



Trinity  
Episcopal  
Church  
Bend, Oregon

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**FIFTH SUNDAY AFTER PENTECOST**  
**July 13, 2025 at 10 AM**

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*We are honored by your presence. It is good for us to be together.  
After greeting one another, we invite a period of quiet reverence.*

*Please, silence mobile devices and disable Wi-Fi to prevent livestream interference.*

*New to Trinity? Please, complete a Welcome Card (on the entry table)  
and place it in the offering plate or give it to an usher.*

*Children are welcome in church! Our children's Sunday School – Godly Play – is on  
summer break. Children's bulletins and activity bags are available at the entry.*

*If desired, younger children may stay in our nursery down the hall.*

*Following the service, ALL are invited to Coffee Hour in Brooks Hall.*

*We offer a Children's Arts and Crafts Area during Coffee Hour for children of all ages.*

**Prelude Music**

**Andantino**

Moderato by J. Blied

*A bell is rung three times to call us to worship.*

**THE LITURGY OF THE WORD**

**Processional Hymn:**      **Praise to the Lord, the Almighty**      **Hymnal 390**

**Opening Acclamation**      *The people stand, as able.*

*Celebrant*      Blessed be the one, holy, and living God.  
*People*      **Glory to God for ever and ever.**

**Trisagion**      *Said three times*

*Celebrant*      Holy God, Holy and Mighty Holy Immortal One  
*People*      **Have mercy upon us.**

## The Collect of the Day – Proper 10

BCP 231

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## A Reading from Amos 7:7-17

*The people sit.*

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'"

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.' "Now therefore hear the word of the LORD. You say, 'Do not prophesy against Israel, and do not preach against the house of Isaac.'

Therefore thus says the LORD: 'Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.'"

*Reader*    Hear what the Spirit is saying to God's people.

*People*    **Thanks be to God.**

*Silence may follow.*

## Psalm 82

*Read responsively by whole verse.*

1 God takes his stand in the council of heaven; \*  
he gives judgment in the midst of the gods:

**2 "How long will you judge unjustly, \*  
and show favor to the wicked?**

3 Save the weak and the orphan; \*  
defend the humble and needy;

**4 Rescue the weak and the poor; \*  
deliver them from the power of the wicked.**

5 They do not know, neither do they understand; they go about in darkness; \*  
all the foundations of the earth are shaken.

**6 Now I say to you, 'You are gods, \*  
and all of you children of the Most High;**

7 Nevertheless, you shall die like mortals, \*  
and fall like any prince."

**8 Arise, O God, and rule the earth, \*  
for you shall take all nations for your own.**

## A Reading from Colossians 1:1-14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, to the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

*Silence may follow.*

**Gospel: Luke 10:25-37***All stand, as able.*

*Gospeller*      The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*          **Glory to you, Lord Christ.**

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

*Gospeller*      The Gospel of the Lord.  
*People*          **Praise to you, Lord Christ.**

**The Sermon****The Rev. Elizabeth Wheatley-Jones***Silence will follow the Sermon.***The Nicene Creed***All stand, as able.*

**We believe in one God, the Father, the Almighty,  
 maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God, begotten, not made,  
 of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:  
 by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary, and was made man.**

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of God's People

*From The Wideness of God's Mercy*

May the bishops and leaders of our churches, especially Sean, our presiding bishop;  
Pat, our bishop; Elizabeth, Gaye and our array of clergy and lay leaders of Trinity,  
have wisdom and speak with one voice. **Amen. Lord, have mercy.**

May the leaders of our country, especially Donald, our president; Tina, our governor  
and the mayors of our various communities and all in positions of authority, lead with  
grace and righteousness. **Amen. Lord, have mercy.**

May justice be our shield and defender. **Amen. Lord, have mercy.**

May the country have peace and the people be blessed. **Amen. Lord, have mercy.**

May the creatures of the earth prosper and the fish abound  
in our lakes and waterways. **Amen. Lord, have mercy.**

May the fields be fertile and the harvest plentiful. **Amen. Lord, have mercy.**

May we and our enemies turn toward peace. **Amen. Lord, have mercy.**

May the love of the Father touch the lonely, the bereaved and the suffering, esp. those  
we name in the silence of our hearts or aloud: (*pause for intercessions*). May they  
know companionship, comfort and healing grace. **Amen. Lord, have mercy.**

May all who have died in the peace of Christ, esp. those we name in the silence of our  
hearts or aloud (*pause for intercessions*), enter into the place of eternal joy and light.  
**Amen. Lord, have mercy.**

May the path of the world be swept of all dangers.

**Alleluia. The Lord of Mercy is with us. Amen.**

*Celebrant* God, our Shepherd, give to the Church a new vision and a new charity, new  
wisdom and fresh understanding, the revival of its brightness and the renewal of its  
unity; that the eternal message of your Son may be hailed as the good news of the  
new age; through him who makes all things new, even Jesus Christ our Lord. **Amen.**

## Confession of Sin

Let us confess our sins against God and our neighbor.    *Silence may be kept.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Priest stands and says*    Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace                                      *All stand, as able.*

Celebrant    The peace of Christ be always with you.

People        **And also with you.**

## Welcome, Announcements and Birthday/Anniversary Blessings

*For birthdays:* Watch over your *children (child)*, O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may your peace which passes understanding abide all the days of *their lives (life)*, through Jesus Christ our Lord. **Amen.**

*For anniversaries:* O gracious and everliving God, look mercifully on your servants. Grant them your blessing, and assist them with your grace, that with true fidelity and steadfast love they may honor and keep their promises and vows; through Jesus Christ our Savior, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

# THE LITURGY OF THE TABLE

**Offertory: Thy Sacred Place** by Felix Mendelssohn, arr. by Carl Fredrickson

## The Presentation

*As the offerings are presented, the People stand, as able, and sing:*

**Be present at our table, Lord: Be here and everywhere adored.**

**These creatures bless; and grant that we may feast in fellowship with thee. Amen.**

## The Great Thanksgiving

<i>Celebrant</i>	Christ is Risen!
<i>People</i>	<b>Christ risen indeed</b>
<i>Celebrant</i>	Lift your hearts to heaven
<i>People</i>	<b>Where Christ in glory reigns.</b>
<i>Celebrant</i>	Let us give thanks to God.
<i>People</i>	<b>It is right to offer thanks and praise.</b>

It is the joy of our salvation, God of the universe to give you thanks through Jesus Christ. You said, 'Let there be light'; there was light. Your light shines on in our darkness. For you the earth has brought forth life in all its forms. You have created us to hear your Word, to do your will, and to be fulfilled in your love. It is right to thank you.

You sent your Son to be for us the way we need to follow and the truth we need to know. You sent your Son to give his life to release us from our sin. You send your Holy Spirit to strengthen and to guide, to warn and to revive your Church.

Therefore, with all your witnesses who surround us on every side, countless as heaven's stars, we praise you for our creation and our calling with loving and joyful hearts, we sing:

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless'd is the one who comes  
in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

*The people stand or kneel, as able.*

Blessed are you, most holy, in your Son, who washed his disciples' feet.  
'I am among you,' he said, as one who serves.'

On the night before he died for us, Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore with this bread and wine we recall your goodness to us.

**God of the past and present, we your people remember your Son.  
We thank you for his cross and rising again,  
We take courage from his ascension; We look for his coming in glory  
And in him we give ourselves to you.**

Send your Holy Spirit upon these gifts and upon us, that we who receive Christ's body may indeed be the body of Christ, and we who share his cup draw strength from the one true vine.

**Called to follow Christ, help us to reconcile and unite.  
Called to suffer, give us hope in our calling.**

For you, the heavenly one, make all things new; You are the beginning and the end, the last and the first. Praise, glory and love be yours, this and every day, from us and all people, here and everywhere. **AMEN.**

As our Savior Christ has taught us, we now pray in the language of our hearts:

*Traditional*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

*Contemporary*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**



## The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.

**Therefore let us keep the feast. Alleluia.**

The Gifts of God for the People of God.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

*Gentle Guidance for Communion:*

*Ushers will direct parishioners forward at the appropriate time. Please, know that All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist.*

*To receive the bread, extend hands, palm over palm. If gluten-free is needed, notify the person distributing bread as you come forward to receive. Prefer a blessing instead of receiving bread? Cross your arms over your chest.*

*The wine is offered as a common cup (no intinction or dipping at this time). Know that bread alone is sufficient. "All may, some will, none must." To receive wine, guide the chalice to your lips. To abstain from the common cup, you may approach the chalice bearer, cross your arms over your chest and hear the words of distribution OR you may return to your seat after receiving the bread.*

## Communion Music

**It is Well with My Soul**

by Phillip Blass & Horatio G. Spafford, arr. by C. Tornquist

**I Come with joy to meet my Lord**

**Hymnal 304**

**Jesu, Jesu, fill us with your love**

**Hymnal 602**

## Sending Eucharistic Visitors *if needed*

*Celebrant* (Name), we send you out to share Communion with (Name).

*People* **May you carry our prayers for them  
as you take this sacrament of Christ's presence.**

*Celebrant* May those who receive it from you be strengthened and encouraged in that community we have together in Christ. **Amen.**

**Post Communion Prayer** *The people stand, as able.*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

**The Blessing**

**Retiring Processional:** Lord, dismiss us with thy blessing      **Hymnal 344**

**Dismissal**

*The Clergy dismisses the People and the People say:* **Thanks be to God.**

**Postlude**

**Postlude-Marziale**

by Ch. H. Rinck

**ACKNOWLEDGEMENTS:**

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