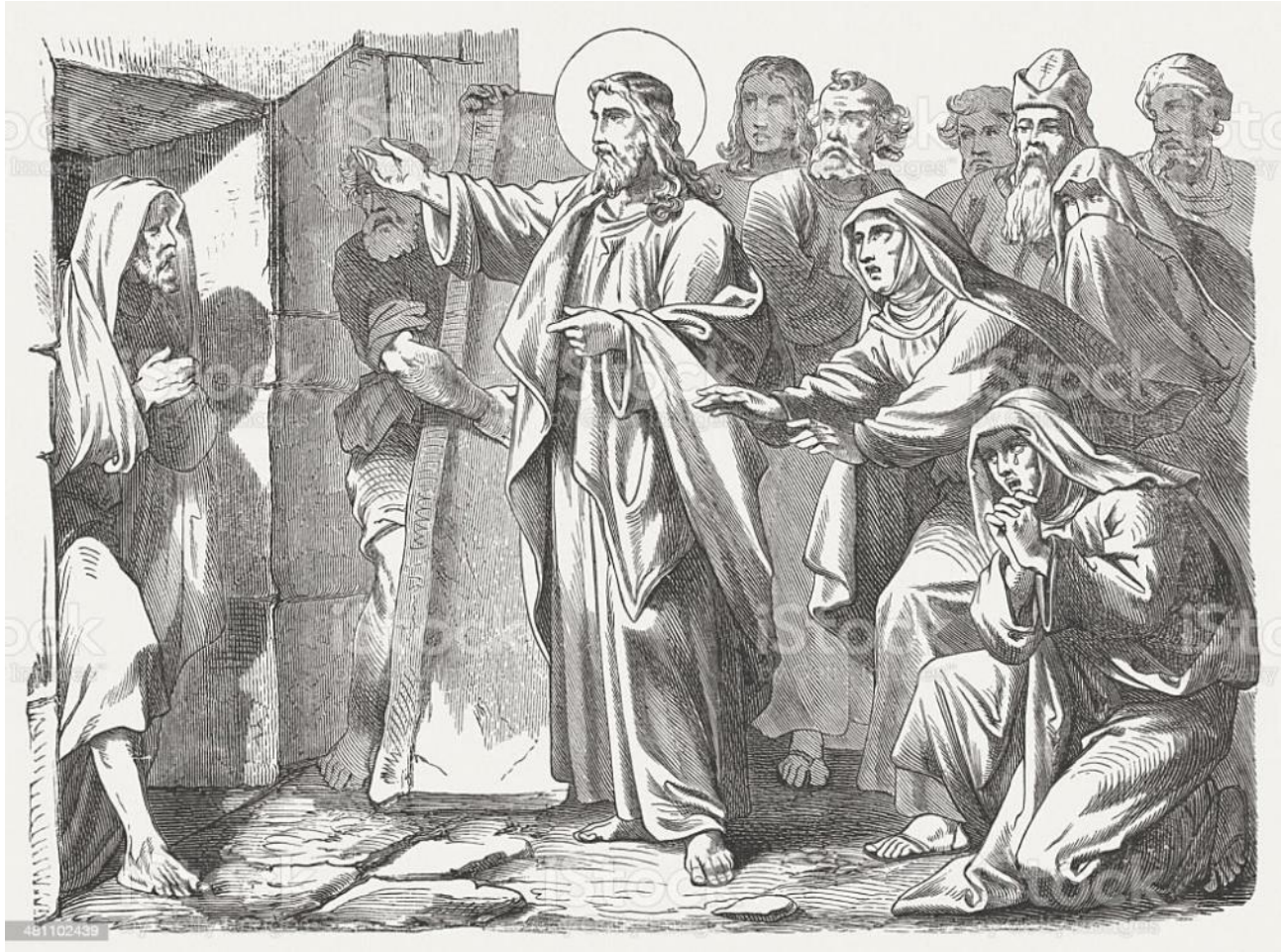


The Fifth Sunday in Lent

26 MARCH 2023



Jesus Raising Lazarus from the Dead
Julius Schnoor von Carolsfeld (1794-1872)

The Choral Holy Eucharist: Rite II 10:00am



St. Peter's by-the-Sea Episcopal Church

500 South Country Road • Bay Shore, New York 11706

Phone 631-665-0051

Fax 631-665-0052

www.stpetersbayshore.org



Welcome to St. Peter's by-the-Sea Episcopal Church

*We extend a warm welcome to everyone, and especially any visitors who may be worshiping with us today.
If you do not already have a church home, please feel welcome to join this Parish family.*

In the Episcopal Church, all baptized persons are welcomed to the table to receive Holy Communion.

*Our Services begin with the Opening Voluntary. You are invited to enter
quietly into the spirit of worship as the music is played.*

PLEASE SILENCE YOUR CELL PHONES.

— Parish Notices —

PLEASE JOIN US FOR COFFEE HOUR IN THE LOUNGE immediately following the service!

EPISCOPAL CHURCH WOMEN T-SHIRT COLLECTION: Spring is here and soon we will be removing our heavy winter jackets and everyone will be out in their short sleeves. ECW would like to donate bright new t-shirts to the less fortunate. Everyone wears t-shirts—they have even been worn to church! Please help us by donating NEW t-shirts for men, women, and children—all sizes are needed. Check sales and even the Dollar Stores (\$1.25) sell them. There is a collection box in the narthex. Please help us in this outreach project. ECW thanks you in advance. The collection will run through the end of April.

THE FINAL PROGRAM OF THE ATLANTIC DEANERY LENTEN PROGRAM WILL BE THIS COMING THURSDAY, MARCH 30 AT 6:15PM - 8:00 PM AT CHRIST CHURCH, BRENTWOOD. THE PROGRAM WILL BE "PRAYING WITH SCRIPTURE." ALL ARE INVITED!

THE DIOCESAN SEMINAR ON PARISH FINANCES will be this Saturday, March 25th at the Cathedral of the Incarnation. Interested parishioners should contact the Parish Office for registration information.

ON SATURDAY, APRIL 1 AT 1PM, THE AFTERNOON DELIGHT PLAYERS WHICH REHEARSES AT ST. PETER'S WEEKLY, WILL PRESENT "A COMEDY SHOW!" AS A FUNDRAISER FOR ST. PETER'S CHURCH. See the poster on page 5 for more details.

THE ISLAND SYMPHONY WILL BE PERFORMING A CONCERT AT ST. PETER'S ON SUNDAY, APRIL 2 AT 2PM. This program will feature the 2023 Island Symphony Orchestra Young Performer's Competition Winner, Jessica Zhao. The thirteen year old pianist will perform Beethoven's Piano Concerto No. 1 with the Orchestra. Please see the poster on page 5 for further details.

PLEASE SEE THE POSTER ON PAGE 4 FOR THE SCHEDULE OF HOLY WEEK AND EASTER DAY SERVICES.

SUNDAY SCHOOL NOTES FROM THE DIRECTOR ANNE PERRY: NEW Hour for Women and Children has asked our Sunday School program/Children's ministry to assist with donations for their annual Easter egg festival for children whose lives have been impacted by the legal system. We have two baskets in the narthex labeled where members of the congregation are free to donate Easter items that can be used to assemble Easter baskets for children ages 3 to teenaged years. Some needed donations include: Easter grass, plastic eggs, individually wrapped tiny candies, bub-

bles, stickers ,pencils/ erasers, lip balms, small cosmetic items, Matchbox cars or any other little trinket toys that can be placed in a basket. Baskets will be assembled and delivered to NewHour early next week.

We will also be having our annual Easter egg hunt following the 10:00 a.m. service on Easter morning April 9th in the courtyard. If anyone would like to donate individually wrapped candies to be placed in Easter eggs we would also be very appreciative!

Thank you for your ongoing support of our children , our parish and our community! A special thanks to the ECW and those who have already donated monetarily to assist with shopping for New Hour!

— Prayers for the Week —

We pray for those who have asked our prayers: Abigail, Ann, Annette, Autumn, Ben, Betty C., Caroline, Chris, Corey, Diane, Donna, Elinor, Elizabeth, Felix (Sr.), Gary, Greg, Jean, Jill, Joel, Joy, June, Kamryn, Laura, Matthew, Michelle, Mike, Muriel, Bishop Rodney Michel, Roger, Rosalie, Sarah Grace, Scott, Sister Joy, Sue, Thomas, Tom, Tom B., Tyler, and Vincent;

We pray for those who have died; and all those grieving the death of a loved one, that they may they find comfort and peace;

We pray for those in military service, and especially for Erik, John, Matt, Robert, and Stephen;

We pray for the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

We pray for our companion diocese of Torit in the Episcopal Church of South Sudan; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, gun violence, famine, tyranny, or injustice;

In the Diocesan Cycle of Prayer we pray for Holy Trinity, Hicksville; St. Gabriel's, Brooklyn; St. Mark's, Islip; Grace Church, Brooklyn; St. James of Jerusalem, Long Beach; St. Stephen & St. Martin, Brooklyn; Province II - The Diocese of Newark;

In the Anglican Cycle of Prayer this week we pray for the Anglican Church of South America; and these Dioceses of Churches of the Worldwide Anglican Communion: Rupert's Land (Canada); Rutana (Burundi); Ruvuma (Tanzania); Ruwenzori, East Ruwenzori, South Ruwenzori (Uganda).



St. Peter's by-the-Sea Episcopal Church

Holy Week & Easter 2023

The Reverend Doyle Dietz Allen, Priest-in-Charge

Palm Sunday, April 2

Blessing of the Palms and the Holy Eucharist • 10:00 am

Maundy Thursday, April 6

The Choral Eucharist with the Washing of Feet, and the Stripping of the Altar
6:00 pm

Good Friday, April 7

The Stations of the Cross • 12:00 Noon
The Proper Liturgy for Good Friday • 5:30 pm

The Day of Easter, April 9

The Easter Vigil (*Lighting of the New Fire, and the Renewal of Baptismal Vows*)
with the Festival Choral Eucharist
10:00 am



A Comedy Show!

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Island Symphony Orchestra Spring Concert

Music Director: Eric R. Stewart



Featuring guest soloist, pianist, Jessica Zhao,
 Grand Prize Winner of the 2023 Island Symphony Orchestra
 Young Performers' Competition

Sunday April 2, 2023 / 2:00 PM

St. Peters By-the-Sea Episcopal Church, Bay Shore



ISLAND
 SYMPHONY
 ORCHESTRA

Tickets at the Door: \$10 Students: \$5

For more info email info@islandsymphony.org

The Choral Holy Eucharist: Rite II

10 o'clock in the morning

A Penitential Order: Rite Two

The Opening Voluntary Chorale Prelude: "My Jesus calls to me"

Johannes Brahms

Hymn at the Procession

The Hymnal 1982, #300

Glory, love, and praise, and honor

Benifold

1 Glo - ry, love, and praise, and hon - or for our food
2 Thank - ful for our ev - ery bless - ing, let us sing
3 He dis - pels our sin and sad - ness, life im - parts,

now be - stowed ren - der we the Do - nor.
Christ the Spring, nev - er, nev - er ceas - ing.
cheers our hearts, fills with food and glad - ness.

Boun - teous God, we now con - fess thee: God, who thus
Source of all our gifts and gra - ces, Christ we own;
Who him - self for all hath giv - en, us he feeds,

bles - est us, right it is to bless thee.
Christ a - lone calls for all our prais - es.
us he leads to a feast in hea - ven.

Words: Charles Wesley (1707-1788), alt. Music: *Benifold*, Francis B. Westbrook (1903-1975). By permission of Oxford University Press.

The Opening Acclamation

Celebrant Bless the Lord who forgives all our sins;

People **His mercy endures for ever.**

The Decalogue

Celebrant Hear the commandments of God to his people:
I am the Lord your God who brought you out of bondage.
You shall have no other gods but me.

People ***Amen. Lord have mercy.***

Celebrant You shall not make for yourself any idol.

People ***Amen. Lord have mercy.***

Celebrant You shall not invoke with malice the Name of the Lord your God.

People ***Amen. Lord have mercy.***

Celebrant Remember the Sabbath Day and keep it holy.

People ***Amen. Lord have mercy.***

Celebrant Honor your father and your mother.

People ***Amen. Lord have mercy.***

Celebrant You shall not commit murder.

People ***Amen. Lord have mercy.***

Celebrant You shall not commit adultery.

People ***Amen. Lord have mercy.***

Celebrant You shall not steal.

People ***Amen. Lord have mercy.***

Celebrant You shall not be a false witness.

People ***Amen. Lord have mercy.***

Celebrant You shall not covet anything that belongs to your neighbor.

People ***Amen. Lord have mercy.***

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

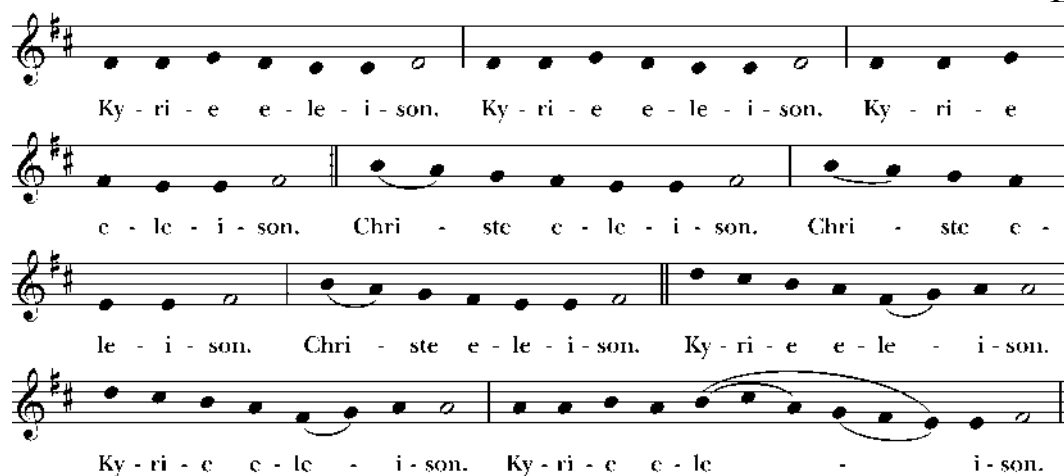
Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Word of the Lord

The Song of Praise: Kyrie Eleison

The Hymnal 1982, S86

David Hurd



Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

The First Lesson: Ezekiel 37:1-14

Lector A reading from the Book of the Prophet Ezekiel

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophecy, mortal,

and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,” says the Lord.

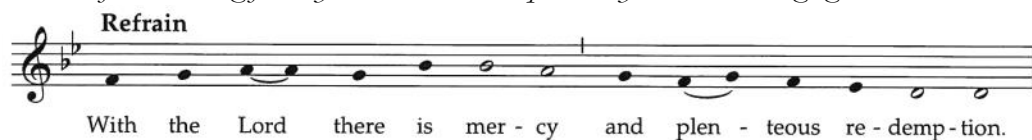
Lector The Word of the Lord.

People Thanks be to God.

Psalm 130

Plainsong, Tone 3

The Refrain is sung first by the choir, then repeated by choir and congregation. It is then repeated as indicated.



- 1 Out of the depths have I called to you, O Lord;
Lord, hear my voice; *
let your ears consider well the voice of my supplication. **Refrain**
- 2 If you, Lord, were to note what is done amiss, *
O Lord, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared. **Refrain**
- 4 I wait for the Lord; my soul waits for him; *
in his word is my hope.
- 5 My soul waits for the Lord,
more than watchmen for the morning, *
more than watchmen for the morning. **Refrain**
- 6 O Israel, wait for the Lord, *
for with the Lord there is mercy;
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins. **Refrain**

The Second Lesson: Romans 8:6-11

Lector A reading from the Letter to the Romans.

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Lector The Word of the Lord.

People Thanks be to God.

The Anthem

William Billings, arr. Arlen Clarke

When Jesus wept, the falling tear in mercy flowed beyond all bound; when Jesus groaned, a trembling fear seized all the guilty world around. "Take up your cross," the Savior said, "If you would my disciple be; Forsake the past, and come this day, And humbly follow after me." Take up your cross and follow Christ, Nor think till death to lay it down; For only those who bear the cross May hope to wear a golden crown. When Jesus wept . . .

— *The New England Psalm Singer*; Charles W. Everest

Following the anthem, the congregation stands to sing the Hymn at the Procession of the Gospel

The Hymn at the Procession of the Gospel

The Hymnal 1982, #508

Breathe on me, breath of God

Nova Vita

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (two sharps) and 4/4 time. The melody is simple and hymn-like, with a steady rhythm. The lyrics are printed below the vocal staves. The piano accompaniment consists of chords and single notes, providing a harmonic foundation for the voices.

1 Breathe on me, Breath of God, fill me with life a - new,
2 Breathe on me, Breath of God, un - til my heart is pure,
3 Breathe on me, Breath of God, till I am whol - ly thine,
4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.
un - til with thee I will one will, to do or to en - dure.
till all this earth - ly part of me glows with thy fire di - vine.
but live with thee the per - fect life of thine e - ter - ni - ty.

Words: Edwin Hatch (1835-1889), alt. Music: *Nova Vita*, Lister R. Peace (1885-1969).

The Gospel: John 11:1-45

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep,

but I am going there to awaken him.” The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, “Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.” Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.” When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.” When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?” Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.” Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Reverend Doyle Dietz Allen

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People: Form VI

The Intercessor and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop; Lawrence, our Bishop; Doyle, our Priest-in-Charge; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

For those who have asked our prayers: Abigail, Ann, Annette, Autumn, Ben, Betty C., Caroline, Chris, Corey, Diane, Donna, Elinor, Elizabeth, Felix (Sr.), Gary, Greg, Jean, Jill, Joel, Joy, June, Kamryn, Laura, Matthew, Michelle, Mike, Muriel, Bishop Rodney Michel, Roger, Rosalie, Sarah Grace, Scott, Sister Joy, Sue, Thomas, Tom, Tom B., Tyler, and Vincent; for the chronically ill, and for all caregivers;

For those in military service, and especially for Erik, John, Matt, Robert, and Stephen;

For our companion diocese of Torit in the Episcopal Church of South Sudan; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, gun violence, famine, tyranny, or injustice;

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

All

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

All And also with you.

The Announcements

The Birthday Prayer

Watch over thy child, O Lord, as *his* days increase; bless and guide *him* where *he* may be. Strengthen *him* when *he* stands; comfort *him* when discouraged or sorrowful; raise *him* up if he fall; and in *his* heart may thy peace which passeth understanding abide all the days of *his* life; through Jesus Christ our Lord. *Amen.*

The Holy Communion

The Hymn at the Offering

The Hymnal 1982, #675

Take up your cross, the Savior said

Bourbon

1 Take up your cross, the Sa - vior said, if
2 Take up your cross, let not its weight fill
3 Take up your cross, heed not the shame, and
4 Take up your cross, then, in his strength, and
5 Take up your cross, and fol - low Christ, nor

1 you would my dis - ci - ple be; take up your cross with
2 your weak spi - rit with a - larm; his strength shall bear your
3 let your fool - ish heart be still; the Lord for you ac -
4 calm - ly ev - ery dan - ger brave: it guides you to a -
5 think till death to lay it down; for on - ly those who

1 will - ing heart, and hum - bly fol - low af - ter me.
2 spi - rit up, and brace your heart, and nerve your arm.
3 cept - ed death up - on a cross, on Cal - vary's hill.
4 bun - dant life and leads to vic - tory o'er the grave.
5 bear the cross may hope to wear the glo - rious crown.

Words: Charles William Everest (1814-1877), alt. Music: *Bourbon*, melody att. Freeman Lewis (1780-1859); harm. John Leon Hooker (b. 1944).

The Great Thanksgiving, Eucharistic Prayer A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

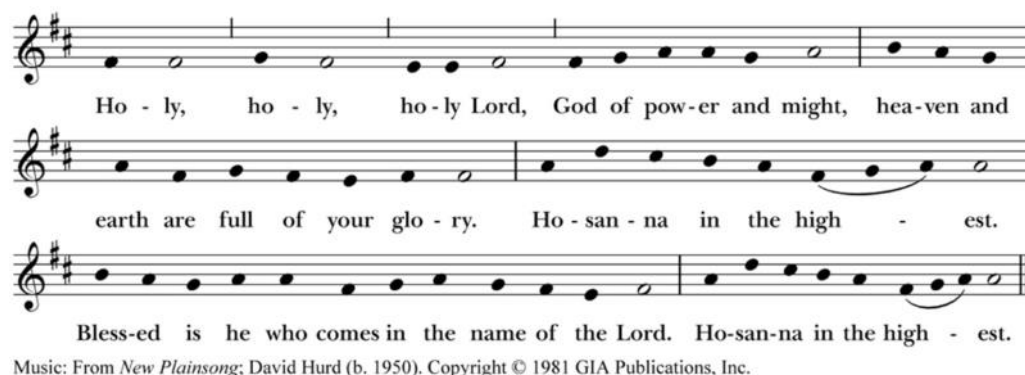
Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your

Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them y your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

Christ our Passover is sacrificed for us;

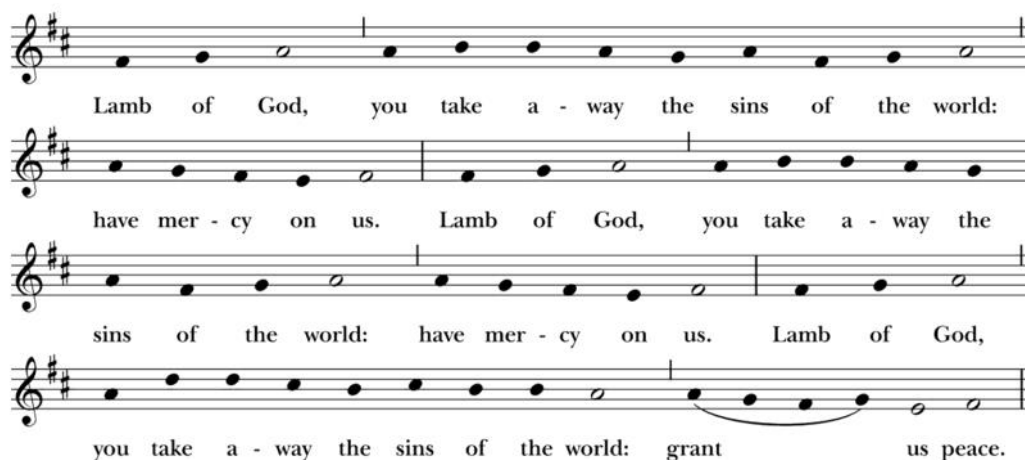
Therefore let us keep the feast.

The Fraction Anthem

Lamb of God

The Hymnal 1982, S 161

David Hurd



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

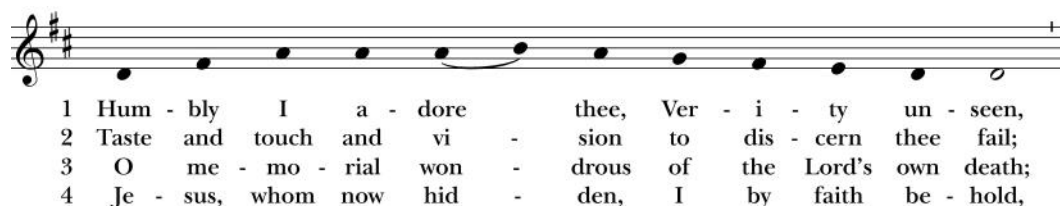
Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Hymn during the Communion

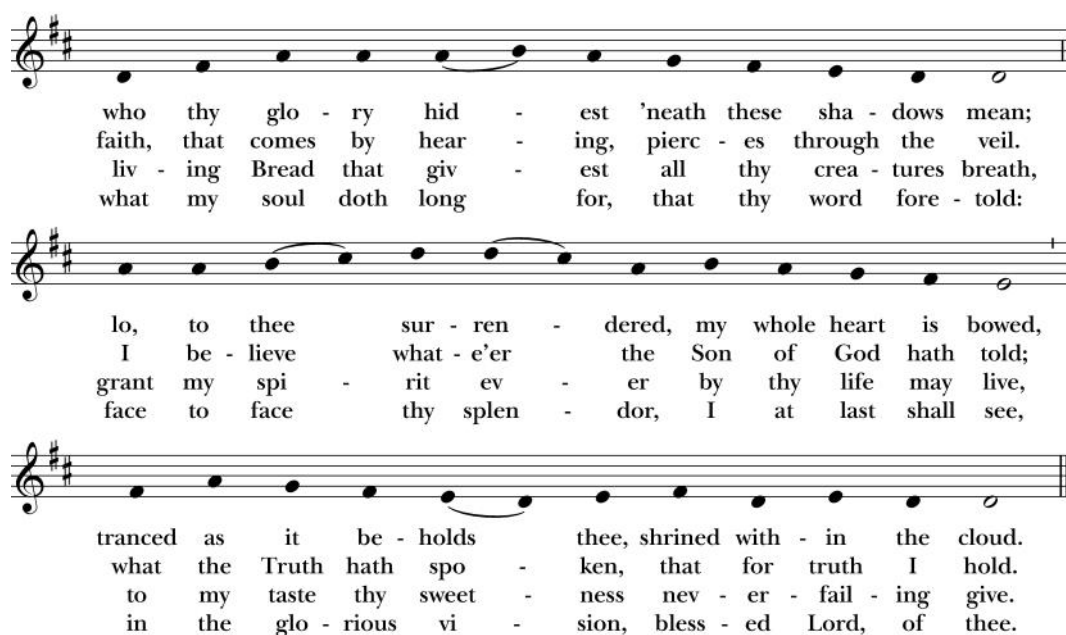
Humbly I adore thee

The Hymnal 1982, #314

Adoro Devote



1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
2 Taste and touch and vi - sion to dis - cern thee fail;
3 O me - mo - rial won - drous of the Lord's own death;
4 Je - sus, whom now hid - den, I by faith be - hold,



who thy glo - ry hid - est 'neath these sha - dows mean;
 faith, that comes by hear - ing, pierc - es through the veil.
 liv - ing Bread that giv - est all thy crea - tures breath,
 what my soul doth long for, that thy word fore - told:

lo, to thee sur - ren - dered, my whole heart is bowed,
 I be - lieve what - e'er the Son of God hath told;
 grant my spi - rit ev - er by thy life may live,
 face to face thy splen - dor, I at last shall see,

tranced as it be - holds thee, shrined with - in the cloud.
 what the Truth hath spo - ken, that for truth I hold.
 to my taste thy sweet - ness nev - er - fail - ing give.
 in the glo - rious vi - sion, bless - ed Lord, of thee.

Words: Att. Thomas Aquinas (1225?-1274); sts. 1-3, tr. *Hymnal* 1940; st. 4, tr. *Hymnal* 1982. Sts. 1-3, Copyright © The Church Pension Fund. Music: *Adoro devote*, French church melody, Mode 5, *Processionale*, 1697; acc. Charles Winfred Douglas (1867-1944), alt.

The Postcommunion Prayer

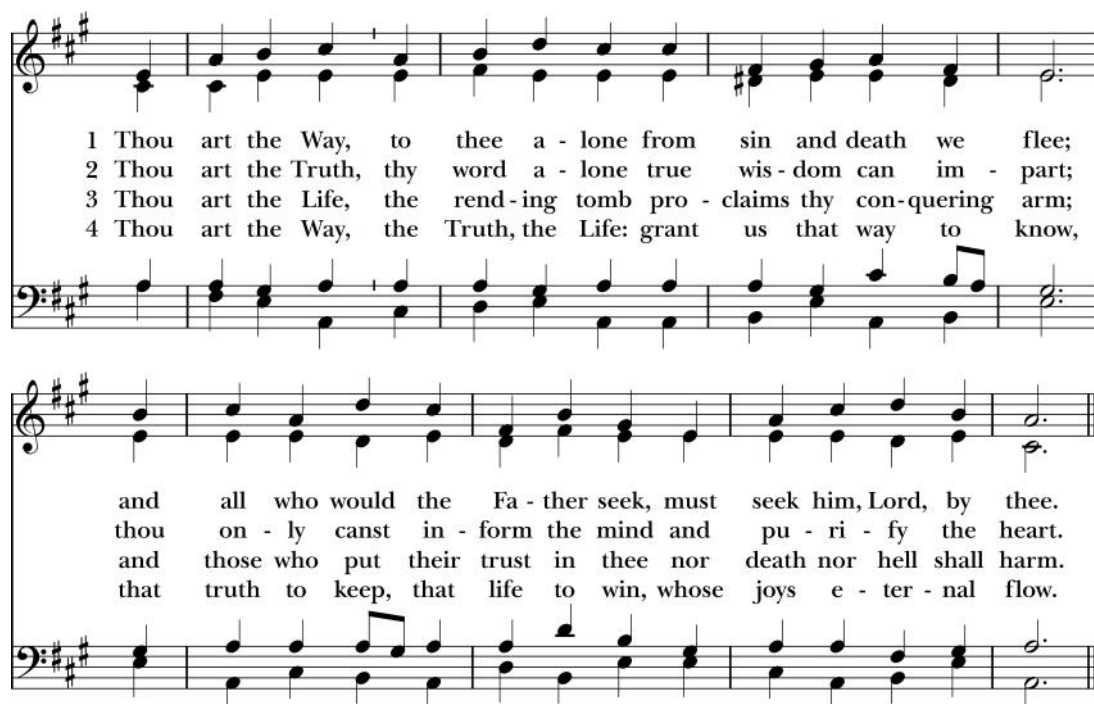
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Postcommunion Hymn

The Hymnal 1982, #457

Thou art the Way, the Truth, the Life

St. James



1 Thou art the Way, to thee a - lone from sin and death we flee;
 2 Thou art the Truth, thy word a - lone true wis - dom can im - part;
 3 Thou art the Life, the rend - ing tomb pro - claims thy con - quering arm;
 4 Thou art the Way, the Truth, the Life: grant us that way to know,

and all who would the Fa - ther seek, must seek him, Lord, by thee.
 thou on - ly canst in - form the mind and pu - ri - fy the heart.
 and those who put their trust in thee nor death nor hell shall harm.
 that truth to keep, that life to win, whose joys e - ter - nal flow.

Words: George Washington Doane (1799-1859), alt. Music: *St. James*, Raphael Courteville (d. 1735).

The Solemn Prayer over the People

Celebrant

Bow down before the Lord.

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. ***Amen.***

Dismissal

Closing Voluntary Choral Song and Fugue

Samuel Sebastian Wesley

— For the Service —

Officiant and Preacher

Lector

Lay Eucharistic Ministers

Acolytes

Organist

Ushers

Altar Guild

The Reverend Doyle Dietz Allen

Laura McLaughlin

Betsy Mayo, Bob Birch

Cameron and Emmett Gutwein

Mark Engelhardt

Sara Alves, Dermott McGrath

Rosemary Johnson, Dawn Johnston, Irene Feola



BULLETIN INSERTS

March 26, 2023 – Lent 5 (A)

Week 5: Life Transformed – The Way of Love in Lent

The journey through Lent into Easter is a journey with Jesus. We are baptized into his life, self-giving, and death; then, we rise in hope to life transformed. This Lent, communities are invited to walk with Jesus in his Way of Love and into the experience of transformed life. Together, we will reflect anew on the loving actions of God as recounted in the Easter Vigil readings. Together, we will walk through the depths of salvation history into the fullness of redemption. Throughout Lent, come along with us as we explore Life Transformed: The Way of Love in Lent, produced by Hillary Raining and Jenifer Gamber. You can find resources mentioned below at iam.ec/lifetransformed or by scanning the QR code to the right.



Week 5

Sunday, March 26

Today's Practice: Watch the Rev. Dr. Hillary Raining's video at iam.ec/lifetransformed for Week 5. The topic is based on the practice "Rest" and is titled, "The Valley of Dry Bones".

Read: Ezekiel 37:1-14

Monday, March 27

Today's Prompt: What seminal moments have informed a need to return to Christ?

Read: "Create in me a clean heart, O God, and put a new and right spirit within me." - Psalm 51:10

Tuesday, March 28

Today's Prompt: How has this Way with God impacted your experience of God?

Read: "Let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" - John 7:38

Wednesday, March 29

Today's Prompt: Slowly read this passage aloud. How does this speak to the world today?

Read: "As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, 'Follow me, and I will make you fish for people.' Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their

nets, and he called them. Immediately they left the boat and their father, and followed him." - Matthew 4:18-22

Thursday, March 30

Today's Prompt: What relationships do you need to mend?

Read: "For my thoughts are not your thoughts, nor are your ways my ways, says the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts." - Isaiah 55:8-9

Friday, March 31

Today's Prompt: Where might God be asking you to take your great love into the world?

Read: "You have heard; now see all this; and will you not declare it? From this time forward I make you hear new things, hidden things that you have not known." - Isaiah 48:6b

Saturday, April 1

Today's Prompt: What are you thankful for?

Read: "For we are aliens and transients before you, as were all our ancestors; our days on the earth are like a shadow, and there is no hope." - 1 Chronicles 29:15

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ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH

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A parish in the Episcopal Diocese of Long Island

The Most Reverend Michael B. Curry

The Right Reverend Lawrence C. Provenzano, DD

The Right Reverend Geralyn Wolf

The Right Reverend Daniel Allotey

The Right Reverend R. William Franklin

The Reverend Doyle Dietz Allen

Mark Engelhardt

Marc Johnston

Presiding Bishop

Diocesan Bishop

Assistant Bishop

Assisting Bishop

Assisting Bishop

Priest-in-Charge

Associate for Administration, Liturgy, and Music

Business Administrator, Protempore

The Wardens and Vestry of the Parish

Brian Clark, *Senior Warden*

Joe Goncalves, *Junior Warden*

Class of 2024

Roger Burmeister

Marc Johnston

Clyde Payne

Class of 2025

Stephanie Campbell

Lisa Hallett

Laura McLaughlin

Class of 2026

William Crawford

Felix Garcia

Nancy Maia



Praising God, Serving Neighbor

*We seek to worship the Lord as one loving family
by serving our parish and community
through prayer, music, education, and outreach.*