

SUNDAY ORDER OF WORSHIP

8:30 AM & 11:00 AM

June 8, 2025 - Day of Pentecost

ANNOUNCEMENTS: Please see the bulletin or newsletter for any announcements. All announcements are due in writing by noon on Tuesday to the church office.

[Please stand, as able, where indicated.]

GATHERING

PRELUDE

8:30 — *O Living Breath of God*

ELW 407

MINISTRY OF FRIENDSHIP - ANNOUNCEMENT OF THE DAY: DAY OF PENTECOST

[Please stand as you are able]

APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you!

KYRIE

Refrain

Assistant: *Congregation:*

In peace, in peace, let us pray to the Lord, have mer-cy,
Christ, have mer - cy, Lord, have mer - cy. *to Verses*

Assistant: For the Reign of God, and for peace throughout the world, for the unity of all . . . (to Refrain)

Assistant: For your people here, who have come to give you praise, for the strength to live your Word . . . (to Refrain)

Assistant: *Congregation:*

Help, save and de - fend us, O
God. A - men.

HYMN OF PRAISE

Refrain

Now the feast and cel - e - bra - tion,
all of cre - a - tion sings for joy
to the God of life and love and
free-dom: praise and glo - ry for ev -
er - more!

The musical notation for the Refrain is written on five staves in G major (one sharp) and 3/8 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 3/8 time signature. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (quarter), E4 (half). The second staff continues: D4 (half), C4 (half), B3 (half), A3 (half), G3 (half), F#3 (half), E3 (half). The third staff: D4 (half), C4 (half), B3 (half), A3 (half), G3 (half), F#3 (half), E3 (half). The fourth staff: D4 (half), C4 (half), B3 (half), A3 (half), G3 (half), F#3 (half), E3 (half). The fifth staff: D4 (half), C4 (half), B3 (half), A3 (half), G3 (half), F#3 (half), E3 (half).

Verse 1

1. Now is the feast of the Lamb once
slain, whose blood has freed and u -

The musical notation for Verse 1 is written on two staves in G major (one sharp) and 3/8 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 3/8 time signature. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (quarter), E4 (half). The second staff continues: D4 (half), C4 (half), B3 (half), A3 (half), G3 (half), F#3 (half), E3 (half).

nit - ed us to be one great peo - ple of

God.

to Refrain

Verse 2

2. Pow - er and rich - es, wis - dom and

might, all hon - or and glo - ry to Christ

for ev - er.

to Refrain

Verse 3

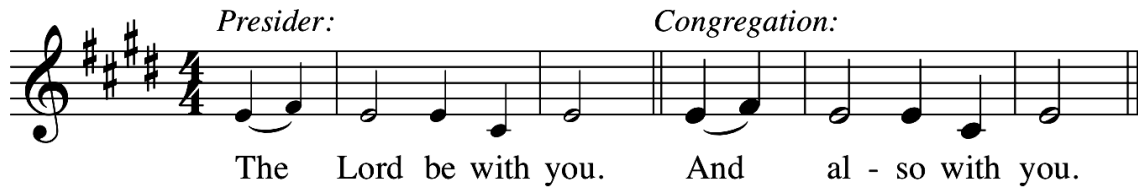
3. For God has come to dwell with us, to

make us peo - ple of God; to make

all things new.

to Refrain

PRAYER OF THE DAY



P: Let us pray... God our creator, the resurrection of your Son offers life to all the peoples of earth. By your Holy Spirit, kindle in us the fire of your love, empowering our lives for service and our tongues for praise, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

[Please sit]

WORD

FIRST READING Acts 2:1-21

Pentecost was a Jewish harvest festival that marked the fiftieth day after Passover. Luke portrays the Holy Spirit being poured out upon the disciples before the gathered and astonished people assembled in Jerusalem for the festival. Filled with the Spirit, the disciples were able to witness to the power of Christ's resurrection.

Lector: A reading from Acts.

When the day of Pentecost had come, the apostles were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs - in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken

through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

Lector: The Word of the Lord. **C: Thanks be to God.**

PSALM 104:25-35, 37

L: O LORD, how manifold are your works!

In wisdom you have made them all; the earth is full of your creatures.

**C: Yonder is the great and wide sea with its living things too many to number,
creatures both small and great.**

L: There move the ships, and there is that Leviathan,
which you have made for the sport of it.

**C: All of them look to you
to give them their food in due season.**

L: You give it to them; they gather it;
you open your hand, and they are filled with good things.

**C: You hide your face, and they are terrified;
you take away their breath, and they die and return to their dust.**

L: You send forth your Spirit, and they are created;
and so you renew the face of the earth.

**C: May the glory of the LORD endure forever;
may the LORD rejoice in all his works.**

L: He looks at the earth and it trembles;
he touches the mountains and they smoke.

**C: I will sing to the LORD as long as I live;
I will praise my God while I have my being.**

L: May these words of mine please him;
I will rejoice in the LORD.

**C: Bless the LORD, O my soul.
Hallelujah!**

SECOND READING Romans 8:14-17

Here Paul speaks about the mystery of baptism: through the Holy Spirit we are claimed

Lector: A reading from Romans.

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ - if, in fact, we suffer with him so that we may also be glorified with him.

Lector: The Word of the Lord.

C: Thanks be to God.

[Please stand as you are able]

GOSPEL ACCLAMATION

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia! *Optional Repeat*

HOLY GOSPEL John 14:8-17, 25-27

Though the disciples struggle with Jesus' nature and identity, they receive the promise that they too will be identified with God and God's mission. Though he must leave them now, Jesus promises the coming of the Advocate whom God will send to comfort and enlighten them.

P: The Holy Gospel of our Lord and Savior Christ Jesus according to Saint John.

C: Glory to you, O Lord.

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.

P: The Holy Gospel of the Lord.

C: Praise to you, O Christ.

[Please sit]

SERMON

The Rev. Dr. Thomas B. Smith

[Please stand as you are able]

HYMN OF THE DAY

8:30—*Spirit of the Living God*

Spirit of the Living God
Fall fresh on me
Spirit of the Living God
Fall fresh on me
Melt me mold me
Fill me use me
Spirit of the Living God
Fall fresh on me

Spirit of the Living God
Fall fresh on us
Spirit of the Living God
Fall fresh on us
Melt us mold us
Fill us use us
Spirit of the Living God
Fall fresh on us

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11:00—*Like the Murmur of the Dove 's Song* ELW 403

PROFESSION OF FAITH: NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven;
by the power of the Holy Spirit he became incarnate from the virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen

PRAYERS OF THE FAITHFUL

A: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

A: Holy God, Continue to inspire our sharing of the gospel and equip us to tear down the barriers we have erected. Make our welcome expansive, intentional, and open to loving challenge.

A: Lord in your mercy. **C: Hear our prayer.**

A: Holy Lord, write your commandments on our hearts, and inspire all who govern to lead with love over retribution. Unite judges, lawyers, and systems of justice in a desire for reconciliation.

A: Lord in your mercy. **C: Hear our prayer.**

A: Loving God, we offer thanks for the faithful departed who now rest in you. Let their lives encourage our own daily living. Console us with the promise of eternal life.

A: Lord in your mercy. **C: Hear our prayer.**

A: Almighty God, Grant freedom to all who are overwhelmed by chronic illness, depression, or constant worry especially all whom we name silently in our hearts or with our voices now ... (long pause) Open them to receive health and salvation in Christ Jesus through the Spirit's gift of faith.

A: Lord in your mercy. **C: Hear our prayer.**

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ our Lord.

C: Amen.

SHARING OF THE PEACE

P: The peace of Christ be with you always. **C: And also with you.**

THE OFFERTORY

Congregation:

As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread;
so may all your peo-ple from all the ends of earth be
gath-ered in - to one in you.

OFFERTORY PRAYER


A: Merciful Father,

C: we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

MEAL

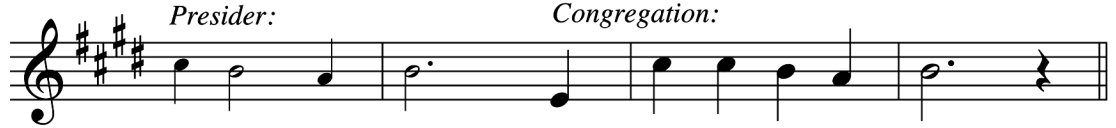
GREAT THANKSGIVING

Presider: *Congregation:*




The Lord be with you. And al-so with you.

Presider: *Congregation:*




Lift up your hearts. We lift them to the Lord.

Presider: *Congregation:*



Let us give thanks to the Lord our God. It is



right to give God thanks and praise.

PROPER PREFACE

P: It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who rose beyond the bounds of death and, on this day, as he had promised, poured out your Spirit of life and power upon the chosen disciples. At this the whole earth exults in boundless joy. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

The musical score is written on five staves. The first staff begins with a treble clef, a key signature of three sharps (F#, C#, G#), and a 6/8 time signature. The melody consists of eighth and quarter notes. The lyrics 'Ho - ly, ho - ly, ho - ly are you, God of pow - er and' are written below the staff. The second staff continues the melody with a dotted half note, a quarter rest, and then eighth notes. The lyrics 'might; Heav - en and earth are filled with your' are written below. The third staff features a key signature change to two sharps (F#, C#) and a 3/8 time signature. The melody includes dotted half notes and eighth notes. The lyrics 'glo - ry. Ho - san - na in the high - est!' are written below. The fourth staff returns to the 6/8 time signature and continues the melody with eighth notes and a dotted half note. The lyrics 'Bless - ed is the One who comes in your name. Ho -' are written below. The fifth staff concludes the piece with a key signature change to one sharp (F#) and a 6/8 time signature. The melody includes dotted half notes and eighth notes. The lyrics 'san - na in the high - est, ho - san - na in the high - est!' are written below, ending with a double bar line.

Ho - ly, ho - ly, ho - ly are you, God of pow - er and

might; Heav - en and earth are filled with your

glo - ry. Ho - san - na in the high - est!

Bless - ed is the One who comes in your name. Ho -

san - na in the high - est, ho - san - na in the high - est!



EUCCHARISTIC PRAYER

P: You are indeed holy, O God, the fountain of all holiness;
you bring light from darkness, life from death, speech from silence.

We worship you for our lives and for the world you give us.

We thank you for the new world to come
and for the love that will rule all in all.

We praise you for the grace shown to Israel, your chosen,
the people of your promise:
the rescue from Egypt, the gift of the promised land,
the memory of the fathers, the homecoming from exile,
and the prophets' words that will not be in vain.

In all this we bless you for your only-begotten Son,
who fulfilled and will fulfill all your promises.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.

P: Therefore, O God, with this bread and cup
we remember the incarnation of your Son:
his human birth and the covenant he made with us.

We remember the sacrifice of his life:
his eating with outcasts and sinners, and his acceptance of death.

But chiefly [on this day] we remember his rising from the tomb,
his ascension to the seat of power,
and his sending of the holy and life-giving Spirit.

We cry out for the resurrection of our lives,
when Christ will come again in beauty and power
to share with us the great and promised feast.

C: Amen. Come, Lord Jesus.

P: Send now, we pray, your Holy Spirit,
that we and all who share in this bread and cup
may be united in the fellowship of the Holy Spirit,
may enter the fullness of the kingdom of heaven,
and may receive our inheritance with all your saints in light.

C: Amen. Come, Holy Spirit.

P: Join our prayers with those of your servants of every time and every place,
and unite them with the ceaseless petitions of our great high priest
until he comes as victorious Lord of all. Through him, with him, in him, in the unity of the
Holy Spirit, all honor and glory is yours, almighty Father, now and forever.

C: Amen.

THE LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION & FRACTURE

P: This is the bread that comes down from heaven and gives life to the world.

C: Lord, give us this bread always.

[Please sit]

LAMB OF GOD



Lamb of God, you take a - way the sin of the
 you break the chains of ha - tred and
 you are the way of jus - tice and
 you are the way of mer - cy and



world: have mer - cy on us, mer - cy on us,
 fear:
 peace:
 love.

Final Stanza



mer-cy on us. Lamb of God, you



take a - way the sins of the world: grant us peace,



grant us peace, grant us peace.

DISTRIBUTION OF HOLY COMMUNION: INTINCTION AND COMMON CUP

MUSIC DURING DISTRIBUTION

8:30—*Holy Spirit*

Getty, Townend

[Please stand as you are able]

TABLE BLESSING

P: May this true body and blood of our Lord and Savior Jesus Christ strengthen you and keep you
 in his grace.

C: Amen.

POST-COMMUNION PRAYER

A: Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

C: Amen.

SENDING OF SHEPHERDS/EUCHARISTIC MINISTERS

P: Eternal God, whose glory is revealed in the crucified and risen Lord: bless those who go forth to share your word and sacrament with our absent sisters and brothers. In your love and care, nourish and strengthen those to whom we bring this Holy Eucharist, that through the body and blood of your Son, we may all feast upon your abundant love made known in Jesus Christ our Lord.

C: Amen.

ANNOUNCEMENTS

- **VBS Starts tomorrow**

SENDING

SENDING HYMN

Come, Gracious Spirit, Heavenly Dove

ELW 404

BLESSING

P: Almighty God, Father, ☩ Son, and Holy Spirit, bless you now and forever.

C: **Amen.**

DISMISSAL

A: Glorify God. Spread the Word.

C: **Love One Another.**

POSTLUDE