



## PROMOTE YOUR BUSINESS and SUPPORT ST. LUKE'S

### St. Luke's Wildcats 2023-2024 Sports Media Guide Business Advertisements

Promote your business and/or support your favorite Wildcat in one of the area's largest competitive athletic programs in the City of Mobile (PK2-12). SLES will promote your business to our families and friends, as well as thousands of visitors from other schools each year! Your advertisement in our annual media guide publication is sure to get your business some attention. Our sporting events are filled with students, faculty, families and spectators...from MANY local schools. Support our school by purchasing an ad in our 2023-2024 media guide and we will make CERTAIN they all see your business' name!

*The annual Media Guide is distributed and available  
at all fall and spring sporting events while supplies last.*

Ads/sponsorships are available in black and white or color and are available in a variety of sizes. St. Luke's will use your digital design or will design a layout for you. Digital submissions must be in high-resolution JPEG (300 dpi minimum) or PDF format.

All material is due to Booster Club at [slesboosterclub@slesmobile.org](mailto:slesboosterclub@slesmobile.org) no later than Aug 25.

---

**WE LOVE OUR WILDCATS!**

BRICE (2021), MATTHEW (12TH), RYAN (10TH)

LIFE HOME AUTO BUSINESS ANNUITIES

**BRIAN KNOTTS AGENCY**  
**251-345-0865**  
1212 MONTLIMAR DRIVE  
MOBILE, AL 36609

AMERICAN NATIONAL

Actual page size is 8 ½"x11". Advertisement size options are listed on the contract.



**PROMOTE YOUR BUSINESS and SUPPORT ST. LUKE'S**  
**St. Luke's Wildcats 2023-2024 Media Guide Business Advertisements**

*Please complete with payment.*

Company Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City, St., Zip: \_\_\_\_\_

-----

Contact Name: \_\_\_\_\_ Title / Position: \_\_\_\_\_

Contact Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Email address: \_\_\_\_\_

AD SIZE	B & W	COLOR
Full Page	\$300	\$425
½ Page	\$200	\$325
¼ Page	\$150	\$225
Business Card	\$85	\$85
Back Cover	N/A	\$800
Inside Front Cover	N/A	\$600
Inside Back Cover	N/A	\$600

Authorized Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*Printed form, digital file, and ad copy must be submitted by **August 10**.  
Digital submissions must be in Hi-Res JPEG (300 dpi minimum) or PDF format.*

**NO CONTRACT WILL BE ACCEPTED WITHOUT PAYMENT**

Checks should be made payable to St. Luke's Episcopal School Booster Club and returned with a completed contract to:

**St. Luke's Episcopal School**  
c/o Athletic Booster Club  
1400 S. University Blvd.  
Mobile, AL 36609

For electronic payments please use:  
<https://bngn.blackbaud.school/?id=pnaxrx11nil#/home/>

For any Athletic Booster Club questions please contact us at:

[slesboosterclub@slesmobile.org](mailto:slesboosterclub@slesmobile.org)