

**November 23, 2025**  
**Christ The King**  
**Sunday**

Welcome! ¡Bienvenido!

**Prelude:**  
**“Thanksgiving Medley”**  
**Arrangement: Ann Britt**  
**Pam Asberry, duet with**  
**Michelle Peck**

*Please prepare for  
 worship by  
 opening your  
 heart,  
 lowering your  
 voice  
 and silencing  
 your cell phone.*



1

**CONFESSION AND FORGIVENESS**

P: Jesus Christ, compassionate Savior and King, enthroned on the cross, calls on us now to confess our sins, so that we may receive the forgiveness he sacrificed everything to bring us and all who call him Lord.

*--Silence for Reflection--*

2

### CONFESSION AND FORGIVENESS

P: Sovereign God,

**C: we confess that although we willingly say, “Jesus is King,” often we fail to bow our knees before him. Instead, we grant our allegiances to the relationships and material goods of this world. In your mercy, hear our prayer of confession. Grant us the humility to bow before you, the Ruler of all nations, so that we may be loyal servants in your kingdom. Through your Son, king of kings and Lord of lords. Amen.**

3

### CONFESSION AND FORGIVENESS

P: Hear these words from the letter of Colossians: Christ is the image of the invisible God, the firstborn of all creation, for in him all things in heaven and on earth were created, things visible and invisible. In him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. In the name of Christ our King, you are forgiven!

**C: Thanks be to God!**

4

**GATHERING SONG****CROWN HIM WITH MANY CROWNS ELW 855**

- 1 Crown him with many crowns,  
the Lamb upon his throne;  
hark, how the heav'nly anthem drowns  
all music but its own.  
Awake, my soul, and sing  
of him who died for thee,  
and hail him as thy matchless king  
through all eternity.**

5

**GATHERING SONG****CROWN HIM WITH MANY CROWNS ELW 855**

- 2 Crown him the virgin's Son,  
the God incarnate born,  
whose arm those crimson trophies won  
which now his brow adorn;  
fruit of the mystic rose,  
yet of that rose the stem,  
the root whence mercy ever flows,  
the babe of Bethlehem.**

6

**GATHERING SONG****CROWN HIM WITH MANY CROWNS ELW 855**

- 3** Crown him the Lord of love--  
behold his hands and side,  
rich wounds, yet visible above,  
in beauty glorified.  
No angels in the sky  
can fully bear that sight,  
but downward bend their burning eyes  
at mysteries so bright.

7

**GATHERING SONG****CROWN HIM WITH MANY CROWNS ELW 855**

- 4** Crown him the Lord of life,  
who triumphed o'er the grave  
and rose victorious in the strife  
for those he came to save.  
His glories now we sing,  
who died and rose on high,  
who died, eternal life to bring,  
and lives that death may die.

8

## GATHERING SONG

### CROWN HIM WITH MANY CROWNS ELW 855

**5 Crown him the Lord of years,  
the potentate of time,  
creator of the rolling spheres,  
ineffably sublime.  
All hail, Redeemer, hail!  
For thou hast died for me;  
thy praise and glory shall not fail  
throughout eternity.**

Text: Matthew Bridges, 1800-1894, sts. 1-3, 5;  
Godfrey Thring, 1823-1903, st. 4

9

## GREETING

**A:** The days are surely coming,  
says the LORD, when I will raise  
up for David a righteous Branch,  
and he shall reign as king and  
deal wisely and shall execute  
justice and righteousness in the  
land.

**C:** And this is the name by  
which he will be called: "**The  
LORD is our righteousness.**"

(Jeremiah 23:5-6)



10

## Kyrie

In peace, let us pray to the Lord. **Lord, have mer - cy.**

For the peace from above, and for our salvation, let us pray to the Lord.

**Lord, have mer - cy.**

11

## Kyrie

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

**Lord, have mer - cy.**

12

## Kyrie

For this holy house, and for all who offer here their worship and praise,  
let us pray to the Lord. **Lord, have mer - cy.**  
Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

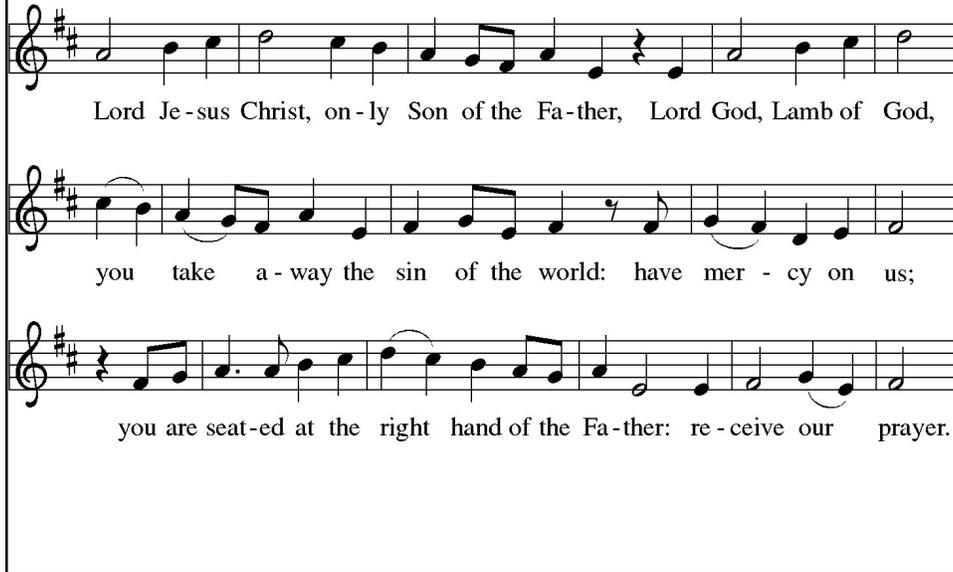
13

## HYMN OF PRAISE

Assisting minister  
Glo-ry to God in the high-est, and peace to God's peo-ple on earth.  
All  
Lord God, heav-en-ly King, al - might-y God and Fa - ther, we  
wor-ship you, we give you thanks, we praise you for your glo - ry.

14

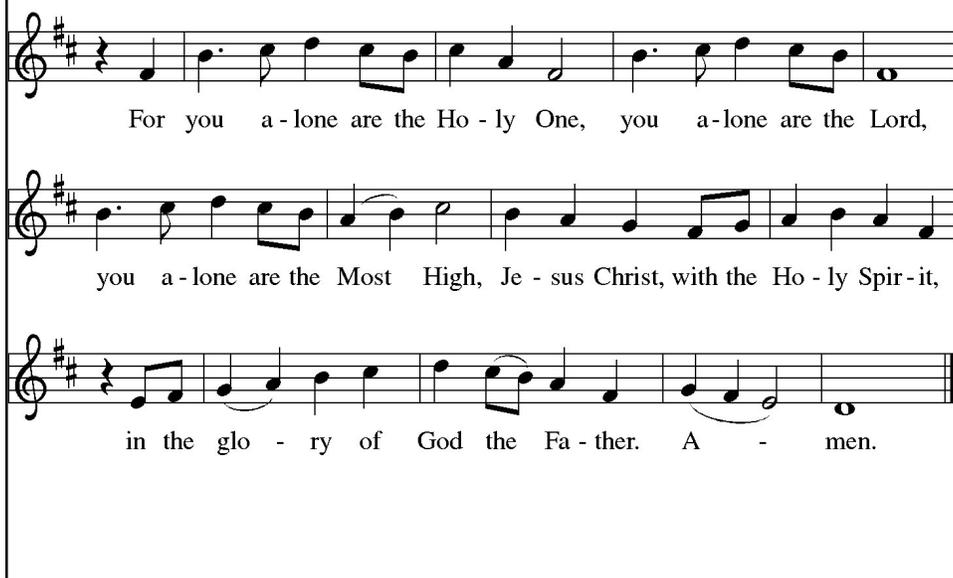
## HYMN OF PRAISE



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,  
 you take a-way the sin of the world: have mer-cy on us;  
 you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.

15

## HYMN OF PRAISE



For you a-lone are the Ho-ly One, you a-lone are the Lord,  
 you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,  
 in the glo-ry of God the Fa-ther. A - men.

16

## PRAYER OF THE DAY

A: Faithful God,

**C: expand our thankful imaginations to time beyond our time, to wisdom beyond our wisdom, to strength beyond our strength. As we pray for your coming reign, remind us that the whole earth is already yours. Even as we pray for things not yet seen, help us to trust in your present and coming reign. Amen.**

17

### FIRST READING: Jeremiah 23:1-6

<sup>1</sup> Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. <sup>2</sup> Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock and have driven

### PRIMERA LECTURA Jeremías 23:1-6

<sup>1</sup> El Señor afirma: «¡Ay de los pastores que dejan que mis ovejas se pierdan y dispersen!» <sup>2</sup> El Señor, el Dios de Israel, dice a los pastores que gobiernan a su pueblo: «Ustedes han dispersado mis ovejas, las han hecho huir y no

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**FIRST READING:**  
**Jeremiah 23:1-6**

them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. <sup>3</sup> Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their

**PRIMERA LECTURA**  
**Jeremías 23:1-6**

las han cuidado. Pues bien, yo tendré buen cuidado de castigar sus malas acciones. Yo, el Señor, lo afirmo. <sup>3</sup> Y yo mismo traeré el resto de mis ovejas de los países adonde las hice huir, las reuniré y las haré volver a sus pastos, para que

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**FIRST READING:**  
**Jeremiah 23:1-6**

fold, and they shall be fruitful and multiply. <sup>4</sup> I will raise up shepherds over them who will shepherd them, and they shall no longer fear or be dismayed, nor shall any be missing, says he LORD. <sup>5</sup> The days are surely coming, says the Lord,

**PRIMERA LECTURA**  
**Jeremías 23:1-6**

tengan muchas crías. <sup>4</sup> Les pondré pastores que las cuiden, para que no tengan nada que temer ni falte ninguna de ellas. Yo, el Señor, lo afirmo.» <sup>5</sup> El Señor afirma: «Vendrá un día en que haré que David tenga un

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<b>FIRST READING: Jeremiah 23:1-6</b>	<b>PRIMERA LECTURA Jeremías 23:1-6</b>
when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely and shall execute justice and righteousness in the land. <sup>6</sup> In his days Judah will be saved, and Israel will live in safety.	descendiente legítimo, un rey que reine con sabiduría y que actúe con justicia y rectitud en el país. <sup>6</sup> Durante su reinado, Judá estará a salvo, y también Israel vivirá seguro.

21

<b>FIRST READING: Jeremiah 23:1-6</b>	<b>PRIMERA LECTURA Jeremías 23:1-6</b>
And this is the name by which he will be called: "The LORD is our righteousness."	Éste es el nombre con que lo llamarán: "El Señor es nuestra victoria."»
<p>A: Word of God. Word of Life.  <b>C: Thanks be to God!</b></p>	

22

**PSALM: 46**

**We will speak the Psalm responsively.  
Please speak the verses in bold print.**

1 God is our refuge and strength, a very present help in trouble.

**2 Therefore we will not fear, though the earth be moved, and though the mountains shake in the depths of the sea;**

3 though its waters rage and foam, and though the mountains tremble with its tumult.

**4 There is a river whose streams make glad the city of God, the holy habitation of the Most High.**

23

**PSALM: 46**

**We will speak the Psalm responsively.  
Please speak the verses in bold print.**

5 God is in the midst of the city; it shall not be shaken; God shall help it at the break of day.

**6 The nations rage, and the kingdoms shake; God speaks, and the earth melts away.**

7 The LORD of hosts is with us; the God of Jacob is our stronghold.

**8 Come now, regard the works of the LORD, what desolations God has brought upon the earth;**

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**PSALM: 46**

**We will speak the Psalm responsively.  
Please speak the verses in bold print.**

9 behold the one who makes war to cease in all the world; who breaks the bow, and shatters the spear, and burns the shields with fire.

**10 “Be still, then, and know that I am God; I will be exalted among the nations; I will be exalted in the earth.”**

11 The LORD of hosts is with us; the God of Jacob is our stronghold.

25

**SECOND READING:  
Colossians 1:11-20**

<sup>11</sup> May you be made strong with all the strength that comes from his glorious power, so that you may have all endurance and patience, joyfully <sup>12</sup> giving thanks to the Father,

**PRIMERA LECTURA  
Colosenses 1:11-20**

<sup>11</sup> Pedimos que él, con su glorioso poder, los haga fuertes; así podrán ustedes soportarlo todo con mucha fortaleza y paciencia, y con alegría <sup>12</sup> darán gracias al Padre,

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**SECOND READING:  
Colossians 1:11-20**

who has enabled you to share in the inheritance of the saints in the light. <sup>13</sup> He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, <sup>14</sup> in whom we have redemption, the forgiveness of sins.

**PRIMERA LECTURA  
Colosenses 1:11-20**

que los ha capacitado a ustedes para recibir en la luz la parte de la herencia que él dará al pueblo santo. <sup>13</sup> Dios nos libró del poder de las tinieblas y nos llevó al reino de su amado Hijo, <sup>14</sup> por quien tenemos la liberación y el perdón de los pecados.

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**SECOND READING:  
Colossians 1:11-20**

<sup>15</sup> He is the image of the invisible God, the firstborn of all creation, <sup>16</sup> for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—

**PRIMERA LECTURA  
Colosenses 1:11-20**

<sup>15</sup> Cristo es la imagen visible de Dios, que es invisible; es su Hijo primogénito, anterior a todo lo creado. <sup>16</sup> En él Dios creó todo lo que hay en el cielo y en la tierra, tanto lo visible como lo invisible, así como los seres espirituales

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**SECOND READING:  
Colossians 1:11-20**

all things have been created through him and for him. <sup>17</sup> He himself is before all things, and in him all things hold together. <sup>18</sup> He is the head of the body, the church; he is the beginning, the firstborn from the dead,

**PRIMERA LECTURA  
Colosenses 1:11-20**

que tienen dominio, autoridad y poder. Todo fue creado por medio de él y para él. <sup>17</sup> Cristo existe antes que todas las cosas, y por él se mantiene todo en orden. <sup>18</sup> Además, Cristo es la cabeza de la iglesia, que es su cuerpo.

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**SECOND READING:  
Colossians 1:11-20**

so that he might come to have first place in everything. <sup>19</sup> For in him all the fullness of God was pleased to dwell,

**PRIMERA LECTURA  
Colosenses 1:11-20**

Él, que es el principio, fue el primero en resucitar, para tener así el primer puesto en todo. <sup>19</sup> Pues en Cristo quiso residir todo el poder divino, <sup>20</sup> y por medio de él Dios reconcilió a todo el

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**SECOND READING:  
Colossians 1:11-20**

<sup>20</sup> and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

**PRIMERA LECTURA  
Colosenses 1:11-20**

universo ordenándolo hacia él, tanto lo que está en la tierra como lo que está en el cielo, haciendo la paz mediante la sangre que Cristo derramó en la cruz.

A: Word of God. Word of Life.  
C: **Thanks be to God!**

31

**GOSPEL ACCLAMATION**

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

32

## GOSPEL READING



**P:** A reading from the Holy Gospel according to Luke, in the 23<sup>rd</sup> chapter.

**C:** **Glory to you, O Lord!**

33

### THE GOSPEL Luke 23:33-43

<sup>33</sup> When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. <sup>34</sup> [[Then Jesus said, “Father, forgive them, for they do not know what they are doing.”]]

### EL EVANGELIO Lucas 23:33-43

<sup>33</sup> Cuando llegaron al sitio llamado La Calavera, crucificaron a Jesús y a los dos criminales, uno a su derecha y otro a su izquierda. [<sup>34</sup> Jesús dijo: «Padre, perdónalos, porque no saben lo que hacen.»]

34

**THE GOSPEL**  
**Luke 23:33-43**

And they cast lots to divide his clothing.<sup>35</sup> And the people stood by watching, but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!”

**EL EVANGELIO**  
**Lucas 23:33-43**

Y los soldados echaron suertes para repartirse entre sí la ropa de Jesús.<sup>35</sup> La gente estaba allí mirando; y hasta las autoridades se burlaban de él, diciendo:  
—Salvó a otros; que se salve a sí mismo ahora, si de veras es el Mesías de Dios y su escogido.

35

**THE GOSPEL**  
**Luke 23:33-43**

<sup>36</sup> The soldiers also mocked him, coming up and offering him sour wine<sup>37</sup> and saying, “If you are the King of the Jews, save yourself!”<sup>38</sup> There was also an inscription over him, “This is the King of the Jews.”

**EL EVANGELIO**  
**Lucas 23:33-43**

<sup>36</sup> Los soldados también se burlaban de Jesús. Se acercaban y le daban a beber vino agrio,<sup>37</sup> diciéndole: —¡Si tú eres el Rey de los judíos, sálvate a ti mismo!<sup>38</sup> Y había un letrero sobre su cabeza, que decía: «Éste es el Rey de los judíos.»

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**THE GOSPEL**  
**Luke 23:33-43**

<sup>39</sup> One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" <sup>40</sup> But the other rebuked him, saying, "Do you not fear God, since you are under the same

**EL EVANGELIO**  
**Lucas 23:33-43**

<sup>39</sup> Uno de los criminales que estaban colgados, lo insultaba: —¡Si tú eres el Mesías, sálvate a ti mismo y sálvanos también a nosotros! <sup>40</sup> Pero el otro reprendió a su compañero, diciéndole:

37

**THE GOSPEL**  
**Luke 23:33-43**

sentence of condemnation?  
<sup>41</sup> And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong."

**EL EVANGELIO**  
**Lucas 23:33-43**

—¿No tienes temor de Dios, tú que estás bajo el mismo castigo?  
<sup>41</sup> Nosotros estamos sufriendo con toda razón, porque estamos pagando el justo castigo de lo que hemos hecho; pero este hombre no hizo nada malo

38

**THE GOSPEL**  
**Luke 23:33-43**

<sup>42</sup> Then he said, “Jesus, remember me when you come in your kingdom.”

<sup>43</sup> He replied, “Truly I tell you, today you will be with me in paradise.”

**EL EVANGELIO**  
**Lucas 23:33-43**

<sup>42</sup> Luego añadió: —Jesús, acuérdate de mí cuando comiences a reinar.

<sup>43</sup> Jesús le contestó: —Te aseguro que hoy estarás conmigo en el paraíso.

**P:** The Gospel of the Lord.

**C:** **Praise to you, O Christ!**

39

## The Sermon



**“Christ, A King For  
All Seasons”**

**Pastor Mike Millum**

40

**HYMN OF THE DAY**  
**Jesus Shall Reign ELW 434**

- 1 Jesus shall reign where'er the sun  
does its successive journeys run;  
his kingdom stretch from shore to shore,  
till moons shall wax and wane no more.
  
- 2 To him shall endless prayer be made,  
and praises throng to crown his head;  
his name like sweet perfume shall rise  
with ev'ry morning sacrifice.

41

**HYMN OF THE DAY**  
**Jesus Shall Reign ELW 434**

- 3 People and realms of ev'ry tongue  
dwell on his love with sweetest song;  
and infant voices shall proclaim  
their early blessings on his name.
  
- 4 Blessings abound where'er he reigns:  
the pris'ners leap to lose their chains,  
the weary find eternal rest,  
and all who suffer want are blest.

42

**HYMN OF THE DAY**  
**Jesus Shall Reign ELW 434**

- 5 Let ev'ry creature rise and bring  
peculiar honors to our king;  
angels descend with songs again,  
and earth repeat the loud amen.

Text: Isaac Watts, 1674-1748, alt.

43

**NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus  
Christ, the only Son of God,  
eternally begotten of the  
Father, God from God, Light  
from Light, true God from true  
God, begotten, not made, of  
one Being with the Father.**

**CREDO NICENO**

**Creemos en un solo Dios,  
Padre todopoderoso,  
creador del cielo y de la  
tierra, de todo lo visible y lo  
invisible.**

**Creemos en un solo Señor  
Jesucristo, Hijo único de  
Dios, nacido del Padre antes  
de todos los siglos: Dios de  
Dios, Luz de Luz, Dios  
verdadero de Dios  
verdadero, engendrado,**

44

**NICENE CREED**

Through him all things were made. For us and for our salvation he came down from heaven; was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures;

**CREDO NICENO**

no creado, de la misma naturaleza que el Padre, por quien todo fue hecho; que por nosotros y por nuestra salvación bajó del cielo, y por obra del Espíritu Santo se encarnó de María la Virgen, y se hizo hombre; y por nuestra causa fue crucificado en tiempos de Poncio Pilato; padeció y fue sepultado, y resucitó al tercer día, según las

45

**NICENE CREED**

he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. who with the Father and the Son he is worshiped and glorified. who has spoken through the prophets.

**CREDO NICENO**

Escrituras, y subió al cielo y está sentado a la diestra del Padre; y de nuevo vendrá con gloria para juzgar a vivos y a muertos, y su reino no tendrá fin.

Creemos en el Espíritu Santo, el Señor y Dador de vida, que procede del Padre y el Hijo, que con el Padre y el hijo recibe una misma adoración y gloria, y que habló por los profetas.

46

**NICENE CREED**

**We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**CREDO NICENO**

**Creemos en la iglesia, que es una, santa, católica y apostólica. Reconocemos un solo bautismo para el perdón de los pecados. Esperamos la resurrección de los muertos y la vida del mundo venidero. Amén.**

47



***After each petition of the prayer:***

A: Jesus, Lord, we pray,

**C: Hear us.**

48

## SHARING OF THE PEACE COMPARTIENDO LA PAZ

*A time to greet each other with God's peace.*



**P:** The peace of the Lord Jesus Christ be with you.  
**C:** And also with you.

49

## DEDICATION OF ESTIMATE OF GIVING



50

## WE GATHER THE OFFERING

Your offering contribution enables us to support and continue the many ministries of Amazing Grace.  
Thank you for your offering of worship.



**“ADONAI”**  
By Avalon  
Sung By Robin Clavijo

You can also give your offering digitally through  
Zelle: [digital\\_giving@tisgrace.org](mailto:digital_giving@tisgrace.org)

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## OFFERING PRAYER

**A: Jesus Lord and King:**

**C: You are the image of the invisible God, and through you all things are made. You reign eternally and care for all living creatures in your kingdom. Make us always grateful for your loving mercy and grant that we may be faithful stewards of all your gifts. As we pledge our giving for the coming year to our church and community, may our generosity reflect your generosity towards us; through Jesus Christ our Lord, who with you and the Holy Spirit, lives and reigns, on God forever and ever. Amen.**

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## THE GREAT THANKSGIVING

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

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## THE GREAT THANKSGIVING

P: Good and gracious God, as we gather for this holy meal, we pause from the routines of our daily lives to give thanks and praise for the abundant blessings you have provided for us. Above all we give you thanks for the gift of your Son, our Lord Jesus Christ. For through him you created all things, visible and invisible and in him your fullness was pleased to dwell. He surrendered his heavenly station and lived among us as one of us; yet in him we saw the visible image of the divine.

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## THE GREAT THANKSGIVING

P: You enthroned him upon his cross, and through his saving death you reconciled all things to yourself. You then raised him to life, and he became the first born of the dead, exalting him to your right hand where he is worshiped as Lord, above all earthly dominion and power. Therefore, we join with all your people in heaven and on earth as we sing this eternal hymn of praise, to Christ our Lord and King:

55

## HOLY, HOLY, HOLY

The image shows two staves of musical notation in a single system. Both staves are in treble clef and have a key signature of one flat (B-flat). The first staff contains the melody for the first line of lyrics: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,". The second staff contains the melody for the second line of lyrics: "heav-en and earth are full of your glo - ry. Ho - san - na. Ho -". The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes.

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -

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## HOLY, HOLY, HOLY

san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

The image shows two staves of musical notation in G major (one flat). The first staff contains the melody for the first line of lyrics, and the second staff contains the melody for the second line. The lyrics are written below the notes.

57

## The Blessing

P: Holy are you, and blessed is your Son Jesus Christ. Your Spirit anointed him to preach good news to the poor, to proclaim release to the captives and recovery of sight to the blind, to set at liberty those who are oppressed, and to announce that the time had come when you would save your people. He healed the sick, fed the hungry, and ate with sinners.

58

## **The Blessing**

P: By the baptism of his suffering, death, and resurrection you gave birth to your church, delivered us from slavery to sin and death, and made with us a new covenant by water and the Spirit. When the Lord Jesus ascended, he promised to be with us always, in the power of your Word and Holy Spirit.

59

## **The Blessing**

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this in remembrance of me."

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this in remembrance of me."

60

## The Blessing

**P:** Send your Holy Spirit on us, your people, and on these gifts of bread and wine, make them become for us the body and blood of Christ, so that we may become the body of Christ redeemed by his blood.

**P:** Bless all of us who gather here in your name. Give us the grace to be good stewards of your bounty, the courage to proclaim the Gospel in word and deed; and the wisdom to claim nothing for ourselves but return all to you.

61

## The Blessing

**P:** We ask this through our Lord, Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God forever and ever.

**C: Amen.**



62

**THE LORD'S PRAYER**

**P:** In the language of your heart, let us pray the prayer that Jesus taught us:

**C: Our father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven.**

**PADRE NUESTRO**

**P:** En el idioma de tu corazón, rezamos la oración que Jesús nos enseñó:

**C: Padre nuestro, que estás en los cielos, santificado sea tu nombre; Venga a nos tu reino; hágase tu voluntad, así en la tierra como en el cielo;**

63

**THE LORD'S PRAYER**

**C: Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil.**

**PADRE NUESTRO**

**C: El pan nuestro de cada día, dánoslo hoy; y perdónanos nuestras deudas así como nosotros perdonamos a nuestros deudores; y no nos dejes caer en la tentación; mas líbranos del mal.**

64

**THE LORD'S PRAYER**

**C:** For thine is the kingdom, and the power, and the glory, forever and ever.  
Amen.

**PADRE NUESTRO**

**C:** Porque tuyo es el reino, el poder y la gloria, por los siglos de los siglos.  
Amén.



65

**INVITATION TO COMMUNION**

**P:** This is Christ our King, who loves us and frees us from our sins by his blood. Blessed are we to be invited to the table of his kingdom.

66



## INVITATION TO COMMUNION

### ***For Online Viewers***

For those of you who have joined us online:  
Please take the bread you have prepared. This is  
the body of Christ, broken for you. Take and eat.  
And now the wine or juice. This is the blood of  
Christ shed for you. Take and drink.

67

## LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the

68

## LAMB OF GOD

world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

The image shows a musical score for the hymn 'Lamb of God'. It consists of two staves of music in a single system. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, accessible style. The lyrics are printed below the notes. The second staff continues the melody and lyrics. The lyrics are: 'world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace.'

69

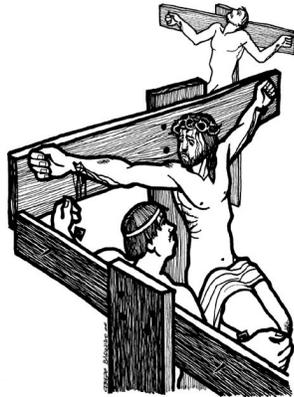
## THE MEAL



70

## POST COMMUNION BLESSING

P: The Body and Blood of our Lord Jesus Christ, strengthen you, and keep you in his Grace.



C: Thanks be to God!

71

## POST COMMUNION PRAYER

P: Eternal God,

**C: in this Eucharist we have given thanks to you and acclaimed your Son Jesus Christ as Lord and King of our lives. Nourished by the bread of life may we follow him to whom was given dominion and glory and kingship, so that all peoples, nations and languages should serve him, who lives and reigns with you and the Holy Spirit, God for ever and ever. AMEN.**

72

## **BLESSING AND SENDING**

**P:** May the Lord bless you and protect you.  
 May his light shine upon you and give you  
 his peace.  
 May Christ reign in your hearts and in your  
 homes.  
 May almighty God bless you, + the Father,  
 and the Son, and the Holy Spirit.

**C: AMEN**

73

## **SENDING SONG**

### **All Hail the Power of Jesus' Name! ELW 634**

1 All hail the pow'r of Jesus' name!  
 Let angels prostrate fall;  
 bring forth the royal diadem  
 and crown him Lord of all.  
 Bring forth the royal diadem  
 and crown him Lord of all.

74

**SENDING SONG****All Hail the Power of Jesus' Name! ELW 634**

- 2 O seed of Israel's chosen race  
now ransomed from the fall,  
hail him who saves you by his grace  
and crown him Lord of all.  
Hail him who saves you by his grace  
and crown him Lord of all.

75

**SENDING SONG****All Hail the Power of Jesus' Name! ELW 634**

- 3 Hail him, you heirs of David's line,  
whom David Lord did call  
the God incarnate, man divine  
and crown him Lord of all.  
The God Incarnate, man divine  
and crown him Lord of all.

76

**SENDING SONG****All Hail the Power of Jesus' Name! ELW 634**

- 4 Sinners, whose love can ne'er forget  
the wormwood and the gall,  
go spread your trophies at his feet  
and crown him Lord of all.  
Go spread your trophies at his feet  
and crown him Lord of all.

77

**SENDING SONG****All Hail the Power of Jesus' Name! ELW 634**

- 5 Let ev'ry kindred, ev'ry tribe  
on this terrestrial ball  
to him all majesty ascribe  
and crown him Lord of all.  
To him all majesty ascribe  
and crown him Lord of all.

Text: Edward Perronet, 1726-1792, sts. 1-4; J. Rippon, *A Selection of Hymns*, 1787, sts. 5-6

78

## DISMISSAL

A: Go in peace to love and serve Christ,  
your Lord and King.

**C: Thanks be to God!**

