



Trinity Episcopal Church Bend, Oregon

TRINITY EPISCOPAL CHURCH FIFTH SUNDAY IN LENT

April 6, 2025 at 10 AM

Welcome to Trinity!

***We are honored by your presence. It is good for us to be together.
After greeting one another, we invite a period of gracious reverence.***

Please, silence mobile devices and disable Wi-Fi to prevent interference with the livestream.

New to Trinity? Welcome Cards are on the entry table.

Please, complete one and place it in the offering plate or give it to an usher.

*Children are welcome in church! Children's bulletins and activity bags are available.
If desired, parents may drop off younger children in our glass-front nursery near the entrance.*

*Elementary-age Children (K-5th) are invited to participate in Godly Play in the Fireside Room
and may be dropped off prior to the 10 AM service. They will join us for Holy Communion.*

*Following the service, ALL are invited to Coffee Hour across the street in Brooks Hall.
During Coffee Hour, we offer a Children's Table with arts and crafts for children of all ages.*

Prelude:

Largo

by Ch. H. Rinck

Andante Sostenuto

by H. Götze

Prelude

by L. Bottazzo

A bell is rung three times to call us to worship.

THE WORD OF GOD

Silent Procession

A Penitential Order

Celebrant Blessed be the God of our salvation.

People Who bears our burdens and forgives our sins.

Jesus said, "The first commandments is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment great than these." *Mark 12:29-31*

Confession

Let us confess our sins to the one, holy and living God:

**God of all mercy, we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other, in ourselves,
and in the world you have created.**

**We repent of the evil that enslaves us, the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.**

Assurance of Pardon

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Kyrie

Ky - ri - e

Ky - ri - e e - le - i - son. Ky - ri -

Chris - te

e e - le - i - son. Chris - te e - le - i -

Ky - ri - e

son. Chris - te e - le - i - son. Ky - ri -

e e - le - i - son. Ky - ri - e e - le - i - son.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: Isaiah 43:16-21 *The people sit.*

A Reading from the book of Isaiah.

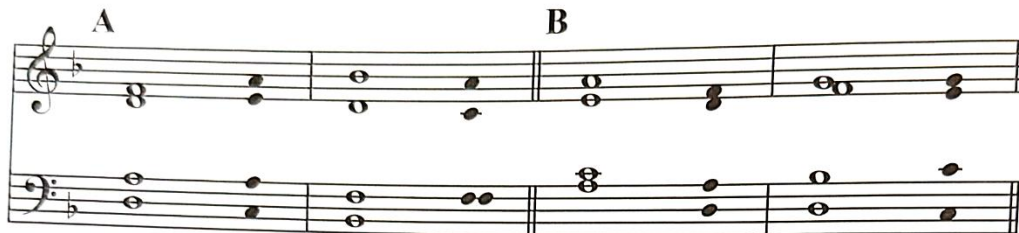
Thus says the LORD, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Silence may follow.

Psalm 126



- 1 When the LORD restored the fortunes of **Zion**, *
then were we like those who **dream**.
- 2 Then was our mouth filled with **laughter**, *
and our tongue with shouts of **joy**.
- 3 Then they said among the **nations**, *
"The LORD has done great things for **them**."
- 4 The LORD has done great things for **us**, *
and we are glad in **deed**.
- 5 Restore our fortunes, O **LORD**, *
like the watercourses of the **Negev**.

6 Those who sowed with **tears** *
will reap with songs of **joy**.

The last verse repeats the final two bars.

7 Those who go out weeping, carrying the **seed**, *
will come again with joy, shouldering their **sheaves**.

Second Reading: Philippians 3:4b-14

A Reading from Paul's letter to the Philippians.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.


Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

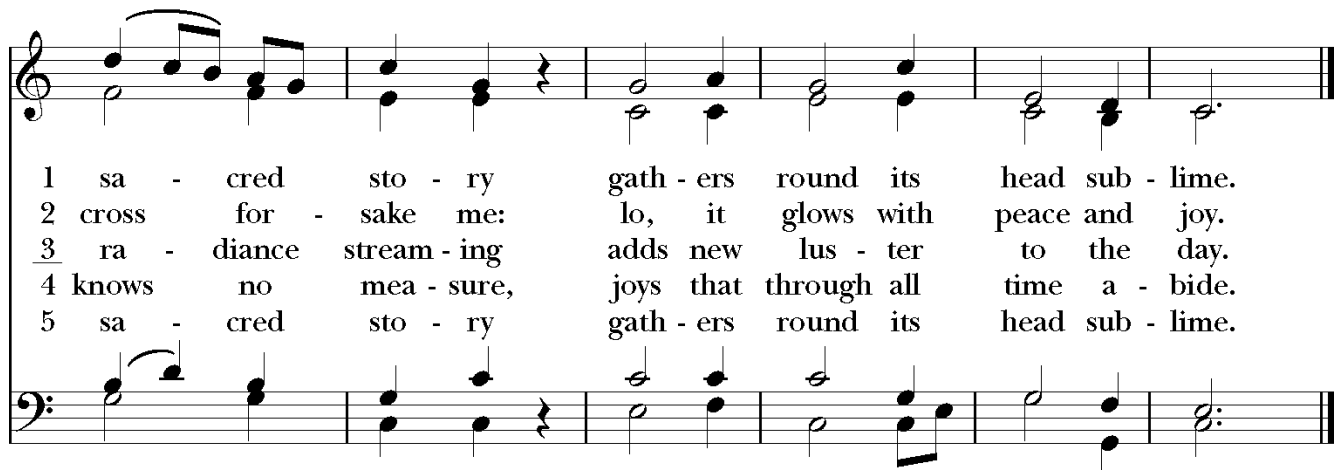
Silence may follow.



1 In the cross of Christ I glo - ry, tower - ing
 2 When the woes of life o'er - take me, hopes de -
 3 When the sun of bliss is beam - ing light and
 4 Bane and bless - ing, pain and plea - sure, by the
 *5 In the cross of Christ I glo - ry, tower - ing



1 o'er the wrecks of time; all the light of
 2 ceive, and fears an - noy, nev - er shall the
 3 love up - on my way, from the cross the
 4 cross are sanc - ti - fied; peace is there that
 5 o'er the wrecks of time; all the light of



1 sa - cred sto - ry gath - ers round its head sub - lime.
 2 cross for - sake me: lo, it glows with peace and joy.
 3 ra - diance stream - ing adds new lus - ter to the day.
 4 knows no mea - sure, joys that through all time a - bide.
 5 sa - cred sto - ry gath - ers round its head sub - lime.

Gospel: John 12:1-8*All stand, as able.*

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray

him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Elizabeth Wheatley-Jones

A period of silence will be observed for reflection after the sermon.

The Nicene Creed

All stand, as able.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The Rev. Rick Morley, the garden path

Have mercy on us, O God, according to your loving kindness; in your great compassion, hear our prayers.

We pray for the whole church, (*pause for intercessor to add prayers for bishops, dioceses and churches*) for all leaders and ministers, and all the holy people of God. Wash us through and through,

And cleanse us from our sin.

We pray for our nation, for Donald the President and all elected leaders, for all the nations of the earth, and for all who govern and judge. Purge us from our sin,

And we shall be pure.

We pray for those who hunger, those who thirst, those who cry out for justice, those who live under the threat of terror, and those without a place to lay their head.

Make them hear of joy and gladness,

That those who are broken may rejoice.

We pray for those who are ill, those in pain, those under stress, and those who are lonely or suffer in mind, body or spirit, especially those we name in the silence of our hearts or aloud, (*pause for intercessions*). Give them the joy of your saving help,

And sustain them with your bountiful Spirit.

We pray for those celebrating birthdays and anniversaries this week.

Make them to hear joy and gladness,

And to understand truth and wisdom.

We pray for those who have died, especially those we name in the silence of our hearts or aloud, (*pause for intercessions*) and all who have entered into the land of eternal Light and your abiding peace. Cast them not away from your presence,

And take not your Holy Spirit from them.

In this season of Lent we pray for those who prepare for baptism, and we pray that we all might be given the grace and strength to repent and grow closer to you, O God.

Create in us clean hearts, O God,

And renew a right spirit within us.

Celebrant Lord Jesus, you were tempted by the Evil One in the wilderness and yet did not succumb. Be present to us who live with temptation day by day, and give us your strength, and your amazing grace. **Amen.**

The Peace

All stand, as able.

Celebrant The peace of Christ be always with you.

People **And also with you.**

Welcome, Announcements and Birthday/Anniversary Blessings

For birthdays:

Watch over your *children (child)*, O Lord, as *their* days increase; bless and guide them wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may your peace which passes understanding abide all the days of *their lives (life)*, through Jesus Christ our Lord. Amen.

For anniversaries:

O gracious and everliving God, look mercifully on your servants. Grant them your blessing, and assist them with your grace, that with true fidelity and steadfast love they may honor and keep their promises and vows; through Jesus Christ our Savior, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

HOLY COMMUNION

During the Offertory Anthem, ushers collect offerings and present them at the altar.

Offertory:

Lenten Meditation

by Jay Althouse

The Presentation

As the offerings are presented, the People stand, as able, and sing:

Be present at our table, Lord: Be here and everywhere adored.

These creatures bless; and grant that we may feast in fellowship with thee. Amen.

The Great Thanksgiving *Eucharistic Prayer 1*

Enriching our Worship

Celebrant The Lord be with you.

People **And also with you.**

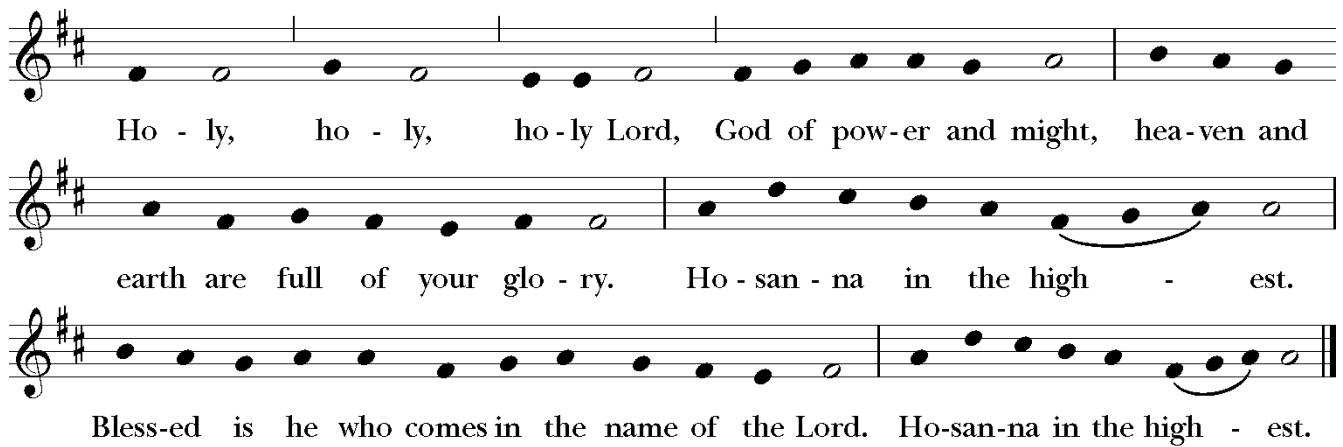
Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:



Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

+ Christ has died. + Christ is risen. + Christ will come again. +

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [_____ and] all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

As our Savior Christ has taught us, we now pray in the language of our hearts:

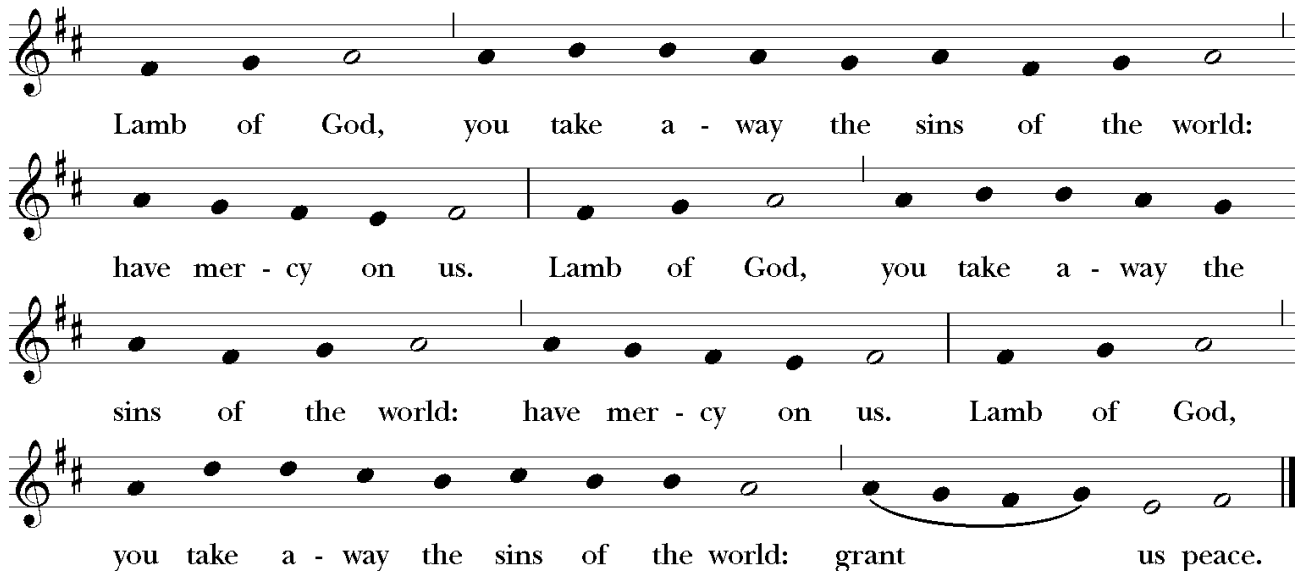
Traditional

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Contemporary

**Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

Lamb of God



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

The Celebrant says

The Gifts of God for the People of God.

The ministers receive the Sacrament, and then immediately deliver it to the people.

Gentle Guidance for Communion:

Ushers will direct parishioners forward at the appropriate time. Please, know that All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist.

To receive the bread, extend hands, palm over palm. If gluten-free is needed, notify the person distributing bread as you come forward to receive.

Prefer a blessing instead of receiving bread? Cross your arms over your chest as you approach the priest.

The wine is offered as a common cup (no intinction or dipping at this time), however, know that bread alone is sufficient. "All may, some will, none must." To receive wine, guide the chalice to your lips. To abstain from the common cup, you may approach the chalice bearer, cross your arms over your chest and hear the words of distribution OR you may proceed directly to your seat after receiving the bread.

Communion Music

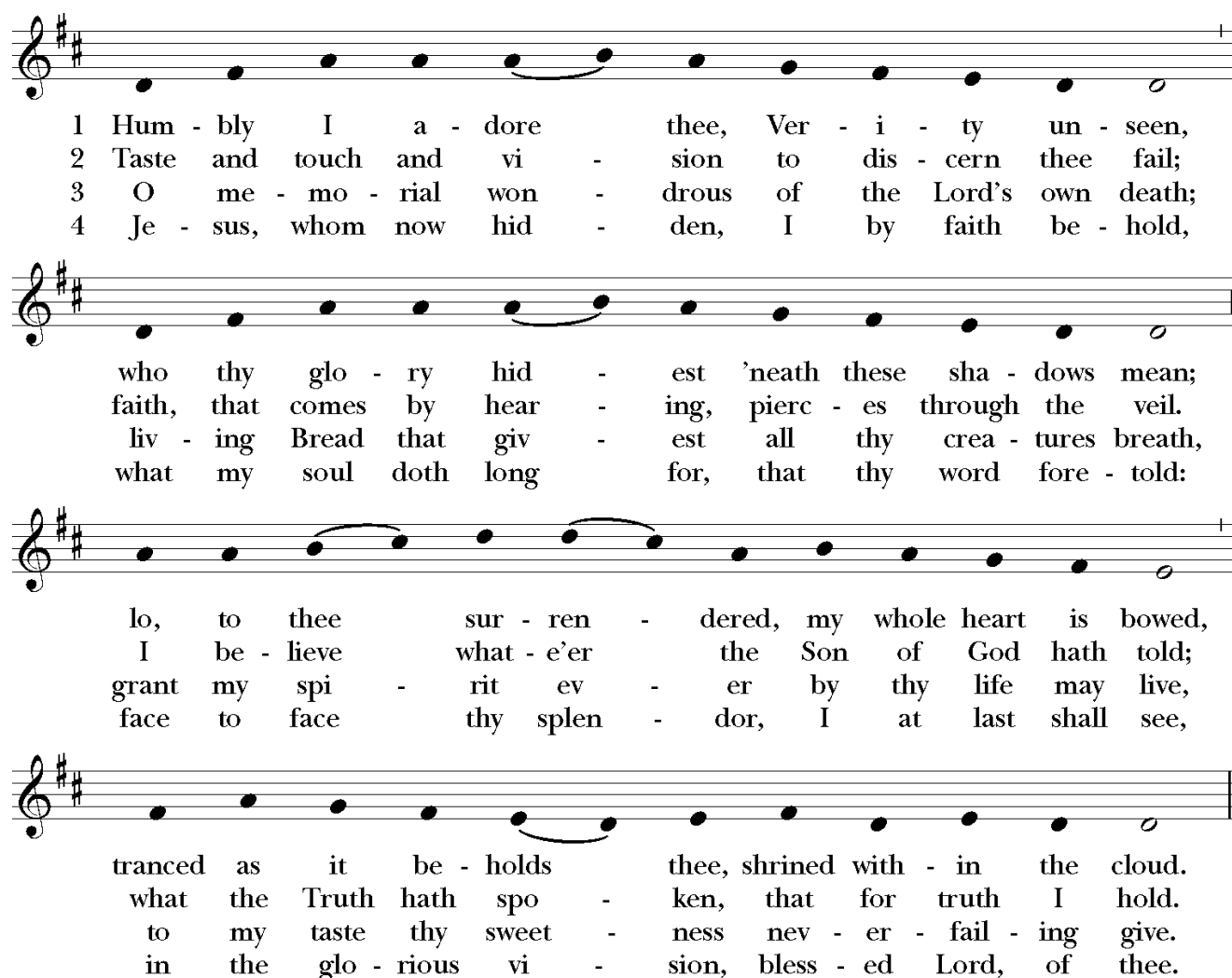
Piano Solo:

The Quiet Journey

by Thomas Keesecker

Humbly I adore thee

HYMNAL 314

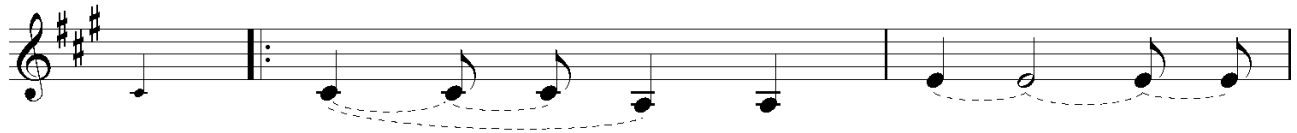


1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
 2 Taste and touch and vi - sion to dis - cern thee fail;
 3 O me - mo - rial won - drous of the Lord's own death;
 4 Je - sus, whom now hid - den, I by faith be - hold,

who thy glo - ry hid - est 'neath these sha - dows mean;
 faith, that comes by hear - ing, pierc - es through the veil.
 liv - ing Bread that giv - est all thy crea - tures breath,
 what my soul doth long for, that thy word fore - told:

lo, to thee sur - ren - dered, my whole heart is bowed,
 I be - lieve what - e'er the Son of God hath told;
 grant my spi - rit ev - er by thy life may live,
 face to face thy splen - dor, I at last shall see,

tranced as it be - holds thee, shrined with - in the cloud.
 what the Truth hath spo - ken, that for truth I hold.
 to my taste thy sweet - ness nev - er - fail - ing give.
 in the glo - rious vi - sion, bless - ed Lord, of thee.



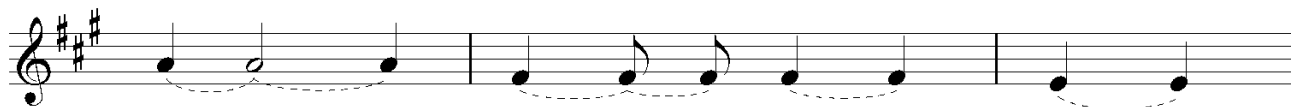
1 I am the bread of life; they who
 2 (The) Bread that I will give is my
 3 (Un-) less you eat of the
 4 I am the re - sur - rec - tion,
 5 (Yes,) Lord, we be - lieve that



1 come to me shall not hun - ger; they who be -
 2 Flesh for the life of the world, and they who
 3 Flesh of the Son of Man and
 4 I am the life. They who be -
 5 you are the Christ, the



1 lieve in me shall not thirst. No one can come to
 2 eat of this bread, they shall live for
 3 drink of his Blood, you shall not have life with -
 4 lieve in me, e - ven if they
 5 Son of God who has



1 me un - less the Fa - ther draw them.
 2 ev - er. they shall live for ev - er.
 3 in you. you shall not have life with - in you.
 4 die, they shall live for ev - er.
 5 come in - to the world.

Descant

And I will raise them up, and I will raise them

Refrain

And I will raise them up, and I will raise them

up, and I will raise them up on the

up, and I will raise them up on the

last day. _____ 5 Yes, day.

last day. _____ 2 The
3 Un- day.
4 —
5 Yes,
(z)

Final Ending

The descant may be sung after stanzas 4 and 5.

Sending Eucharistic Visitors *if needed*

Presider (Name), we send you out to share Communion with (Name).

People **May you carry all of our prayers as you take this sacrament of Christ's presence.**

Presider May those who receive it from you be strengthened and encouraged
in that community we have together in Christ. **Amen.**

Post Communion Prayer *The people stand, as able.*

Enriching our Worship

**Loving God, we give you thanks for restoring us in your image and nourishing us
with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth
a people, forgiven, healed, renewed; that we may proclaim your love to the world
and continue in the risen life of Christ our Savior.**

Solemn Prayer over the People *Lent 5*

Look with compassion, O Lord, upon this your people; that, rightly observing this holy
season, they may learn to know you more fully, and to serve you with a more perfect will;
through Christ our Lord. **Amen.**

Retiring Processional Hymn

King of glory, King of peace

See Next Page

Dismissal

The Celebrant offers a dismissal and the People say **Thanks be to God.**

Postlude: Adagio 2nd Mvt. Of Concerto in A minor, after Vivaldi BWV 593 by JS Bach

1 King of glo - ry, King of peace, I will love thee;
 2 Where - fore with my ut - most art, I will sing thee;
 3 Seven whole days, not one in seven, I will praise thee;

Tenor or soprano ad libitum

3 Seven whole days, not one in seven, I will praise thee;

and that love may nev - er cease, I will move thee.
 and the cream of all my heart, I will bring thee.
 in my heart, though not in heaven, I can raise thee.

in my heart, though not in heaven, I can raise thee.

Thou hast grant - ed my re - quest, thou hast heard me;
 Though my sins a - gainst me cried, thou didst clear me;
 Small it is in this poor sort to en - roll thee;

Small it is in this poor sort to en - roll thee;

thou didst note my work - ing breast, thou hast spared me.
 and a - lone, when they re - plied, thou didst hear me.
 e'en e - ter - ni - ty's too short to ex - tol thee.

e'en e - ter - ni - ty's too short to ex - tol thee.

ACKNOWLEDGEMENTS:

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