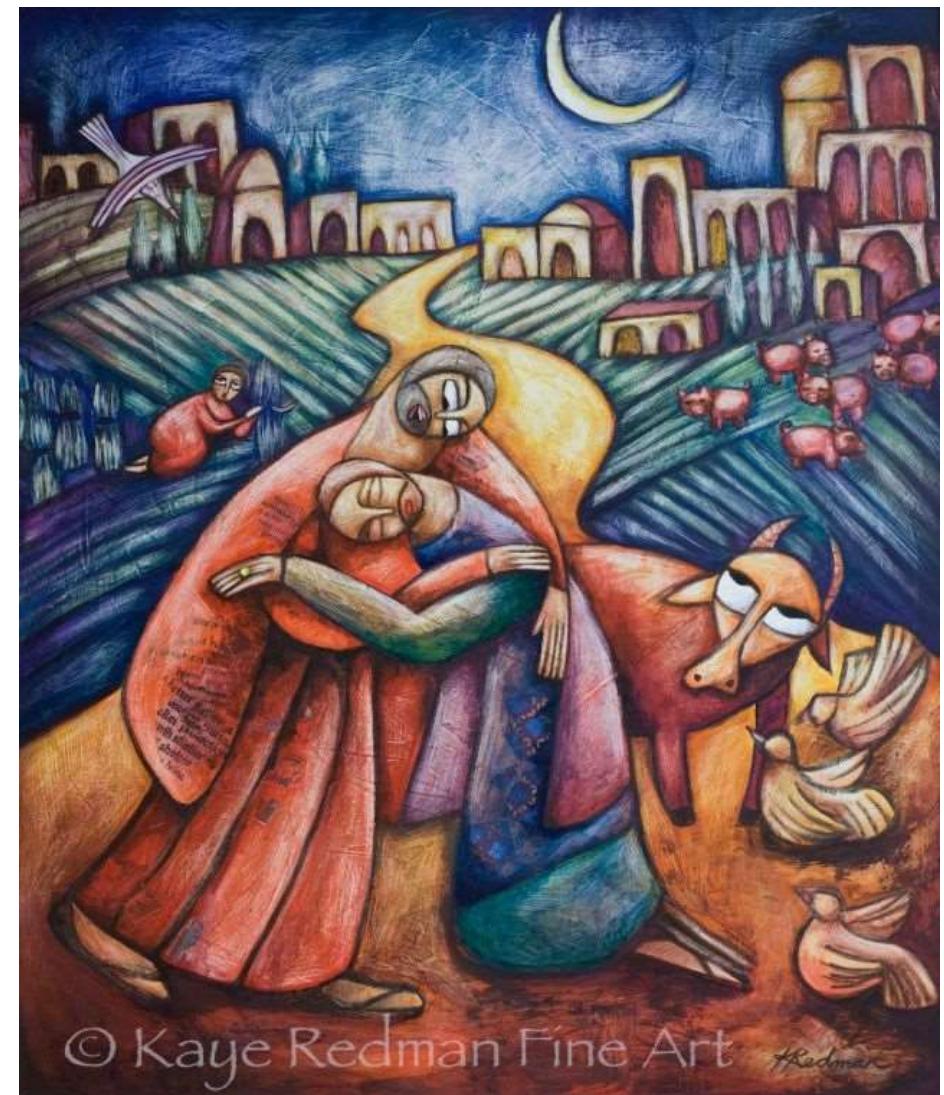


**March 30, 2025**

**Welcome! ¡Bienvenido!**

**Prelude:**

**Great Is Thy Faithfulness**  
**Chisholm & Runyan**  
**arr. Asberry**



Please prepare for worship by opening your heart,  
lowering your voice, and silencing your cell phone.

# CONFESSiON AND FORGIVENESS

P: Beloved God, with the eagerness of a child; you wait for our coming; with the urgency of a mother, you long for our return; with the anxious heart of a father, your arms ache to embrace us. The rebellion, the judgment, the turning away, that's on us, not you. Hear our confession. Hear us now as we confess that we have sinned before heaven and against you.

--*Silence for Reflection*--

# CONFESSiON AND FORGIVENESS

P: God of the prodigal:

C: :It is easy for us to identify with today's scripture about the “Prodigal Son”. Some of us are easily reminded of our own selfishness and stubbornness when we willfully sought our own way. We are reminded about how angry we were when others were not held accountable for their actions. We hear this story and it's a fond memory.

# CONFESSiON AND FORGIVENESS

C: But are we able to recognize that we too have been stubborn and selfish, angry and unforgiving, sorrowful and caught between two conflicting factions? We are no different from these characters, in our own unique way. Yet, in God's infinite love, we also are forgiven and healed.

## CONFESSiON AND FORGIVENESS

C: We are called to turn our lives back to God's care, which is always there for us. Forgive us and heal us, gracious God. Open our hearts and our spirits to transforming, renewing blessings of your love. For it is in the name of your Son, Jesus Christ, that we pray. AMEN.

# **CONFESSiON AND FORGIVENESS**

**P:** Whether you are the prodigal, who has been lost and trying to make your way back home, or the self-righteous one who sits in judgment of others, or the father who is struggling to forgive someone who has injured you, you were dead in your own sins, and through Jesus Christ you are alive again. Rejoice, for your sins are forgiven!

**C: Thanks be to God!**

## **GATHERING SONG**

### **Our Father, We Have Wandered, ELW 606**

1 Our Father, we have wandered  
and hidden from your face;  
in foolishness have squandered  
your legacy of grace.  
But now, in exile dwelling,  
we rise with fear and shame,  
as, distant but compelling,  
we hear you call our name.

## **GATHERING SONG**

### **Our Father, We Have Wandered, ELW 606**

2 And now at length discerning  
the evil that we do,  
behold us, Lord, returning  
with hope and trust to you.  
In haste you come to meet us  
and home rejoicing bring,  
in gladness there to greet us  
with calf and robe and ring.

## GATHERING SONG

### Our Father, We Have Wandered, ELW 606

3     O Lord of all the living,  
both banished and restored,  
compassionate, forgiving,  
and ever-caring Lord,  
grant now that our transgressing,  
our faithlessness may cease.  
Stretch out your hand in blessing,  
in pardon, and in peace.

Text: Kevin Nichols, 1929-2006

Text from *Resource Collection of Hymns and Service Music for the Liturgy*

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# GREETING

A: Let this be the welcoming place, the place of return.

C: And let it be built by a love that bends towards those who find their way back home, whatever they have done.



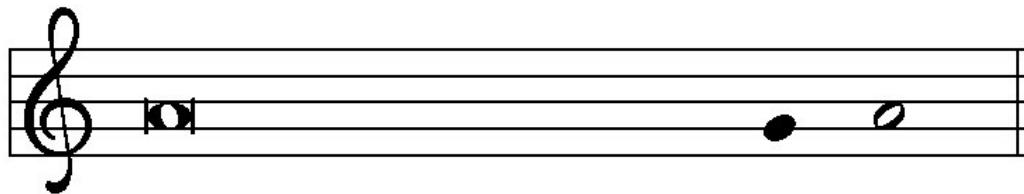
# **GREETING**

**A:** For it is a love that has been waiting like a candle in the window ever lighting the way back and never willing to let go; a love that has come to the end of its longing. Its will is to kill the fatted calf, feast and celebrate, send up balloons and prepare the party.

**C: For that which was lost has been found, and that which was dead is alive again in Christ**

**All: Amen.**

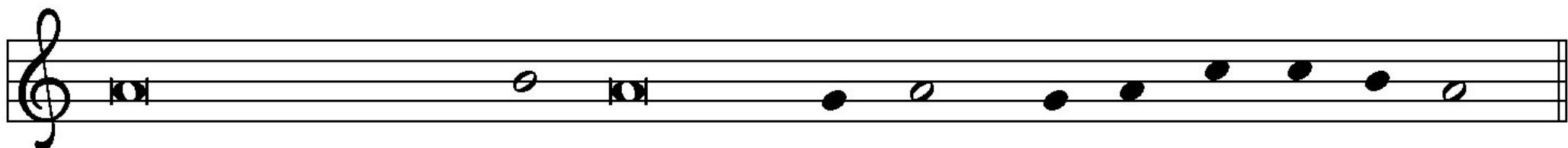
# KYRIE



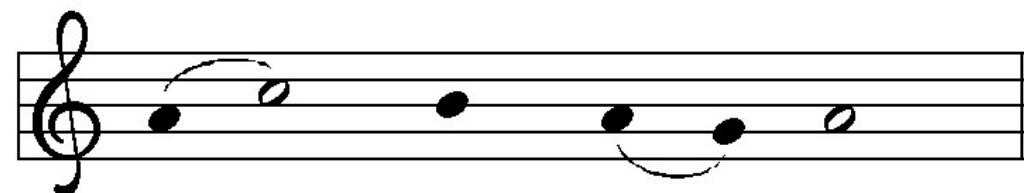
In peace, let us pray to the Lord.



Lord, have mer - cy.

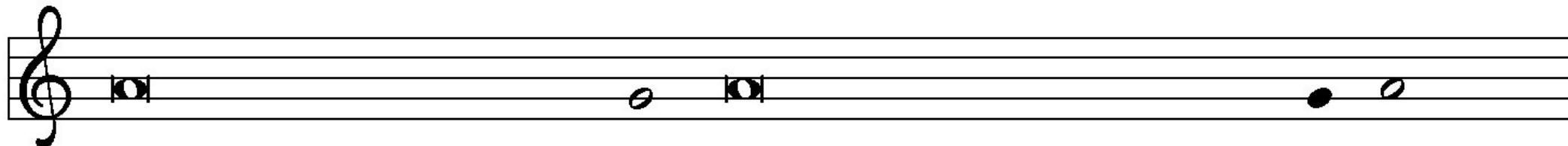


For the peace from a-bove, and for our sal - vation, let us pray to the Lord.

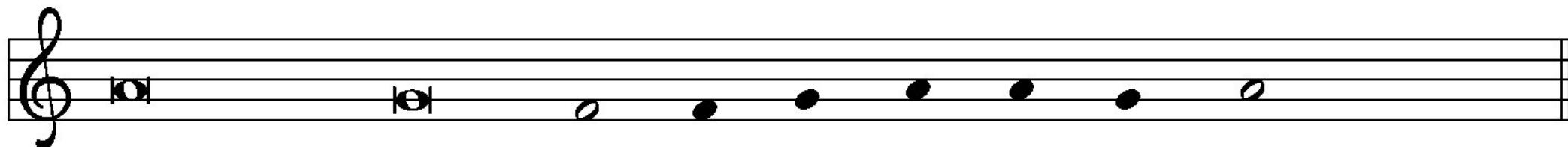


Lord, have mer - cy.

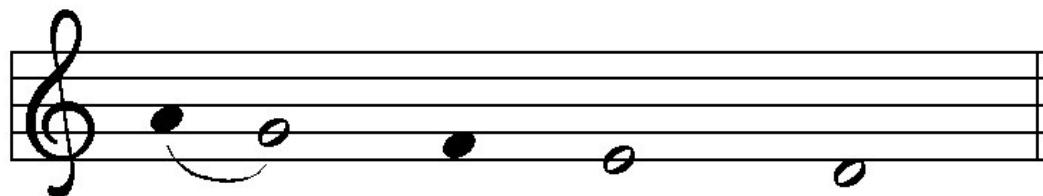
# KYRIE



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

# KYRIE

A musical staff with a treble clef at the beginning. The staff consists of five horizontal lines. There are four measures of music. The first measure has a single note on the second line. The second measure has a note on the first line. The third measure has a note on the second line. The fourth measure has five notes: one on the third line, one on the second line, one on the first line, one on the second line, and one on the third line. The notes in the fourth measure are smaller than the notes in the first three measures.

For this holy house, and for all who offer here their wor-ship and praise,

A musical staff in treble clef. The first measure contains five notes: a quarter note on the 4th line, a eighth note on the 3rd line, a quarter note on the 3rd space, a eighth note on the 2nd line, and a quarter note on the 2nd space. The second measure begins with a repeat sign. It contains a eighth note on the 3rd line, a quarter note on the 2nd line, a eighth note on the 3rd space, a eighth note on the 2nd line, and a quarter note on the 2nd space.

Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

## PRAYER OF THE DAY

A: Loving Father,

C: when we were captive in the darkness of sin and death, your Son rescued us and brought us back to you. Teach us to trust in him and to live as your people. We ask this through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

## FIRST READING: Joshua 5:9-12

<sup>9</sup> The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

## Primera Lectura: Joshua 5:9-12

9 El Señor le dijo a Josué: "Hoy he quitado de ti la vergüenza de Egipto". Y así ese lugar se llama Gilgal hasta el día de hoy.

## FIRST READING:

### Joshua 5:9-12

<sup>10</sup> While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. <sup>11</sup> On the day after the passover, on that very day, they ate the produce of the land,

## Primera Lectura:

### Joshua 5:9-12

10 Mientras los israelitas estaban acampados en Gilgal, celebraron la Pascua al atardecer del día catorce del mes en las llanuras de Jericó. 11 Al día siguiente de la Pascua, ese mismo día, comieron los productos de la tierra,

## FIRST READING: Joshua 5:9-12

unleavened cakes and parched grain.<sup>12</sup> The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

## Primera Lectura: Joshua 5:9-12

tortas sin levadura y grano tostado. 12 El maná cesó el día en que comieron los frutos de la tierra, y los israelitas ya no tenían maná; comieron las cosechas de la tierra de Canaán ese año.

Word of God, Word of Life!  
C: Thanks be to God!

# Psalm 32

We will speak the Psalm responsively.  
Please speak the verses in bold print.

<sup>1</sup> Happy are they whose transgressions are forgiven, and whose sin is put away!

**<sup>2</sup> Happy are they to whom the LORD imputes no guilt, and in whose spirit there is no guile!**

<sup>3</sup> While I held my tongue, my bones withered away, because of my groaning all day long.

**<sup>4</sup> For your hand was heavy upon me day and night; my moisture was dried up as in the heat of summer.**

# Psalm 32

**We will speak the Psalm responsively.  
Please speak the verses in bold print.**

**5** Then I acknowledged my sin to you, and did not conceal my guilt. I said, “I will confess my transgressions to the LORD.” Then you forgave me the guilt of my sin.

**6** Therefore all the faithful will make their prayers to you in time of trouble; when the great waters overflow, they shall not reach them.

# Psalm 32

We will speak the Psalm responsively.  
Please speak the verses in bold print.

**7** You are my hiding-place; you preserve me from trouble; you surround me with shouts of deliverance.

**8** “I will instruct you and teach you in the way that you should go; I will guide you with my eye.

# Psalm 32

**We will speak the Psalm responsively.  
Please speak the verses in bold print.**

<sup>9</sup> Do not be like horse or mule, which have no understanding; who must be fitted with bit and bridle, or else they will not stay near you.”

<sup>10</sup> **Great are the tribulations of the wicked; but mercy embraces those who trust in the LORD.**

<sup>11</sup> Be glad, you righteous, and rejoice in the LORD; shout for joy, all who are true of heart.

## SECOND READING

### 2 Corinthians 5:16-21

<sup>16</sup>From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way.

## SEGUNDA LECTURA

### 2 Corintios 5:16-21

<sup>16</sup>Así que de ahora en adelante no consideramos a nadie según criterios meramente humanos.<sup>[a]</sup> Aunque antes conocimos a Cristo de esta manera, ya no lo conocemos así.

## SECOND READING

### 2 Corinthians 5:16-21

<sup>17</sup>So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! <sup>18</sup>All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation;

## SEGUNDA LECTURA

### 2 Corintios 5:16-21

<sup>17</sup>Por lo tanto, si alguno está en Cristo, es una nueva creación. ¡Lo viejo ha pasado, ha llegado ya lo nuevo! <sup>18</sup>Todo esto proviene de Dios, quien por medio de Cristo nos reconcilió consigo mismo y nos dio el ministerio de la reconciliación:

## SECOND READING

### 2 Corinthians 5:16-21

<sup>19</sup>that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us.

## SEGUNDA LECTURA

### 2 Corintios 5:16-21

<sup>19</sup>esto es, que en Cristo, Dios estaba reconciliando al mundo consigo mismo, no tomándole en cuenta sus pecados y encargándonos a nosotros el mensaje de la reconciliación.

**SECOND READING**  
**2 Corinthians 5:16-21**

<sup>20</sup>So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God.

**SEGUNDA LECTURA**  
**2 Corintios 5:16-21**

<sup>20</sup>Así que somos embajadores de Cristo, como si Dios los exhortara a ustedes por medio de nosotros: «En nombre de Cristo les rogamos que se reconcilien con Dios».

**SECOND READING**  
**2 Corinthians 5:16-21**

**<sup>21</sup>For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.**

**SEGUNDA LECTURA**  
**2 Corintios 5:16-21**

**<sup>21</sup>Al que no cometió pecado alguno, por nosotros Dios lo trató como pecador, para que en él recibiéramos<sup>[c]</sup> la justicia de Dios.**

**Word of God, Word of Life,  
C: Thanks be to God!**

# GOSPEL ACCLAMATION



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a-bound - ing in stead - fast love.

P: A reading from the Holy Gospel according to Luke, in the 15<sup>th</sup> chapter.

C: **Glory to you, O Lord.**

## GOSPEL READING

### Luke 15:1-4, 11-32

15 Now all the tax collectors and sinners were coming near to listen to him. <sup>2</sup>And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.” <sup>3</sup>So he told them this parable:

## LECTURA DEL EVANGELIO

### Lucas 15:1-4, 11-32

15 Muchos recaudadores de impuestos y pecadores se acercaban a Jesús para oírlo, <sup>2</sup> de modo que los fariseos y los maestros de la ley se pusieron a murmurar: «Este hombre recibe a los pecadores y come con ellos».

<sup>3</sup> Él entonces les contó esta parábola:

## GOSPEL READING

### Luke 15:1-4, 11-32

**4**“Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it?

**11**Then Jesus said, “There was a man who had two sons.

## LECTURA DEL EVANGELIO

### Lucas 15:1-4, 11-32

**4**¿Quién de vosotros, teniendo cien ovejas y perdiendo una de ellas, no deja las noventa y nueve en el desierto y va tras la que se ha perdido hasta que la encuentra?

**11** »Un hombre tenía dos hijos —continuó Jesús—.

## GOSPEL READING

### Luke 15:1-4, 11-32

<sup>12</sup>The younger of them said to his father, ‘Father, give me the share of the property that will belong to me.’ So he divided his property between them. <sup>13</sup>A few days later the younger son gathered all he had and traveled to a distant country,

## LECTURA DEL EVANGELIO

### Lucas 15:1-4, 11-32

<sup>12</sup>El menor de ellos le dijo a su padre: “Papá, dame lo que me toca de la herencia”. Así que el padre repartió sus bienes entre los dos. <sup>13</sup>Poco después el hijo menor juntó todo lo que tenía y se fue a un país lejano; allí vivió desenfrenadamente y derrochó su herencia.

## **GOSPEL READING**

### **Luke 15:1-4, 11-32**

and there he squandered his property in dissolute living. <sup>14</sup>When he had spent everything, a severe famine took place throughout that country, and he began to be in need. <sup>15</sup>So he went and hired himself out to one of the citizens of that country,

## **LECTURA DEL EVANGELIO**

### **Lucas 15:1-4, 11-32**

<sup>14</sup> »Cuando ya lo había gastado todo, sobrevino una gran escasez en la región, y él comenzó a pasar necesidad. <sup>15</sup> Así que fue y consiguió empleo con un ciudadano de aquel país, quien lo mandó a sus campos a cuidar cerdos.

## GOSPEL READING

### Luke 15:1-4, 11-32

who sent him to his fields to feed the pigs <sup>16</sup>He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. <sup>17</sup>But when he came to himself he said, ‘How many of my father’s hired hands have bread enough and to spare,

## LECTURA DEL EVANGELIO

### Lucas 15:1-4, 11-32

<sup>16</sup>Tanta hambre tenía que hubiera querido llenarse el estómago con la comida que daban a los cerdos, pero aun así nadie le daba nada. <sup>17</sup>Por fin recapacitó y se dijo: “¡Cuántos jornaleros de mi padre tienen comida de sobra, y yo aquí me muero de hambre!

## GOSPEL READING

### Luke 15:1-4, 11-32

but here I am dying of hunger! <sup>18</sup>I will get up and go to my father, and I will say to him, “Father, I have sinned against heaven and before you; <sup>19</sup>I am no longer worthy to be called your son; treat me like one of your hired hands.””

## LECTURA DEL EVANGELIO

### Lucas 15:1-4, 11-32

<sup>18</sup>Tengo que volver a mi padre y decirle: Papá, he pecado contra el cielo y contra ti. <sup>19</sup>Ya no merezco que se me llame tu hijo; trátame como si fuera uno de tus jornaleros”. <sup>20</sup>Así que emprendió el viaje y se fue a su padre.

## GOSPEL READING

### Luke 15:1-4, 11-32

<sup>20</sup>So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him.

<sup>21</sup>Then the son said to him, ‘Father, I have sinned against heaven and before you;

## LECTURA DEL EVANGELIO

### Lucas 15:1-4, 11-32

»Todavía estaba lejos cuando su padre lo vio y se compadeció de él; salió corriendo a su encuentro, lo abrazó y lo besó. <sup>21</sup> El joven le dijo: “Papá, he pecado contra el cielo y contra ti. Ya no merezco que se me llame tu hijo”.

## GOSPEL READING

### Luke 15:1-4, 11-32

I am no longer worthy to be called your son.’<sup>22</sup>But the father said to his slaves, ‘Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet.<sup>23</sup>And get the fatted calf and kill it, and let us eat and celebrate;

## LECTURA DEL EVANGELIO

### Lucas 15:1-4, 11-32

c] <sup>22</sup> Pero el padre ordenó a sus siervos: “¡Pronto! Traigan la mejor ropa para vestirlo. Pónganle también un anillo en el dedo y sandalias en los pies. <sup>23</sup> Traigan el ternero más gordo y mátenlo para celebrar un banquete.

## **GOSPEL READING**

### **Luke 15:1-4, 11-32**

<sup>24</sup>for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate. <sup>25</sup>"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing.

## **LECTURA DEL EVANGELIO**

### **Lucas 15:1-4, 11-32**

<sup>24</sup>Porque este hijo mío estaba muerto, pero ahora ha vuelto a la vida; se había perdido, pero ya lo hemos encontrado". Así que empezaron a hacer fiesta. <sup>25</sup> »Mientras tanto, el hijo mayor estaba en el campo. Al volver, cuando se acercó a la casa, oyó la música del baile.

## GOSPEL READING

### Luke 15:1-4, 11-32

<sup>26</sup>He called one of the slaves and asked what was going on. <sup>27</sup>He replied, ‘Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound. <sup>28</sup>Then he became angry and refused to go in.

## LECTURA DEL EVANGELIO

### Lucas 15:1-4, 11-32

<sup>26</sup>Entonces llamó a uno de los siervos y le preguntó qué pasaba. <sup>27</sup>“Ha llegado tu hermano —le respondió—, y tu papá ha matado el ternero más gordo porque ha recobrado a su hijo sano y salvo”. <sup>28</sup>Indignado, el hermano mayor se negó a entrar.

## **GOSPEL READING**

### **Luke 15:1-4, 11-32**

His father came out and began to plead with him. <sup>29</sup>But he answered his father, ‘Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command;

## **LECTURA DEL EVANGELIO**

### **Lucas 15:1-4, 11-32**

Así que su padre salió a suplicarle que lo hiciera. <sup>29</sup> Pero él le contestó: “¡Fíjate cuántos años te he servido sin desobedecer jamás tus órdenes, y ni un cabrito me has dado para celebrar una fiesta con mis amigos!

## GOSPEL READING

### Luke 15:1-4, 11-32

yet you have never given me even a young goat so that I might celebrate with my friends. <sup>30</sup>But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' <sup>31</sup>Then the father said to him,

## LECTURA DEL EVANGELIO

### Lucas 15:1-4, 11-32

**30** ¡Pero ahora llega ese hijo tuyo, que ha despilfarrado tu fortuna con prostitutas, y tú mandas matar en su honor el ternero más gordo!"

**31** »“Hijo mío —le dijo su padre—, tú siempre estás conmigo,

## GOSPEL READING

### Luke 15:1-4, 11-32

‘Son, you are always with me, and all that is mine is yours. <sup>32</sup>But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.’”

The Gospel of the Lord,  
C: Praise to you, O Christ!

## LECTURA DEL EVANGELIO

### Lucas 15:1-4, 11-32

y todo lo que tengo es tuyo. <sup>32</sup>Pero teníamos que hacer fiesta y alegrarnos, porque este hermano tuyo estaba muerto, pero ahora ha vuelto a la vida; se había perdido, pero ya lo hemos encontrado”».

# The Sermon

**“B.O.B (Bad-Tempered Older Brother)”**

**Pastor Mike Millum**



## HYMN OF THE DAY

### SOFTLY AND TENDERLY, JESUS IS CALLING, ELW 608

1 Softly and tenderly Jesus is calling,  
calling for you and for me.

See, on the portals he's waiting and watching,  
watching for you and for me.

#### *Refrain*

"Come home, come home!

You who are weary, come home."

Earnestly, tenderly, Jesus is calling,  
calling, "O sinner, come home!"

## HYMN OF THE DAY

### SOFTLY AND TENDERLY, JESUS IS CALLING, ELW 608

2 Why should we tarry when Jesus is pleading,  
pleading for you and for me?

Why should we linger and heed not his mercies,  
mercies for you and for me?

#### *Refrain*

"Come home, come home!

You who are weary, come home."

Earnestly, tenderly, Jesus is calling,  
calling, "O sinner, come home!"

## HYMN OF THE DAY

### SOFTLY AND TENDERLY, JESUS IS CALLING, ELW 608

3 Oh, for the wonderful love he has promised,  
promised for you and for me!  
Though we have sinned, he has mercy and pardon,  
pardon for you and for me.

#### *Refrain*

"Come home, come home!  
You who are weary, come home."  
Earnestly, tenderly, Jesus is calling,  
calling, "O sinner, come home!"

## NICENE CREED

**C: We believe in God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God,**

## CREDO NICENO

**C: Creo en un solo Dios, Padre todopoderoso, Creador del cielo y de la tierra, de todo lo visible y lo invisible. Creo en un solo Señor, Jesucristo, Hijo único de Dios, nacido del Padre antes de todos los siglos: Dios de Dios, Luz de Luz,**

## NICENE CREED

**C: begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius**

## CREDO NICENO

Dios verdadero de Dios verdadero, engendrado, no creado, de la misma naturaleza del Padre, por quien todo fue hecho; que por nosotros lo hombres, y por nuestra salvación bajó del cielo, y por obra del Espíritu Santo se encarnó de María, la Virgen, y se hizo hombre;

## NICENE CREED

**C: he suffered death and was buried.  
On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead,**

## CREDO NICENO

**y por nuestra causa fue crucificado en tiempos de Poncio Pilato; padeció y fue sepultado, y resucitó al tercer día, según las Escrituras, y subió al cielo, y está sentado a la derecha del Padre; y de nuevo vendrá con gloria para juzgar a vivos y muertos,**

## NICENE CREED

**C: and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.**

## CREDO NICENO

y su reino no tendrá fin.

Creo en el Espíritu Santo, Señor y dador de vida, que procede del Padre y del Hijo, que con el Padre y el Hijo recibe una misma adoración y gloria, y que habló por los profetas.

Creo en la Iglesia, que es una, santa, católica y apostólica.

## NICENE CREED

**C: We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.**  
Amen.

## CREDO NICENO

Confieso que hay un solo bautismo para el perdón de los pecados. Espero la resurrección de los muertos y la vida del mundo futuro. Amén.



# PRAYERS *of the* CHURCH

***After each petition  
of the prayer:***

**A: Lord, in your mercy,  
C: Seek us and save us.**

# SHARING OF THE PEACE COMPARTIENDO LA PAZ

*A time to greet each other with God's peace.*



P: The peace of our Lord, Jesus Christ be with you always.

C: And also with you.

# WE GATHER THE OFFERING

Your offering contribution enables us to support and continue the many ministries of Amazing Grace.

Thank you for your offering of worship.

**You can also give your offering digitally through  
Zelle: [digital\\_giving@tisgrace.org](mailto:digital_giving@tisgrace.org)**

## SPECIAL MUSIC

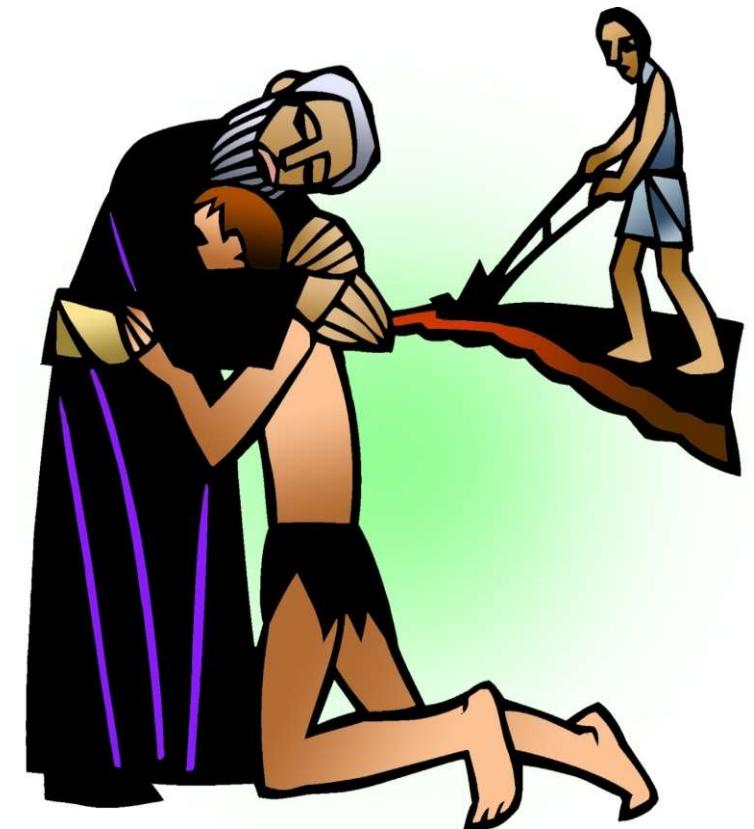
**YOU ARE STILL HOLY,  
RITA SPRINGER,  
- ROBIN CLAVIJO, SOLOIST -**



# OFFERING PRAYER

A: Long-suffering God:

C: we hear the words of the familiar parable and, at different times, see ourselves as either son. We have received—or demanded—blessings to which we were not entitled and squandered them in self-indulgent living.



# OFFERING PRAYER

**C: We have also looked out from our place of superiority and favor and have been indignant over your lavish dispensing of love and mercy. As we bring our gifts this day, we do so in the humble gratitude and recognition that any and all blessings in our life come as your gift of grace. We pray in the name of your greatest gift, Jesus our redeemer. (Luke 15:1-4,11b-32)**

**Amen!**

# EUCARISTIC PRAYER

P: The Lord be with you.

C: **And also with you.**

P: Lift up Your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and  
praise!**

# EUCARISTIC PRAYER

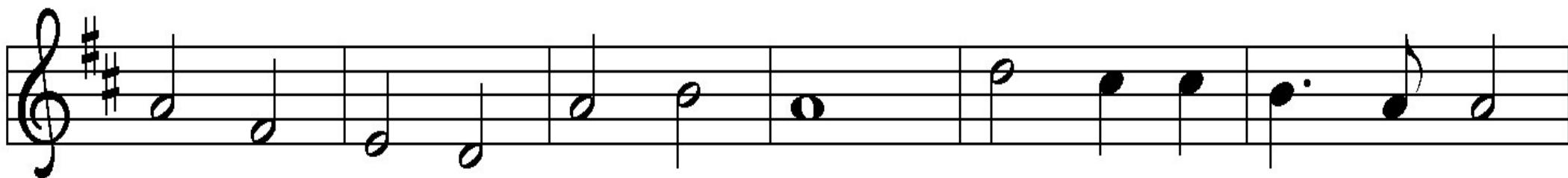
P: It is indeed right to give you our thanks and praise, O God, for you are always seeking the lost and rescuing the enslaved. You created the earth and called forth all life. You called yourself a people to be a blessing to the earth. When they were enslaved in Egypt, you led them through the wilderness to the freedom of the promised land.

# EUCARISTIC PRAYER

P: When your people lost their way again and again, in the fullness of time, you sent your only Son, and through him you searched the horizon day and night for your prodigal children to find their way home, and you are always there to welcome us with open arms.

Therefore, with all your people in this community, and all the company of heaven, we join together in singing this hymn of praise:

# HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,

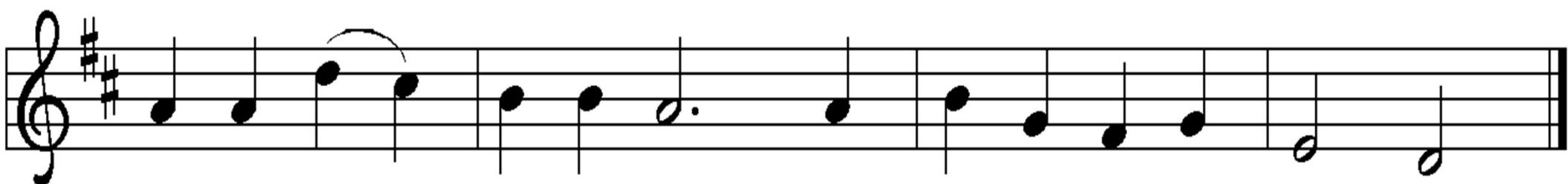


heav'n and earth are full of your glo - - ry.

# HOLY, HOLY, HOLY



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

# EUCHARIST

P: In Jesus Christ, the old has gone and the new has come. In him you have sought us out, and welcomed us to your table. When those who resented your grace crucified him, you raised him to new life and through him you are reconciling the world to yourself.

# EUCHARIST

P: In the night in which he was betrayed, our Lord Jesus took Bread and gave thanks; broke it, and gave it to his disciples, saying: “Take and eat, this is my body, given for you. Do this for the remembrance of me.”

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

# **EUCHARIST**

P: Father of us all, you run towards us with your arms open and your heart full of compassion. Though we have squandered our birthright, you lay the table with the richest food and wine to celebrate our restoration to your life.

P: Through your Son Jesus Christ, and the Holy Spirit, we offer all thanksgiving and joy, honor and praise to you, Almighty and Forgiving God.

**C: Amen.**

# THE LORD'S PRAYER

P: In the language of your heart, let us pray the prayer that Jesus taught us:

C: Our father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven.

# PADRE NUESTRO

P: En el idioma de tu corazón, rezamos la oración que Jesús nos enseñó:

C: Padre nuestro, que estás en los cielos, santificado sea tu nombre; Venga a nos tu reino; hágase tu voluntad, así en

## THE LORD'S PRAYER

C: Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil.

## PADRE NUESTRO

C: la tierra como en el cielo; El pan nuestro de cada día, dánoslo hoy; y perdónanos nuestras deudas así como nosotros perdonamos a nuestros deudores; y no nos dejes caer en la tentación;

## THE LORD'S PRAYER

C: For thine is the kingdom, and the power, and the glory, forever and ever.  
Amen.

## PADRE NUESTRO

C: mas líbranos del mal. Porque tuyo es el reino, el poder y la gloria, por los siglos de los siglos.  
Amén.

# INVITATION TO COMMUNION

P: Return to the Lord's table, where a place is always set for you. Wherever you have wandered, never doubt that you are welcome at this table. Come and receive the supper of the gospel of grace.



# INVITATION TO COMMUNION

## *For Online Viewers*

For those of you who have joined us online: Please take the bread you have prepared. This is the body of Christ, broken for you. Take and eat. And now the wine or juice. This is the blood of Christ shed for you. Take and drink.



# LAMB OF GOD

A musical score for the hymn "Lamb of God" in G major, 4/4 time. The score consists of four staves of music, each with a treble clef and a key signature of one sharp. The lyrics are integrated with the music, appearing below each staff. The music features a mix of eighth and sixteenth notes, with several grace notes indicated by small stems and dots.

Lamb of God, you take a-way the sin of the world; have mer-cy on us.

Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the

sin of the world; grant us peace, grant us peace.

# THE MEAL





## POST COMMUNION BLESSING

**P:** The Body and Blood of  
our Savior Jesus Christ,  
strengthen you, and keep  
you in his Grace.

**C:** Amen.

# **POST COMMUNION PRAYER**

**P: Almighty and merciful God,**

**C: you love us and make all things new in Christ. Transform the poverty of our nature by the riches of your kindness which you have shown to us in this holy meal. Make known your heavenly glory in the renewal of our lives. We ask this through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## **BLESSING AND SENDING**

P: Go now as ambassadors for Christ and proclaim God's message of reconciliation. Trust in God, who is the source of all welcome, and through Christ, forgive as you have been forgiven.

P: May the God of welcome, bless you and keep you, may the grace of our Savior Jesus Christ, and may the life-giving power of the Holy Spirit, go with you, welcome, lead you, and empower you.

**C: Amen.**

## SENDING SONG

### My Life Flows On In Endless Song, ELW 763

1 My life flows on in endless song;  
above earth's lamentation,  
I catch the sweet, though far-off hymn  
that hails a new creation.

#### *Refrain*

No storm can shake my inmost calm  
while to that Rock I'm clinging.  
Since Christ is Lord of heaven and earth,  
how can I keep from singing?

## SENDING SONG

### My Life Flows On In Endless Song, ELW 763

2 Through all the tumult and the strife,  
I hear that music ringing.  
It finds an echo in my soul.  
How can I keep from singing?

#### *Refrain*

No storm can shake my inmost calm  
while to that Rock I'm clinging.  
Since Christ is Lord of heaven and earth,  
how can I keep from singing?

## SENDING SONG

### My Life Flows On In Endless Song, ELW 763

3     What though my joys and comforts die?  
The Lord my Savior liveth.  
What though the darkness gather round?  
Songs in the night he giveth.

#### *Refrain*

No storm can shake my inmost calm  
while to that Rock I'm clinging.  
Since Christ is Lord of heaven and earth,  
how can I keep from singing?

## SENDING SONG

### My Life Flows On In Endless Song, ELW 763

4 The peace of Christ makes fresh my  
heart, a fountain ever springing!  
All things are mine since I am his!  
How can I keep from singing?

#### *Refrain*

No storm can shake my inmost calm  
while to that Rock I'm clinging.  
Since Christ is Lord of heaven and earth,  
how can I keep from singing?

# DISMISSAL

A: Go in peace!  
Rejoice when the lost are found!



C: Thanks be to God!