



ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH

500 South Country Road • Bay Shore, New York 11706

25 SEPTEMBER 2022

CHORAL HOLY EUCHARIST: RITE II

10:00AM

THE SIXTEENTH SUNDAY AFTER PENTECOST (PROPER 21C)

*Page numbers in this leaflet refer to the red **Book of Common Prayer (BCP)**. The Holy Eucharist Rite II begins on page 355 of the BCP. The hymns and service music are sung from the blue **Hymnal 1982**. Numbers with the letter "S" preceding are in the Service Music section at the front of the Hymnal.*

THE WORD OF GOD

Voluntary *Elevation* from "Mass for the Convents"

François Couperin

Hymn at the Procession

The Hymnal 1982, #390

Praise to the Lord, the Almighty

Lobe den Herren

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever.

Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Song of Praise

The Hymnal 1982, S 280

Glory be to God on high

Robert J. Powell

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The First Lesson: Jeremiah 32:1-3a, 6-15

The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadnezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him.

Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the Lord.

And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

Lector The Word of the Lord.

People Thanks be to God.

Psalm 91:1-6, 14-16 (*Sung by all*)

Anglican Chant: John Goss



- 1 He who dwells in the | shelter • of the | Most High,*
abides under the | shadow | of the • Al|mighty.
- 2 He shall say to the Lord,
You are my | refuge • and my | stronghold, *
my God in | whom I | put my | trust.”
- 3 He shall deliver you from the | snare of • the | hunter *
and | from the | deadly | pestilence.
- 4 He shall cover you with his pinions,
and you shall find refuge | under • his | wings;*
his faithfulness shall | be a | shield and | buckler.
- 5 You shall not be afraid of any | terror • by | night, *
nor of the | arrow • that | flies by | day;
- 6 Of the plague that | stalks in • the | darkness,*
nor of the sickness that | lays | waste at | mid-day.
- 14 Because he is bound to me in love,
therefore | will I • de- | liver him; *
I will protect him, be- | cause he | knows my | Name.
- 15 He shall call upon me, and | I will | answer him; *
I am with him in trouble;
I will | rescue him • and | bring him • to | honor.
- (2nd half of chant)*
- 16 With long life will I | satis- fy | him, *
and | show him | my sal- | vation.

The Epistle: I Timothy 6:6-19

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation

of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Lector The Word of the Lord.

People Thanks be to God.

The Anthem

Noel Nouvelet, arr. James Kirkby

At the name of Jesus ev'ry knee shall bow, Ev'ry tongue confess him King of glory now; It is his pleasure, we should call him Lord, who from the beginning was the mighty Word. Humbled for a season, to receive a Name from the lips of sinners, unto whom he came, gladly he bore it spotless to the last, brought it back victorious, when from death he passed. Bore it up triumphant, with its human light, through the ranks of creatures to the central height, Before the throne and to the Father's breast; Filled it with the glory of that perfect rest. In your hearts enthrone him; there let him subdue, all that is not holy, all that is not true; Crown as your Captain in temptation's hour, let his will enfold you in its light and power.

The congregation stands for the Alleluia Verse and the Gospel.

Alleluia Verse

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Ps 119: 105

V. Your word is as a lan - tern to my feet and a light up - on my path.

The Gospel: Luke 16:19-31

Celebrant The Holy Gospel of our Lord Jesus Christ
according to Luke.

People Glory to you, Lord Christ.

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

The Nicene Creed p. 358

The Prayers of the People, Form IV p. 388

The Confession of Sin and Absolution p. 360

The Peace

People And also with you.

THE HOLY COMMUNION

Hymn at the Presentation

The Hymnal 1982, #552

Fight the good fight, with all thy might

Pentecost

The Great Thanksgiving, Eucharistic Prayer A

p. 361

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (*Holy, holy, holy*)

The Hymnal 1982, S 129

Powell

The Lord's Prayer (*said*)

p. 364

At the Fraction

The Hymnal 1982, S163

Jesus, Lamb of God

Powell

All baptized persons are invited to receive Communion in the Episcopal Church.

Gluten Free wafers are available. Simply request gluten free from the Celebrant at the time of Distribution.

Hymn during the Communion

The Hymnal 1982, #318

Here, O my Lord, I see thee face to face

Nyack

The Postcommunion Prayer

p. 365

Postcommunion Hymn

The Hymnal 1982, #623

O what their joy and their glory must be

O quanta qualia

The Blessing and Dismissal

Closing Voluntary Suite on the First Tone: Dialogue sur les Trompette

L-N Clerambault

— FOR THE SERVICE —

Celebrant and Preacher - The Reverend Canon Claire Woodley

Lector - Linda Brady

Lay Eucharistic Ministers - Juanita Moon, Bob Birch

Organist - Mark Engelhardt

Acolyte - Marc Johnston

Ushers - Sara Alves, Dermott McGrath

Altar Guild - Rosemary Johnston, Dawn Johnson, Irene Feola

— PARISH NOTICES —

WE WELCOME The Rev. Canon Claire Woodley as our Celebrant and Preacher this morning. Bishop Itty is taking a well-deserved Sunday off!

PLEASE JOIN US TODAY for a Festive Parish Picnic in the Memorial Garden, immediately following the 10AM service. All are invited!

THIS MONTH ST. PETER'S WELCOMES A NEW SCHOOL INTO OUR BUILDING, KINGDOM ACADEMY. This relatively new school has classes from kindergarten through third grade with about 30 children in all. Kingdom occupies the classrooms and hallway where the Thrift Store had been. The children enter the building through the south narthex doors around 9:30am and exit the same way around 3:30pm. As with the Loving Hands Montessori School, they use the gym occasionally. For security reasons, it is paramount that other people get permission to gain access to these parts of the building while school is in session. We apologize for any inconvenience this may cause parishioners during the week.

— PRAYERS FOR THE WEEK —

We pray for those who have asked our prayers: Abigail, Ann, Annette, Autumn, Betty C., Chris, Caroline, Cindy, Corey, Diane, Donna, Elinor, Felix (Sr.), Gary, Greg, Hannah, Jane, Jean, Jill, Joel, Joy, June, Kamryn, Lee, Matthew, Michelle, Mother Vivian, Muriel, Bishop Rodney Michel, Roger, Rosalie, Sarah Grace, Scott, Shanti, Sister Joy, Steve, Sue, Tyler, Vincent, and William;

We pray for those who have died; and all those grieving the death of a loved one, that they may find comfort and peace;

We pray for those in military service, and especially for Christian, Erik, John, Robert, and Stephen;

We pray for the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

We pray for our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, gun violence, famine, tyranny, or injustice;

In the Diocesan Cycle of Prayer we pray for Acolytes of the Diocese; St. Gabriel's, Hollis; St. Mark's, Jackson Heights; Staff & Board of Directors of the Mercer School; Grace Church, Jamaica; Committee on Dispatch of Business; St. James the Less, Jamaica;

In the Anglican Cycle of Prayer we pray for The Anglican Church of Burundi; and these Dioceses of Churches of the World-wide Anglican Communion: Mumbai (North India); Mumias, Murang'a South (Kenya); Mundri, Mundu (South Sudan); Murray (Australia).



September 11, 2022 – Pentecost 14 (C)

Episcopal Migration Ministries: Ministry Network

This month, our friends at Episcopal Migration Ministries share the many facets of their work with refugees and other forcibly displaced people.

Episcopal Migration Ministries (EMM), the refugee resettlement and migration ministry of The Episcopal Church, is also the Church's convening place for collaboration, education, and information-sharing on migration.

EMM convenes an Episcopal Asylum & Detention Ministry Network that meets virtually on the fourth Wednesday of every month. The Ministry Network's collaborative work and conversation focus on best practice-sharing in areas of direct service, organizing, advocacy actions, Christian formation and worship resources, and community education to protect asylum, promote humane and dignified alternatives to detention, and to support asylum seekers and those harmed by the immigration detention system.



Ways to Support Episcopal Migration Ministries

DONATE

Your gift helps makes this life-changing ministry possible. To make your tax-deductible donation today:

Text “Give” to 41444 or **Call** (212) 716-6002 to give over the phone.

Give online by visiting *bit.ly/sstportemm* or scanning this QR code.



Send your gift by check or money order to:

DFMS-Protestant Episcopal Church US
P.O. Box 958983
St. Louis, MO 63195-8983

VOLUNTEER or SPONSOR

Volunteer at your local resettlement office or become a community sponsor. Learn more about these opportunities at *pisupalmigrationministries.org*.

EDUCATE

Explore EMM's resources, opportunities, newsletters, webinars, Hometown podcast, blog posts, and more at *pisupalmigrationminsitries.org*.

PRAY

Please include Episcopal Migration Ministries regularly in your prayers. Refugee resettlement ministry includes professional staff, but also tens of thousands of volunteers, congregations, and community partners and stakeholders, who all come together to welcome and support our new neighbors.



BIBLE STUDIES THAT WORK

Pentecost 16
Proper 21 (C)
September 25, 2022

[RCL] Jeremiah 32:1-3a, 6-15; Psalm 91:1-6, 14-16; 1 Timothy 6:6-19; Luke 16:19-31

Jeremiah 32:1-3a, 6-15

This reading from Jeremiah finds us at a time of certainty: certainty that Jerusalem is about to be destroyed. Nebuchadnezzar, king of Babylon, is besieging Jerusalem and its fall is a forgone conclusion. This is not the time to invest in real estate. However, Jeremiah purchases a field from his cousin, Hanamel, to keep the land in his family. And while this action is in obedience to Levitical law (Lev. 25:23-28, NRSV), to most people the idea of following this law when invasion of the land and exile of her people are imminent would be absurd. However, Jeremiah knows that God plays the long ball. He knows that while despair, fear, and suffering are overwhelming present realities, hope is the ultimate reality because of God's guiding hand. Even though Jerusalem will be destroyed, it will eventually be restored: "Houses and fields," says the Lord, "and vineyards shall again be bought in this land" (Jer. 32:15). Times of uncertainty and despair are unfortunate realities in our lives. However, our lives are not locked into the consequences of a single moment. God is always present and because of that, our lives are lives of hope.

- When you look at your life, where do you see moments when you didn't see hope? How did God guide you through these moments?

Psalm 91:1-6, 14-16

There are a lot of things that stalk us "in the darkness" (Ps. 91:6, BCP), things that unnerve us or disturb our peace. But what makes our faith so hopeful is the fact that God invites us to share all of that with God. God is not some abstract and nebulous idea, but a reality that humanity is bound to in love (Ps. 91:14). God hears us in our times of struggle. God participates in our lives. God does not detach. God is our refuge, our eternal, immovable refuge, that comforts and softly embraces us as a hen embraces her chicks (Mt. 23:37 and Lk. 13:34). How fortunate we are to have such a devoted friend who walks with us in every step of our lives!

- When have you been most vulnerable before God?
- How has God comforted you?

1 Timothy 6:6-19

A simple life, a life unencumbered by material possessions, is a life worth living. In many ways, the author

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of 1 Timothy seems to be channeling the current minimalist movement in our society because the author understands the corrupting influence of money and possessions; they lead to “senseless and harmful desires that plunge people into ruin and destruction” (1 Tim. 6:9, NRSV). However, these things are not just secular temptations that lead to the degradation of our environment and the dilution of relationships. These are the very things that pollute our relationship with God. It is cliché to state that wealth and power ebb and flow; that possessions that excite us one minute bore us the next; that external objects can never fully bring internal contentment. Clichés, though, are often clichés because they are true.

God’s love for us is never obsolete. It never breaks down. It is infinitely abundant and freely available. It does not need a Groupon and can be shared generously. And that’s the operative term: *generously*. When we learn to live fully into God’s generous love, we learn to live more fully into our own generosity. We learn that to give is to receive. When we give generously, we spread the Kingdom of God that benefits everyone.

- What does it mean that “God “richly provides us with everything for our enjoyment” (1 Tim. 6:17)?

Luke 16:19-31

The lectionary is a gift! Our readings tie so well together this week. If you don’t get it the first time, you’re going to get it by the last reading!

The rich man failed to live a life of generosity—a life informed by God’s own generosity and commands to care for the poor, vulnerable, and marginalized. Exodus 23:6 and 23:11; Leviticus 19:10, 19:15, and 23:22; and Deuteronomy 10:18 are only a few examples of God’s commands to show compassion and generosity to those who tend to be ignored in society. The rich man ignored the clear commandments from the Torah, choosing, instead, to live a life of self-interested luxury—intentionally ignoring Lazarus, the poor man, who lived right outside his gate. Because of his continual transgression of the law, the rich man is punished while Lazarus is comforted in the afterlife.

In his suffering, the rich man pleads for Abraham to allow Lazarus to go and warn his brothers to live lives of generosity so that they do not end up being punished as well. But Abraham’s reply is clear: “They have Moses and the prophets; they should listen to them” (Lk. 16:29).

Scripture should be the guiding light of our lives – not because we should fear punishment if we do not follow all the rules, but because scripture lets us know what God wants of us: to not only love God but to love one another, to freely and completely share that love, even if it costs us a little comfort. Sharing love is the brick and mortar we use to build the Kingdom of God here on Earth.

- The Torah and the gospels are clear that the marginalized are to be cared for and protected. Where in society do you see this lived out? Where is it needed?

This Bible study was written by the Rev. Daniel Johnson, OPA, for Proper 21 (C) in 2019.

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www.stpetersbayshore.org

A parish in the Episcopal Diocese of Long Island

The Most Reverend Michael B. Curry	<i>Presiding Bishop</i>
The Right Reverend Lawrence C. Provenzano, DD	<i>Diocesan Bishop</i>
The Right Reverend Geralyn Wolf	<i>Assistant Bishop</i>
The Right Reverend Daniel Allotey	<i>Assisting Bishop</i>
The Right Reverend R. William Franklin	<i>Assisting Bishop</i>
The Right Reverend Johncy Itty, DD	<i>Bishop-in-Residence</i>
Mark Engelhardt	<i>Associate for Administration, Liturgy, and Music</i>
Linda Ruggieri	<i>Financial Administrator</i>

The Wardens and Vestry of the Parish

Brian Clark, *Senior Warden*

Joe Goncalves, *Junior Warden*

Class of 2023

Marc Johnston
Laura McLaughlin
Susanne Smith

Class of 2024

Roger Burmeister
Felix Garcia
Clyde Payne

Class of 2025

Stephanie Campbell
Lisa Hallett



Praising God, Serving Neighbor

*We seek to worship the Lord as one loving family
by serving our parish and community
through prayer, music, education, and outreach.*