

THE FIRST SUNDAY AFTER PENTECOST:

TRINITY SUNDAY

JUNE 4, 2023



THE PARISH CHORAL EUCHARIST: RITE II

10:00 AM



ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH

BAY SHORE, NEW YORK



WELCOME TO ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH

We extend a warm welcome to everyone, and especially any visitors who may be worshiping with us today. If you do not already have a church home, please feel welcome to join this Parish family.

In the Episcopal Church, all baptized persons are welcomed to the table to receive Holy Communion.

PLEASE SILENCE YOUR CELL PHONES.

— PARISH NOTICES —

THE PARISH CHOIR WILL BE ON SUMMER HOLIDAY BEGINNING NEXT SUNDAY, AND RETURNING ON THE FIRST SUNDAY AFTER LABOR DAY. We wish to thank the dedicated service of our choir members for their outstanding leading of our music during the past year: Jean Gunn, Lynn Hajek, Nancy Maia, Robin Lombardo, Lois Baisley, Sue Peverley, Lee and Jeff Flemming, Rich Scillia, and Carl Struck.

BEGINNING NEXT SUNDAY, JUNE 11, OUR SERVICES WILL MOVE TO ST. EDMUND'S CHAPEL FOR THE SUMMER. SUMMER SERVICES WILL BE AT 9AM. Next Sunday, in Mother Doyle's absence, the service will be Morning Prayer, not Holy Communion, Officiated by Susanne Smith.

IT'S GRADUATION TIME: ERIC MARSDEN, grandson of Jackie Marsden has graduated from SUNY Albany; **WILL LOGAN** has completed his two year's course of musical theatre conservatory at the American Musical and Dramatic Academy in Manhattan; **BRITTNEY JAHN**, Granddaughter of Linda Ruhl has completed her Master's degree in Early Education at St. Joseph's College in Patchogue. CONGRATULATIONS, ALL!

THE ALTAR GUILD WILL MEET TODAY, JUNE 4, IN THE LOUNGE BEGINNING AT 9AM.

INVITE + WELCOME + CONNECT IS AN INTENTIONAL MINISTRY TO WELCOME, RETAIN AND INCLUDE NEWCOMERS IN A PARISH'S MINISTRY. We have a congregational opportunity to help grow St. Peter's ministry together, by attending a workshop with the Reverend Canon Claire Woodley, Canon for Ministry for the Episcopal Diocese of Long Island to be presented at St. Paul's Church in Patchogue on Sunday, June 25, beginning at 10:30am. Any member of our parish family who is interested in attending the workshop is invited to do so. Please let Mother Doyle know of your interest so that reservations may be made for St. Peter's attendees. *(Please see the poster on page 19 for more details.)*

YOU ARE INVITED: JUNETEENTH JUBILEE Ceremony & Reception "This is my Story. This is my Song." Sunday, June 17 at 1 pm Cathedral of the Incarnation, Garden City. The Episcopal Diocese of Long Island invites you to celebrate Juneteenth, commemorating the end of slavery in the United States. As part of the ceremony, the Diocesan Reparations Committee will present awards to the sixteen students that have been selected as the 2023 Barbara C. Harris Scholars. This is the second year that scholarships will be awarded through the Barbara C. Harris Scholars Program, established last year by the Reparations Committee of the Diocese of Long Island. The event is open to the public, though registration is required. You may do so on the Diocesan website dioceseli.org/reparations.

The Babylon Chorale presents *Out of the Darkness – See Your True Colors*, a concert of pop, Broadway, and other works by LGBTQ+ composers and artists in recognition of National Pride Month. Saturday, June 10, 2023, at 7:30pm in St. Peter's By-The-Sea Episcopal Church, 500 South Country Rd., Bay Shore, NY. For more information and to purchase advance sale tickets online, go to our website at www.babylonchorale.org or email info@babylonchorale.org

— PRAYERS FOR THE WEEK —

We pray for those who have asked our prayers: Abigail, Ann, Annette, Autumn, Betty C., Caroline, Chris, Corey, Diane, Donna, Elinor, Felix (Sr.), Gary, Greg, Jean, Jill, Joel, Joy, June, Kamryn, Laura, Matthew, Michelle, Muriel, Bishop Rodney Michel, Roger, Rosalie, Sarah Grace, Scott, Sister Joy, Sue, Susan, Thomas, Tom, Tom B., Tyler, and Vincent;

We pray for those who have died, and all those grieving the death of a loved one, that they may find comfort and peace;

We pray for those in military service, and especially for Erik, John, Matt, Robert, and Stephen;

We pray for the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

We pray for our companion diocese of Torit in the Episcopal Church of South Sudan; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, gun violence, famine, tyranny, or injustice;

In the Diocesan Cycle of Prayer we pray for St. Thomas, Amagansett; St. Mary's, Amityville; Christ Church, Babylon; St. Peter's, Bay Shore; The Diocesan Chancellor; Christ Church, Bellport; Christ Church, Brentwood;

In the Anglican Cycle of Prayer this week we pray for The Episcopal Province of Alexandria; and these Dioceses of Churches of the Worldwide Anglican Communion: Tennessee, East Tennessee, West Tennessee (USA), Texas (USA); Terekeka (South Sudan); Northern Territory (Australia).

— FOR THE SERVICE —

Celebrant and Preacher - The Reverend Doyle Dietz Allen

Lector - Nancy Maia

Lay Eucharistic Ministers - Joan Derle, Juanita Moon

Acolyte - Thaddaeus Perry

Organist and Choirmaster - Mark Engelhardt

Ushers - Barbara and Charles Becker

Altar Guild - Rosemary Johnson, Dawn Johnston, Irene Feola



BULLETIN INSERTS

Explore the Way of Love: **LEARN**

As humans, we often think of our lives in terms of stories. So much of the input of our senses, what we hear and what we read – and even what we feel – is processed in terms of story. We are the protagonist, the heroine or hero on a journey, pursuing our goal, facing conflict along the way, and each day is another chapter in our story.

When we look to the example of Jesus, we see a life in which God was incorporated in a very real way as part of that story. As we embark on the Way of Love, the practice that leads us in the footsteps of Jesus and those who have followed him for generations, we can invite God into our own stories.

The Way of Love calls us to the practice of learning. As the Psalmist prays, “Show me your ways, Lord, teach me your paths.”

By reading the scriptures, taking time to study, listen, and absorb what they say, we are entering into the long, deep, stream of humankind’s experiences with God. By taking time daily to engage with the Scriptures, particularly the stories of the life of Jesus, we move beyond pop culture interpretations and quick one-line verses and immerse ourselves into the character, will, and story of God. And by internalizing what we read—meditating and allowing even the most mysterious words to flow over us and work inside of us—we are allowing God to work in our story, too.

Diving into the Scriptures can be daunting for some. The Bible is not a rulebook or instruction manual to be easily digested and applied on first reading. Instead, it is a library of different experiences with God, written or told by many different people in different places for different reasons over generations of time.

Beginning to understand and know the Scriptures is a lifelong practice, and calls for patience, openness, and a willingness *not* to know every answer. But as we continually study, and discuss with other people who accompany us on our journey, and reflect upon the ideas on the page, sometimes wrestling with them, and sometimes just letting them flow by like a spring breeze, we will grow in understanding, and we will get to know God better, as God becomes more and more intertwined with our own story.

Are you willing to commit to the practice of learning? Are there those around you who can support and join you as you learn?

Learn more about the Way of Love at episcopalchurch.org/wayoflove. You can find suggestions on getting started and going deeper with Learning at iam.ec/enol.



THE WAY OF LOVE
Practices for Jesus-Centered Life

THE PARISH CHORAL HOLY EUCHARIST

Voluntary Chorale Prelude on “Hail this brightest day of days”

Anonymous

Hymn at the Procession

The Hymnal 1982, #362

Holy, holy, holy! Lord God Almighty

Nicaea

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt. Music: *Nicaea*, John Bacchus Dykes (1823-1876).

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Song of Praise

Glory to God in the highest

The Hymnal 1982, S280

Robert J. Powell

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

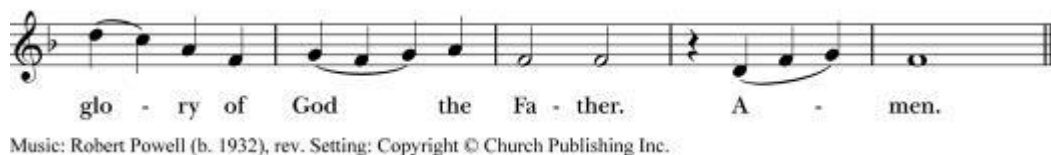
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the



The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

The Lessons

The First Lesson: Genesis 1:1-2:4a

Lector A reading from the Book of Genesis

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day. And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Lector The Word of the Lord.

People Thanks be to God.

Psalm 8

Plainsong, Tone 7

The refrain is sung first by the choir, then repeated by all. It is then repeated by all as indicated.



- | | |
|---|--|
| <p>2 Out of the mouths of infants and children *
your majesty is praised above the heavens.</p> <p>3 You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger.</p> <p>4 When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses,</p> <p>5 What is man that you should be mindful of him? *
the son of man that you should seek him out?</p> <p>6 You have made him but little lower than the angels; *
you adorn him with glory and honor;</p> <p>7 You give him mastery over the works of your hands; *
you put all things under his feet:</p> <p>8 All sheep and oxen, *
even the wild beasts of the field,</p> <p>9 The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.</p> | <p>Refrain</p> <p>Refrain</p> <p>Refrain</p> |
|---|--|

The Epistle: 2 Corinthians 13:11-13

Lector A reading from the Second Letter to the Corinthians

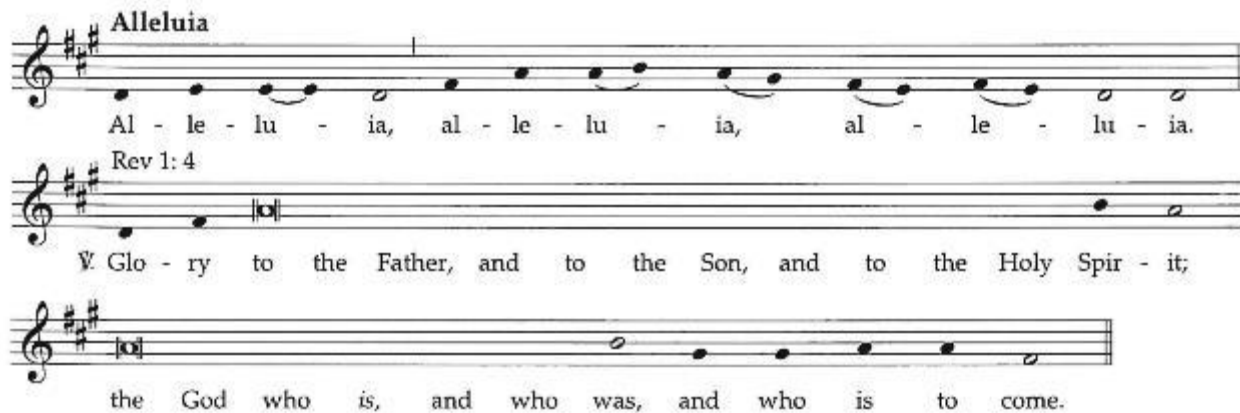
Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Lector The Word of the Lord.

People Thanks be to God.

Draw us in the Spirit's tether; for when humbly, in thy name, two or three are met together, Thou art in the midst of them: Allelu-ya! Allelu-ya! Touch we now thy garment's hem. As the brethren used to gather in the name of Christ to sup, then with thanks to God the Father break the bread and bless the cup, Allelu-ya! Allelu-ya! So knit thou our friendship up. All our meals and all our living make as sacraments of thee, that by caring, helping, giving, we may true disciples be. Allelu-ya! Allelu-ya! We will serve thee faithfully.

Alleluia Verse



The Gospel: Matthew 28:16-20

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Reverend Doyle Dietz Allen

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, and Lawrence our Bishop, and for Mother Doyle, our Priest-in-Charge; and for all bishops and other ministers;

For all who serve God in the Church.

For the special needs and concerns of this congregation.

For those for whom our prayers have been asked: Abigail, Ann, Annette, Autumn, Betty C., Caroline, Chris, Corey, Diane, Donna, Elinor, Felix (Sr.), Gary, Greg, Jean, Jill, Joel, Joy, June, Kamryn, Laura, Matthew, Michelle, Muriel, Bishop Rodney Michel, Roger, Rosalie, Sarah Grace, Scott, Sister Joy, Sue, Susan, Thomas, Tom, Tom B., Tyler, and Vincent;

For those in military service; and especially for Erik, John, Matt, Robert, and Stephen;

For the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

For our companion diocese of Torit in the Episcopal Church of South Sudan; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, gun violence, famine, tyranny, or injustice;

Silence

Hear us Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life; especially for graduates Eric, Will, and Brittney as they move into new horizons in their lives; and for the members of our Parish Choir who serve so faithfully in the leadership of our worship.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

Celebrant

Lord, Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. ***Amen.***

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Announcements

The Birthday Prayer

Watch over your child, O Lord, as *his* days increase; bless and guide *him* where *he* may be. Strengthen *him* when *he* stands; comfort *him* when discouraged or sorrowful; raise *him* up if he falls; and in *his* heart may your peace which passes understanding abide all the days of *his* life; through Jesus Christ our Lord. *Amen.*

THE HOLY COMMUNION

The Hymn at the Offering

I bind unto myself today

The Hymnal 1982, #370

St. Patrick's Breastplate

1. I bind un - to my - self to - day the strong Name
of the Trin - i - ty, by in - vo - ca - tion
of the same, the Three in One, and One in Three.

2. I bind this day to me for ev - er, by power of
faith, Christ's In - car - na - tion; his bap - tism in the
Jor - dan riv - er; his death on cross for my sal - va - tion;
his burst - ing from the spic - ed tomb; his rid - ing
up the heaven - ly way; his com - ing at the
day of doom: I bind un - to my - self to - day.

*6. Christ be with me, Christ with - in me, Christ be - hind me,
 Christ be - neath me, Christ a - bove me, Christ in qui - et,

Christ be - fore me, Christ be - side me, Christ to
 Christ in dan - ger, Christ in hearts of all that

win me, Christ to com - fort and re - store me,
 love me, Christ in mouth of friend and stran - ger.

7. I bind un - to my - self the Name, the strong Name

of the Trin - i - ty, by in - vo - ca - tion

of the same, the Three in One, and One in Three.

Of whom all na - ture hath cre - a - tion, e - ter - nal

Fa - ther, Spi - rit, Word: praise to the Lord of

my sal - va - tion, sal - va - tion is of Christ the Lord.

Words: Att. Patrick (372-466); tr. Cecil Frances Alexander (1818-1895). Music: *St. Patrick's Breastplate*, Irish melody; adapt. Charler Villiers Stanford (1852-1924); St. 6, *Deirdre*, Irish melody; harm. Ralph Vaughan Williams (1872-1958).

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.



Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The people stand or kneel.

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the first born of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

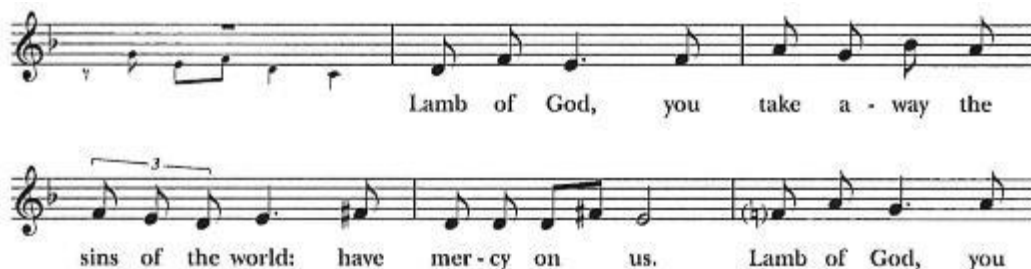
People ***Therefore let us keep the feast. Alleluia.***

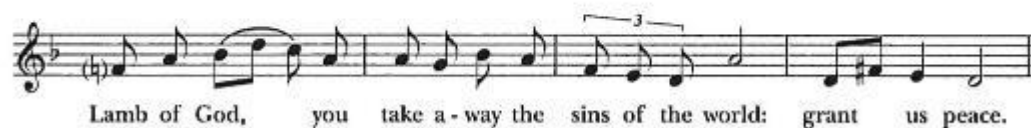
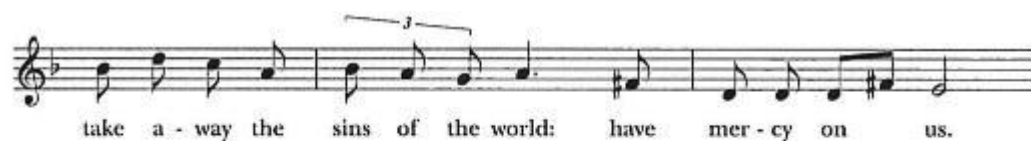
The Fraction Anthem

Lamb of God

The Hymnal 1982, S 163

Robert Powell





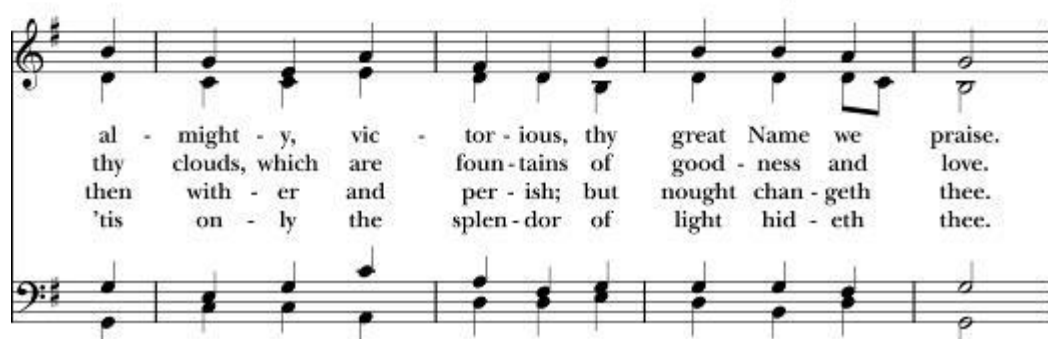
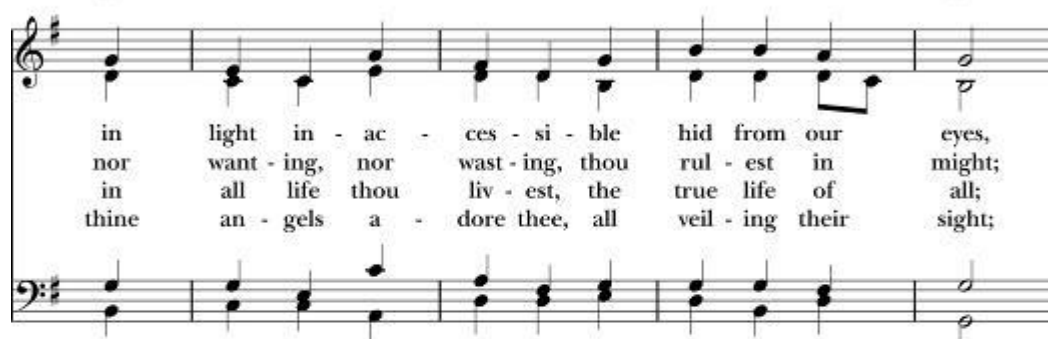
Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Hymn at the Communion

Immortal, invisible God only wise

The Hymnal 1982, #423

St. Denio



Words: Walter Chalmers Smith (1824-1908), alt. Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

After Communion, the Celebrant says

Let us pray.

All say together

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The congregation is seated. Those persons desiring the Laying on of Hands for Healing should move to the Lady Chapel. During the Laying on of Hands, Choir and Congregation may support those desiring healing by singing meditatively the following chant.

Music during the Laying on of Hands

Wonder, Love and Praise #825

Bless the Lord, my soul

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of two systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: "Bless the Lord my soul and bless God's ho - ly name." and "Bless the Lord my soul, Who leads me in - to life." The piano part features a steady accompaniment with chords and moving lines. The vocal line is simple and meditative.

Words: Psalm 103. Music: Jacques Berthier (1923-1994).

At the conclusion of the healing, the congregation stands to sing the closing hymn.

The Closing Hymn

Holy God, we praise thy name (stz. 1-4)

The Hymnal 1982, #366

Grosser Gott

1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;
2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,
*5 Christ, thou art our glo - rious King, Son of God en - throned in splen - dor;

1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;
2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,
3 pro - phets swell the loud re - frain, and the white - robed mar - tyrs fol - low;
4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;
5 but de - liv - er - ance to bring thou all hon - ors didst sur - ren - der,

1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.
2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!
3 and, from morn till set of sun, through the Church the song goes on.
4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.
5 and wast of a vir - gin born hum - bly on that bless - ed morn.

The Blessing for Trinity Sunday

The Lord bless you and keep you. *Amen.*

The Lord make his face to shine upon you, and be gracious to you. *Amen.*

The Lord lift up his countenance upon you, and give you peace. *Amen.*

The Lord God Almighty, Father, Son, and Holy Spirit, the holy and undivided Trinity, guard you, save you, and bring you to that heavenly City, where he lives and reigns for ever and ever.
Amen.

The Dismissal

Celebrant Let us bless the Lord.

People Thanks be to God

Closing Voluntary Chorale Prelude: "Praise to the Lord, the Almighty"

J. G. Walther



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CLAIRE WOODLEY**

*Canon for Ministry
Episcopal Diocese
of Long Island*



Sunday, June 25, 2023

9:00 AM: Holy Eucharist

10:00 AM: Coffee Hour

10:30 AM: Workshop

12:30 PM: Closing Prayer

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Presiding Bishop

The Right Reverend Lawrence C. Provenzano, DD

Diocesan Bishop

The Right Reverend Geralyn Wolf

Assistant Bishop

The Right Reverend Daniel Allotey

Assisting Bishop

The Right Reverend R. William Franklin

Assisting Bishop

The Reverend Doyle Dietz Allen

Priest-in-Charge

Mark Engelhardt

Associate for Administration, Liturgy, and Music

Marc Johnston

Business Administrator, Protempore

The Wardens and Vestry of the Parish

Brian Clark, *Senior Warden*

Joe Goncalves, *Junior Warden*

Class of 2024

Roger Burmeister

Marc Johnston

Clyde Payne

Class of 2025

Stephanie Campbell

Lisa Hallett

Laura McLaughlin

Class of 2026

William Crawford

Felix Garcia

Nancy Maia



Praising God, Serving Neighbor

*We seek to worship the Lord as one loving family
by serving our parish and community
through prayer, music, education, and outreach.*