

St. Luke's Episcopal School

9th Grade Textbook List for 2025-2026

Unless stated otherwise, textbooks can be purchased new or used from any vendor (e.g., Amazon, AbeBooks, former students).

English

- [*Essential Literary Terms*](#) (PAPERBACK), ISBN: 978-0-393-28389-1
Students will keep this book as a reference through senior year.
- [*The Little Seagull Handbook with Exercises*](#) (PAPERBACK that includes Ebook, InQuizitive for Writers, and MLA Update Booklet), ISBN: 978-0-393-88896-6
Students will keep this book as a reference through senior year.
- [*No Fear Shakespeare: Romeo and Juliet*](#) (PAPERBACK), ISBN: 9781586638450
- [*Animal Farm*](#) by George Orwell (PAPERBACK), ISBN: 9780451526342
- [*Twelve Angry Men*](#) by Reginald Rose (PAPERBACK) ISBN: 9798700860932
- [*A Separate Peace*](#) by John Knowles (PAPERBACK) ISBN: 9780743253970
- **ACT Prep Digital Subscription:** Each 9 - 12 grade student will be assessed \$50 in the June billing cycle to cover a subscription to the ACT preparation program that we are implementing. This will replace the previous Membean subscription and paperback ACT prep books that were purchased in the past.

History

Modern World History

- HMH **World History** online: \$28 paid to SLES.
- This digital text can only be purchased through the school. Each student will be assessed \$28 in September.

AP World History

- BFW **Ways of the World for the AP® World History Modern Course Since 1200 C.E. 5th edition**, ISBN: 9781319409302

Math

Algebra I

- McGraw Hill **Algebra 1 2018, Student Edition**, ISBN: 13: 9780079039897

Geometry

- McGraw Hill **Geometry 2018, Student Edition**, ISBN 13: 978007903994

Science

Biology and Honors Biology

- Miller & Levine **Biology 2019 edition**, ISBN-13: 978-0328925124. Students may purchase an ebook or textbook (do not purchase the Foundations version of this textbook)

Foreign Language

Latin I

- **Cambridge Latin Course**, 5th Edition, Unit 1, ISBN: 978-1107690639 and Unit 2, ISBN: 978-1107699007

Latin II (prerequisite Latin I)

- **Cambridge Latin Course**, 5th Edition, Unit 3, ISBN: 978-1107675780

Spanish I

- NO TEXTBOOK REQUIRED

Spanish II

- NO TEXTBOOK REQUIRED

Electives: Many electives do not require textbooks. Only electives that require a textbook are listed below.

Introduction to Engineering

- **Engineering Fundamentals: An Introduction to Engineering, SI Edition**, ISBN: 978-0357684429

Concert Band

- **Tradition of Excellence Book 2** Pearson/Nowlin (*instrument specific) can be purchased at Andy's Music.

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10th Grade Textbook List for 2025-2026

Unless stated otherwise, textbooks can be purchased new or used from any vendor (e.g., Amazon, AbeBooks, former students).

English

English 10

- [*Uncharted Territory: A Reader and Guide, Second Edition*](#) (Ebook and Learning Tools), ISBN: 978-0-393-88434-0
- [*The Norton Field Guide to Writing: High School Edition*](#) (Ebook and Learning Tools), ISBN: 978-0-393-88425-8
- [*No Fear Shakespeare: Macbeth*](#) (PAPERBACK), ISBN: 978-1586638467
- [*The Lord of the Flies*](#) by William Golding (PAPERBACK), ISBN: 978-0140283334
- [*The Strange Case of Dr. Jekyll and Mr. Hyde*](#) by Robert Louis Stevenson (PAPERBACK), ISBN: 978-0486266886
- [*The Screwtape Letters*](#) by CS Lewis (PAPERBACK), ISBN: 978-0060652937
Students will choose one additional novel from a list provided by the teacher.
- **ACT Prep Digital Subscription:** Each 9 - 12 grade student will be assessed \$50 in the June billing cycle to cover a subscription to the ACT preparation program that we are implementing. This will replace the previous Membean subscription and paperback ACT prep books that were purchased in the past.

English 10 Honors

- [*Uncharted Territory: A Reader and Guide, Second Edition*](#) (Ebook and Learning Tools), ISBN 978-0-393-88434-0
- [*The Norton Field Guide for Writing: High School Edition*](#) (Ebook and Learning Tools), ISBN: 978-0-393-88425-8
- [*The Strange Case of Dr. Jekyll and Mr. Hyde*](#) by Robert Louis Stevenson (PAPERBACK), ISBN: 978-0486266886
- [*Macbeth*](#) by Shakespeare (PAPERBACK), ISBN: 978-0743477109
- [*Death on the Nile*](#) by Agatha Christie (PAPERBACK), ISBN: 978-0008328931
- [*The Lord of the Flies*](#) by William Golding (PAPERBACK), ISBN: 978-0140283334
Additional novels may be added.
- **ACT Prep Digital Subscription:** Each 9 - 12 grade student will be assessed \$50 in the June billing cycle to cover a subscription to the ACT preparation program that we are implementing. This will replace the previous Membean subscription and paperback ACT prep books that were purchased in the past.

History

US History I

- **HMH American History** online - \$28 to be paid to SLES
- This digital text can only be purchased through the school. Each student will be assessed \$28 in September.

AP European History

- **BFW A History of Western Society Since 1300 for the AP® Course 13th edition**, ISBN: 9781319221638

Math

Geometry

- McGraw Hill **Geometry 2018, Student Edition** ISBN 13: 978007903994

Algebra II

- McGraw Hill **Algebra 2 2018, Student Edition** ISBN 13: 9780079039903

Science

Chemistry / Honors Chemistry

- Glencoe McGraw Hill **Chemistry 2017 edition**, ISBN: 9780076774609

Foreign Languages

Latin I

- Cambridge Latin Course, 5th Edition, Unit 1, ISBN: 978 1107690639 and Unit 2, ISBN: 9781107699007

Latin II (prerequisite Latin I)

- Cambridge Latin Course, 5th Edition, Unit 3, ISBN: 978 1107675780

Spanish I

- NO TEXTBOOK REQUIRED

Spanish II

- NO TEXTBOOK REQUIRED

Electives: Many electives do not require textbooks. Only electives that require a textbook are listed below.

Driver's Education

- **Drive Right: 11th Edition/Student Edition** Pearson 2010, ISBN: 9780133672664

Introduction to Engineering

- **Engineering Fundamentals: An Introduction to Engineering, SI Edition**, ISBN: 978-0357684429

Concert Band

- **Tradition of Excellence Book 2** Pearson/Nowlin (*instrument specific) can be purchased at Andy's Music.

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11th Grade Textbook List for 2025-2026

Unless stated otherwise, textbooks can be purchased new or used from any vendor (e.g., Amazon, AbeBooks, former students).

English

English 11

- [*The Norton Introduction to Literature, 14th Edition*](#)
IMPORTANT NOTE: If your child is NOT planning to take AP Literature in 12th grade, you may prefer to purchase the hardcover edition with digital access ISBN: 978-0-393-88640-5 as they will continue to use the book in 12th grade. If you prefer to purchase the digital edition only ISBN 978-0-393-88638-2 to reduce the backpack load, that is ok; however, you will need to purchase the digital edition again next year as it is a 360-day subscription. This is up to you.
- [*The Portable Edgar Allan Poe*](#) (PAPERBACK) ISBN 978-0143039914
- [*The Crucible*](#) by Arthur Miller (PAPERBACK) ISBN 978-0142437339
- [*The Great Gatsby*](#) by F. Scott Fitzgerald (PAPERBACK) ISBN 979-8745274824
Additional novels may be added.*
- [*Into the Wild*](#) by Jon Krakauer (PAPERBACK) ISBN 978-0307387172
- **ACT Prep Digital Subscription:** Each 9 - 12 grade student will be assessed \$50 in the June billing cycle to cover a subscription to the ACT preparation program that we are implementing. This will replace the previous Membean subscription and paperback ACT prep books that were purchased in the past.

AP Language

- [*Back to the Lake: A Reader and Guide, High School Edition*](#)
Hardcover with Digital Access - ISBN 978-0393643206 OR
Digital Access Only (360-day access) - ISBN 978-0393428483
- [*Princeton Review AP English Language & Composition Premium Prep, 19th Edition: 8 Practice Tests + Digital Practice Online + Content Review \(College Test Preparation\) 19th Edition*](#) (PAPERBACK) ISBN 978-0593517611
- [*The Great Gatsby*](#) by F. Scott Fitzgerald (PAPERBACK) ISBN 979-8745274824
- [*The Crucible*](#) by Arthur Miller (PAPERBACK) ISBN 978-0142437339
- [*The Glass Castle*](#) by Jeannette Walls ISBN 978-0743247542
Additional AP-level novels will be announced and assigned over the course of the year.
- **ACT Prep Digital Subscription:** Each 9 - 12 grade student will be assessed \$50 in the June billing cycle to cover a subscription to the ACT preparation program that we are implementing. This will replace the previous Membean subscription and paperback ACT prep books that were purchased in the past.

History

AP US History

- **BFW America's History for the AP® Course 11th Edition** ISBN 978-1319535650

US History II

- **HMH American History** online - \$28 to be paid to SLES
- This digital text can only be purchased through the school. Each student will be assessed \$28 in September.

Math

Algebra II

- **Algebra 2 2018**, Student Edition ISBN 13: 9780079039903

Algebra III

- OpenStax, **College Algebra 2e**, Digital Version, Free online access and free PDF Download
<https://openstax.org/details/books/college-algebra-2e>

PreCalculus/Honors

- OpenStax, **Precalculus 2e**, Digital Version, Free online access and free PDF Download
<https://openstax.org/details/books/precalculus-2e>

Science

Physics / Honors Physics

- Glencoe McGraw-Hill **Physics Principles and Problems** ISBN 9780076774760 copyright 2017

AP Biology

- W. H. Freeman **Biology for the AP Course First Edition**, ISBN 978-1319113315

AP Chemistry

- Nivaldo J Tro ***Chemistry: A Molecular Approach, AP Edition***. 6th edition. Pearson. 2023
Electronic textbook with online homework

Foreign Languages

Latin I

- **Cambridge Latin Course, 5th Edition**, Unit 1, ISBN 978 1107690639 and Unit 2, ISBN 9781107699007

Latin II (prerequisite Latin I)

- **Cambridge Latin Course, 5th Edition**, Unit 3 ISBN 978 1107675780

Spanish I

- NO TEXTBOOK REQUIRED

Spanish II

- NO TEXTBOOK REQUIRED

Electives: Many electives do not require textbooks. Only electives that require a textbook are listed below.

- Tradition of Excellence Book 2 Pearson/Nowlin (*instrument specific) can be purchased at Andy's Music.

St. Luke's Episcopal School

12th Grade Textbook List for 2025-2026

Unless stated otherwise, textbooks can be purchased new or used from any vendor (e.g., Amazon, AbeBooks, former students).

English

English 12

- [*The Norton Introduction to Literature, 14th Edition*](#), is preferred in hardcover ISBN: 978-0-393-88640-5, but a digital edition ISBN 978-0-393-88638-2 will be allowed.
- [*How to Read Literature Like a Professor*](#) (PAPERBACK) ISBN 978-0062301673
- [*No Fear Shakespeare: Othello*](#) (PAPERBACK) ISBN 978-1586638528
***Othello is included in the Norton Introduction to Literature if you would like to just read it from there; however, if you prefer the explanatory text, purchase this novel as well
- [*Frankenstein*](#) by Mary Shelley (PAPERBACK) ISBN 978-0486282114
- [*Life of Pi*](#) by Yann Martel (PAPERBACK) ISBN 978-0156027328
- [*The Glass Castle*](#) by Jeannette Walls (PAPERBACK) ISBN 978-0743247542
Additional novels may be added, and the students will choose an additional novel from a list provided by the teacher.
- **ACT Prep Digital Subscription:** Each 9 - 12 grade student will be assessed \$50 in the June billing cycle to cover a subscription to the ACT preparation program that we are implementing. This will replace the previous Membean subscription and paperback ACT prep books that were purchased in the past.

AP Literature

- [*The Norton Guide to AP Literature: Writing & Skills*](#) (PAPERBACK) ISBN 978-0-393-88641-2
- [*Perrine's Literature: Structure, Sound, & Sense*](#) (HARDBACK) ISBN 978-1285052052
- **Princeton Review AP English Literature & Composition Prep, 2026** (PAPERBACK GUIDE WITH ONLINE EXTRAS) ***NOTE: This book has not yet been published and will be available after August. Students will be advised of the ordering procedures at the beginning of the school year.***
- [*Frankenstein*](#) by Mary Shelley (PAPERBACK) ISBN 978-0486282114
- [*The Adventures of Huckleberry Finn*](#) by Mark Twain (PAPERBACK) ISBN 978-0486280615
*** Students will select two AP-level novels and read them over the course of the year.***
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Math

Algebra III

- OpenStax, College Algebra 2e, Digital Version, Free online access and free PDF Download
<https://openstax.org/details/books/college-algebra-2e>

PreCalculus/Honors

- OpenStax, **Precalculus 2e**, Digital Version, Free online access and free PDF Download
<https://openstax.org/details/books/precalculus-2e>

AP Calculus

- Prentice Hall **Calculus Graphical, Numerical, Algebraic, AP Edition Fourth Edition** ISBN 9780133178579
- The school owns copies of this text to issue to students. Purchase this book if you would like a copy to keep at home.

Statistics

- **Understandable Statistics 12th edition** 2018 Cengage, ISBN 9781337119917

Government /Economics

Government and Economics

- HMH US Government online: \$26 to be paid to SLES
- This digital text can only be purchased through the school. Each student will be assessed \$28 in September.

AP Government and Politics

- **The Lanahan Readings in the American Polity, 7th Edition**, ISBN:978-1-930398-00-9
New copies may be purchased from the school at a reduced price of \$44
- American Government Institutions and Policies, AP online edition - This digital text can only be purchased through the school. Please send a check to your history teacher in the amount of \$80.00 on the first full day of school.

Science

Anatomy and Physiology

- McGraw Hill **Hole's Essential of Human Anatomy & Physiology** High School edition 18th edition by Shier, Butler, and Lewis copyright 2018 ISBN 9780079039729

Marine Science

- **Marine Science** Castro Huber McGraw Hill ISBN 9780021422654

AP Biology

- W. H. Freeman **Biology for the AP Course First Edition**, ISBN 978-1319113315

AP Physics

- Gay Stewart et al., **College Physics for AP Physics 1 & 2 Course, Third Edition**, ISBN ISBN:9781319486211

AP Chemistry

- Nivaldo J Tro ***Chemistry: A Molecular Approach, AP Edition. 6th edition. Pearson. 2023***
Electronic textbook with online homework

Foreign Language

Latin I

- Cambridge Latin Course, 5th Edition, Unit 1 ISBN 978 1107690639 and Unit 2, ISBN9781107699007

Latin II (prerequisite Latin I)

- Cambridge Latin Course, 5th Edition, Unit 3 ISBN 978 1107675780

Spanish I

- NO TEXTBOOK REQUIRED

Spanish II

- NO TEXTBOOK REQUIRED

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Concert Band

- Tradition of Excellence Book 2 Pearson/Nowlin (*instrument specific) can be purchased at Andy's Music.