

SUNDAY ORDER OF WORSHIP

11:00 a.m.

April 13, 2025 - Sunday of the Passion—Palm Sunday

ANNOUNCEMENTS: Please see the bulletin or newsletter for any announcements. All announcements are due in writing by noon on Tuesday to the church office.

[Please stand, as able, where indicated.]

GATHERING

INTROIT

Ride On, King Jesus

arr. Donald Moore

MINISTRY OF FRIENDSHIP - ANNOUNCEMENT OF THE DAY: PASSION OF OUR LORD

P: Blessed is he who comes in the name of the Lord.

C: Hosanna to the Son of David.

P: The Lord be with you.

C: And also with you.

P: Let us pray.

P: Mercifully assist us, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts whereby you have given us life everlasting; through your Son, Jesus Christ our Lord.

C: Amen.

PROCESSIONAL GOSPEL Luke 19:28-40

P: The Holy Gospel of our Lord and Savior Christ Jesus according to Saint Luke.

C: Glory to you, O Lord.

After he had said this, Jesus went on ahead, going up to Jerusalem.

When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.' " So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king

who comes in the name of the Lord!

Peace in heaven,

and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

P: The Holy Gospel of the Lord.

C: Praise to you, O Christ.

THANKSGIVING

P: Let us give thanks to the Lord our God.

C: It is right to give God thanks and praise.

P: We praise and thank you, O God, for the great acts of love by which you have redeemed us through your Son, Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was acclaimed Son of David and King of kings by those who scattered their garments and branches of palm in his path.

We ask that you bless these branches and those who bear them, and grant that we may ever hail him as our Lord and King and follow him with perfect confidence; through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Refrain

All glo - ry, laud, and hon - or to you, re - deem - er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.



- 1 You are the king of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels are prais - ing you on high;
- 3 The mul - ti - tude of pil - grims with palms be - fore you went;
- 4 To you, be - fore your pas - sion, they sang their hymns of praise.
- 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain

now in the Lord's name com - ing, our King and Bless - ed One.
 cre - a - tion and all mor - tals in cho - rus make re - ply.
 our praise and prayer and an - thems be - fore you we pre - sent.
 To you, now high ex - alt - ed, our mel - o - dy we raise.
 great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans; tr. John Mason Neale Music: Melchior Teschner Public Domain

GREETING

P: Blessed is the one who comes in the name of the Lord.

C: **Hosanna in the highest.**

[Please sit]

CHILDREN'S ANTHEM

Hosanna

*Hosanna, Hosanna, Hosanna in the highest.
Hosanna, Hosanna, Hosanna in the highest.*

*Lord, we lift up your name With our hearts, full of praise
Be exalted oh Lord, my God, Hosanna in the highest
Hosanna in the highest*

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When We Walk

arr. Sparkhouse Publishing

CHOIR ANTHEM

Who is the Lamb?

Lloyd Larson

PRAYER OF THE DAY

P: Let us pray...(silence) ... Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

WORD

FIRST READING Isaiah 50:4-9a

The servant of the Lord expresses absolute confidence in his final vindication, despite the fact that he has been struck and spit upon. This characteristic of the servant played an important role in the early church's understanding of the suffering, death, and resurrection of Jesus.

Lector: A reading from Isaiah.

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens - wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

Lector: Here ends the Reading.

PSALM 31:9-16

- L: Have mercy on me, O LORD, for I am in trouble;
my eye is consumed with sorrow, and also my throat and my belly.
- C: For my life is wasted with grief, and my years with sighing;
my strength fails me because of affliction, and my bones are consumed.**
- L: I have become a reproach to all my enemies and even to my neighbors, a dismay to those of my acquaintance; when they see me in the street they avoid me.
- C: I am forgotten like a dead man, out of mind;
I am as useless as a broken pot.**
- L: For I have heard the whispering of the crowd; fear is all around;
they put their heads together against me; they plot to take my life.
- C: But as for me, I have trusted in you, O LORD.
I have said, "You are my God.**
- L: My times are in your hand;
rescue me from the hand of my enemies, and from those who persecute me.
- C: Make your face to shine up-n your servant,
and in your lovingkindness save me."**

SECOND READING Philippians 2:5-11

Paul uses an early Christian hymn to help us comprehend Jesus' obedient selflessness on the cross and how God has made Christ lord over all reality. The perspective of the cross becomes the way we rightly understand God, Christ, our own lives, and fellowship within the community of Christ.

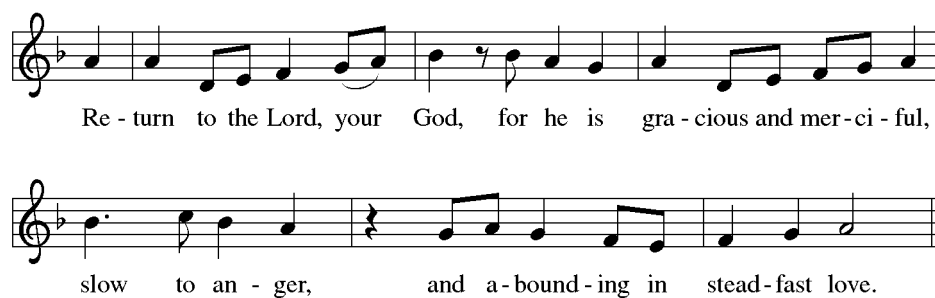
Lector: A reading from Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death - even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Lector: Here ends the Reading.

[Please remain seated until asked to stand]

GOSPEL ACCLAMATION



HOLY GOSPEL: Luke 22:14-23:56

P: The Holy Gospel of our Lord and Savior Christ Jesus according to Saint Luke.

C: **Glory to you, O Lord.**

P: The Holy Gospel of the Lord.

C: **Praise to you, O Christ.**



- 1 Were you there when they cru - ci - fied my Lord?
- 2 Were you there when they nailed him to the tree?
- 3 Were you there when they pierced him in the side?
- 4 Were you there when the sun re - fused to shine?
- 5 Were you there when they laid him in the tomb?



Were you there when they cru - ci - fied my Lord?
 Were you there when they nailed him to the tree?
 Were you there when they pierced him in the side?
 Were you there when the sun re - fused to shine?
 Were you there when they laid him in the tomb?



Oh, some-times it caus-es me to trem-ble, trem-ble, trem-ble.



Were you there when they cru - ci - fied my Lord?
 Were you there when they nailed him to the tree?
 Were you there when they pierced him in the side?
 Were you there when the sun re - fused to shine?
 Were you there when they laid him in the tomb?

Text and Music: African Spiritual Public Domain

PROFESSION OF FAITH: NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven;
by the power of the Holy Spirit he became incarnate from the virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen

PRAYERS OF THE FAITHFUL

A: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

A: O God, be with us your people in this holy week. Keep us close to our Lord, remembering his death for us on the cross.

A: Hear us, O God. **C: Your mercy is great.**

A: Gracious Lord, give us spirits that are humble and obedient, knees willing to bow at the name of Jesus, hearts that are open, and tongues eager to confess that Jesus Christ is Lord.

A: Hear us, O God. **C: Your mercy is great.**

A: Holy Lord, be with Christians around the world, preparing this week to journey with Jesus to the cross: Reveal to us once again the earthshaking power of humble service, unmerited forgiveness, and sacrificial love. Lead us all from death to life.

A: Hear us, O God. **C: Your mercy is great.**

A: Merciful Lord, Grant that all who in need of your healing touch, especially all whom we name silently in our hearts or with our voices now ... (long pause)Anoint them with your spirit and grant them wholeness.

A: Hear us, O God. **C: Your mercy is great.**

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ our Lord.

C: Amen.

SHARING OF THE PEACE

P: The peace of Christ be with you always. **C: And also with you.**

OFFERTORY PRAYER

P: Blessed are you,

C: O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

MEAL

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

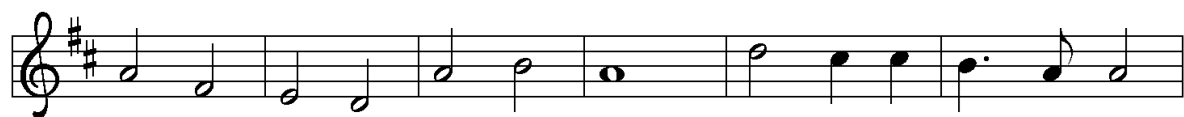
P: Let us give thanks to the Lord our God.

C: It is right to give God thanks and praise.

PROPER PREFACE

P: It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on the tree of the cross gave salvation to all, that, where death began, there life might be restored, and that he, who by a tree once overcame, might by a tree be overcome. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

P: Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age. Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

*In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks; +
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, +
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.*

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

P: O God of resurrection and new life: Pour out your Holy Spirit on us + and on these gifts of your body and blood. Bless this feast. Grace our table with your presence.

C: Come, Holy Spirit.

P: Reveal yourself to us in your body and blood. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C: Come, Holy Spirit.

P: With name/s and your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C: Amen.

THE LORD'S PRAYER

P: Lord, remember us in your kingdom and teach us to pray:

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION AND FRACTURE

P: This is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

C: Lord, I am not worthy to receive you, but only say the word and I shall be healed.

[Please Sit]

LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have mer-cy on

us. Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the

sin of the world; grant us peace, grant us peace.

DISTRIBUTION OF HOLY COMMUNION: INTINCTION AND COMMON CUP

MUSIC DURING DISTRIBUTION

Improperium

Rev. Alphonse Dress

~ Dr. Jack Broman, Chad Watkins, Rich Grimshaw, Dr. Mark Spraker

(Translation)

My heart awaits shame and misery.

I look for someone who will stand with me and sustain me and there is no one.

I seek consolation and no one comes.

They gave me gall for my food and in my thirst they gave me vinegar to drink.

[Please Stand as you are able]

TABLE BLESSING

P: May this true body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace.

C: Amen.

POST-COMMUNION PRAYER

A: Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord.

C: Amen.

SENDING OF SHEPHERDS/EUCHARISTIC MINISTERS

P: God, whose mercy is everlasting: as the shepherd leaves the flock to search for the one that is missing, bless those who go forth to share your word and sacrament with our absent sisters and brothers. Strengthen those to whom we bring this Holy Eucharist, that through the body and blood of your Son, all may rejoice in your tender mercy and abundant love revealed in Christ Jesus, crucified and risen from the dead.

C: Amen.

ANNOUNCEMENTS

- **God's Global Barnyard and Easter Lily orders are today. Forms are on the Welcome Desk.**
- **We still need youth (4th grade and up) and parents to help with the Pancake Breakfast. Please see Deborah to sign up.**
- **We are still in need of volunteers for Maundy Thursday and Good Friday, sign-up sheets are in the Narthex.**

SENDING



1 O sa - cred head, now wound - ed, with grief and shame weighed down,
2 How pale thou art with an - guish, with sore a - buse and scorn;
3 What lan - guage shall I bor - row to thank thee, dear - est friend,
4 Lord, be my con - so - la - tion; shield me when I must die;



now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;
how does thy face now lan - guish, which once was bright as morn!
for this thy dy - ing sor - row, thy pit - y with - out end?
re - mind me of thy pas - sion when my last hour draws nigh.



O sa - cred head, what glo - ry, what bliss till now was thine!
Thy grief and bit - ter pas - sion were all for sin - ners' gain;
Oh, make me thine for - ev - er, and should I faint - ing be,
These eyes, new faith re - ceiv - ing, from thee shall nev - er move;



Yet, though de - spised and gor - y, I joy to call thee mine.
mine, mine was the trans - gres - sion, but thine the dead - ly pain.
Lord, let me nev - er, nev - er out - live my love to thee.
for all who die be - liev - ing die safe - ly in thy love.

Text: Paul Gerhardt Music: German melody Public Domain

BLESSING

P: Almighty God, Father, ☩ Son, and Holy Spirit, bless you now and forever.

C: Amen.

DISMISSAL

A: Glorify God. Spread the Word.

C: Love One Another.

POSTLUDE