

Welcome to  
TRINITY CHURCH ON THE GREEN  
NEW HAVEN, CONNECTICUT

*God's love calls us to proclaim with joy the Good News of Jesus Christ, to welcome all people into the community of faith, and to serve Christ through serving others.*



COMMUNION OF SAINTS, Elizabeth Wang

**JESUS IS RISEN  
EASTER SUNDAY  
SUNDAY, APRIL 12, 2020 | 11:00 A.M.**

We rejoice in the diversity of our community and serve people from many backgrounds and nationalities. We are delighted to have you with us this morning, and invite you to participate fully in our celebration of the Holy Eucharist.

# THE WORD OF GOD

*Book of Common Prayer/BCP (red book)*

## HYMN

“Welcome, happy morning” (vv. 1, 3, 6)

*Fortunatus*

(sung by all, standing)

1 “Wel - come, hap - py morn-ing!” age to age shall say:  
 \*3 Months in due suc - ces - sion, days of length-en-ing light,

1 hell to - day is van - quished, heaven is won to - day!  
 3 hours and pass - ing mo - ments praise thee in their flight.

1 Lo! the dead is liv - ing, God for ev - er - more!  
 3 Bright - ness of the morn - ing, sky and fields and sea,

1 Him their true Cre - a - tor, all his works a - dore!  
 3 Van - quish - er of dark - ness, bring their praise to thee.

*Refrain*

“Wel - come, hap - py morn-ing!” age to age shall say.

6 Loose the souls long prisoned, bound with Satan's chain;  
 all that now is fallen raise to life again;  
 show thy face in brightness, bid the nations see;  
 bring again our daylight: day returns with thee!

*Refrain*

## OPENING ACCLAMATION

BCP, p. 323

*Priest:* Alleluia, Christ is risen!

*People:* The Lord is risen indeed! Alleluia!

## GLORIA IN EXCELSIS, HYMN 421

*Allein Gott in der Höh*

(sung by all, remain standing)



1 All glo - ry be to God on high, and peace on earth from  
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther  
3 You on - ly are the Ho - ly One, who came for our sal -

heav - en, and God's good will un - fail - ing - ly be  
gave us, who for the world was sac - ri - ficed up -  
va - tion, and on - ly you are God's true Son, who

to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
on the cross to save us; and, as you sit at God's right hand and  
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,

your great glo - ry thanks and praise, O God, Al-might - y Fa - ther.  
we for judg - ment there must stand, have mer - cy, Lord, up - on us.  
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

## COLLECT OF THE DAY (said by the Priest)

BCP, p. 325

**O** GOD, who for our redemption didst give thine only-begotten Son to the death of the cross, and by his glorious resurrection hast delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through the same thy Son Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

## COLLECT FOR MISSION (said by all)

**G**RACIOUS God, by your love you have called us to proclaim with joy the good news of your Son: So build us up in the knowledge and love of him that we may welcome all people into the community of faith and show forth our service to him in our service to others. **Amen.**

**FIRST LESSON** (*seated*)

A Reading from the Acts of the Apostles

Acts 10:34-43

**P**ETER began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him.

You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Lector:* The Word of the Lord. *Response:* **Thanks be to God.**

**SECOND LESSON** (*seated*)

A Reading from the Letter to the Colossians

Colossians 3:1-4

**I**f you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

*Lector:* The Word of the Lord. *Response:* **Thanks be to God.**

## PASCHA NOSTRUM (sung by all, standing)

Richard Woodward  
(1744-1777)



- 1 Alleluia, alleluia. \*
- Alleluia, alleluia.
- 2 Christ our Passover is sacrificed for us, \*
- therefore let us keep the feast,
- 3 Not with old leaven,
- neither with the leaven of malice and wickedness, \*
- but with the unleavened bread of sincerity and truth.
- 4 Alleluia, alleluia. \*
- Alleluia, alleluia.
- 5 Christ being raised from the dead dieth no more; \*
- death hath no more dominion over him.
- 6 For in that he died, he died unto sin once; \*
- but in that he liveth, he liveth unto God.
- 7 Likewise reckon ye also yourselves to be dead in deed unto sin, \*
- but alive unto God through Jesus Christ our Lord.
- 8 Alleluia, alleluia. \*
- Alleluia, alleluia.
- 9 Christ is risen from the dead, \*
- and become the first fruits of them that slept.
- 10 For since by man came death, \*
- by man came also the resurrection of the dead.
- 11 For as in Adam all die, \*
- even so in Christ shall all be made alive.
- 12 Alleluia, alleluia. \*
- Alleluia, alleluia.

*(Gloria Patri may be added)*

Glory to the Father, and to the Son, \*

and to the Holy Spirit:

As it was in the beginning, is now, \*

and will be for ever. Amen.

Alleluia, alleluia. \*

Alleluia, alleluia.

**GOSPEL** (*remain standing*)

John 20:1-18

*Priest:* The Holy Gospel of our Lord Jesus Christ according to John;

*People:* **Glory be to thee, O Lord.**

**E**ARLY on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

*Priest:* The Gospel of the Lord.

*People:* **Praise be to thee, O Christ.**

## SERMON HYMN

(sung by all, remain standing)

## "See, what a morning"

Stuart Townend and Keith Getty

1. See, what a morn - ing, glo - rious-ly bright, with the  
 2. See Ma - ry weep - ing, "Where is He laid?" As in  
 3. One with the Fa - ther, An - cient of Days, through the

dawn - ing of hope in Je - ru - sa - lem;  
 sor - row she turns from the emp - ty tomb;  
 Spir - it who clothes faith with cer - tain - ty,

Fold - ed the grave clothes, tomb — filled with light, as the  
 Hears — a voice speak - ing, call - ing her name; It's the  
 hon - our and bless - ing, glo - ry and praise to the

an - gels an-nounce Christ is ris - en! —  
 Mas - ter, the Lord raised to life — a - gain! —  
 King crowned with pow'r and au - thor — i - ty! —

See God's sal - va - tion — plan, wrought in  
 The voice that spans the years, speak - ing  
 And we are raised with Him, death is

love, borne in pain, — paid in sa - cri - fice, —  
 life, stir - ring hope, — bring - ing peace — to us, —  
 dead, love has won, — Christ has con - quered; —

ful - filled in Christ, the — Man, for He  
 will sound till He ap - pears, for He  
 And we shall reign with Him, for He

lives: Christ is ris - en from the dead! —  
 lives: Christ is ris - en from the dead! —  
 lives: Christ is ris - en from the dead! —

1. 2. || 3. ||

SERMON (*seated*)

The Rev. Luk De Volder, *Rector*

THE NICENE CREED (*standing*)

BCP, p. 326

**W**E believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE (*remain standing*)

*The Deacon introduces the Prayers of the People:*

Deacon: We pray to Jesus who is present with us to eternity.

Leader: Jesus, light of the world, bring the light and peace of your gospel to all humanity in distress ...  
Jesus, Lord of life,

All: **in your mercy, hear us.**

Leader: Jesus, bread of life, give your food of hope, now that we face such isolation...Jesus, Lord of life,

All: **in your mercy, hear us.**

Leader: Jesus, Good Shepherd who gave your life for the sheep, strengthen the sick, especially all suffering from the Corona-2 Virus, lead all the health care workers, and make us all strong to new pastures...Jesus, Lord of life,

All: **in your mercy, hear us.**

Leader: Jesus, the resurrection and the life, we pray for all who have died due to Covid-19. we give you thanks for all who have lived and join you in faith. Raise us with them to the joy and hope of eternal life...Jesus, Lord of life,

All: **in your mercy, hear us, accept our prayers, and be with us always.**

**Special Needs:** Mary Kay Ault, Barbara Casey, Ron Casey, ByungJu Cho, Richard Clark, George Deming, Brian DePiero, Anna Foster, Rich Janis, Sandra Johnson, Sandra Johnson, Griffin Jones, Lance Kilburn, Joan Knapp, Darrell Lacock, Conor Lesczynski, Marianna Mackay, Ann Maher, Melissa Mathers, Phyllis Q. Matthews, Julia Paolillo, Rich Picha, Cynthia Reynolds, Sue Rider, Janet Shields, Elizabeth Smith, Cynthia Townshend-Lacock

**Departed:** Pamela Crome, George DiScala, Robert Lamere, Noah Lemert, Kate Moriarty

**Birthdays:** **Apr. 12:** Bethany Dymarczyk, Will Leet; **Apr. 13:** Johnson Flucker, Emma MartinMooney, Andrew Suzuki; **Apr. 14:** Bruce Belcher, Ella Durrant, Barb Hedberg, Walden Moore, Kyle Sundland; **Apr. 15:** Ria Antido; **Apr. 17:** Alexandra Desir, Mollie Jenkins; **Apr. 18:** Nancy Ahlstrom, Michael Discepolo, William Orr, Rose Silver

## SPECIAL PRAYERS

*The Deacon concludes with the following Collect:*

**O** my dear Lord, the church is locked, but let my heart be open to your presence; there let us make, you and I, your Easter garden; plant it with flowers, and let the heavy stone be rolled away. (*Alan Amos*)  
**Amen.**

## THE PEACE (*standing*)

BCP, p. 332

**Priest:** The peace of the Lord be always with you.

**People:** **And with thy spirit.**

## ANNOUNCEMENTS (*seated*)

## EASTER MEMORIALS

Marion Louise Berg  
Blanchard-Williams Family  
Lucie Fillion Bodin  
Jean Bodin  
Daniel Boichut  
Lucienne & Philippe Bouchet  
Michel & Marie Noelle Bouchet  
Welles Brandriff  
Arthur & Daphne Cassan  
Bruce William Chambers  
Charlotte Clark  
Gerard Cosnard,  
Evely & Raymond Delucia  
George DiScala  
Alice Forêt  
Jestine Queen Gaither  
Danielle Gaudron  
Edward Getlein  
Valerie Gladstone  
Rodney James Glass & Ruby Glass  
Jean Queen Goode  
Charles Henry Hines IV  
Georges Hude  
Rev. Dennis Jarry  
Rev. & Mrs. Howard P. Kellet  
Robert and Ilze Kimball  
Ernest Klebe  
Paul E. and Mildred Klebe  
Edward & Marie Lamb  
Jack Maher, Sr.  
Ann & Gordon Marshall  
The Marshall Family  
Arbutus Queen Matthews  
Bruce McGhie  
Viola Berg Midas  
Kate Gallagher Moriarty  
Gwendolyn Queen Pindell  
France A. Pindell  
Charles M. Queen  
Asa Queen  
Estelle Hines Queen  
Gilford W. Queen  
Helen Clark Rea  
Dixie Rea  
Rev. & Mrs. Frank O. Reed  
Les Parents Reguet  
Amelie & Lucien Roussel  
Frederic and Maureen Sternberg  
Marcia Denise Tignor  
Madison W. Tignor  
Ethel P. Tignor  
Mark Torrey  
John Lawrence Tredwell  
Anita R. Turner  
The Violante & Gallagher families  
Carol Voss  
Julie Klebe Walters  
Charles Ward Werner  
Marilyn Winslow



*Christ is our bridge to heaven - the only Way across the gulf between earthly life and eternal glory,*  
Elizabeth Wang

## THE HOLY COMMUNION

### OFFERTORY

I Know That My Redeemer Liveth

George Frederic Handel

(sung by the Cantor, congregation seated)

(1685-1759)

*I know that my Redeemer liveth, and that He shall stand at the latter day upon the earth.*

*For now is Christ risen from the dead, the first-fruits of them that sleep.*

### THE GREAT THANKSGIVING (remain standing)

BCP, p. 333 (Eucharistic Prayer I)

**T**is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. But on this Easter Day are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who hath given his life for us, hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting fullness of life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing:

### SANCTUS & BENEDICTUS

Healey Willan

(sung by all, congregation remains standing)

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full - of thy glo - ry. Glo -

ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

### EUCARISTIC PRAYER (kneeling or standing)

BCP, p. 334

**A**LL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there a perfect sacrifice for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and resurrection, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, may be partakers of his most blessed Body and Blood.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him, through the same our Lord Jesus Christ;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

**O**UR Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## THE FRACTION (*kneeling or standing*)

BCP, p. 337

*Priest:* Alleluia. Christ our Passover is sacrificed for us.

*People:* Therefore let us keep the feast. Alleluia.

*Priest:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## PRAYERS OF HEALING

## COMMUNION

### COMMUNION HYMN

### "The strife is o'er" (vv. 1, 2, 5)

*Victory*

(sung by all)

*Antiphon (sung at beginning & end)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped. ♩

1 The strife is o'er, the bat - tle done, the vic - to - ia!  
2 The powers of death have done their worst, but Christ their  
5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph  
2 le - gions hath dis - persed: let shout of ho - ly  
5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!  
2 joy out - burst. Al - le - lu - ia!  
5 sing to thee. Al - le - lu - ia! [Ant.]

**A**LMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

BLESSING (*remain standing*)

Alleluia. Christ is Risen! **The Lord is risen indeed. Alleluia.**

May the Risen Lord be your guide and your peace. **Amen.**

May you live in him and live without fear. **Amen.**

And may you go the good road and walk in the light of Christ. **Amen.**

And the blessing of God Almighty, Father Son, and Holy Spirit be with you and remain with you, always. **Amen.**



*We walk in the Sacred Tradition, guided by the Holy Scriptures and the Teaching of the Church,* Elizabeth Wang

## CLOSING HYMN

(sung by all, standing)

## "Jesus Christ is risen today"

Easter Hymn

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en-dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

## DISMISSAL

BCP, p. 340

*Priest:* Let us go forth in the name of Christ. Alleluia, alleluia!

*People:* **Thanks be to God. Alleluia, alleluia!**

## VOLUNTARY

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*"See, what a morning" (Resurrection Hymn)*

*Stuart Townend and Keith Getty. © 2003 Thankyou Music (Admin. by Capitol CMG Publishing).*

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## After the Service

You are cordially invited to join us for conversation and coffee time after the service at the Trinity Zoom Room (our virtual parish hall online). Use the virtual stairway to the website, click on the Zoom link, and enter the code (protection against Zoom bombing). If you are visiting Trinity Church, please introduce yourself to our clergy at coffee time, and let us get to know you. Feel free to ask any question about our church in COVID-19 times, our online services, membership support, or any other topic you would like to address at the time of your virtual visit.

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Leigh Cromey and Charles Kaywood, *Wardens*;

David Soper, *Treasurer*; Lisa Omark, *Clerk*

*Class of 2021:*

Gloria Hoda, Barbara Jongbloed, Barbara Hedberg,  
Bill Pagano

*Class of 2022:*

Marsha Ackerman, Marian Frederickson, Micah Luce,  
Robert Werner

*Class of 2023:*

David Assis, Tony Bacewicz, Robert Dorland, Daniel  
Robles

**New to Trinity?** We'd love to hear from you! Email us at [welcome@trinitynewhaven.org](mailto:welcome@trinitynewhaven.org).