

SUNDAY ORDER OF WORSHIP

11:00 AM

October 25, 2026 - Reformation Sunday

GATHERING

PRELUDE	<i>Shout to the Lord</i>	arr. Stan Pethel
INTROIT	<i>This is the Day</i>	Donald Moore
OPENING ANTHEM	<i>Give Him Glory</i>	Mary McDonald

MINISTRY OF FRIENDSHIP - ANNOUNCEMENT OF THE DAY:

- REFORMATION SUNDAY
- PLEASE SILENCE ALL CELL PHONES AND SMART WATCHES
- WELCOME TO ALL THOSE WHO ARE VISITING WITH US TODAY

[Please stand as you are able]

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: **Amen.**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: **Amen.**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

(silence for reflection and self-examination)

P: Most merciful God,

C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: Amen.

HYMN OF PRAISE



☐ Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.



☐ Lord God, heav-en - ly king, al-might- y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



☐ Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



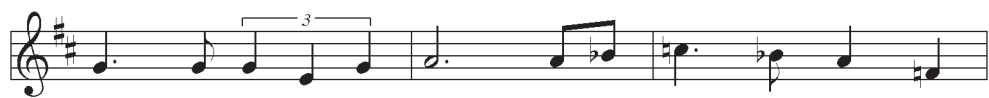
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.



☐ Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re-ceive our prayer.

G Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;
 glo - ry to God, glo - ry to God, and peace to God's peo- ple on earth.
I
II For you a - lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spir - it, in the glo - ry of God the Fa - ther, A - men.
G Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;
 glo - ry to God, glo - ry to God, and peace to God's peo- ple on earth,
 and peace to God's peo - ple on earth.

APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you!

PRAYER OF THE DAY

P: Let us pray...(silence) O Lord God, you are the holy lawgiver, you are the salvation of your people. By your Spirit renew us in your covenant of love, and train us to care tenderly for all our neighbors, through Jesus Christ, our Savior and Lord.

C: Amen.

[Please sit]

WORD

FIRST READING **Leviticus 19:1-2, 15-18**

The Holiness Code in Leviticus urges people to be holy because God is holy. Holiness is lived out as God's people exercise justice and love in their dealings with one another. We are to love our neighbors as ourselves.

Lector: A reading from Leviticus.

The Lord spoke to Moses, saying: Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the Lord your God am holy. You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the Lord. You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the Lord.

Lector: The Word of the Lord. **C: Thanks be to God.**

PSALM 1

L: Happy are those who do not follow the advice of the wicked,
or take the path that sinners tread, or sit in the seat of scoffers;

**C: but their delight is in the law of the Lord,
and on his law they meditate day and night.**

L: They are like trees planted by streams of water, which yield their fruit in its season, and
their leaves do not wither. In all that they do, they prosper.

**C: The wicked are not so,
but are like chaff that the wind drives away.**

L: Therefore the wicked will not stand in the judgment,
nor sinners in the congregation of the righteous;

**C: for the Lord watches over the way of the righteous,
but the way of the wicked will perish.**

SECOND READING 1 Thessalonians 2:1-8

Paul uses maternal imagery to depict the caring and nurturing relationship he shares with the Thessalonian Christians. When he first came to their city it was not to benefit himself but to share the gospel with them, which was his responsibility as an apostle of Christ.

Lector: A reading from Thessalonians.

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Lector: The Word of the Lord.

C: Thanks be to God.

[Please stand as you are able]

GOSPEL ACCLAMATION



HOLY GOSPEL Matthew 22:34-46

Put on the spot by the Pharisees, Jesus displays wisdom by summarizing the law of God in just two commandments and by demonstrating the Messiah must be more than the son of David.

P: The Holy Gospel of Our Lord Jesus Christ according to Saint Matthew.

C: Glory to you, O Lord.

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

P: The Holy Gospel of the Lord.

C: Praise to you, O Christ.

[Please sit]

SERMON

Pastor Finley

[Please stand as you are able]

HYMN OF THE DAY

The Church of Christ, in Every Age

ELW 729

AFFIRMATION OF BAPTISM

[New Members please come forward, please bring your bulletin with you]

[Congregation please continue to stand as you are able]

RECEPTION OF NEW MEMBERS

P: These persons have come to us and desire to make public affirmation of their Baptism. We rejoice to receive you, members of one holy catholic and apostolic Church, into our fellowship in the Gospel.

PROFESSION OF FAITH

P: In Holy Baptism our Lord Jesus Christ received you and made you a member of his Church. In the community of God's people, you have learned from his Word God's loving purpose for you and all creation. You have been nourished at his holy table and called to be a witness to the Gospel of Jesus Christ.

P: Now, therefore, I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the Church, the faith in which we baptize.

Do you renounce all the forces of evil, the devil, and all his empty promises?

*New Members: **I do.***

P: Do you believe in God the Father?

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

P: Do you believe in Jesus Christ, the Son of God?

**C: I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

P: Do you believe in God the Holy Spirit?

**C: I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

DECLARATION OF INTENT

P: You have made public profession of your faith. Do you intend to continue in the covenant God made with you in Holy Baptism:
to live among God's faithful people,
to hear his Word and share in his supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of our Lord Jesus,
and to strive for justice and peace in all the earth?

New Members: I do, and I ask God to help and guide me.

P: Let us pray. Gracious Lord, through water and the Spirit you have made these men and women your own. You forgave them all their sins and brought them to newness of life. Continue to strengthen them with the Holy Spirit, and daily increase in them your gifts of grace: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence; through Jesus Christ, your Son, our Lord.

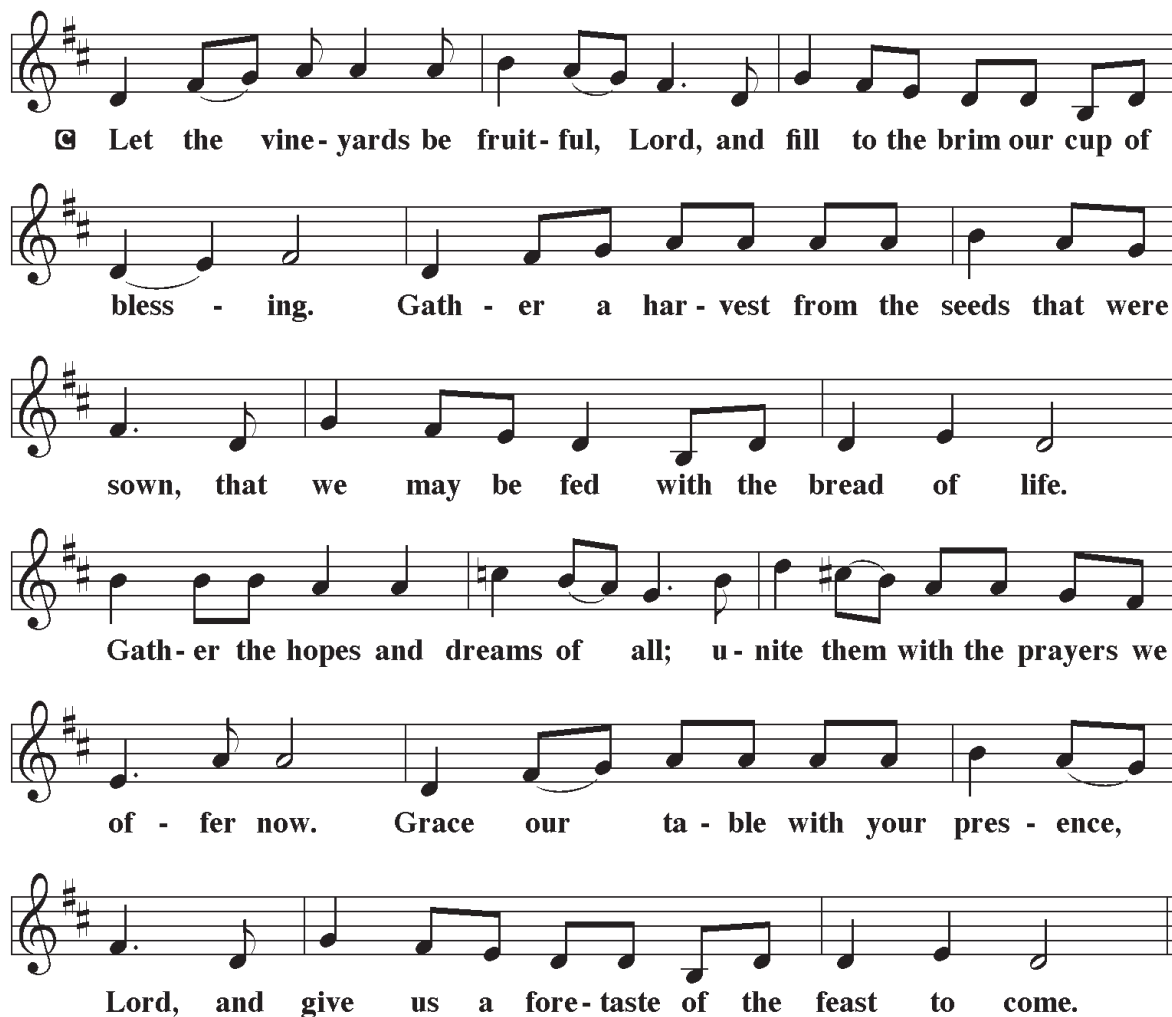
C: Amen.

SHARING OF THE PEACE

P: The peace of Christ be with you always. **C: And also with you.**

THE OFFERTORY

Let the Vineyards



C Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore - taste of the feast to come.

OFFERTORY PRAYER

A: Blessed are you,

C: O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give God thanks and praise.

PROPER PREFACE

P: It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

EUCHARISTIC PRAYER

P: Holy God, mighty Lord, gracious Father:
Endless is your mercy and eternal your reign.
You have filled all creation with light and life;
heaven and earth are full of your glory.
Through Abraham you promised to bless all nations.
You rescued Israel, your chosen people.
Through the prophets you renewed your promise;
and, at this end of all the ages, you sent your Son,
who in words and deeds proclaimed your kingdom
and was obedient to your will, even to giving his life.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of his body and drink of his blood
we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.

P: Therefore, gracious Father, with Christ's body and blood
we remember the life our Lord offered for us.
And, believing the witness of his resurrection, we await his coming in power
to share with us the great and promised feast.

C: Amen. Come, Lord Jesus.

P: Send now, we pray, your Holy Spirit,
the spirit of our Lord and of his resurrection,
that we who receive the Lord's body and blood
may live to the praise of your glory
and receive our inheritance with all your saints in light.

C: Amen. Come, Holy Spirit.

P: Join our prayers with those of your servants of every time and every place,
and unite them with the ceaseless petitions of our great high priest
until he comes as victorious Lord of all.

C: Through him, with him, in him, in the unity of the Holy Spirit,
all honor and glory is yours, almighty Father, now and forever. Amen

THE LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on
earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we
forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION & FRACTURE

P: This is the bread that comes down from heaven and gives life to the world.

C: Lord, give us this bread always.

[Please sit]

LAMB OF GOD

Oh Lamb of God you take a - way the sins of the world Oh

Lamb of God you take a - way the sins of the whole world Have me-rcy

me-rcy on us. Have me-rcy me-rcy on us.

DISTRIBUTION OF HOLY COMMUNION: INTINCTION AND COMMON CUP

MUSIC DURING DISTRIBUTION

As the Deer w/ My Faith Looks Up to Thee

arr. Stan Pethel

[Please stand as you are able]

TABLE BLESSING

P: May this true body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace.

C: **Amen.**

POST-COMMUNION PRAYER

A: Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

C: **Amen**

SENDING OF SHEPHERDS/EUCHARISTIC MINISTERS

P: O God, whose name is blessed in all the earth: as holy baptism calls us to share our faith in word and deed, bless those who go forth to share your word and sacrament with our absent brothers and sisters. In your love and care, nourish and strengthen those to whom we bring this Holy Eucharist, that through the body and blood of your Son all may celebrate your faithfulness and love in Jesus Christ our Lord.

C: **Amen.**

ANNOUNCEMENTS

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SENDING

SENDING HYMN

A Mighty Fortress Is Our God

ELW 504

BLESSING

P: Almighty God, Father, ☩ Son, and Holy Spirit, bless you now and forever.

C: Amen.

DISMISSAL

A: Glorify God. Spread the Word.

C: Love One Another.

POSTLUDE

A Mighty Fortress Is Our God

ELW 504