

**March 9, 2025**

**Welcome! ¡Bienvenido!**

**Prelude:  
Yield Not To  
Temptation,  
Palmer, arr. Asberry**



Please prepare for worship by opening your heart,  
lowering your voice, and silencing your cell phone.

# CONFESSiON AND FORGIVENESS

P: Brothers and sisters in Christ: let us draw near to God to repent of our sins, and, in the name of the Lord Jesus, claim the victory of grace in God's forgiveness.

*--Silence for Reflection--*

# CONFESSiON AND FORGIVENESS

P:God of the wilderness,

C: Hear our confession as we embark on this journey through the wilderness of Lent, and as we are tempted to put ourselves, our wants and desires first. We confess that we are tempted as Jesus was, without the courage and will to resist. We give in to our desires, and whims, even when we know they are wrong, self-serving, and harmful to us and others.

# CONFESSiON AND FORGIVENESS

**C: Fortify us with the assurance that you accompany us in this desert, and you fight the good fight along with us. Forgive us our weakness and failures, and grant us a clear vision of your will and the way that will lead us out of the wilderness of Lent to the joy of new life, resurrection and hope. In the name of the one who has won the victory for us over sin, Jesus Christ our Lord. Amen.**

# **CONFESSiON AND FORGIVENESS**

P: Having confessed our sins honestly, we also come together to confess our faith in our Savior who won the battle with Satan and temptation in the wilderness. Now hear and trust in this promise from Paul's letter to the Romans: "if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved" (Romans 10:9).

**C: Amen! Thanks be to God our Savior!**

## GATHERING SONG

### Jesus Is a Rock in a Weary Land, ELW 333

#### *Refrain*

Jesus is a rock in a weary land,  
a weary land, a weary land;  
my Jesus is a rock in a weary land,  
a shelter in a time of storm.

- 1 No one can do like Jesus,  
not a mumbling word he said;  
he went walking down to Lazarus' grave,  
and he raised him from the dead.

## GATHERING SONG

### Jesus Is a Rock in a Weary Land, ELW 333

#### *Refrain*

Jesus is a rock in a weary land,  
a weary land, a weary land;  
my Jesus is a rock in a weary land,  
a shelter in a time of storm.

2

When Jesus was on earth,  
the flesh was very weak;  
he took a towel and girded himself  
and he washed his disciples' feet.

## GATHERING SONG

### Jesus Is a Rock in a Weary Land, ELW 333

#### *Refrain*

Jesus is a rock in a weary land,  
a weary land, a weary land;  
my Jesus is a rock in a weary land,  
a shelter in a time of storm.

3

Yonder comes my Savior,  
him whom I love so well;  
he has the palm of victory  
and the keys of death and hell.

## GATHERING SONG

### **Jesus Is a Rock in a Weary Land, ELW 333**

#### *Refrain*

Jesus is a rock in a weary land,  
a weary land, a weary land;  
my Jesus is a rock in a weary land,  
a shelter in a time of storm.

Text: African American spiritual

# **GREETING**

**A: For some of us, it was tempting to “sleep in” this morning.**

**C: But God has called us to this place, to hear God’s word, to open our hearts in prayer and praise, and to seek direction for our lives.**

**A: There are many temptations placed in front of us. We wish to be strong and place our trust in God.**

**C: God is always faithful to us, comforting, guiding, lifting us. AMEN.**

## GOSPEL ACCLAMATION

Cre-ate in me a clean heart, O God, and re-new a right  
spir-it with-in me. Cast me not a-way from your  
pres-ence, and take not your Ho-ly Spir-it from me. Re-  
store un-to me the joy of your sal-va-tion,  
and up-hold me with your free Spir-it.

# PRAYER OF THE DAY

A: Lord,

C: the temptations of the world loom large before us. We are enticed, cajoled, and “sweet-talked” into moving from lives of service to lives of self-centeredness. We need your healing love. As you resisted the temptations in the wilderness, help us to place our trust in you, that we may be strong in our faith and confident in the way you would have us follow to serve you and our neighbors. AMEN.

## FIRST READING: Deuteronomy 26:1-11

26 When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, <sup>2</sup>you shall take some of the first of all the fruit of the ground,

## PRIMERA LECTURA: Deuteronomio 26:1-11

26 »Cuando hayas entrado en la tierra que el SEÑOR tu Dios te da como herencia, y tomes posesión de ella y te establezcas allí, <sup>2</sup>tomarás de las primicias de todo lo que produzca la tierra que el SEÑOR tu Dios te da,

## FIRST READING: Deuteronomy 26:1-11

which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name.

<sup>3</sup>You shall go to the priest who is in office at that time, and say to him,

## PRIMERA LECTURA: Deuteronomio 26:1-11

y las pondrás en una canasta. Luego irás al lugar donde el SEÑOR tu Dios haya decidido habitar,<sup>3</sup> y le dirás al sacerdote que esté oficiando: “Hoy declaro, ante el SEÑOR tu Dios,

## FIRST READING: Deuteronomy 26:1-11

“Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us.” <sup>4</sup>When the priest takes the basket from your hand and sets it down before the altar of the LORD your God,

## PRIMERA LECTURA: Deuteronomio 26:1-11

que he entrado en la tierra que él nos dio, tal como se lo juró a nuestros antepasados”.  
<sup>4</sup> »El sacerdote tomará de tus manos la canasta y la pondrá frente al altar del SEÑOR tu Dios.

## FIRST READING: Deuteronomy 26:1-11

<sup>5</sup>you shall make this response before the LORD your God: “A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous.

## PRIMERA LECTURA: Deuteronomio 26:1-11

<sup>5</sup> Entonces tú declararás ante el SEÑOR tu Dios: “Mi padre fue un arameo errante, y descendió a Egipto con poca gente. Vivió allí hasta llegar a ser una gran nación, fuerte y numerosa.

## FIRST READING: Deuteronomy 26:1-11

<sup>6</sup>When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, <sup>7</sup>we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression.

## PRIMERA LECTURA: Deuteronomio 26:1-11

<sup>6</sup> Pero los egipcios nos maltrataron, nos hicieron sufrir y nos sometieron a trabajos forzados. <sup>7</sup> Nosotros clamamos al SEÑOR, el Dios de nuestros padres, y él escuchó nuestro ruego y vio la miseria, el trabajo y la opresión que nos habían imimpuesto.

## FIRST READING: Deuteronomy 26:1-11

<sup>8</sup>The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; <sup>9</sup>and he brought us into this place and gave us this land, a land flowing with milk and honey.

## PRIMERA LECTURA: Deuteronomio 26:1-11

<sup>8</sup> Por eso el SEÑOR nos sacó de Egipto con actos portentosos y gran despliegue de poder, con señales, prodigios y milagros que provocaron gran terror. <sup>9</sup> Nos trajo a este lugar, y nos dio esta tierra, donde abundan la leche y la miel.

## FIRST READING: Deuteronomy 26:1-11

<sup>10</sup>So now I bring the first of the fruit of the ground that you, O LORD, have given me.” You shall set it down before the Lord your God and bow down before the LORD your God.

## PRIMERA LECTURA: Deuteronomio 26:1-11

<sup>10</sup> Por eso ahora traigo las primicias de la tierra que el SEÑOR tu Dios me ha dado”.  
»Acto seguido, pondrás la canasta delante del SEÑOR tu Dios, y te postrarás ante él.

## FIRST READING: Deuteronomy 26:1-11

<sup>11</sup>Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

## PRIMERA LECTURA: Deuteronomio 26:1-11

<sup>11</sup>Y los levitas y los extranjeros celebrarán contigo todo lo bueno que el SEÑOR tu Dios te ha dado a ti y a tu familia.

Word of God, Word of Life.  
**C: Thank be to God!**

# Psalm 91:1-2, 9-16

We will speak the Psalm responsively.  
Please speak the verses in bold print.

1. You who dwell in the shelter of the Most High, who abide in the shadow of the Almighty—
2. **you will say to the LORD, “My refuge and my stronghold, my God in whom I put my trust.”**

## Psalm 91:1-2, 9-16

We will speak the Psalm responsively.  
Please speak the verses in bold print.

9. Because you have made the LORD your refuge, and the Most High your habitation,
10. **no evil will befall you, nor shall affliction come near your dwelling.**

# Psalm 91:1-2, 9-16

We will speak the Psalm responsively.  
Please speak the verses in bold print.

11. For God will give the angels charge over you,  
to guard you in all your ways.
  
12. **Upon their hands they will bear you up,  
lest you strike your foot against a stone.**

# Psalm 91:1-2, 9-16

We will speak the Psalm responsively.  
Please speak the verses in bold print.

13. You will tread upon the lion cub and viper;  
you will trample down the lion and the  
serpent.
  
14. **I will deliver those who cling to me;  
I will uphold them, because they know  
my name.**

# Psalm 91:1-2, 9-16

We will speak the Psalm responsively.  
Please speak the verses in bold print.

15. They will call me, and I will answer them;  
I will be with them in trouble; I will rescue  
and honor them.
  
16. **With long life will I satisfy them,  
and show them my salvation.**

## SECOND READING

### ROMANS 10: 8b-13

8<sup>b</sup> “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); <sup>9</sup> because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.

## SEGUNDA LECTURA

### Romanos 10a;8b-13

8 ¿Qué es, pues, lo que dice?: «La palabra está cerca de ti, en tu boca y en tu corazón.» Esta palabra es el mensaje de fe que predicamos. <sup>9</sup> Si con tu boca reconoces a Jesús como Señor, y con tu corazón crees que Dios lo resucitó, alcanzarás la salvación.

## SECOND READING

### ROMANS 10: 8b-13

<sup>10</sup> For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. <sup>11</sup> The scripture says, “No one who believes in him will be put to shame.”

## SEGUNDA LECTURA

### Romanos 10a;8b-13

<sup>10</sup> Pues con el corazón se cree para alcanzar la justicia, y con la boca se reconoce a Jesucristo para alcanzar la salvación. <sup>11</sup> La Escritura dice: «El que confíe en él, no quedará defraudado.»

**SECOND READING**  
**ROMANS 10: 8b-13**

<sup>12</sup> For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him.

**SEGUNDA LECTURA**  
**Romanos 10a;8b-13**

<sup>12</sup> No hay diferencia entre los judíos y los no judíos; pues el mismo Señor es Señor de todos, y da con abundancia a todos los que lo invocan.

**SECOND READING**  
**ROMANS 10: 8b-13**

<sup>13</sup> For, “Everyone who calls on the name of the Lord shall be saved.” Word of God, Word of Life.

**SEGUNDA LECTURA**  
**Romanos 10a;8b-13**

<sup>13</sup> Porque esto es lo que dice: «Todos los que invoquen el nombre del Señor, alcanzarán la salvación.»

Word of God, Word of Life,  
**C: Thanks be to God!**

# GOSPEL ACCLAMATION

S151b



Re - turn to the Lord, your God, for he is gra - cious and mer-ci - ful,



slow to an - ger, and a-bound - ing in stead - fast love.

## GOSPEL READING

### Luke 4:1-13

4 Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, <sup>2</sup>where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished.

## LECTURA DEL EVANGELIO

### Lucas 4:1-13

4 Jesús, lleno del Espíritu Santo, volvió del Jordán y fue llevado por el Espíritu al desierto. <sup>2</sup> Allí estuvo cuarenta días y fue tentado por el diablo. No comió nada durante esos días, pasados los cuales tuvo hambre.

## GOSPEL READING

### Luke 4:1-13

<sup>3</sup>The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” <sup>4</sup>Jesus answered him, “It is written, ‘One does not live by bread alone.’” <sup>5</sup>Then the devil led him up and showed him in an instant all the kingdoms of the world.

## LECTURA DEL EVANGELIO

### Lucas 4:1-13

<sup>3</sup>—Si eres el Hijo de Dios —le propuso el diablo—, dile a esta piedra que se convierta en pan. <sup>4</sup>Jesús le respondió:  
—Escrito está: “No solo de pan vive el hombre”.  
<sup>5</sup> Entonces el diablo lo llevó a un lugar alto y le mostró en un instante todos los reinos del mundo.

## GOSPEL READING

### Luke 4:1-13

<sup>6</sup>And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. <sup>7</sup>If you, then, will worship me, it will all be yours.” <sup>8</sup>Jesus answered him, “It is written,

## LECTURA DEL EVANGELIO

### Lucas 4:1-13

<sup>6</sup> —Sobre estos reinos y todo su esplendor —le dijo—, te daré la autoridad, porque a mí me ha sido entregada, y puedo dársela a quien yo quiera. <sup>7</sup> Así que, si me adoras, todo será tuyo. Jesús le contestó:  
<sup>8</sup> —Escrito está:

## GOSPEL READING

### Luke 4:1-13

‘Worship the Lord your God, and serve only him.’” <sup>9</sup>Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here,

## LECTURA DEL EVANGELIO

### Lucas 4:1-13

“Adora al Señor tu Dios y sírvele solamente a él”.  
<sup>9</sup> El diablo lo llevó luego a Jerusalén e hizo que se pusiera de pie en la parte más alta del templo, y le dijo:  
—Si eres el Hijo de Dios, ¡tírate de aquí!

## GOSPEL READING

### Luke 4:1-13

<sup>10</sup>for it is written, ‘He will command his angels concerning you, to protect you,’ <sup>11</sup>and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’”

## LECTURA DEL EVANGELIO

### Lucas 4:1-13

<sup>10</sup> Pues escrito está:  
»“Ordenará que sus ángeles te cuiden.  
Te sostendrán en sus manos  
<sup>11</sup> para que no tropieces con piedra alguna”».

## GOSPEL READING

### Luke 4:1-13

<sup>12</sup>Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’” <sup>13</sup>When the devil had finished every test, he departed from him until an opportune time.

## LECTURA DEL EVANGELIO

### Lucas 4:1-13

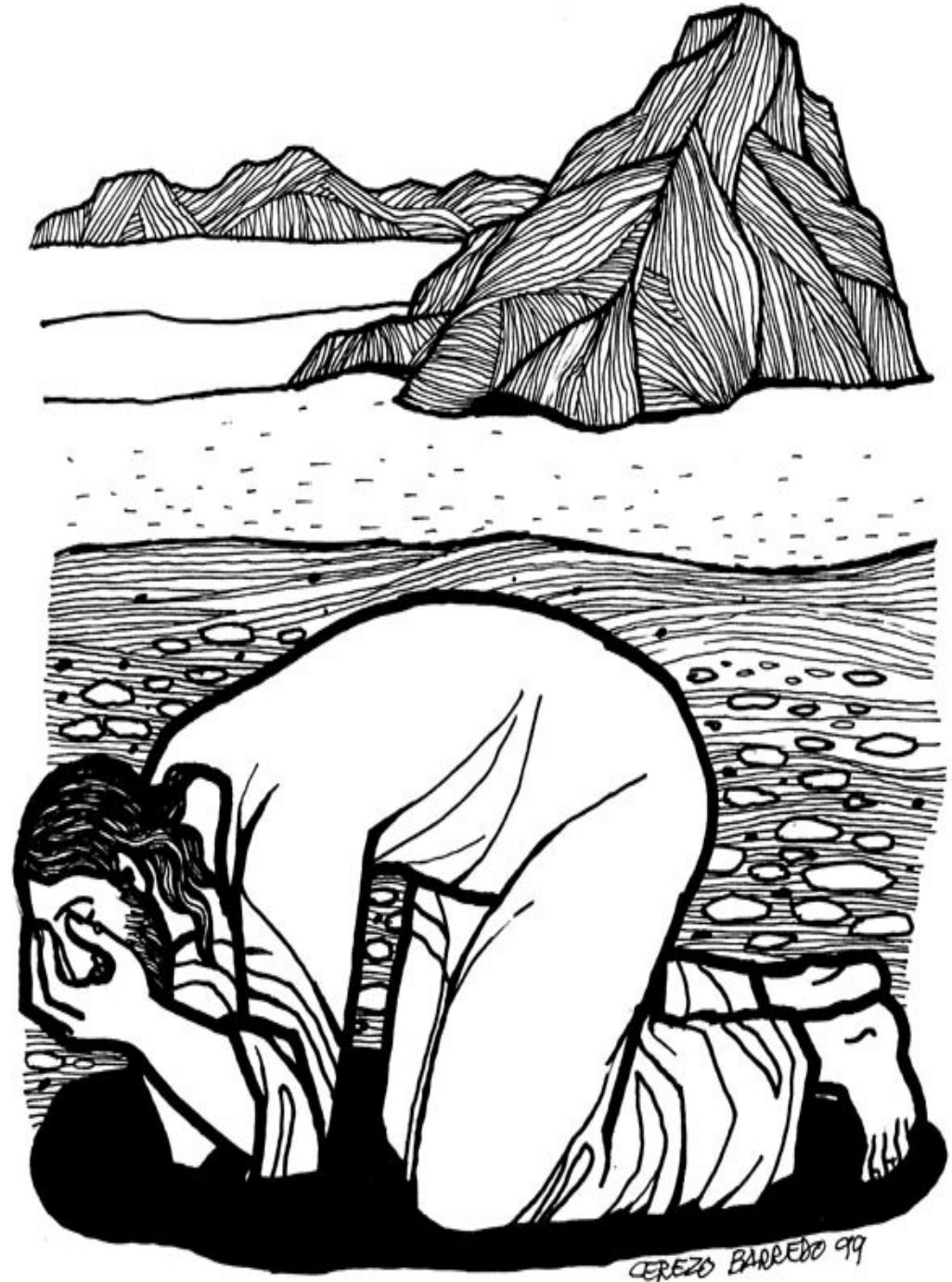
<sup>12</sup>Jesús le respondió: Dicho está: “No tentarás al Señor tu Dios”. <sup>13</sup>Cuando el diablo acabó con toda tentación, se apartó de él hasta un momento oportuno.

The Gospel of the Lord!  
C: Praise to you, O Christ!

# The Sermon

**“BOOT CAMP”**

**Pastor Mike Millum**



# HYMN OF THE DAY

## O Lord, throughout These Forty Days

### ELW 319

- 1 O Lord, throughout these forty days  
you prayed and kept the fast;  
inspire repentance for our sin,  
and free us from our past.
- 2 You strove with Satan, and you won;  
your faithfulness endured;  
lend us your nerve, your skill, and trust  
in God's eternal word.

# HYMN OF THE DAY

## O Lord, throughout These Forty Days

### ELW 319

- 3 Though parched and hungry, yet you prayed  
and fixed your mind above;  
so teach us to deny ourselves  
that we may know God's love.
  
- 4 Be with us through this season, Lord,  
and all our earthly days,  
that when the final Easter dawns,  
we join in heaven's praise.

## **NICENE CREED**

C: We believe in God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God,

## **CREDO NICENO**

C: Creo en un solo Dios, Padre todopoderoso, Creador del cielo y de la tierra, de todo lo visible y lo invisible. Creo en un solo Señor, Jesucristo, Hijo único de Dios, nacido del Padre antes de todos los siglos: Dios de Dios, Luz de Luz,

## NICENE CREED

begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate;

## CREDO NICENO

Dios verdadero de Dios verdadero, engendrado, no creado, de la misma naturaleza del Padre, por quien todo fue hecho; que por nosotros lo hombres, y por nuestra salvación bajó del cielo, y por obra del Espíritu Santo se encarnó de María, la Virgen, y se hizo hombre;

## **NICENE CREED**

he suffered death and  
was buried.  
On the third day he rose  
again in accordance with  
the scriptures; he  
ascended into heaven  
and is seated at the right  
hand of the Father. He  
will come again in glory  
to judge the living and  
the dead,

## **CREDO NICENO**

y por nuestra causa fue  
crucificado en tiempos de  
Poncio Pilato; padeció y  
fue sepultado, y resucitó  
al tercer día, según las  
Escrituras, y subió al cielo,  
y está sentado a la  
derecha del Padre; y de  
nuevo vendrá con gloria  
para juzgar a vivos y  
muertos,

## **NICENE CREED**

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

## **CREDO NICENO**

y su reino no tendrá fin. Creo en el Espíritu Santo, Señor y dador de vida, que procede del Padre y del Hijo, que con el Padre y el Hijo recibe una misma adoración y gloria, y que habló por los profetas. Creo en la Iglesia, que es una, santa, católica y apostólica.

## NICENE CREED

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## CREDO NICENO

Confieso que hay un solo bautismo para el perdón de los pecados. Espero la resurrección de los muertos y la vida del mundo futuro. Amén.



***After each petition  
of the prayer:***

**A: In the  
wilderness,  
C: Accompany us.**

# SHARING OF THE PEACE COMPARTIENDO LA PAZ

*A time to greet each other with God's peace.*



P: The peace of our Lord, Jesus Christ be with you always.

C: And also with you.

# WE GATHER THE OFFERING

Your offering contribution enables us to support and continue the many ministries of Amazing Grace.

Thank you for your offering of worship.

**You can also give your offering digitally through  
Zelle: [digital\\_giving@tisgrace.org](mailto:digital_giving@tisgrace.org)**

## SPECIAL MUSIC

**I Am A Poor Wayfaring Stranger**  
**by John Ebling**

**Performed by**  
**Debby Brady**



# OFFERING PRAYER

A: God of the wilderness,

We give these offerings in gratitude,

**C: rejoicing in the abundance of your gifts to us.**

A: We give these offerings in faith,

**C: trusting that you will provide for our needs.**

A: We give these offerings in hope,

**C: knowing you can use them to spread your love  
in this world.**

A: And with these offerings, we give ourselves;

**C: May we live with generous hearts, with open  
hands. AMEN.**

# EUCARISTIC PRAYER

P: The Lord be with you.

C: **And also with you.**

P: Lift up Your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and  
praise!**

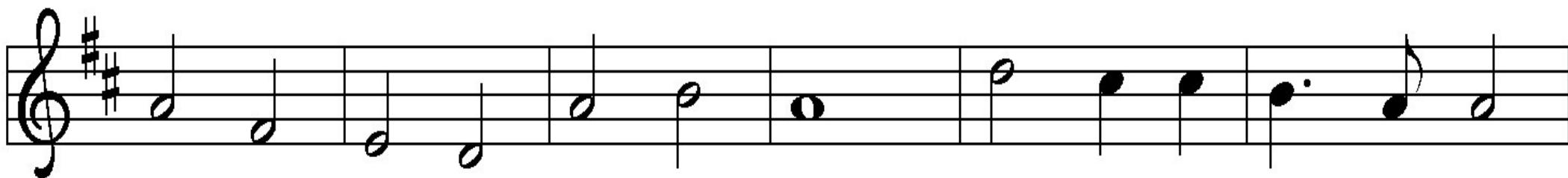
## EUCARISTIC PRAYER

P: It is truly right and our greatest joy to give you thanks and praise, O Lord our God, creator and ruler of the universe. When our ancestors were slaves in Egypt, strangers in the land, you saw their suffering, heard their cries, and came to deliver them— bringing them out of captivity into a land flowing with milk and honey. (Deut. 26:1-11)

# EUCARISTIC PRAYER

P: Therefore we praise you, joining our voices with choirs of angels with prophets, apostles, and with all the faithful of every time and place who forever sing to the glory of your name:

# HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - - ry.

# HOLY, HOLY, HOLY



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

# EUCHARIST

P: You are holy, God of majesty, and blessed is Jesus Christ, your Son, our Lord. Tested for forty days in the wilderness, Jesus taught us to seek nourishment in your word, to worship and serve you alone, and to commit our lives to your providence and protection. (Luke 4:1-13)

# EUCHARIST

P: In the night in which he was betrayed, our Lord Jesus took Bread and gave thanks; broke it, and gave it to his disciples, saying: “Take and eat, this is my body, given for you. Do this for the remembrance of me.”

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

# **EUCHARIST**

**P:** Remembering your gracious acts in Jesus Christ, we take from your creation this bread and this wine and joyfully celebrate his dying and rising, as we await the day of his coming. With thanksgiving, we offer our very selves to you to be a living and holy sacrifice, dedicated to your service. Great is the mystery of faith:

**C: Christ has died, Christ is risen, Christ will come again.**

# EUCHARIST

P: Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit, unite us with Christ and with your church in all the world.

# EUCHARIST

P: Put your word of faith on our lips and in our hearts so that we may confess that Jesus Christ the Lord is risen from the dead. Save us when we call upon your name!

(Romans 10:8b-13)

P: Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all glory and honor are yours, almighty God, now and forever.

**C: Amen.**

# THE LORD'S PRAYER

P: In the language of your heart, let us pray the prayer that Jesus taught us:

C: Our father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven.

# PADRE NUESTRO

P: En el idioma de tu corazón, rezamos la oración que Jesús nos enseñó:

C: Padre nuestro, que estás en los cielos, santificado sea tu nombre; Venga a nos tu reino; hágase tu voluntad, así en

## THE LORD'S PRAYER

C: Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil.

## PADRE NUESTRO

C: la tierra como en el cielo; El pan nuestro de cada día, dánoslo hoy; y perdónanos nuestras deudas así como nosotros perdonamos a nuestros deudores; y no nos dejes caer en la tentación;

## THE LORD'S PRAYER

C: For thine is the kingdom, and the power, and the glory, forever and ever.  
Amen.

## PADRE NUESTRO

C: mas líbranos del mal. Porque tuyo es el reino, el poder y la gloria, por los siglos de los siglos.  
Amén.

# INVITATION TO COMMUNION

P: We do not live by bread alone, but we have all been invited to the Lord's table to find bread and wine that has become the Lord's body and blood. Come, eat and drink, and receive nourishment for the Lenten journey of these forty days.



# *For Online Viewers*

For those of you who have joined us online: Please take the bread you have prepared. This is the body of Christ, broken for you. Take and eat. And now the wine or juice. This is the blood of Christ shed for you. Take and drink.



# LAMB OF GOD

A musical score for the hymn "Lamb of God" in G major, 4/4 time. The score consists of four staves of music, each with a treble clef and a key signature of one sharp. The lyrics are integrated with the music, appearing below each staff. The music features various note values including quarter notes, eighth notes, and sixteenth notes, with rests and ties. The lyrics are as follows:

Lamb of God, you take a-way the sin of the world; have mer-cy on us.  
Lamb of God, you take a-way the sin of the world; have  
mer-cy on us.  
Lamb of God, you take a-way the  
sin of the world; grant us peace,  
grant us peace.

# THE MEAL



# POST COMMUNION BLESSING

P: The Body and Blood of our Lord Jesus Christ  
strengthen you and keep you in his Grace.

C: Alleluia!



## POST COMMUNION PRAYER

P: Almighty and merciful God,

C: your Son Jesus Christ resisted the temptation to turn stones into bread when he was hungry, but he has fed us with the bread of life. Help us to discipline ourselves in obedience to your Spirit, so that, as you know our weakness, we may also know your power to save. We ask this through your Son, Jesus Christ our Lord, with you and the Holy Spirit, one God, now and forever.

Amen.

## **BLESSING AND SENDING**

P: Go now, confessing Christ as Lord, in word and deed. Worship and serve the Lord your God and no other. Stand firm in the time of trial; tell the story of God's goodness, and trust in the Lord whose saving word is always with you.

P: And may God instruct angels to guard you wherever you go; May Christ Jesus be your refuge and stronghold; And may the Holy Spirit lead you and put God's Word on your lips and in your hearts.

**C: Amen**

## SENDING SONG

### What a Friend We Have in Jesus, ELW 742

- 1 What a friend we have in Jesus,  
all our sins and griefs to bear!  
What a privilege to carry  
ev'rything to God in prayer!  
Oh, what peace we often forfeit;  
oh, what needless pain we bear--  
all because we do not carry  
ev'rything to God in prayer!

## SENDING SONG

### What a Friend We Have in Jesus, ELW 742

2 Have we trials and temptations?  
Is there trouble anywhere?  
We should never be discouraged--  
take it to the Lord in prayer.  
Can we find a friend so faithful  
who will all our sorrows share?  
Jesus knows our ev'ry weakness--  
take it to the Lord in prayer.

## SENDING SONG

### What a Friend We Have in Jesus, ELW 742

3 Are we weak and heavy-laden,  
cumbered with a load of care?  
Precious Savior, still our refuge--  
take it to the Lord in prayer.  
Do your friends despise, forsake you?  
Take it to the Lord in prayer.  
In his arms he'll take and shield you;  
you will find a solace there.

Text: Joseph Scriven, 1820-1886

# DISMISSAL

A: Go in peace! Serve the Lord, and only him!

C: Thanks be to God!

