

Narrator: But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

Jesus: Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?

Narrator: Two others also, who were criminals, were led away to be put to death with him.

Keep silence.

The people stand, as able.

Narrator: When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

Jesus: Father, forgive them; for they do not know what they are doing.

Narrator: And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

Priests: He saved others; let him save himself if he is the Messiah of God, his chosen one!

Narrator: The soldiers also mocked him, coming up and offering him sour wine, and saying,

Soldiers: If you are the King of the Jews, save yourself!

Narrator: There was also an inscription over him, 'This is the King of the Jews.' One of the criminals who were hanged there kept deriding him and saying,

Criminal 1: Are you not the Messiah? Save yourself and us!

Narrator: But the other rebuked him, saying,

Criminal 2: Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.

Narrator: Then he said,

Criminal 2: Jesus, remember me when you come into your kingdom.

Narrator: Jesus replied,

Jesus: Truly I tell you, today you will be with me in Paradise.

Narrator: It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

Jesus: Father, into your hands I commend my spirit.

Narrator: Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said,

Centurion: Certainly this man was innocent.

Narrator: And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Narrator: Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid.

Narrator: It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

The Congregation may sit or kneel for a time of silent reflection.

The Nicene Creed *All stand, as able.*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit**

he became incarnate from the Virgin Mary, and was made man.

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The Rev. Rick Morley, the garden path

Have mercy on us, O God, according to your loving kindness; in your great compassion, hear our prayers.

We pray for the whole church, (*pause for intercessor to add prayers for bishops, dioceses and churches*) for all leaders and ministers, and all the holy people of God. Wash us through and through,

And cleanse us from our sin.

We pray for our nation, for Donald the President and all elected leaders, for all the nations of the earth, and for all who govern and judge. Purge us from our sin,

And we shall be pure.

We pray for those who hunger, those who thirst, those who cry out for justice, those who live under the threat of terror, and those without a place to lay their head.

Make them hear of joy and gladness,

That those who are broken may rejoice.

We pray for those who are ill, those in pain, those under stress, and those who are lonely or suffer in mind, body or spirit, especially those we name in the silence of our hearts or aloud, (*pause for intercessions*). Give them the joy of your saving help,

And sustain them with your bountiful Spirit.

We pray for those celebrating birthdays and anniversaries this week.

Make them to hear joy and gladness,

And to understand truth and wisdom.

We pray for those who have died, especially those we name in the silence of our hearts or aloud, (*pause for intercessions*) and all who have entered into the land of eternal Light and your abiding peace. Cast them not away from your presence,

And take not your Holy Spirit from them.

In this season of Lent we pray for those who prepare for baptism, and we pray that we all might be given the grace and strength to repent and grow closer to you, O God.

Create in us clean hearts, O God,

And renew a right spirit within us.

Celebrant Lord Jesus, you were tempted by the Evil One in the wilderness and yet did not succumb. Be present to us who live with temptation day by day, and give us your strength, and your amazing grace. **Amen.**

Confession

Let us confess our sins to the one, holy and living God:

**God of all mercy, we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other, in ourselves,
and in the world you have created.**

**We repent of the evil that enslaves us, the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.**

Assurance of Pardon

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand, as able.

Celebrant The peace of Christ be always with you.

People **And also with you.**

Welcome, Announcements and Birthday/Anniversary Blessings

For birthdays:

Watch over your *children (child)*, O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may your peace which passes understanding abide all the days of *their lives (life)*, through Jesus Christ our Lord. Amen.

For anniversaries:

O gracious and everliving God, look mercifully on your servants. Grant them your blessing, and assist them with your grace, that with true fidelity and steadfast love they may honor and keep their promises and vows; through Jesus Christ our Savior, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Holy Communion

During the Offertory Anthem, ushers collect offerings and present them at the altar.

Offertory: **On That Day When He Rode Into Jerusalem** by Mary Kay Beal

The Presentation

As the offerings are presented, the People stand, as able, and sing:

**Be present at our table, Lord: Be here and everywhere adored.
These creatures bless;
and grant that we may feast in fellowship with thee. Amen.**

The Great Thanksgiving *Eucharistic Prayer 1*

Enriching our Worship

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and
 earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

+ Christ has died. + Christ is risen. + Christ will come again. +

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [_____ and] all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

As our Savior Christ has taught us, we now pray in the language of our hearts:

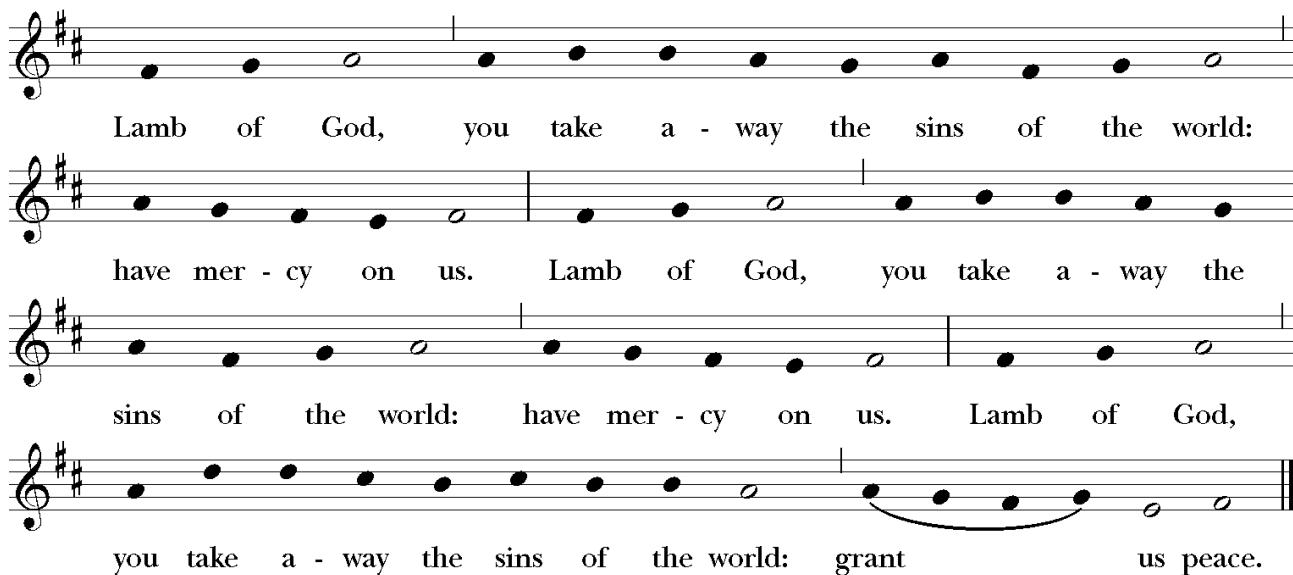
Traditional

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Contemporary

Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Breaking of the Bread: Lamb of God



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

The Celebrant says

The Gifts of God for the People of God.

The ministers receive the Sacrament, and then immediately deliver it to the people.

Gentle Guidance for Communion:

Ushers will direct parishioners forward at the appropriate time. Please, know that All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist.

To receive the bread, extend hands, palm over palm. If gluten-free is needed, notify the person distributing bread as you come forward to receive.

Prefer a blessing instead of receiving bread? Cross your arms over your chest as you approach the priest.

The wine is offered as a common cup (no intinction or dipping at this time), however, know that bread alone is sufficient. "All may, some will, none must." To receive wine, guide the chalice to your lips. To abstain from the common cup, you may approach the chalice bearer, cross your arms over your chest and hear the words of distribution OR you may proceed directly to your seat after receiving the bread.

Communion Music

Piano Solo:

Come Thou Almighty King

by Felice de Giardini

Ah, Holy Jesus, how hast thou offended

Hymnal 158

The musical score consists of three staves of music in common time, with a key signature of one flat. The top staff is for the treble clef, the middle staff for the bass clef, and the bottom staff for the bass clef. The lyrics are arranged in three stanzas, each corresponding to a staff. The first stanza is in the treble clef staff, the second in the bass clef staff, and the third in the bass clef staff. The lyrics are as follows:

Stanza 1 (Treble Clef):

- 1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to
- 2 Who was the guilt - y? Who brought this up - on thee? A - las, my
- 3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
- 4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal
- 5 There - fore, kind Je - sus, since I can - not pay thee, I do a -

Stanza 2 (Bass Clef):

- 1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
- 2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
- 3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,
- 4 sor - row, and thy life's ob - la - tion; thy death of an - guish
- 5 dore thee, and will ev - er pray thee, think on thy pi - ty

Stanza 3 (Bass Clef):

- 1 by thine own re - ject - ed, O most af - flict - ed.
- 2 I it was de - nied thee: I cru - ci - fied thee.
- 3 while we noth - ing heed - ed, God in - ter - ced - ed.
- 4 and thy bit - ter pas - sion, for my sal - va - tion.
- 5 and thy love un - swerv - ing, not my de - serv - ing.

Sending Eucharistic Visitors if needed

Presider (Name), we send you out to share Communion with (Name).

People **May you carry all of our prayers as you take this sacrament of Christ's presence.**

Presider May those who receive it from you be strengthened and encouraged in that community we have together in Christ. ***Amen.***

Post Communion Prayer *The people stand, as able.* Enriching our Worship

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Solemn Prayer over the People

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. ***Amen.***

Retiring Processional **When I Survey the Wondrous Cross** ***See Next Page***

Dismissal

The Celebrant offers a dismissal and the People say Thanks be to God.

Postlude:

Lean On, O King Eternal

by Henry T. Smart

1 When I sur - vey the won - drous cross where the young
 2 For - bid it, Lord, that I should boast, save in the
 3 See, from his head, his hands, his feet sor - row and
 4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I
 cross of Christ, my God: all the vain things that
 love flow min - gled down! Did e'er such love and
 of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

ACKNOWLEDGEMENTS:

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