



Welcome to
TRINITY CHURCH ON THE GREEN
NEW HAVEN, CONNECTICUT
MAY 31, 2020 AT 10AM
PENTECOST

WELCOME TO TRINITY ON THE GREEN

Welcome to Trinity on the Green! While we are unable to meet in person or stream in the church at this time during the COVID-19 crisis, we continue to share in worship together, virtually! This bulletin will guide you through the process of joining us in worship. Visit trinitynewhaven.org for more information about how you can connect with us at Trinity during this time.

HOW WE WILL WORSHIP TOGETHER

Today's service will be held over **Zoom**, which is videoconferencing technology available free of charge online. Zoom allows us to see one another throughout the service. To prevent background noise, you will be put on 'mute' for the majority of the service, although we will 'unmute' the entire congregation at times. Even when we can't hear you, you are invited and encouraged to sing loudly and participate fully!

Throughout this leaflet, you will see boxes like the one below with instructions on how to remain engaged throughout the service.

Prepare for our Online Worship

1. Visit zoom.us/download to find the Zoom app for desktop, laptop, or smartphone
2. For desktop computer users, make sure your webcam is plugged in
3. To practice, join a test meeting: visit zoom.us/test and click "join."

Troubleshooting

Having trouble? Contact Kyle Picha: communication@trinitynewhaven.org

If you are not able to use a smartphone or computer, you can also call in via any regular phone (see next page). Please note that there may be a brief waiting period before you are admitted to the call, for security reasons.

Join Worship Online

Link to Join: <https://us02web.zoom.us/j/84357886097>

Join Worship by Phone

Call **(646) 558-8656**. When prompted, enter this meeting ID: 843 5788 6097

Notice of Livestream on YouTube

Our Zoom Worship Service will be livestreamed on YouTube, so we can welcome as many people as possible into our worship together. If you are uncomfortable with the possibility of your name or face appearing online, you can turn off your camera or watch the service on our YouTube channel: <https://www.youtube.com/channel/UCBpU8D5lxqA4HmyxnqQZm0A>

Participate!

Most participants will be muted throughout this service, except at select points that will be announced. Though we can't hear you, we encourage you to participate in unison and sing boldly!

THE WORD OF GOD

PRELUDE

Prière à Notre Dame

Léon Boëllmann
(1862-1897)

WELCOME & CENTERING MOMENT

OPENING ACCLAMATION

from *Enriching Our Worship*

Priest: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

Priest: May the God of the resurrection of hope fill us with all joy and peace in believing through the power of the Holy Spirit. (*Romans 15:13*)

People: **Alleluia.**

PRAYER OF THE DAY

Priest: Let us pray together:

ALMIGHTY God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

HYMN

“Be still, for the presence of the Lord”

David J. Evans

(sung by all)



1. Be still, for the pre-sence of the Lord, the Ho - ly One, is here.
2. Be still, for the glo-ry of the Lord i shin-ing all a - round;
3. Be still, for the pow-er of the Lord is mov-ing in this place,



Come, bow be - fore Him now, with rev-'rence and with fear.
He burns with ho - ly fire, with splen-dor He is crowned.
He comes to cleanse and heal, to min - is - ter His grace.



In Him no sin is found, we stand on ho - ly ground.
How awe-some is the sight, our ra - dant King of light!
No work too hard for Him, in faith re - ceive from Him.



Be still, for the Spir-it of the Lord, the Ho - ly One, is here.
Be still, for the glo-ry of the Lord is shin-ing all a - round.
Be still, for the pow-er of the Lord is mov-ing in this place.

FIRST LESSON

Acts 2:1-21

WHEN the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

Lector: Hear what the Spirit is saying to the Church.

Response: **Thanks be to God.**

PSALM

Psalms 104:25-35, 37

- 25 O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
- 26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.
- 27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.
- 28 All of them look to you *
to give them their food in due season.
- 29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.
- 35 May these words of mine please him; *
I will rejoice in the LORD.
- 37 Bless the LORD, O my soul. *
Hallelujah!

SEQUENCE HYMN**"Come down, O love divine***Down Ampney**(sung by all)*

1 Come down, O Love di - vine, seek thou this soul of mine,
2 O let it free - ly burn, till earth - ly pas - sions turn
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
and let thy glo - rious light shine ev - er on my sight,
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
where - in the Ho - ly Spi - rit makes a dwell - ing.

GOSPEL

John 20:19-23

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

WHEN it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

SERMON

The Rev. Luk de Volder, Rector

THE NICENE CREED

WE believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The Deacon introduces the Prayers of the People:

Loving God, we ask for the assurance of your Spirit to know your presence with us in our daily lives: in our relationships; in our work and in our rest; in our togetherness and at times when we are alone. We pray together now, saying Holy Spirit: "Dwell in Us."

The Lector and People pray responsively:

Loving God, We ask for the gift of your Holy Spirit to help us pray as we ought, making our hearts open to one another and to you. Holy Spirit:

Dwell in Us.

We ask for the energy and vision of your Spirit for the Church, and for all those engaged in the work of bringing your justice into the world. Holy Spirit:

Dwell in Us.

We ask that your Spirit be present in every decision that we make, especially for those who hold authority and are responsible for the wellbeing of many. Holy Spirit:

Dwell in Us.

We ask for the hope and comfort of your Spirit for those whose lives are overshadowed by illness or pain; for those whose lives are darkened by sorrow or bereavement. Holy Spirit:

Dwell in Us.

We ask for the peace and joy of your Spirit for those eaten up by guilt or anxiety, and for those whose faith is in need of refreshment. Holy Spirit:

Dwell in Us.

We ask for the guidance and strength of your Spirit for those uncertain how to use their time, talents and gifts; for those tempted to do what is wrong. Holy Spirit:

Dwell in Us.

We ask for the love and courage of your Spirit for those reaching out to comfort the distressed Holy Spirit:

Dwell in Us.

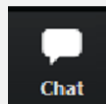
We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray for your Spirit to knit us together in one community, united in heaven and on earth. Holy Spirit:

Dwell in Us.

Participate! Prayers of the People

Type your prayer requests into the “Chat” section of Zoom, to share them with all of us who are gathered virtually. This is a way of praying *as a people*, sharing our hopes, thanksgivings, and concerns with one another.

Not sure where “Chat” is? Look for this icon:



Today we pray especially for those who need our prayers:

Special Needs: Beatrice Aize, Marion Atherton, Barbara Casey, Ron Casey, Sylvie Cosnard, Brian DePiero, Dominique Gaudron, Françoise Georget, Deborah Israel, Julia Jennings, Joan Knapp, Darrell Lacock, Marianna Mackay, Phyllis Q. Matthews, David McKeand, Matt Meeker, Benoit N'Guyen, Eric Olsen, Rich Picha, Colette Ragno, Dino Ragno, Robert Samozen, Betty Schrader, Norma Schrader, Janet Shields, Elizabeth Smith, Cynthia Townshend-Lacock

Departed: Charles Krigbaum

Birthdays: **June 1:** Tanisha Alford, Adelle Belcher, Tori Guarino, Andrew Kotylo; **June 2:** Stearns Bryant, Kelly Lorimer, Oliver Nappi; **June 3:** Dorothy Cochrane; **June 4:** Aiden Cavallaro, Hannah Cavallaro, Peg Chambers, Chuck Kaywood; **June 5:** Elizabeth Duenkel, Don Knapp, Kahla Schumacher

The Deacon concludes with the following Collect:

COME Holy Spirit, fill the hearts of your faithful and kindle in them the fire of your love. Send forth your Spirit and they shall be created. And you shall renew the face of the earth. **Amen.**

THE PEACE

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Participate! The Peace

Your microphone will be unmuted for the Passing of the Peace. May a joyful noise and greet one another all at once! You will be re-muted after the Peace.

ANNOUNCEMENTS

- June 7 – Sermon Drama
- June 19 – Juneteenth service with St. Luke's Episcopal Church
- Chapel on the Green Update
- Coffee Hour this week – We want your feedback!

Participate! Give

While our church doors are closed, the work of the church is just as alive and important as ever. Thanks for your faithfulness in giving what you can during these challenging times.

Ways to Give

1. ONLINE: Visit our safe & secure online donation portal: <https://onrealm.org/TrinityOnGreen/-/give/general>
2. TEXT: Text "TrinityNewHaven \$20.00" to 73256 and follow the instructions. Please note that the dollar amount may be substituted for any amount greater than \$3.00.
3. CHECK: Mail Checks to our temporary PO Box (Trinity on the Green, PO Box 8326, New Haven, CT 06530)
4. APP: Download the Give+ App and search for Trinity by zip code (06510)

Both online methods are processed through our Realm ACS database system and Vanco, industry leaders in church management software and financial transactions respectively, ensuring safe and secure handling of money. Questions? Please email businessmanager@trinitynewhaven.org or communication@trinitynewhaven.org.

OFFERTORY

(solo)

Spirit of the Living God

Audrey Assad

(b. 1984)

O Spirit of the living God, thou Light and Fire Divine,
descend upon Thy Church once more and make it truly Thine.
Fill it with love and joy and power, with righteousness and peace,
till Christ shall dwell in human hearts, and sin and sorrow cease

Blow, wind of God, with wisdom blow until our minds are free.
From mists of error, clouds of doubt, which blind our eyes to Thee,
burn, winged fire, inspire our lips with flaming love and zeal
to preach to all Thy great good news, God's glorious commonweal

So shall we know the power of Christ, who came this world to save.
So shall we rise with Him to life which soars beyond the grave.
And earth shall win true holiness which makes Thy children whole
till, perfected by Thee, we reach creation's glorious goal.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

And also with you.

We lift them to the Lord.

It is right to give him thanks and praise.

PREFACE *(said by the Priest)*

IT is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

EUCCHARISTIC PRAYER

HOLY and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

THE LORD'S PRAYER

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE FRACTION

Priest: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

Priest: The Gifts of God for the People of God.

COMMUNION

The Book of Common Prayer reminds us that if a person desires to receive the Sacrament, but is unable to for extreme reasons, the desire is enough for God to grant all the benefits of communion (BCP 457). Remember that God is present, even in what seems like absence, and that we are all connected to one another through Christ.

Participate! Communion

We invite you to spend this moment in prayer, reflecting on how God is always present with us. Here is a possible prayer you can say, from “Spiritual Communion” excerpted from St. Augustine’s Prayer Book:

Come Lord Jesus, and dwell in our hearts in the fullness of your strength; be our wisdom and guide us in right pathways; conform our lives and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

POST-COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

God’s blessing be with you, Christ’s peace be with you, the Spirit’s outpouring be with you, now and always. **Alleluia!**

CLOSING HYMN*(sung by all)***“There’s a sweet, sweet Spirit”**

Doris Akers

1. There's a sweet, sweet Spir - it in this place, _____ And I
(2. If you) say He saved you from your sin, _____ Now you're

1. know that it's the Spir - it of _____ the Lord. _____ There are
2. weak, you're bound, and can - not en - ter in, _____ you can

1. sweet ex - pres - sions on each face, _____ And I
2. make it right if you will yield; _____ You'll en -

1. know they feel the pres - ence of _____ the Lord. _____
2. joy the Ho - ly Spir - it that _____ we feel. _____

Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,

Stay right here with us, _____ fill - ing us with your love.

And for these bless - ings _____ we lift our hearts in

praise; With - out a doubt we'll know _____ that we have

1. _____ 2. _____
been re - vived when we shall leave this place. 2. If you place.

DISMISSAL

Deacon: Alleluia. Christ is Risen!

All: **The Lord is risen indeed! Alleluia!**

Deacon: Let us go forth, rejoicing in the power of the Resurrection.

All: **Thanks be to God! Alleluia! Alleluia!**

Join Us After the Service!

You are cordially invited to join us for conversation and coffee time after the service at the Trinity Zoom Room (our virtual parish hall online). This Virtual Coffee Hour is an opportunity to connect with one another during this time of physical distancing.

Zoom Coffee Hour

Join us at **noon** – <https://zoom.us/j/533901806>

Non-smartphone users can call **I (646) 558-8656**

You will be prompted to enter a meeting ID, which is **533 901 806**

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Title: "Come down, O Love divine"

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt.

Music: DOWN AMPNEY, Ralph Vaughan Williams (1872-1956).

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Thanks to Walden Moore for the organ prelude, to Michael Bingham and Organ Scholars Carolyn Craig & Jerrick Cavagnaro for leading today's hymns, and to Valerie Rogotzke for singing the Offertory.

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David Soper, *Treasurer*; Lisa Omark, *Clerk*

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Gloria Hoda, Barbara Jongbloed, Barbara Hedberg,
Bill Pagano

Class of 2022:

Marsha Ackerman, Marian Frederickson, Micah Luce,
Robert Werner

Class of 2023:

David Assis, Tony Bacewicz, Robert Dorland, Daniel
Robles

New to Trinity? We'd love to hear from you! Email us at welcome@trinitynewhaven.org.