2020 DAD/State Finals Plan

District Timeline

- June 11 - Video Submitted to the County Office
- July 3rd - Score Sheets back to counties so winners can re-do their recording based on judges' feedback

State Timeline

- July 16 - Video Submitted to the County Office
- State Judging week of July 28th - Judging ONLY - Youth are not involved in this

2020

- Rules will remain the same
- State 4-H Presentation Guidelines & Regulations & Categories
  - 2020 Presentation Fact Sheet
  - 4-H Presentation 101 Handout
- Videos of youth presenting their presentations
  - Videos must be single cut - do not do several recordings and splice them together. SINGLE CUT ONLY - just as if youth are presenting live.
- Must see youth doing their presentations.
- Teams - use zoom or something similar to record you both on the screen at the same time.(Use co-host to share the roles)
- Videos can not be bigger than 10GB - smaller is better
- Videos must be .mp4 file format or .mov as these are universal and we should be able to open them easily. We do not want links to a youtube channel or anything else. Please upload the video directly in the google registration. I will send that out separately.
- Allow your 4-H'ers to be creative in how they manage this new way of doing things this year. An example of this is that we know they do not have "easels" at home so use a chair, use a person, whatever works to make a smooth transition from face to face to recorded videos.

County Activity Day

- Virtual County Activity Day
  - Register for your Zoom Session
  - Present to the county Agent via Zoom

DAD

- Presenters submit a video recording of their presentation to their agent.
- Agents will upload video at designated time using the designated process
- Judges will judge presentations - submit questions on the score sheets.
- Score sheets will be returned to 4-H Agent then to the Presenter
- For State Finals: Use questions from the District Judging and answer those questions in your re-recorded presentation for State judging. Be sure to say in recording that the judges had these questions from the district and you are answering them if that is applicable.
- Winners will be announced with some type of "virtual" ceremony with winners.
    - District Officers will be involved in this process.

State Finals

- Same rules apply as outlined above.
- Gold - 8-10, 11-13, 14-18 and Silver Winners in 11-13, 14-18 will be allowed to review score sheets and re-record their presentation based on scoresheet feedback.
- Winners will submit videos to agents at designated time using the designated process
- Agents will upload videos using a google registration
- Judges will judge presentations during the week of the 28th.
- Winners are announced as soon as possible after judging is complete.

Outdoor Cookery

- Held at a later time - sometime in the fall – we are still working on this plan. We cannot really have this one until we can meet face to face.
- Same rules will apply.
- The Committee is still developing this plan

4-H Entertains

- Guidelines
    - https://nc4h.ces.ncsu.edu/youth-3/4-h-awards-incentives-programs-2/presentations/presentation-guidelines-4-h-entertains/
- Will be postponed until the fall in order to all groups to get together to practice and record their talent.
- Recorded videos to upload when registering
    - Same Rules apply - see link above
    - Submitting 2 acts for 4-H Entertains - no more than 5 minutes each act
    - Age is 8-18
    - Showcase during National 4-H Week - (The Committee is still developing this plan along with Mark Dearmon but we are looking at a virtual talent show or other options using a variety of acts form the District Competitions)

National 4-H Presentation/Outdoor Cookery Contest

- Timeline we have identified will be in plenty of time to meet the deadlines for any National 4-H Competitions.
- Poultry & Egg Conference - Registration due in October with Conference in November
- Southern Region Horse Show - July 29 - August 2 - NC 4-H is not able to participate due to the University canceling all summer activities.