

**Welcome!**  
**¡Bienvenido!**

**May 11, 2025**  
**Fourth Sunday**  
**of Easter**

**Prelude:**

Pam Asberry, Pianist

*Please prepare for  
worship by  
opening your  
heart,  
lowering your  
voice  
and silencing  
your cell phone.*



1

## **CONFESSION AND FORGIVENESS**

(Psalm 23, John 10, Revelation 7)

P: The Lord our Shepherd, calls his sheep by name. Today he calls us to begin this time of worship with confession. Let us hear his voice, and answer with sincere confession so that we may also hear the Shepherd's voice pronounce our forgiveness and promise our newness of life.

*--Silence for Reflection--*

2

## **CONFESSION AND FORGIVENESS**

(Psalm 23, John 10, Revelation 7)

**P:** Master, Savior, Shepherd, Messiah—

**C:** we know you by many names, Lord.  
Your presence fills our lives—all that we are and all that we have comes from you; all that you do declares your love for us. Yet when trouble comes, when adversity plagues us, we wonder where you are; we even wonder who you are. How quickly we forget that you are always with us.

3

## **CONFESSION AND FORGIVENESS**

(Psalm 23, John 10, Revelation 7)

**C:** Forgive our faithlessness. Dispel our gloom and despair. Spread your table before us, and feed us from your hand. Lead us in the paths of righteousness, for it is in your name that we pray.  
Amen.

4

## **WORDS OF ASSURANCE**

(Psalm 23, John 10, Revelation 7)

**P:** Even in the darkest valley, though death's shadow may threaten us, we need not fear, for the Lord is with us. God will comfort and shelter us. No harm will come to us. No one can snatch us out of the Lord's hand. The shepherd forgives us, his cup of love and grace overflows, and he will give us eternal life. In the name of the Good Shepherd Jesus Christ, you are forgiven +, and you shall dwell in the House of the Lord forever.

**C: Amen.**

5

## **GATHERING SONG**

### **The Day of Resurrection!**

Red Hymnal Book # 361

**1    The day of resurrection!**  
**Earth, tell it out abroad,**  
**the passover of gladness,**  
**the passover of God.**  
**From death to life eternal,**  
**from sin's dominion free,**  
**our Christ has brought us over**  
**with hymns of victory.**

6

**GATHERING SONG**  
**The Day of Resurrection!**

Red Hymnal Book # 361

- 2**    **Let hearts be purged of evil  
that we may see aright  
the Lord in rays eternal  
of resurrection light,  
and list'ning to his accents,  
may hear, so calm and plain,  
his own "All hail!" and hearing,  
may raise the glad refrain.**

7

**GATHERING SONG**  
**The Day of Resurrection!**

Red Hymnal Book # 361

- 3**    **Now let the heav'ns be joyful,  
let earth its song begin,  
the round world keep high triumph  
and all that is therein.  
Let all things, seen and unseen,  
their notes of gladness blend;  
for Christ the Lord has risen,  
our joy that has no end!**

8

## GATHERING SONG

### The Day of Resurrection!

Red Hymnal Book # 361

- 4 All praise to God the Father,  
all praise to Christ the Son,  
all praise to God the Spirit,  
eternal Three in One!  
Let all the ransomed number  
fall down before the throne,  
and honor, pow'r, and glory  
ascribe to God alone!**

Text: John of Damascus, c. 696-c. 754; tr. John Mason Neale, 1818-1866, alt.

9

## GREETING

- A: In the darkest valley,  
C: **at the banquet table;**
- A: in the hard work of life,  
C: **at the moments of ease;**
- A: in our day-to-day reality,  
C: **at appointed times—**
- A: like this time, now—  
C: **for worship, for singing and for hearing;**

10

## GREETING

A: with every step we take:  
 C: **goodness and mercy follow us.**  
**Our cups overflow.**



11

## KYRIE

*Refrain*

Ky-ri-e e-lei-son, on our world and on our way.

Ky-ri-e e-lei-son, ev-'ry day.

12

## KYRIE

1 For peace in the world, for the health of the church, for the

u - ni - ty of all; for

this ho - ly house, for all who wor-ship and praise,

let us pray to the Lord, let us pray to the Lord. *Refrain*

13

## KYRIE

*Refrain*

Ky-ri-e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev-'ry day.

14

## KYRIE

2 That we may live out your im - passioned re - sponse to the

hun - gry and the poor; that

we may live out . . . . truth and jus - tice and grace,

let us pray to the Lord, let us pray to the Lord. *Refrain*

15

## KYRIE

*Refrain*

Ky - ri - e e - lei - son, on our world and on our way.

Ky - ri - e e - lei - son, ev - 'ry day.

16

## KYRIE

3 For peace in our hearts, . . . for peace in our homes, . . for  
friends and fam - i - ly; for  
life and for love, . . . . for our work and our play,  
let us pray to the Lord, let us pray to the Lord. *Refrain*

17

## KYRIE

*Refrain*  
Ky-ri - e e - lei - son, on our world and on our way.  
Ky - ri - e e - lei - son, ev - ry day.

18

## KYRIE

4 For your Spir-it to guide; that you cen-ter our lives in the  
wa-ter and the word; that you  
nour-ish our souls . . . with your bod-y and blood,  
let us pray to the Lord, let us pray to the Lord.

*Refrain*

19

## KYRIE

*Refrain*  
Ky-ri-e e-lei-son, on our world and on our way.  
Ky-ri-e e-lei-son, ev-ry day.

20

## GLORY TO GOD

*Refrain*

Glo - ry to God in the high - est, the high - est, and  
 peace to God's peo - ple on earth.

The musical notation is written on two staves in a single system. The first staff contains the melody for the first line of the refrain, and the second staff contains the melody for the second line. The key signature has one flat (B-flat), and the time signature is 4/4. The melody is simple and hymn-like, with a final cadence at the end of the second line.

21

## GLORY TO GOD

! Lord God, heav - en - ly King, al - might-y God and Fa - ther,  
 we wor-ship you, we give you thanks, we praise you  
 for your glo - ry.

The musical notation is written on three staves in a single system. The first staff contains the melody for the first line of the verse, the second staff for the second line, and the third staff for the third line. The key signature has one flat (B-flat), and the time signature is 4/4. The melody is simple and hymn-like, with a final cadence at the end of the third line.

22

## GLORY TO GOD

*Refrain*

Glo - ry to God in the high - est, the high - est, and  
peace to God's peo - ple on earth.

The musical notation is written on two staves in a treble clef with a key signature of one flat (B-flat). The first staff contains the melody for the first line of the refrain, and the second staff contains the melody for the second line. The lyrics are placed below the notes.

23

## GLORY TO GOD

2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,  
Lamb of God, you take a - way the sin of the  
world: have mer - cy on us; you are seat - ed at the  
right hand of the Fa - ther: re - ceive our prayer.

The musical notation is written on four staves in a treble clef with a key signature of one flat (B-flat). The lyrics are placed below the notes.

24

## GLORY TO GOD

*Refrain*

Glo - ry to God in the high - est, the high - est, and  
 peace to God's peo - ple on earth.

The musical notation for the refrain is written on two staves in a key with one flat (B-flat). The first staff contains the melody for 'Glo - ry to God in the high - est, the high - est, and' with a slur over the first four notes. The second staff contains the melody for 'peace to God's peo - ple on earth.' with a slur over the first four notes and a final whole note.

25

## GLORY TO GOD

3 For you a -  
 lone are the Ho - ly One, you a - lone are the Lord,  
 you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spir - it, in the glo - ry of God the Fa - ther.  
 A - men. A - men. A - men.

The musical notation for the main body of the song is written on five staves in a key with one flat (B-flat). The first staff begins with a treble clef, a key signature of one flat, and a 3/4 time signature. The melody for '3 For you a -' is written on the first staff. The second staff contains the melody for 'lone are the Ho - ly One, you a - lone are the Lord,'. The third staff contains the melody for 'you a - lone are the Most High, Je - sus Christ, with the'. The fourth staff contains the melody for 'Ho - ly Spir - it, in the glo - ry of God the Fa - ther.' The fifth staff contains the melody for 'A - men. A - men. A - men.' with a final whole note.

26

## GLORY TO GOD

*Refrain*

Glo - ry to God in the high - est, the high - est, and  
 peace to God's peo - ple on earth.

The musical notation for the refrain is written on two staves in a key signature of one flat (B-flat). The first staff contains the melody for the first line of the lyrics, and the second staff contains the melody for the second line. The melody is simple and melodic, with a final cadence at the end of the second line.

27

## GLORY TO GOD

*Final refrain*

Glo - ry to God in the high - est, the high - est, and peace to God's  
 peo - ple on earth. Glo - ry to God in the high -  
 est, the high - est, and peace to God's peo - ple on earth.

The musical notation for the final refrain is written on three staves in a key signature of one flat (B-flat). The first staff contains the melody for the first line of the lyrics, and the second and third staves contain the melody for the second and third lines. The melody is simple and melodic, with a final cadence at the end of the third line.

28

### **PRAYER OF THE DAY**

**A:** Caring, Compassionate God,

**C:** **We call you our shepherd, one who guides and cares and provides for us. You have shown us this, by sending so many people who care and nurture and sustain us. This day, we worship and give thanks to you for our mothers and our fathers, who have shepherded us.**

29

### **PRAYER OF THE DAY**

**C:** **We thank you for teachers and mentors and the church community that surrounds us with love and support and who have shepherded us through the green pastures and dark valleys of life. Show us how to feed your sheep, and care for others as you have taken care of us. In the name of the one we call our Good Shepherd, Jesus Christ our Savior. Amen.**

30

**FIRST READING:**  
**Acts 9:36-43**

<sup>36</sup> Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity.

**PRIMERA LECTURA:**  
**Hechos 9:36-43**

<sup>36</sup> Por aquel tiempo había en la ciudad de Jope una creyente llamada Tabitá, que en griego significa Dorcas. Esta mujer pasaba su vida haciendo el bien y ayudando a los necesitados.

31

**FIRST READING:**  
**Acts 9:36-43**

<sup>37</sup> At that time she became ill and died. When they had washed her, they laid her in a room upstairs.

**PRIMERA LECTURA:**  
**Hechos 9:36-43**

<sup>37</sup> Por aquellos días, Dorcas enfermó y murió. Su cuerpo, después de haber sido lavado, fue puesto en un cuarto del piso alto.

32

**FIRST READING:**  
**Acts 9:36-43**

<sup>38</sup> Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay."

**PRIMERA LECTURA:**  
**Hechos 9:36-43**

<sup>38</sup> Jope estaba cerca de Lida, donde Pedro se encontraba; y como los creyentes supieron que estaba allí, mandaron dos hombres a decirle: «Venga usted a Jope sin demora.»

33

**FIRST READING:**  
**Acts 9:36-43**

<sup>39</sup> So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them.

**PRIMERA LECTURA:**  
**Hechos 9:36-43**

<sup>39</sup> Y Pedro se fue con ellos. Cuando llegó, lo llevaron al cuarto donde estaba el cuerpo; y todas las viudas, llorando, rodearon a Pedro y le mostraron los vestidos y túnicas que Dorcas había hecho cuando aún vivía.

34

**FIRST READING:**  
**Acts 9:36-43**

<sup>40</sup> Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, “Tabitha, get up.” Then she opened her eyes, and seeing Peter, she sat up.

**PRIMERA LECTURA:**  
**Hechos 9:36-43**

<sup>40</sup> Pedro los hizo salir a todos, y se arrodilló y oró; luego, mirando a la muerta, dijo: —¡Tabitá, levántate! Ella abrió los ojos y, al ver a Pedro, se sentó.

35

**FIRST READING:**  
**Acts 9:36-43**

<sup>41</sup> He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. <sup>42</sup> This became known throughout Joppa, and many believed in the Lord.

**PRIMERA LECTURA:**  
**Hechos 9:36-43**

<sup>41</sup> Él la tomó de la mano y la levantó; luego llamó a los creyentes y a las viudas, y la presentó viva. <sup>42</sup> Esto se supo en toda la ciudad de Jope, y muchos creyeron en el Señor.

36

**FIRST READING:**  
**Acts 9:36-43**

<sup>43</sup> Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

**PRIMERA LECTURA:**  
**Hechos 9:36-43**

<sup>43</sup> Pedro se quedó varios días en la ciudad, en casa de un curtidor que se llamaba Simón.

**A:** Word of God, Word of Life!

**C: Thanks be to God!**

37

**PSALM: Psalm 23**

**We will speak the Psalm responsively.  
 Please speak the verses in bold print.**

**1** The LORD is my shepherd;  
 I shall not be in want.

**2 The LORD makes me lie down in green  
 pastures and leads me beside still waters.**

**3** You restore my soul, O LORD, and guide me  
 along right pathways for your name's sake.

38

**PSALM: Psalm 23**

We will speak the Psalm responsively.  
Please speak the verses in bold print.

- 4**    **Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me.**
- 5      You prepare a table before me in the presence of my enemies; you anoint my head with oil, and my cup is running over.
- 6**    **Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the LORD forever.**

39

**SECOND READING**  
**Revelation 7:9-17**

<sup>9</sup> After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands.

**SEGUNDA LECTURA**  
**Apocalipsis 7:9-17**

<sup>9</sup> Después de esto, miré y vi una gran multitud de todas las naciones, razas, lenguas y pueblos. Estaban en pie delante del trono y delante del Cordero, y eran tantos que nadie podía contarlos. Iban vestidos de blanco y llevaban palmas en las manos.

40

**SECOND READING**  
**Revelation 7:9-17**

<sup>10</sup> They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!"

**SEGUNDA LECTURA**  
**Apocalipsis 7:9-17**

<sup>10</sup> Todos gritaban con fuerte voz: «¡La salvación se debe a nuestro Dios que está sentado en el trono, y al Cordero!»

41

**SECOND READING**  
**Revelation 7:9-17**

<sup>11</sup> And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God,

**SEGUNDA LECTURA**  
**Apocalipsis 7:9-17**

<sup>11</sup> Y todos los ángeles estaban en pie alrededor del trono y de los ancianos y de los cuatro seres vivientes; y se inclinaron delante del trono hasta tocar el suelo con la frente, y adoraron a Dios

42

**SECOND READING**  
**Revelation 7:9-17**

<sup>12</sup> singing, "Amen!  
 Blessing and glory  
 and wisdom and  
 thanksgiving and  
 honor and power and  
 might be to our God  
 forever and ever!  
 Amen."

**SEGUNDA LECTURA**  
**Apocalipsis 7:9-17**

<sup>12</sup> diciendo: «¡Amén!  
 La alabanza, la  
 gloria, la sabiduría,  
 la gratitud, el honor,  
 el poder y la fuerza  
 sean dados a  
 nuestro Dios por  
 todos los siglos.  
 ¡Amén!»

43

**SECOND READING**  
**Revelation 7:9-17**

<sup>13</sup> Then one of the  
 elders addressed  
 me, saying, "Who are  
 these, robed in white,  
 and where have they  
 come from?"

**SEGUNDA LECTURA**  
**Apocalipsis 7:9-17**

<sup>13</sup> Entonces uno de  
 los ancianos me  
 preguntó: «¿Quiénes  
 son estos que están  
 vestidos de blanco, y  
 de dónde han  
 venido?»

44

**SECOND READING**  
**Revelation 7:9-17**

<sup>14</sup> I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

**SEGUNDA LECTURA**  
**Apocalipsis 7:9-17**

<sup>14</sup> «Tú lo sabes, señor», le contesté. Y él me dijo: «Éstos son los que han pasado por la gran tribulación, los que han lavado sus ropas y las han blanqueado en la sangre del Cordero.

45

**SECOND READING**  
**Revelation 7:9-17**

<sup>15</sup> For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them.

**SEGUNDA LECTURA**  
**Apocalipsis 7:9-17**

<sup>15</sup> »Por eso están delante del trono de Dios, y día y noche le sirven en su templo. El que está sentado en el trono los protegerá con su presencia.

46

**SECOND READING**  
**Revelation 7:9-17**

<sup>16</sup> They will hunger  
 no more, and thirst  
 no more; the sun will  
 not strike them, nor  
 any scorching heat;

**SEGUNDA LECTURA**  
**Apocalipsis 7:9-17**

<sup>16</sup> Ya no sufrirán  
 hambre ni sed,  
 ni los quemará el  
 sol, ni el calor los  
 molestará;

47

**SECOND READING**  
**Revelation 7:9-17**

<sup>17</sup> for the Lamb at the  
 center of the throne  
 will be their shepherd,  
 and he will guide  
 them to springs of the  
 water of life, and God  
 will wipe away every  
 tear from their eyes.”

**SEGUNDA LECTURA**  
**Apocalipsis 7:9-17**

<sup>17</sup> porque el Cordero,  
 que está en medio  
 del trono,  
 será su pastor  
 y los guiará a  
 manantiales de  
 aguas de vida,  
 y Dios secará toda  
 lágrima de sus ojos.»

**A:** Word of God, Word of Life!

**C: Thanks be to God!**

48

## GOSPEL ACCLAMATION

Al-le - lu - ia. Lord, to whom shall we go? You have the  
 words of e - ter - nal life. Al-le - lu - ia.  
 Al-le - lu - ia, al - le - lu - ia. Al-le - lu - ia.  
 Al-le - lu - ia, al - le - lu - ia.

**P:** A reading from the Holy Gospel according  
 to John, in the 10<sup>th</sup> chapter.

**C:** **Glory to you, O Lord.**

49

### GOSPEL READING John 10:22-30

<sup>22</sup> At that time the festival of the Dedication took place in Jerusalem. It was winter, <sup>23</sup> and Jesus was walking in the temple, in the portico of Solomon.

### EL EVANGELIO Juan 10:22-30

<sup>22</sup> Era invierno, y en Jerusalén estaban celebrando la fiesta en que se conmemoraba la dedicación del templo. <sup>23</sup> Jesús estaba en el templo, y andaba por el Pórtico de Salomón.

50

**GOSPEL READING**  
**John 10:22-30**

<sup>24</sup> So the Jews gathered around him and said to him, “How long will you keep us in suspense? If you are the Messiah,[a] tell us plainly.” <sup>25</sup> Jesus answered, “I have told you, and you do not believe. The works that I do in my Father’s name testify to me;

**EL EVANGELIO**  
**Juan 10:22-30**

<sup>24</sup> Entonces los judíos lo rodearon y le preguntaron: —¿Hasta cuándo nos vas a tener en dudas? Si tú eres el Mesías, dínoslo de una vez. <sup>25</sup> Jesús les contestó:—Ya se lo dije a ustedes, y no me creyeron. Las cosas que yo hago con la autoridad de mi Padre, lo demuestran claramente;

51

**GOSPEL READING**  
**John 10:22-30**

<sup>26</sup> but you do not believe, because you do not belong to my sheep. <sup>27</sup> My sheep hear my voice. I know them, and they follow me. <sup>28</sup> I give them eternal life, and they will never perish. No one will snatch them out of my hand.

**EL EVANGELIO**  
**Juan 10:22-30**

<sup>26</sup> pero ustedes no creen, porque no son de mis ovejas. <sup>27</sup> Mis ovejas reconocen mi voz, y yo las conozco y ellas me siguen. <sup>28</sup> Yo les doy vida eterna, y jamás perecerán ni nadie me las quitará.

52

**GOSPEL READING**  
**John 10:22-30**

<sup>29</sup> What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand.[b] <sup>30</sup> The Father and I are one."

**P:** The Gospel of the Lord

**C:** **Praise to you, O Christ!**

**EL EVANGELIO**  
**Juan 10:22-30**

<sup>29</sup> Lo que el Padre me ha dado es más grande que todo, y nadie se lo puede quitar. <sup>30</sup> El Padre y yo somos uno solo.

53

**SERMON**

**"Crashing Into Cabinets"**

**Pastor Mike**



54

**HYMN OF THE DAY**      Red Hymnal Book # 855  
***Crown Him With Many Crowns***

- 1      Crown him with many crowns,  
the Lamb upon his throne;  
hark, how the heav'nly anthem drowns  
all music but its own.  
Awake, my soul, and sing  
of him who died for thee,  
and hail him as thy matchless king  
through all eternity.**

55

**HYMN OF THE DAY**      Red Hymnal Book # 855  
***Crown Him With Many Crowns***

- 2      Crown him the virgin's Son,  
the God incarnate born,  
whose arm those crimson trophies won  
which now his brow adorn;  
fruit of the mystic rose,  
yet of that rose the stem,  
the root whence mercy ever flows,  
the babe of Bethlehem.**

56

**HYMN OF THE DAY**      Red Hymnal Book # 855  
***Crown Him With Many Crowns***

- 3      Crown him the Lord of love--  
 behold his hands and side,  
 rich wounds, yet visible above,  
 in beauty glorified.  
 No angels in the sky  
 can fully bear that sight,  
 but downward bend their burning eyes  
 at mysteries so bright.**

57

**HYMN OF THE DAY**      Red Hymnal Book # 855  
***Crown Him With Many Crowns***

- 4      Crown him the Lord of life,  
 who triumphed o'er the grave  
 and rose victorious in the strife  
 for those he came to save.  
 His glories now we sing,  
 who died and rose on high,  
 who died, eternal life to bring,  
 and lives that death may die.**

Text: Matthew Bridges, 1800-1894, sts. 1-3, 5; Godfrey Thring, 1823-1903, st. 4

58

**NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and  
earth, of all that is, seen  
and unseen.**

**We believe in one Lord,  
Jesus Christ, the only Son  
of God, eternally begotten  
of the Father, God from  
God, Light from Light, true  
God from true God,  
begotten, not made, of  
one Being with the Father.**

**CREDO NICODEMO**

**Creemos en un solo Dios,  
Padre todopoderoso,  
creador del cielo y de la  
tierra, de todo lo visible y  
lo invisible.**

**Creemos en un solo Señor  
Jesucristo, Hijo único de  
Dios, nacido del Padre  
antes de todos los siglos:  
Dios de Dios, Luz de Luz,  
Dios verdadero de Dios  
verdadero, engendrado,  
no creado, de la misma  
naturaleza que el Padre,**

59

**NICENE CREED**

**Through him all things  
were made. For us and  
for our salvation he came  
down from heaven: by  
the power of the Holy  
Spirit he became  
incarnate from the Virgin  
Mary, and became truly  
human.**

**For our sake he was  
crucified under Pontius  
Pilate; he suffered death  
and was buried.**

**CREDO NICODEMO**

**por quien todo fue  
hecho; que por nosotros  
y por nuestra salvación  
bajó del cielo, y por obra  
del Espíritu Santo se  
encarnó de María la  
Virgen, y se hizo hombre;**

**y por nuestra causa fue  
crucificado en tiempos  
de Poncio Pilato; padeció  
y fue sepultado, y  
resucitó al tercer día,**

60

**NICENE CREED**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**CREDO NICODEMO**

**según las Escrituras, y subió al cielo y está sentado a la diestra del Padre;**

**y de nuevo vendrá con gloria para juzgar a vivos y a muertos, y su reino no tendrá fin.**

61

**NICENE CREED**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets.**

**CREDO NICODEMO**

**Creemos en el Espíritu Santo, el Señor y Dador de vida, que procede del Padre y el Hijo, que con el Padre y el hijo recibe una misma adoración y gloria, y que habló por los profetas.**

62


**NICENE CREED**

We believe in one holy catholic and apostolic Church.  
 We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.  
 Amen.

**CREDO NICODEMO**

Creemos en la iglesia, que es una, santa, católica y apostólica. Reconocemos un solo bautismo para el perdón de los pecados. Esperamos la resurrección de los muertos y la vida del mundo venidero.  
 Amén.

63



*After each petition of the Prayer:*

A: Lord, my shepherd.  
 C: I shall not be in want.

64

## SHARING OF THE PEACE COMPARTIENDO LA PAZ

*A time to greet each other with God's peace.*



- P: The peace of our Lord, Jesus Christ,  
be with you always.  
C: **And also with you.**

65

## WE GATHER THE OFFERING

Your offering contribution enables us to support and  
continue the many ministries of Amazing Grace.  
Thank you for your offering of worship.

SPECIAL MUSIC  
BY  
DEBBY BRADY



You can also give your offering digitally through  
Zelle: **digital\_giving@tisgrace.org**

66

## OFFERING PRAYER (John 10)

A: Gracious and loving God,

**C: all of your works, all that you have done for us, testify to your love. You laid down your life for the sheep, to bring us the promise of eternal life. By the power of the Holy Spirit, may all that we do and all that we are testify to your amazing care and compassion. In gratitude and love, we offer ourselves and what we have to you for the nurture, care, and protection of others. Amen.**

67

## THE GREAT THANKSGIVING

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

68

## **THE GREAT THANKSGIVING**

**P:** It is truly right and our greatest joy to give you thanks and praise, O Lord our God, creator and ruler of the universe. You are our shepherd, O Lord, and in you there is nothing we lack. You lead us to green pastures and still waters; you restore our souls. You prepare a table before us; the cup of blessing overflows! (Psalm 23).

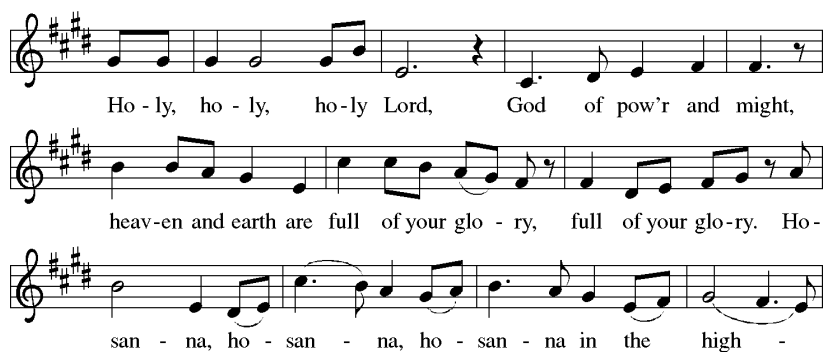
69

## **THE GREAT THANKSGIVING**

**P:** Therefore, we praise you, joining our voices with choirs of angels, with prophets, apostles, and with all the faithful of every time and place who forever sing to the glory of your name:

70

## HOLY, HOLY, HOLY



71

## HOLY, HOLY, HOLY



72

## THE GREAT THANKSGIVING

P: You are holy, O God of majesty, and blessed is Jesus Christ, your Son, our Lord. Christ Jesus is one with you, O God; he is our good shepherd, and we are the people of your pasture. We hear his voice and seek to follow him. (John 10:22-30).



73

## EUCCHARIST

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

74

## THE GREAT THANKSGIVING

- P: Remembering your gracious acts in Jesus Christ, we take from your creation this bread and this wine and joyfully celebrate his dying and rising, as we await the day of his coming. With thanksgiving, we offer our very selves to you to be a living and holy sacrifice, dedicated to your service.  
Great is the mystery of faith:
- C: **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

75

## THE GREAT THANKSGIVING

- P: Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ.



76

## THE GREAT THANKSGIVING

- P:** By your Spirit, unite us with Christ and with your church in all the world. Let us join the great multitude of the redeemed of the world who worship day and night in the presence of the Lamb, in the shelter of your temple. Feed our hunger, quench our thirst, and lead us to the water of life.
- P:** Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all glory and honor are yours, almighty God, now and forever.
- C:** **Amen.**

77

## THE LORD'S PRAYER

**A:** In the language of your heart, let us pray the prayer that Jesus taught us:

**C:** **Our father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven.**

## PADRE NUESTRO

**A:** En el idioma de tu corazón, rezamos la oración que Jesús nos enseñó:

**C:** **Padre nuestro, que estás en los cielos, santificado sea tu nombre; Venga a nos tu reino; hágase tu voluntad, así en la tierra como en el cielo;**

78

**THE LORD'S PRAYER**

**C: Give us this day  
our daily bread; and  
forgive us our  
trespasses, as we  
forgive those who  
trespass against us;  
and lead us not into  
temptation but deliver  
us from evil.**

**PADRE NUESTRO**

**C: El pan nuestro  
de cada día, dánoslo  
hoy; y perdónanos  
nuestras deudas así  
como nosotros  
perdonamos a  
nuestros deudores; y  
no nos dejes caer en  
la tentación; mas  
líbranos del mal.**

79

**THE LORD'S PRAYER**

**C: For thine is the  
kingdom, and the  
power, and the glory,  
forever and ever.  
Amen.**

**PADRE NUESTRO**

**C: Porque tuyo es  
el reino, el poder y la  
gloria, por los siglos  
de los siglos. Amén.**

80

**INVITATION TO COMMUNION**

P: The Lord sets a table for us in the presence of family of faith, and his cup runneth over to include everyone. Come, eat and drink and feed on Christ in your heart with faith and thanksgiving.



81

***FOR ONLINE VIEWERS***  
**INVITATION TO COMMUNION**

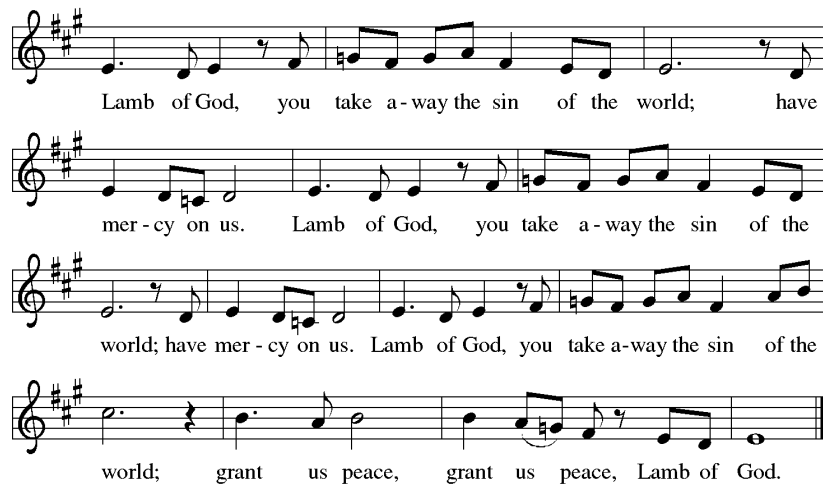
P: For those of you who have joined us online:

Please take the bread you have prepared. This is the body of Christ, broken for you. Take and eat.

And now the wine or juice. This is the blood of Christ shed for you. Take and drink.

82

## LAMB OF GOD




83



## THE MEAL

84



**POST  
COMMUNION  
BLESSING**

**P:** The Body and Blood of  
our Lord Jesus Christ,  
strengthen you, and keep  
you in his Grace.

**C:** **Amen.**

85

**POST COMMUNION PRAYER**

**P:** God of peace,

**C:** **you brought back from the dead our  
Lord Jesus Christ, the great Shepherd  
of the sheep. Equip us through his  
blood, which sealed the eternal  
covenant, with every good thing we  
need to do your will, and work in us  
what is pleasing to you. We ask this  
through your Son, Jesus Christ our  
Lord, who lives and reigns with you  
and the Holy Spirit, one God, now and  
forever. Amen.**

86

## BLESSING AND SENDING

- P:** Go now, following the voice of the shepherd. Fear no evil, for God is by your side. Devote yourselves to the works of God, to words of mercy, to good deeds and to acts of love.
- P:** And may God wipe every tear from your eyes; May Christ Jesus be your shepherd and all that you need; And may the Holy Spirit tend you with goodness and love you all the days of your lives.
- C:** **Amen.**

87

## SENDING SONG      Red Hymnal Book # 631 *Love Divine, All Loves Excelling*

- 1      Love divine, all loves excelling,  
Joy of heav'n, to earth come down!  
Fix in us thy humble dwelling,  
all thy faithful mercies crown.  
Jesus, thou art all compassion,  
pure, unbounded love thou art;  
visit us with thy salvation,  
enter ev'ry trembling heart.**

88

**SENDING SONG**      Red Hymnal Book # 631  
*Love Divine, All Loves Excelling*

- 2      Breathe, oh, breathe thy loving Spirit  
into ev'ry troubled breast;  
let us all in thee inherit;  
let us find thy promised rest.  
Take away the love of sinning;  
Alpha and Omega be;  
end of faith, as its beginning,  
set our hearts at liberty.**

89

**SENDING SONG**      Red Hymnal Book # 631  
*Love Divine, All Loves Excelling*

- 3      Come, Almighty, to deliver;  
let us all thy life receive;  
suddenly return, and never,  
nevermore thy temples leave.  
Thee we would be always blessing,  
serve thee as thy hosts above,  
pray, and praise thee without ceasing,  
glory in thy perfect love.**

90

**SENDING SONG**      Red Hymnal Book # 631  
*Love Divine, All Loves Excelling*

**4      Finish then thy new creation,  
 pure and spotless let us be;  
 let us see thy great salvation  
 perfectly restored in thee!  
 Changed from glory into glory,  
 till in heav'n we take our place,  
 till we cast our crowns before thee,  
 lost in wonder, love, and praise!**

Text: Charles Wesley, 1707-1788

91

**DISMISSAL**

**A:**    Go in peace.  
           Feed Christ's sheep.  
**C:**    **Thanks be to God!**



92