

# SUNDAY ORDER OF WORSHIP

8:30 AM

June 7, 2026 - Second Sunday after Pentecost

[ Please stand, as able, where indicated. ]

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## GATHERING

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PRELUDE

*Morning Has Broken*

ELW 556

### MINISTRY OF FRIENDSHIP - ANNOUNCEMENT OF THE DAY:

- **SECOND SUNDAY AFTER PENTECOST**
- **PLEASE SILENCE ALL CELL PHONES AND SMART WATCHES**
- **WELCOME TO ALL THOSE WHO ARE VISITING WITH US TODAY**

*[ Please stand as you are able ]*

### BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the † Son, and of the Holy Spirit.

C: **Amen.**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: **Amen.**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*(silence for reflection and self-examination)*

P: Most merciful God,

C: **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**  
**Amen.**

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C: **Amen.**

## HYMN OF PRAISE

### *Hosanna (Praise is Rising)*

**Verse 1**      **Praise is rising    Eyes are turning to You**  
**We turn to You    Hope is stirring**  
**Hearts are yearning for You    We long for You**

**Pre-Chorus**    **'Cause when we see You    We find strength to face the day**  
**In Your presence    All our fears are washed away**  
**(Washed away)**

**Chorus**        *Hosanna hosanna    You are the God who saves us*  
*Worthy of all our praises    Hosanna hosanna*  
*Come have Your way among us*  
*We welcome You here Lord Jesus*

**Verse 2**        **Hear the sound of    Hearts returning to You**  
**We turn to You    In Your Kingdom**  
**Broken lives are made new    You make us new**

**Ending**        **Hosanna hosanna**

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## APOSTOLIC GREETING

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** **And also with you!**

## PRAYER OF THE DAY

**P:** Let us pray...(silence) O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord.

**C:** **Amen.**

*[ Please sit ]*

**FIRST READING Hosea 5:15-6:6**

*Because the people have trusted in military powers and not God, God decides to withdraw from the scene until Israel acknowledges its guilt and seeks God's face. The response of the people does not acknowledge this guilt and is as fickle as fog or dew burned away quickly by the sun. God desires loyalty rather than words or meaningless deeds.*

Lector: A reading from Hosea.

I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: "Come, let us return to the LORD; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the LORD; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth." What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

Lector: The Word of the Lord.      **C: Thanks be to God.**

**PSALM 50:7-15**

L: Hear, O my people, and I will speak: "O Israel, I will bear witness against you;  
for I am God, your God.

**C: I do not accuse you because of your sacrifices;  
your offerings are always before me.**

L: I will take no bull-calf from your stalls,  
nor he-goats out of your pens;

**C: for all the beasts of the forest are mine,  
the herds in their thousands upon the hills.**

L: I know every bird in the sky,  
and the creatures of the fields are in my sight.

**C: If I were hungry, I would not tell you,  
for the whole world is mine and all that is in it.**

L: Do you think I eat the flesh of bulls,  
or drink the blood of goats?

**C: Offer to God a sacrifice of thanksgiving  
and make good your vows to the Most High.**

L: Call upon me in the day of trouble;  
I will deliver you, and you shall honor me."

## SECOND READING Romans 4:13-25

*Paul presents Abraham as a living model of right relationships. For Abraham and for us, a right relationship with God involves trusting that God's promises will be fulfilled because God makes the dead alive and calls into existence what otherwise does not exist.*

Lector: A reading from Romans.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham, for he is the father of all of us, as it is written, "I have made you the father of many nations",—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Lector: The Word of the Lord.

**C: Thanks be to God.**

*[ Please stand as you are able ]*

GOSPEL ACCLAMATION

Mass of the Rock Alleluia

**REFRAIN**

♩ = 58

G C/E Dsus Dsus/C G/B C/E F6

Al - le - lu - ia, Al - le - lu - ia,

8 F G C/E Dsus D Dsus D (To Verses)

Al - le - lu - ia! ia!

G G/B C2(no3) F2 G G/B

Speak O Lord, your ser - vant is list' - ning. You have the words of

40 C2(no3) F2 D.C.

ev - er - last - ing life.

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**HOLY GOSPEL Matthew 9:9-13,18-26**

*Jesus demonstrates God's mercy and power, accepting the unacceptable and curing the incurable. Even the dead receive new life.*

P: The Holy Gospel of our Lord and Savior Christ Jesus according to Saint Matthew.

**C: Glory to you, O Lord.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners." While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

P: The Holy Gospel of the Lord.

**C: Praise to you, O Christ.**

*[ Please sit ]*

**SERMON**

**Pastor Finley**

*[ Please stand as you are able ]*

**HYMN OF THE DAY**

*Will You Come and Follow Me*

**ELW 798**

## PROFESSION OF FAITH: APOSTLES' CREED

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary, suffered under Pontius Pilate,  
was crucified, died, and was buried; he descended into hell.  
On the third day he rose again; he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints,  
the forgiveness of sins, the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF THE FAITHFUL

**A:** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Holy God, you call us to a life filled with acts of mercy. Ground us in following Christ, that we might extend the mercy we receive.

**A:** Lord in your mercy.                      **C:** Hear our prayer.

**A:** Gracious God, you send the Holy Spirit to provide varieties of gifts in the body of Christ. Accompany those who travel this summer, make our gatherings joyous, and grant us a spirit of hospitality and togetherness.

**A:** Lord in your mercy.                      **C:** Hear our prayer.

**A:** God of comfort, you provide for those in need. Bring an end to addiction. Comfort people as they mourn. Provide tenderly for those in need.

**A:** Lord in your mercy.                      **C:** Hear our prayer.

**A:** Merciful Lord, accompany anyone enduring chronic illness, any who suffer in secret, and those grieving a loved one's death. Send healing for all who plead for relief from sickness or pain especially these we name silently in our hearts and with our voices now... *(long pause)* ... By your wounds we are healed. Bring your peace into every troubled heart.

**A:** Lord in your mercy.                      **C:** Hear our prayer.

**P:** Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ our Lord.

**C:** Amen

## SHARING OF THE PEACE

**P:** The peace of Christ be with you always.      **C:** And also with you.

# THE OFFERTORY

## *Let the Vineyards*

Let the vine - yards be fruit - ful Lord and fill to the brim our cup of ble - ssing.

Ga - ther a har - vest from the seeds that were sown that we may be fed with the bre - ad of life

ga - ther the hopes and dr - ams of all. U - nite them with the pra - yers we of - fer now

grace our ta - ble with your pre - sence Lord and give us a fore taste of the fe - ast to come.

Let the vine - yards be fruit - ful Lord and give us a fore taste of the fe - ast to come.

Arr. Chad Watkins

### OFFERTORY PRAYER

A: Blessed are you,

C: O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

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MEAL

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**GREAT THANKSGIVING**

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give God thanks and praise.**

**PROPER PREFACE**

P: It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

**HOLY, HOLY, HOLY**

The musical score is written in 4/4 time with a tempo marking of quarter note = 90. It consists of three staves of music. The lyrics are: Ho - ly Ho - ly Ho - ly Lord God Al - migh - ty Hea - ven and earth are full of your glo - ry! Ho - san - na in the high - est! Bless - ed is He who comes in the name of the Lord! Ho - san - na in the high - est!

Arr. Chad Watkins



## **EUCCHARISTIC PRAYER**

P: Holy God, mighty Lord, gracious Father:

Endless is your mercy and eternal your reign.

You have filled all creation with light and life;

heaven and earth are full of your glory.

Through Abraham you promised to bless all nations.

You rescued Israel, your chosen people.

Through the prophets you renewed your promise;

and, at this end of all the ages, you sent your Son,

who in words and deeds proclaimed your kingdom

and was obedient to your will, even to giving his life.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

For as often as we eat of his body and drink of his blood

we proclaim the Lord's death until he comes.

**C: Christ has died. Christ is risen. Christ will come again.**

P: Therefore, gracious Father, with Christ's body and blood

we remember the life our Lord offered for us.

And, believing the witness of his resurrection, we await his coming in power

to share with us the great and promised feast.

**C: Amen. Come, Lord Jesus.**

P: Send now, we pray, your Holy Spirit,

the spirit of our Lord and of his resurrection,

that we who receive the Lord's body and blood

may live to the praise of your glory

and receive our inheritance with all your saints in light.

**C: Amen. Come, Holy Spirit.**

P: Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

C: **Through him, with him, in him, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and forever. Amen**

### THE LORD'S PRAYER

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### INVITATION & FRACTURE

P: This is the bread that comes down from heaven and gives life to the world.

C: **Lord, give us this bread always.**

*[ Please sit ]*

### LAMB OF GOD

Lamb of God you take away the sin of the whole world have mercy on us\_\_

Lamb of God you take away the sin of the whole world have mercy on us\_\_ God have

mer - cy mer - cy have mercy on us\_\_ God have mer - cy mer - cy

have mercy on us\_\_ Lamb of God you take away the sin of the whole world

have me - rcy on us\_\_

Arr. Chad Watkins

## DISTRIBUTION OF HOLY COMMUNION: INTINCTION AND COMMON CUP

MUSIC DURING DISTRIBUTION      *There's a Wideness in God's Mercy*

ELW 587

*[ Please stand as you are able ]*

### TABLE BLESSING

P: May this true body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace.

C: **Amen.**

### POST-COMMUNION PRAYER

A: Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

C: **Amen**

### ANNOUNCEMENTS

- **Outreach will be filling Summer Break Snack Bags in the Fellowship Hall after service today. Everyone is invited to come help.**

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SENDING

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SENDING HYMN

*I'm So Glad Jesus Lifted Me*

ELW 860

### BLESSING

P: Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

C: **Amen.**

### DISMISSAL

A: Glorify God. Spread the Word.

C: **Love One Another.**

### POSTLUDE