

The Nineteenth Sunday after Pentecost

October 4, 2026



ST. PATRICK'S EPISCOPAL CHURCH

The Holy Eucharist

Rite II

and A Blessing of the Animals

St Patrick's extends a most cordial welcome to all visitors. We are an inclusive and intentionally affirming parish, dedicated to growing in faith, spirit, and community. We are pleased that you are with us today, and we invite you to participate fully in the liturgy and the Eucharist.

We would like to get to know you better!
Please let us know you worshipped here by emailing us at
pastorstpatricks@gmail.com.

Entrance Hymn

The Hymnal 1982 – #405

Descant

All things bright and beau - ti - ful, crea-tures great and small,

Refrain

All things bright and beau - ti - ful, all crea-tures great and small,

all things wise and won - der - ful, God made them all.

all things wise and won - der - ful, the Lord God made them all.

1 Each lit - tle flower that o - pens, each lit - tle bird that sings,
 2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,
 3 The cold wind in the win - ter, the pleas - ant sum - mer sun,
 4 He gave us eyes to see them, and lips that we might tell

Repeat Refrain

he made their glow-ing col - ors, he made their ti - ny wings.
 the sun - set, and the morn - ing that bright-ens up the sky,
 the ripe fruits in the gar - den, he made them ev - ery one.
 how great is God Al - might - y, who has made all things well.

Words: Cecil Frances Alexander (1818-1895). Music: *Royal Oak*, melody from *The Dancing Master*, 1686; adapt. and harm. Martin Fallas Shaw (1875-1958), desc. Richard Proulx (b. 1937). Used by arrangement with G. Schirmer, Inc. Descant, Copyright © 1979, G.L.A. Publications, Inc.

The Liturgy of the Word

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's reign, now and for ever. **Amen.**

Collect for Purity

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise

The Hymnal 1982 – #S-280 Glory to God in the highest

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Holy God, you love justice and hate oppression; you call us to righteousness and not to exploitation. Give us generous and loving hearts, and eyes to see the splendor of your reign, that we may live in truth and honor, and praise you for the transformation of our lives, through Jesus Christ our Lord. *Amen.*

The Lessons

A Reading from the Book of Isaiah [5:1–7]

Read by Laureli Latimer

I will sing for my beloved
my love song concerning his vineyard:

My beloved had a vineyard
on a very fertile hill.

He dug it and cleared it of stones
and planted it with choice vines;
he built a watchtower in the midst of it
and hewed out a wine vat in it;
he expected it to yield grapes,
but it yielded rotten grapes.

And now, inhabitants of Jerusalem
and people of Judah,
judge between me
and my vineyard.

What more was there to do for my vineyard
that I have not done in it?

When I expected it to yield grapes,
why did it yield rotten grapes?

And now I will tell you
what I will do to my vineyard.

I will remove its hedge,
and it shall be devoured;

I will break down its wall,
and it shall be trampled down.

I will make it a wasteland;
it shall not be pruned or hoed,

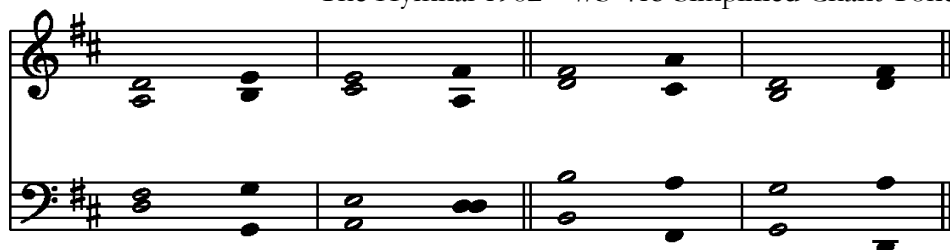
and it shall be overgrown with briers and thorns;
I will also command the clouds
that they rain no rain upon it.

For the vineyard of the LORD of hosts
is the house of Israel,
and the people of Judah
are his cherished garden;
he expected justice
but saw bloodshed;
righteousness
but heard a cry!

Reader Hear what the Spirit is saying to God's People
People **Thanks be to God.**

The Psalm [80:7-14]

The Hymnal 1982 – #S-415 Simplified Chant Tone



© 1956, Jerome Webster Meachen.

Restore us, O God of / hosts; *
show the light of your countenance, and we shall be / saved.
You have brought a vine out of / Egypt; *
you cast out the nations and / planted it.
You prepared the ground / for it; *
it took root and filled the / land.
The mountains were covered by its / shadow *
and the towering cedar trees by its / boughs.
You stretched out its tendrils to the / Sea *
and its branches to the / River.
Why have you broken down its / wall, *
so that all who pass by pluck off its / grapes?
The wild boar of the forest has / ravaged it, *
and the beasts of the field have grazed u/pon it.
Turn now, O God of hosts, look down from heaven;
behold and tend this / vine; *
preserve what your right hand has / planted.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal, but I press on to lay hold of that for which Christ has laid hold of me. Brothers and sisters, I do not consider that I have laid hold of it, but one thing I have laid hold of: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal, toward the prize of the heavenly call of God in Christ Jesus.

Reader Hear what the Spirit is saying to the Churches.
People **Thanks be to God.**

Sequence Hymn

The Hymnal 1982 – #552 Fight the good fight

1 Fight the good fight with all thy might, Christ is thy
2 Run the straight race through God's good grace, lift up thine
*3 Cast care a - side, lean on thy Guide; his bound - less
*4 Faint not nor fear, his arms are near; he chan - geth

strength and Christ thy right; lay hold on life, and
eyes and seek his face; life with its way be
mer - cy and will pro - vide; trust, and thy trust - ing
not, and thou art dear; on - ly be - lieve, and



Words: John Samuel Bewley Monsell (1811-1875). Music: *Pentecost*, William Boyd (1847-1928).

The Gospel *(Please stand)* [Matthew 21:33–46]

Celebrant The Holy Gospel of our Savior Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

[Jesus said,] “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a winepress in it, and built a watchtower. Then he leased it to tenants and went away. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first, and they treated them in the same way. Then he sent his son to them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?” They said to him, “He will put those wretches to a miserable death and lease the vineyard to other tenants who will give him the produce at the harvest time.”

Jesus said to them, “Have you never read in the scriptures:

“The stone that the builders rejected
has become the cornerstone;
this was the Lord’s doing,
and it is amazing in our eyes?”

“Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces its fruits. The one who falls on this stone will be broken to pieces, and it will crush anyone on whom it falls.”

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Celebrant The Gospel of our Savior.
People **Praise to you, Lord Christ.**

Sermon

Jason M. Trumble

Affirmation of Faith

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

Prayers of the People

The congregation may offer intercessions, petitions, and thanksgivings

Intercessor

Bill Coble

Holy God, you call us to be your people and to live in ways that honor you and all people. Give us hearts that cleave to your command to love you and to love our neighbors as much or more than we love ourselves. Hear us as we pray, Lord, in your mercy, hear our prayer.

We pray for the church, in the world at this time, that we might be Christ's hands and feet in a world that still cries for deliverance.

Lord, in your mercy,
Hear our prayer.

We pray for our nation; for the health, safety, and peace of all people everywhere.

Lord, in your mercy,
Hear our prayer.

We pray for the needs of the world; for an end to warfare, for the recognition of the rights for all people, and for those who are persecuted, that they may be set free from the bonds of oppression and despair.

Lord, in your mercy,
Hear our prayer.

We pray for all those affected by disaster, both natural and human-caused, that we might find ways to make positive changes for the benefit of all.

Lord, in your mercy,
Hear our prayer.

We pray for those who suffer from illness, anxiety, depression, loneliness, grief, or hopelessness, that their burdens might be lightened by our compassion and your love. Especially we pray for Alex, Anne, Barbara, Bear, Brad, Brody, Bruce, Caison, Cheryl, Chris, Craig, Dolores, Donna, Eddie, Gary, Garry, Irina, Jason, Jean, Jim, Joyce, Judy, Judy, Kayla, Kathy, Krystal, Marlin, Martina, Mary, Mary, Michael, Mick, Nancy, Norah, Norm, Patricia, Patricia, René, Rick, Robin, Rosie, Sarah, Scott, Susan, Teri, Terrell Jr, Theresa, Tina, Tracy, Trish, and William. *(Pause)*

Lord, in your mercy,
Hear our prayer.

We remember and offer to you our prayers for the dead, especially Diane, Deloris, and Sally Jeux, that they might celebrate new life in your kingdom, in your eternal presence.

Lord, in your mercy,
Hear our prayer.

We pray for St. Patrick's and St. Thomas, and in the Diocese of Mississippi Cycle of Prayer, we pray for St. Thomas', Belzoni; for All Saint's, Inverness; and for Church of the Nativity, Greenwood.

Lord, in your mercy,
Hear our prayer.

Almighty and everlasting God, you alone search the hearts and test the minds of your people: Pour out your Holy Spirit upon all who are discerning a call to Holy Orders, especially Carllene, Jason, and Laureli. Guide their uncertain steps, open their ears to

your still, small voice, and grant them the courage to embrace your will. Give them pure motives, wisdom, and steadfast faith, that if it be your will, they may be found worthy to serve at your altars as shepherds of your flock; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. ***Amen.***

A Prayer Attributed to St. Francis

Intercessor

In a world wracked by violence, oppression, and selfishness, let us pray:

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. O Divine Master, grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. ***Amen.***

Celebrant

All this we ask in love, through you, your Son, and the Holy Spirit. ***Amen.***

An Invitation to Seek God's Forgiveness

Celebrant

Let us confess our sins to God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

Celebrant

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

A Blessing of the Animals

Leader Jesus Christ, we assemble with all your creatures in this circle of life.
People **We ask you to join our circle and celebrate with us.**
Leader Jesus Christ, as we join in celebration with you and all creation,
People **We ask for your blessing, your *shalom*, on the creatures present here that we love, and all creatures celebrating in the wild.**
Leader In the name of God, who creates all life, in the name of Jesus Christ, who redeems all life, and in the name of the Spirit, who renews all life, we cry with all in the circle of life:
People **Shalom! Shalom! Shalom! May your blessing come!**

Circle of Praise—A Version of Psalm 148

Leader All dogs and cats, large and small:
People **Praise the Lord!**
Leader All rabbits, hamsters, and guinea pigs:
People **Praise the Lord!**
Leader All goldfish, guppies, and swimming creatures:
People **Praise the Lord!**
Leader All chickens and guinea hens, water fowl and singing birds:
People **Praise the Lord!**
Leader All racoons, hogs, possum, and swamp creatures:
People **Praise the Lord!**
Leader All horses, cows, and sheep:
People **Praise the Lord!**
Leader All lizards, alligators, and crawling creatures:
People **Praise the Lord!**
Leader Every animal in the sky, the sea, and the forest:
People **Praise the Lord!**

Celebrant

Let us pray.

God, our Creator, help us to love all creatures as kin, all animals as partners on Earth, all birds as messengers of praise, all minute beings as expressions of your mysterious design and all frogs as voices of hope. *Amen*.

Animals are invited to come forward with their humans for a blessing.

The Peace and Announcements

Celebrant Beloved of God, the peace of Christ is always with you.
People **And also with you.**

ANNOUNCEMENTS

Christian Formation — History of the Bible

Sunday, October 4th, 6:00 PM and Wednesday, October 7th, 6:00 PM

Lecture on Sunday at St. Patrick's, with discussion with each other following on
Wednesday at St. Patrick's. Please register at
<https://www.stpatrickslongbeach.org/christian-formation>.

Christian Formation — History of the Bible

Sunday, October 11th, 6:00 PM and Wednesday, October 14th, 6:00 PM

Lecture on Sunday at St. Thomas, with discussion with each other following on
Wednesday at St. Patrick's.

Hotshots

Thursday, October 15th, 11:30 AM

Savory Roots, 6340 Kiln Delisle Rd, Suite G, Pass Christian

Equality Fest — A Decade of Diversity

Saturday, October 17th, 11:00 AM – 5:00 PM (setup 8:00 AM – 11:00 AM)

The Great Lawn of Harrah's Gulf Coast, 280 Beach Blvd, Biloxi

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Loose monies in the plate on the first Sunday of the month will be given to the
Rector's Discretionary Fund.

Craft Day is after the service on the second Sunday of the month. Feel free to bring
your crafts, be willing to show/teach a craft, or have a desire to learn a new craft.

Braille Class will be offered by Andy Weller on the third Sundays after the service.

Vestry meeting is the third Sunday of each month, at 12:30. All members of
St. Patrick's have seat and voice at meetings of the Vestry.

The third Sunday of each month is designated for food and other offerings for the
Blessing Box and the Long Beach Food Pantry. Items brought will be blessed at the
Peace, and loose plate monies will be donated to the Long Beach Food Pantry. *Items
needed are cup o' soups, ramen noodles, oatmeal, cheese cracker sandwiches, peanut butter cracker
sandwiches, small canned meats, single snack size chips, pull top canned fruit, pull top soups, etc.*

Consider joining the Altar Guild, reading scripture in church, joining the once-a-
month clean-up crew, training to become a Lay Minister or Worship Leader, and/or
more. See Mtr Jane, Doug MacCullagh, or Jason Trumble if interested.

Please consider supplying treats for after the service. Sign-up sheet is in the narthex.

The Liturgy of the Table

Offertory

Doxology The Hymnal 1982 – #380 “Praise God from whom all blessings flow”

**Praise God, from whom all blessings flow; Praise God, all creatures here below;
Praise God above ye heavenly host: Creator, Christ, and Holy Ghost. Amen.**

The Great Thanksgiving — Eucharistic Prayer C

Celebrant God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

The Hymnal 1982 – #S129 Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a treble clef and a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics written below the notes. There are three asterisks (✠) above the first staff. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est." The score includes triplets (marked with a '3' and a bracket) and a final double bar line.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.



On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ✠

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✠

Remembering now his work of redemption and offering to you this sacrifice of thanksgiving,

We celebrate Christ's death and resurrection as we await the day of his coming.

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver

us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.** ✠

The Contemporary Lord's Prayer

Celebrant

As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread (The Fraction)

Musical setting by John Paul

Cantor, then all

The musical score is written on four staves in 4/4 time with a key signature of one flat (B-flat). The lyrics are: 'Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia! Be - hold what we are. May we be - come what we re - ceive. Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!' The score includes various musical notations such as eighth notes, quarter notes, and half notes, with some phrases marked for 'Cantor' and 'All'.

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

Cantor

Be - hold what we are.

All

May we be - come what we re - ceive. Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

The Invitation to the Table

Celebrant

The Gifts of God for the People of God. This is God's Table, and all who seek God and all who seek to be found by God are very welcome here.

Administration of Communion

The 1979 Prayer Book refers to spiritual communion in the form for Ministration to the Sick, directing the priest to assure a person unable to eat and drink the bread and wine “that all the benefits of Communion are received even though the Sacrament is not received with the mouth” (BCP 457). The Prayer Book for the Armed Services suggests a prayer for spiritual communion:

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Post Communion Prayer *(Please stand)* The Hymnal 1982 – #370 St Patrick’s Breastplate

**Christ be with me, Christ within me, Christ behind me, Christ before me,
Christ beside me, Christ to win me, Christ to comfort and restore me,
Christ beneath me, Christ above me, Christ in quiet, Christ in danger,
Christ in hearts of all that love me, Christ in mouth of friend and stranger.**

Celebrant

Let us pray.

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. *Amen.*

The Blessing

Celebrant

May the Peace of God, which surpasses all understanding, keep and guard your hearts in Christ Jesus our Lord; and the blessing of God Almighty, Father, Son, and Holy Spirit—Creator, Redeemer, and Sanctifier—be among you, those you love, and those you struggle to love, this day and always. *Amen.*

(Please turn the page.)

Closing Hymn

The Hymnal 1982 – #518 Christ is made the sure foundation

Descant

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of
 3 To this tem - ple, where we call thee, come, O Lord of
 4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,
 God on high, in ex - ult - ant ju - bi - la - tion
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness
 thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.

help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1856), alt. Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt; desc. James Gillespie (b. 1929). Descant by permission of Church Society, London.

The Dismissal

Celebrant [Alleluia, alleluia.] Let us go forth in the name of Christ.
People **Thanks be to God. [Alleluia, alleluia.]**

Our Celebrant and Gospeler this morning is the Rev. Jane Bearden

Deacon-in-Training is Carllene MacMillan

Preacher is Jason Trumble

Jason Trumble as Lay Minister

Dr. John Paul on piano

Technical support provided by Brad Bishop and Justin Pope

Bulletins produced and printed by Jason Trumble

Altar set-up and clean-up: Joan McNamara and Garry Owen

Readers: First Lesson—Laureli Latimer; Second Lesson—Jon Caridad

Intercessor—Bill Coble

The Holy Eucharist (Rite II) from *The Book of Common Prayer* (1979), The Episcopal Church.

Expansive language portions of the service, including Eucharistic Prayer C, from *The Holy Eucharist: Rite II (Expansive Language) for Trial Use, including Eucharistic Prayers A, B, D (2018-D078), and C (2024-A114)*, as enacted by the General Convention of The Episcopal Church.

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