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**WELCOME TO TRINITY EPISCOPAL CHURCH  
BEND, OREGON**

**SECOND SUNDAY AFTER THE EPIPHANY  
January 18, 2026 at 10 AM**

*We are honored by your presence. It is good for us to be together.  
After greeting one another, we invite a period of quiet reverence.*

*Please, silence mobile devices and disable Wi-Fi to prevent livestream interference.*

*New to Trinity? Please, complete a Welcome Card (on the entry table)  
and place it in the offering plate or give it to an usher.*

*Children are welcome in church! Children's bulletins and activity bags are available.  
If desired, younger children may stay in our glass-front nursery near the entrance.*

*Children in K-5<sup>th</sup> are invited to Godly Play in the classroom at the top of the stairs and  
may be dropped off prior to the 10 AM service. They will come for Holy Communion.*

*Following the service, ALL are invited to Coffee Hour across the street in Brooks Hall.  
During Coffee Hour, we offer a Children's Arts and Crafts Area for children of all ages.*

**Prelude: Andante with Variations**

by Felix Mendelssohn

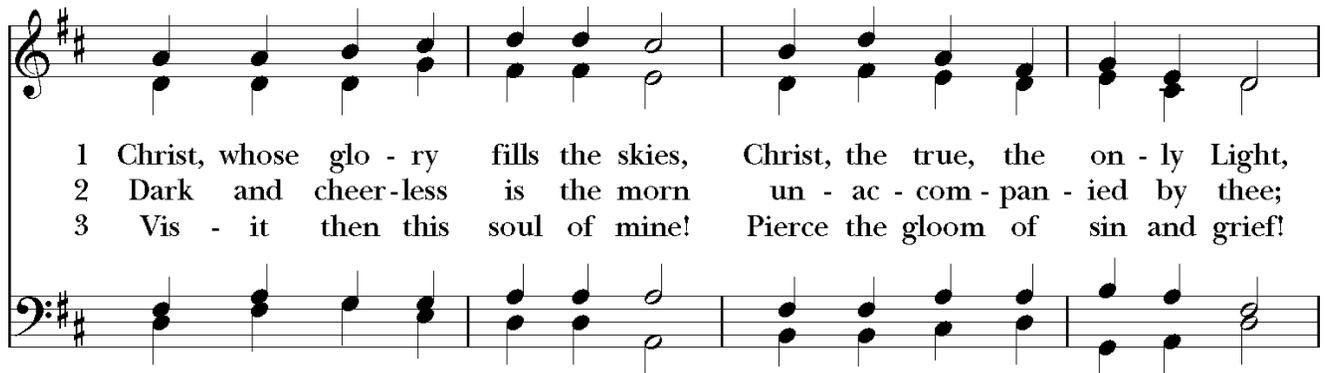
**Adagio**

by Benedetto Marcello

*A bell is rung three times to call us to worship.*

# THE LITURGY OF THE WORD

## Processional Hymn: Christ, whose glory fills the skies Hymnal 7



1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!



Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:  
joy-less is the day's re - turn, till thy mer - cy's beams I see,  
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;



Day-spring from on high, be near; Day-star, in my heart ap - pear.  
till they in - ward light im - part, glad my eyes, and warm my heart.  
more and more thy - self dis - play, shin - ing to the per - fect day.

### Opening Acclamation

*Celebrant* Blessed be the one, holy and living God.

*People* Glory to God for ever and ever.

### The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Children are invited to gather down front for a prayer before processing to Godly Play.*

## **Prayer over Children**

**Almighty God, you have blessed us with the joy and care of children: Give us calm strength and patient wisdom as we bring them up, that we may teach them to love whatever is just and true and good, following the example of our Savior Jesus Christ. Amen.**

## **Song of Praise**

### **This little light of mine**

**This little light of mine, I'm gonna let it shine,  
This little light of mine, I'm gonna let it shine  
This little light of mine, I'm gonna let it shine  
Let it shine, let it shine, let it shine.**

**All around the world, I'm gonna let it shine  
All around the world, I'm gonna let it shine  
All around the world, I'm gonna let it shine  
Let it shine, let it shine, let it shine.**

## **The Collect of the Day**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

## **A Reading from the prophet Isaiah 49:1-7**

*The people sit.*

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God." And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the Lord, and my God has become my strength – he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings

shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you.”

*Reader* Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God**

*Silence may follow.*

## Psalm 29



1 I waited patiently upon the / **Lord**; \* he stooped to me and heard my / **cry**.

2 He lifted me out of the desolate pit, out of the mire and / **clay**; \*  
he set my feet upon a high cliff and made my footing / **sure**.

3 He put a new song in my mouth, a song of praise to our / **God**; \*  
many shall see, and stand in awe, and put their trust in the / **Lord**.

4 Happy are they who trust in the / **Lord**! \*  
they do not resort to evil spirits or turn to / **false gods**.

5 Great things are they that you have done, O Lord my God!  
how great your wonders and your / **plans for us**! \*  
there is none who can be com/pared with you.

6 Oh, that I could make them known and / **tell them**! \*  
but they are more than I can / **count**.

7 In sacrifice and offering you take no / **pleasure** \*  
(you have given me ears to / **hear you**);

8 Burnt-offering and sin-offering you have not re/quired, \*  
and so I said, "Behold, I / **come**.

9 In the roll of the book it is written con/cerning me: \*  
'I love to do your will, O my God; your law is deep in my / **heart**.'"

10 I proclaimed righteousness in the great congre/gation; \*  
behold, I did not restrain my lips; and that, O Lord, you / **know**.

11 Your righteousness have I not hidden in my heart;  
I have spoken of your faithfulness and your de/liverance; \*  
I have not concealed your love and faithfulness from the great congre/gation.

12 You are the Lord; do not withhold your com/passion from me; \*  
let your love and your faithfulness keep me safe for / **ever**.

**A Reading of the 1 Corinthians 1:1-9**

*The people sit.*

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you – so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

*Reader*      Hear what the Spirit is saying to God's people.

*People*      **Thanks be to God.**

*Silence may follow.*

1 God of mer - cy, God of grace, show the bright - ness of thy  
 2 Let thy peo - ple praise thee, Lord; be by all that live a -

face. Shine up - on us, Sa - vior, shine, fill thy  
 dored. Let the na - tions shout and sing glo - ry

Church with light di - vine, and thy sav - ing health ex -  
 to their Sa - vior King; let all be, be - low, a -

tend un - to earth's re - mot - est end.  
 bove, one in joy, and light, and love.

**Gospel: John 1:29-42**

*All stand, as able.*

*Gospeller* The Holy Gospel of the Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God."

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**The Sermon**

**The Rev. Elizabeth Wheatley-Jones**

*Silence will follow the Sermon.*

**The Nicene Creed**

*All stand, as able.*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;**

he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

**We** believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **Prayers of the People for All Epiphany** *by the Rev. Rick Morley: the garden path*

Let us pray to God, who is made manifest in Jesus Christ.

As the prophet Isaiah rang out, “Arise, shine; for your light has come”; empower your Church to ring out the Good News of the Light of your son Jesus, which pierces even the deepest darkness. Lord, in your mercy, **Hear our prayer.**

As a star rose high into the nighttime sky to draw the nations to the Christ-child; send your blessing, O God, on this nation, and every nation, and draw the whole world to your peace and truth. Lord, in your mercy, **Hear our prayer.**

As John the Baptist guided throngs of people to the edge of the wilderness and baptized Jesus in the River Jordan, we pray that you would guide our country and our leaders in the ways of justice and righteousness. Lord, in your mercy, **Hear our prayer.**

Like the Magi who traveled from afar to bring gifts and celebrate the Savior’s birth; we pray for this community, and for those who celebrate their own birthdays and anniversaries this week. Lord, in your mercy, **Hear our prayer.**

As Jesus climbed the mountaintop and proclaimed blessings on the people; we pray for the sick and the distressed, the poor and the lame, especially those we name in the silence of our hearts or aloud, (*Pause for Intercessions*). We pray that Christ will bring healing and light to them and all who care for them. Lord, in your mercy, **Hear our prayer.**

As Jesus called his disciples to follow him; we pray for those we love and who have answered your call to follow Jesus to your Heavenly Kingdom. (*Pause for Intercessions*). Give them your peace. Lord, in your mercy, **Hear our prayer.**

*Celebrant* Lord Jesus, Light of the World, hear our prayers, and make us reflections of your Light, that the places of darkness in our world would be pierced by your Light, and that all nations would be drawn to you and be overwhelmed with joy. **Amen.**

## Confession

Let us confess our sins to the one, holy and living God:

**God of all mercy, we confess that we have sinned against you,  
opposing your will in our lives.**

**We have denied your goodness in each other, in ourselves,  
and in the world you have created.**

**We repent of the evil that enslaves us, the evil we have done,  
and the evil done on our behalf.**

**Forgive, restore, and strengthen us through our Savior Jesus Christ,  
that we may abide in your love and serve only your will. Amen.**

## Assurance of Pardon

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*All stand, as able.*

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

## Welcome, Announcements and Birthday/Anniversary Blessings

*For birthdays:*

**Watch over your *children (child)*, O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may your peace which passes understanding abide all the days of *their lives (life)*, through Jesus Christ our Lord. Amen.**

*For anniversaries:*

**O gracious and everliving God, look mercifully on your servants. Grant them your blessing, and assist them with your grace, that with true fidelity and steadfast love they may honor and keep their promises and vows; through Jesus Christ our Savior, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.**

# HOLY COMMUNION

*During the Offertory Anthem, ushers collect offerings and present them at the altar.*

## Offertory Anthem: I am the church!

*Refrain*

I am the church! You are the church!

We are the church to - geth - er! All who fol - low Je - sus,  
all a - round the world, yes, we're the church to - geth - er!

1 The church is not a build - ing, the church is not a stee - ple, the  
2 We're man - y kinds of peo - ple with man - y kinds of fac - es, all

*Repeat refrain*

church is not a rest - ing place; the church is a peo - ple!  
col - ors and all a - ges too, from all times and plac - es.

## The Presentation

*As the offerings are presented, the People stand, as able, and sing:*

**Be present at our table, Lord: Be here and everywhere adored.  
These creatures bless; and grant that we may feast in fellowship  
with thee. Amen.**

## The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

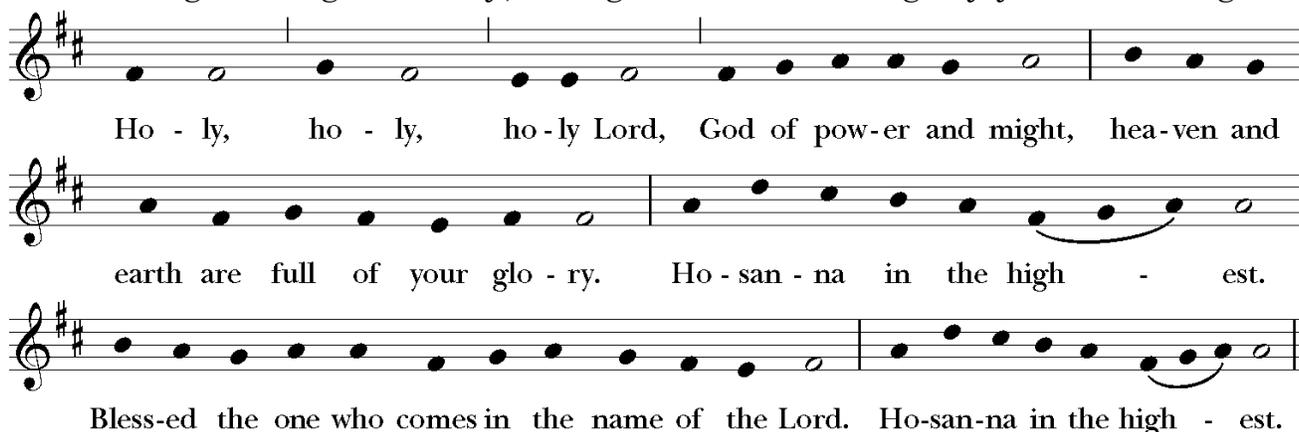
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your spirit moved over the deep and brought all things into being: sun, moon, and stars; earth winds, and water; and every living thing. You made us in your image and taught us to walk in your ways.

But we rebelled against you, and wandered far away, and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed the one who comes in the name of the Lord. Ho - san - na in the high - est.

### *The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified to you.

On the night before he died for us, Jesus was at table with his friends: He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with (\_\_\_\_\_ and) all your saints, from every tribe and language and people and nation to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

## **The Lord's Prayer**

As our Savior Christ has taught us, we now pray in the language of our hearts:

### *Traditional*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### *Contemporary*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## The Fraction or Breaking of the Bread

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The musical score consists of four staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff contains the first line of the Kyrie: 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The second staff contains the second line: 'Christ our Pass - o - ver is sac - ri - ficed for us;'. The third staff contains the third line: 'there - fore let us keep the feast.' The fourth staff contains the final line: 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.'

*The Celebrant says*

The Gifts of God for the People of God.

*The ministers receive the Sacrament, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

*Gentle Guidance for Communion:*

*Ushers will direct you forward at the appropriate time. All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist here at Trinity.*

*To receive the bread, extend hands, palm over palm. If gluten-free is needed, notify the priest as you come forward to receive. Prefer a blessing? Cross your arms over your chest as you approach the priest.*

*The wine is offered as a common cup (no intinction or dipping for the health and safety of all). Bread alone is sufficient. "All may, some will, none must."*

*To receive wine, guide the chalice to your lips. To abstain from the common cup, you may approach the chalice bearer, cross your arms over your chest and hear the words of distribution OR you may proceed directly to your seat after receiving the bread.*

# Communion Music

## Epiphany Waltz

by Thomas Keesecker

We the Lord's people, heart and voice uniting

Hymnal 51



1 We the Lord's peo - ple, heart and voice u - nit - ing, praise him who  
2 This is the Lord's house, home of all his peo - ple, school for the  
3 This is the Lord's day, day of God's own mak - ing, day of cre -  
4 In the Lord's ser - vice bread and wine are of - fered, that Christ may



called us out of sin and dark - ness in - to his own light,  
faith - ful, ref - uge for the sin - ner, rest for the pil - grim,  
a - tion, day of re - sur - rec - tion, day of the Spi - rit,  
take them, bless them, break, and give them to all his peo - ple,



that he might a - noint us a roy - al priest-hood.  
ha - ven for the wea - ry; all find a wel - come.  
sign of hea - ven's ban - quet, day for re - joic - ing.  
his own life im - par - ting, food ev - er - last - ing.

1. I have de - cid - ed \_\_\_\_\_ to fol - low Je - sus, \_\_\_\_\_  
 2. Though no one join me, \_\_\_\_\_ still I will fol - low, \_\_\_\_\_  
 3. The world be - hind me, \_\_\_\_\_ the cross be - fore me, \_\_\_\_\_

1. \_ I have de - cid - ed \_\_\_\_\_ to fol - low Je - sus, \_\_\_\_\_  
 2. \_ Though no one join me, \_\_\_\_\_ still I will fol - low, \_\_\_\_\_  
 3. \_ The world be - hind me, \_\_\_\_\_ the cross be - fore me, \_\_\_\_\_

1. \_ I have de - cid - ed \_\_\_\_\_ to fol - low Je - sus, \_\_\_\_\_  
 2. \_ Though no one join me, \_\_\_\_\_ still I will fol - low, \_\_\_\_\_  
 3. \_ The world be - hind me, \_\_\_\_\_ the cross be - fore me, \_\_\_\_\_

\_ No turn - ing back, \_\_\_\_\_ no turn - ing back! \_\_\_\_\_  
 (no turn - ing back,)

**Post Communion Prayer** *The people stand, as able.* *Enriching our Worship*

**O God our Father; whose Word has come among us in the Holy Child of Bethlehem, your Son our Savior Jesus Christ, and in the sacrament of his Body and Blood: grant that the light of faith may illumine our hearts and shine in all our words and deeds that we may be agents of peace and love incarnate in the world: through him who is Christ the Lord Amen.**

# The Blessing

## Retiring Processional Hymn Jesus calls us o'er the tumult

H-550

*Unison or harmony*

1 Je - sus calls us; o'er the tu - mult  
2 as, of old, Saint An - drew heard it  
3 Je - sus calls us from the wor - ship  
4 In our joys and in our sor - rows,  
5 Je - sus calls us! By thy mer - cies,

1 of our life's wild, rest - less sea, day by day his  
2 by the Gal - i - le - an lake, turned from home and  
3 of the vain world's gold - en store; from each i - dol  
4 days of toil and hours of ease, still he calls, in  
5 Sa - vior, make us hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"  
2 toil and kin - dred, leav - ing all for his dear sake.  
3 that would keep us, say - ing, "Chris - tian, love me more."  
4 cares and plea - sures, "Chris - tian, love me more than these."  
5 thine o - be - dience, serve and love thee best of all.

## Dismissal

*The Celebrant offers a dismissal and the People say* **Thanks be to God.**

## Postlude: Trio par Contrefugue

by Lambert Chaumont

### ACKNOWLEDGEMENTS:

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