

# IMPACT AFTER SCHOOL CONFERENCE

## 2020 Impact After School Conference Call For Presentations

Welcome to the 2020 Impact After School Conference **Call for Presentations**. The purpose of this survey is to gather information on individuals or teams interested in presenting at the conference. The 2020 conference is a one and a half-day event that will take place on April 30 and May 1, at the Ramada Tropics in Des Moines. A free speaker registration will become available once you are selected to be a presenter and registration is open for the conference.

\* Please remember that because this is a 21CCLC-sponsored conference, preference will be given to 21CCLC programs sharing best practices. At the same time, this conference *is* relevant to ALL out-of-school time professionals, including front-line staff and program directors/administrators, and we encourage all relevant speakers to apply.

Please consider submitting a workshop any of the following categories:

- Support for Behaviors
- Inclusion and Equity
- STEM, especially math enrichment
- Literacy
- Evaluation/Data Tracking
- Administration
- Fundraising
- Parent Engagement
- Community Partnerships
- School Alignment
- Social and Emotional Learning
- College & Career Readiness
- Advocacy
- Leadership – Adult and Youth

Submissions are due by **Friday, January 31, 2020**. If you have any questions about the conference, please contact Michelle Rich at [mrich@sppg.com](mailto:mrich@sppg.com).

Please make sure to click through all of the pages of this application, so that your application will be complete when submitted. Incomplete applications will not be accepted.

Successful presentations may be asked to complete an optional, follow-up presentation via webinar following the conference in an effort to share the information more widely.

Thank you for your interest in the Impact After School Conference!

\* 1. First and Last Name

2. Organization (if applicable)

\* 3. 21st Century Community Learning Center affiliated?

- Yes
- No
- I don't know

\* 4. Mailing Address

\* 5. E-mail

\* 6. Telephone

\* 7. Please provide a short bio for the main presenter (will be compiled in the conference program or on website).

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\* 8. Which grade levels does your presentation target?

- K-5
- Middle School
- High School
- N/A (i.e. presentation is related to overall programming administration/operations/evaluations, etc)
- Other (please specify)

\* 9. What kind of audience expertise is necessary for the presentation you plan on delivering?

- Beginner
- Intermediate
- Advanced
- All levels
- Other (please specify)

\* 10. Title of Session

\* 11. Detailed Description of Session

\* 12. Which conference dates are you available to present this session (select all that apply)?

- Thursday, April 30, 2020; 8:30 a.m. to 5:00 p.m.
- Only morning of Thursday, April 30, 2020
- Only the afternoon of Thursday, April 30, 2020
- Friday, May 1, 2020; 8:30 a.m. to 12:15 p.m.

\* 13. We will provide preference to interactive and engaging presentations and presenters. Please specify the format of your presentation and how you will focus on interaction and engagement throughout your presentation. Some examples may include seeking input from the audience, group work, audience participating in hands-on activities, demonstrations, etc. Please list exactly **how** you plan on utilizing some of these methods.

\* 14. Are you going to be showing a video, doing a live website demonstration, or any kind of a video call? (If yes, please specify, and note that you may need an ethernet cable to play a video).

\* 15. What, if any, technology or supplies do you need to be provided for your session? Examples may include ethernet cable, easel and paper, markers, and speakers.

16. Please provide names of any co-presenters. (Please note that we can only waive conference fees for one presenter).

17. Please provide short bios for every co-presenter.

18. Anything else we should consider?

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Thank you for your submission. We will be in contact with you in February 2020. If you have any questions, please contact Michelle Rich at [mrich@sppg.com](mailto:mrich@sppg.com) or 515-237-0328.