

The Sixteenth Sunday after Pentecost

September 13, 2026



ST. PATRICK'S EPISCOPAL CHURCH

The Holy Eucharist

Rite II

St Patrick's extends a most cordial welcome to all visitors. We are an inclusive and intentionally affirming parish, dedicated to growing in faith, spirit, and community. We are pleased that you are with us today, and we invite you to participate fully in the liturgy and the Eucharist.

We would like to get to know you better!
Please let us know you worshipped here by emailing us at
pastorstpatricks@gmail.com.

Entrance Hymn

The Hymnal 1982 – #400 All creatures of our God and King



- 1 All crea - tures of our God and King, lift up your voic - es, let us
 *2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
 *3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to
 4 Dear mo - ther earth, you day by day un - fold your bless - ings on our
 5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
 *6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal
 7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



- 1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
 2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing
 3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -
 4 way, O — praise him, Al - le - lu - ia! All flowers and
 5 part, O — sing now: Al - le - lu - ia! All you that
 6 breath, O — praise him, Al - le - lu - ia! You lead back
 7 ness, O — praise him, Al - le - lu - ia! Praise God the



- 1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
 2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,
 3 tense and fierce - ly bright, you give to us both warmth and light,
 4 fruits that in you grow, let them his glo - ry al - so show:
 5 pain and sor - row bear, praise God, and cast on him your care:
 6 home the child of God, for Christ our Lord that way has trod:
 7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

Refrain



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.

Words: St. Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 123; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

The Liturgy of the Word

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's reign, now and for ever. **Amen.**

Collect for Purity

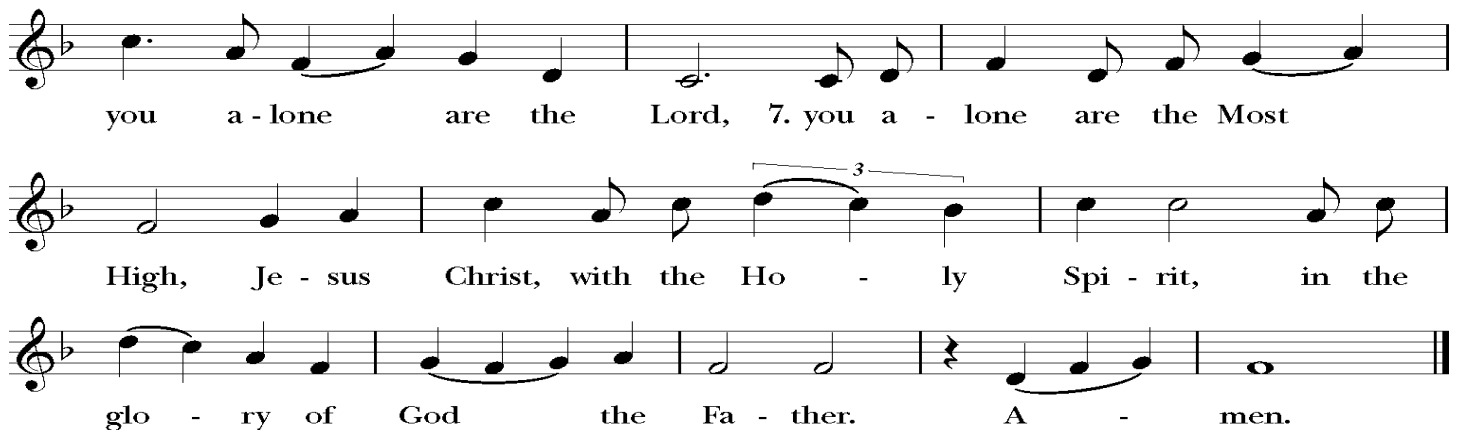
Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise

The Hymnal 1982 – #S-280 Glory to God in the highest

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,



The Collect of the Day

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

A Reading from the Book of Genesis [50:15–21]

Read by Jon Caridad

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

Reader Hear what the Spirit is saying to God's People
People **Thanks be to God.**

The Psalm [103:1–13]

The Hymnal 1982 – #S-415 Simplified Chant Tone



© 1956, Jerome Webster Meachen.

Bless the LORD, O my / soul, *
and all that is within me, bless his holy / Name.
Bless the LORD, O my / soul, *
and forget not all his / benefits.
He forgives all your / sins *
and heals all your in/firmities;
He redeems your life from the / grave *
and crowns you with mercy and loving-/kindness;
He satisfies you with good / things, *
and your youth is renewed like an / eagle's.
The LORD executes / righteousness *
and judgment for all who are op/pressed.
He made his ways known to / Moses *
and his works to the children of / Israel.
The LORD is full of compassion and / mercy, *
slow to anger and of great / kindness.
He will not always ac/cuse us, *
nor will he keep his anger for / ever.
He has not dealt with us according to our / sins, *
nor rewarded us according to our / wickedness.
For as the heavens are high above the / earth, *
so is his mercy great upon those who / fear him.
As far as the east is from the / west, *
so far has he removed our sins / from us.
As a father cares for his / children, *
so does the LORD care for those who / fear him.

A Reading from the Letter to the Romans [14:1–12]

Read by Theresa Anoskey

Welcome those who are weak in faith but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat, for God has welcomed them. Who are you to pass

judgment on slaves of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it for the Lord. Also those who eat, eat for the Lord, since they give thanks to God, while those who abstain, abstain for the Lord and give thanks to God.

For we do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

“As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God.”

So then, each one of us will be held accountable.

Reader Hear what the Spirit is saying to the Churches.
People **Thanks be to God.**

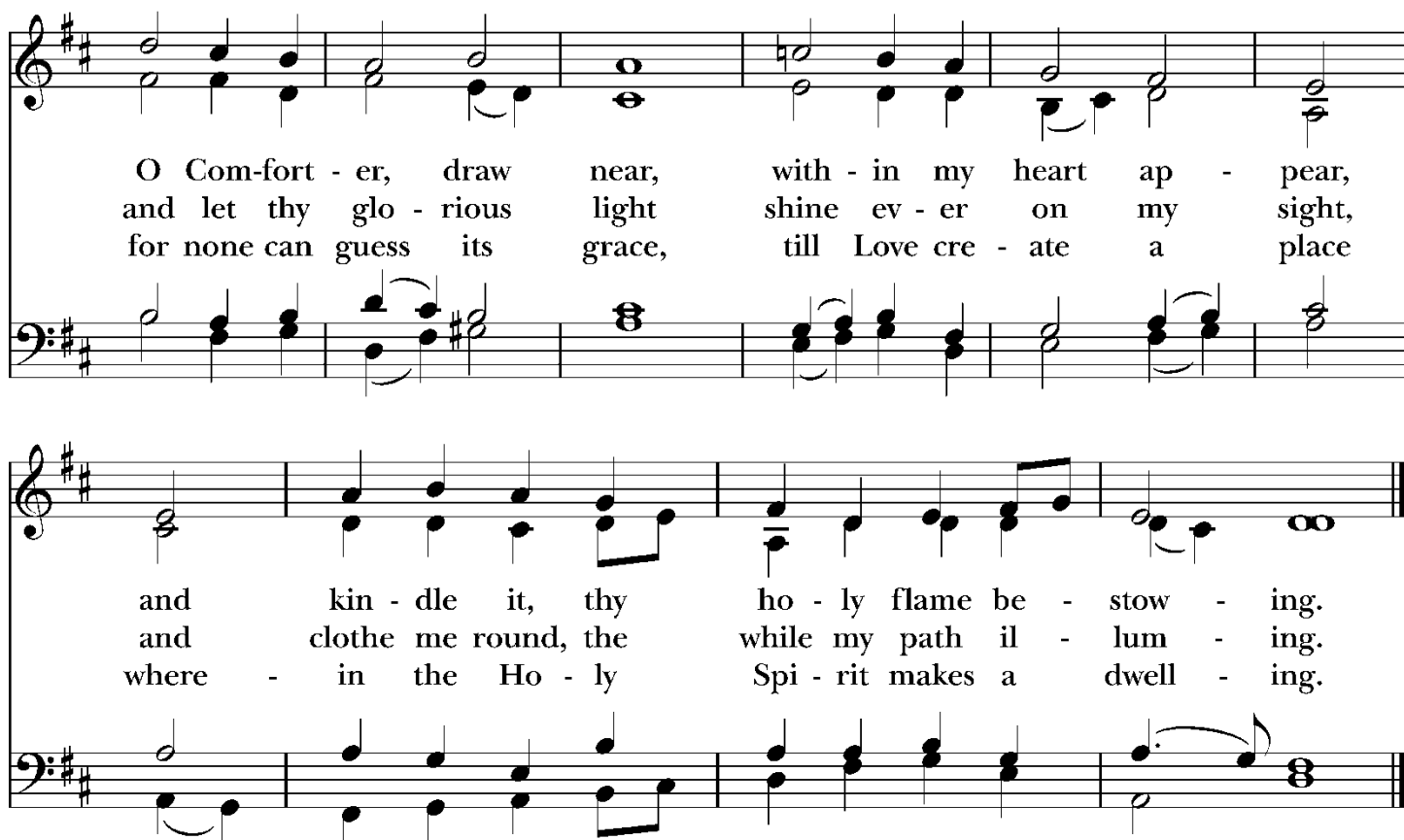
Sequence Hymn

The Hymnal 1982 – #516 Come down, O Love divine

1 Come down, O Love di - vine, seek thou this soul of mine,
2 O let it free - ly burn, till earth - ly pas - sions turn
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
shall far out - pass the power of hu - man tell - ing;

The musical score is written for two staves, treble and bass clef, in the key of D major (two sharps). It features three verses of lyrics. The melody is a simple, hymn-like tune. The first staff contains the first three verses, and the second staff contains the remaining three verses. The lyrics are aligned with the notes of the melody.



O Com-fort - er, draw near, with - in my heart ap - pear,
and let thy glo - rious light shine ev - er on my sight,
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

The Gospel (Please stand) [Matthew 18:21–35]

Celebrant The Holy Gospel of our Savior Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Peter came and said to [Jesus], “Lord, if my brother or sister sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him, and, as he could not pay, the lord ordered him to be sold, together with his wife and children and all his possessions and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii, and seizing him by the throat he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken

place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

Celebrant The Gospel of our Savior.
People **Praise to you, Lord Christ.**

Sermon

The Rev. Canon Paul Stephens

Affirmation of Faith

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

Prayers of the People

The congregation may offer intercessions, petitions, and thanksgivings

Intercessor

Linda Jablonowski

Almighty Deliverer, you have heard and lifted up your people again and again; hear us now as we pray, saying, Lord, in your mercy, hear our prayer.

Grant your church wisdom in discerning your call to us that we might be the beacon of hope you have intended us to be.

Lord, in your mercy,
Hear our prayer.

Give us courage and determination in our civic life, that we might be witness to the power of repentance, reconciliation, and justice to our neighbors.

Lord, in your mercy,
Hear our prayer.

Lead us into a way of life that is sustainable and equitable, that all might participate in the bounty of your creation.

Lord, in your mercy,
Hear our prayer.

Open our eyes, our hearts, and our hands to respond to the needs of those around us who suffer from the lack of basic needs; show us how to respond in love to the wants we encounter.

Lord, in your mercy,
Hear our prayer.

Bring healing and wholeness to all who suffer, who face illness, or who are wounded; mend what has broken in our lives. Especially we pray for Alex, Anne, Barbara, Bear, Brad, Brody, Bruce, Caison, Cheryl, Chris, Craig, Dolores, Donna, Eddie, Gary, Garry, Irina, Jason, Jean, Jim, Joyce, Judy, Judy, Kayla, Kathy, Krystal, Marlin, Martina, Mary, Mary, Michael, Mick, Nancy, Norah, Norm, Patricia, Patricia, Reneé, Rick, Robin, Rosie, Sarah, Scott, Susan, Teri, Terrell Jr, Theresa, Tina, Tracy, Trish, and William.
(Pause)

Lord, in your mercy,
Hear our prayer.

Embrace the dying in your grace, grant them and us new life in the kingdom to come.

Lord, in your mercy,
Hear our prayer.

We pray for St. Patrick's and St. Thomas, and in the Diocese of Mississippi Cycle of Prayer, we pray for Chapel of the Cross, Rolling Fork, and for Trinity Church, Yazoo City.

Lord, in your mercy,
Hear our prayer.

We pray for Mother Jane's faithful service as she is on this sabbatical. Grant her deep rest, safety in travel, and renewal of body, mind, and spirit away from daily ministry responsibilities. May this season of grace bring her closer to you, returning her to our

parish with joy and a burning desire for your work. Watch over our congregation during this time, keeping our community faithful, supportive, and vibrant.

Lord, in your mercy,
Hear our prayer.

Almighty and everlasting God, you alone search the hearts and test the minds of your people: Pour out your Holy Spirit upon all who are discerning a call to Holy Orders, especially Carllene, Jason, and Laureli. Guide their uncertain steps, open their ears to your still, small voice, and grant them the courage to embrace your will. Give them pure motives, wisdom, and steadfast faith, that if it be your will, they may be found worthy to serve at your altars as shepherds of your flock; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. ***Amen.***

Celebrant

Sovereign Lord, grant us deeper understanding and love of you, that we might grow to the stature you intended for us and answer our prayers through Christ, our only Lord and Savior, who lives with you and the holy Spirit, one God, now and always. ***Amen.***

An Invitation to Seek God's Forgiveness

Celebrant

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

Celebrant

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace and Announcements

Celebrant Beloved of God, the peace of Christ be always with you.
People **And also with you.**

ANNOUNCEMENTS

Second Sunday Craft Day

Sunday, September 13th, 11:30 AM (after coffee/refreshment time)

Hotshots

Thursday, September 17th, 11:30 AM

Steve's Marina, 213 Beach Blvd E, Long Beach

Vestry Meeting

Sunday, September 20th, 11:30 AM

Sunday Service Time Change

Sunday, September 27th, 11:00 AM

New time for Sunday services; please plan accordingly.

Blessing of Animals

Sunday, October 4th, 11:00 AM

Bring your beloved pet to Holy Eucharist to receive a blessing from Mtr Jane.

Christian Formation — History of the Bible

Sunday, October 4th, 6:00 PM and Wednesday, October 7th, 6:00 PM

Lecture on Sunday, with discussion with each other following on Wednesday. Please register at <https://www.stpatrickslongbeach.org/christian-formation>.

~

Braille Class will be offered by Andy Weller on the third Sundays after the service.

St. Patrick's will be offering a new children's Christian foundations class, starting tentatively in October. Please see Beth Powell or e-mail her at childinfamily@gmail.com for more information.

Consider joining the Altar Guild, reading scripture in church, joining the once-a-month clean-up crew, training to become a Lay Minister or Worship Leader, and/or more. See Mtr Jane, Doug MacCullagh, or Jason Trumble if interested.

The third Sunday of each month is designated for food and other offerings for the Blessing Box and the Long Beach Food Pantry. Items brought will be blessed at the Peace, and loose plate monies will be donated to the Long Beach Food Pantry.

Items needed are cup o' soups, ramen noodles, oatmeal, cheese cracker sandwiches, peanut butter cracker sandwiches, small canned meats, single snack size chips, pull top canned fruit, pull top soups, etc.

Please consider supplying treats for after the service. Sign-up sheet is in the narthex.

The Liturgy of the Table

Offertory

Doxology The Hymnal 1982 – #380 “Praise God from whom all blessings flow”

Praise God, from whom all blessings flow; Praise God, all creatures here below;
Praise God above ye heavenly host: Creator, Christ, and Holy Ghost. Amen.

The Great Thanksgiving

Celebrant God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

The Hymnal 1982 – #S129 Sanctus

✠ ✠ ✠

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. ✠

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ✠

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✠

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.** ✠

The Contemporary Lord's Prayer

Celebrant

As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our

sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. *Amen.*

The Breaking of the Bread (The Fraction)

Musical setting by John Paul

Cantor, then all

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

Cantor

Be - hold what we are.

All

May we be - come what we re - ceive. Al - le - lu - ia, Al - le - lu - ia!

The Invitation to the Table

Celebrant

The Gifts of God for the People of God. This is God's Table, and all who seek God and all who seek to be found by God are very welcome here.

Administration of Communion

The 1979 Prayer Book refers to spiritual communion in the form for Ministration to the Sick, directing the priest to assure a person unable to eat and drink the bread and wine "that all the benefits of Communion are received even though the Sacrament is not received with the mouth" (BCP 457). The Prayer Book for the Armed Services suggests a prayer for spiritual communion:

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Post Communion Prayer *(Please stand)* The Hymnal 1982 – #370 St Patrick's Breastplate

Christ be with me, Christ within me, Christ behind me, Christ before me,
 Christ beside me, Christ to win me, Christ to comfort and restore me,
 Christ beneath me, Christ above me, Christ in quiet, Christ in danger,
 Christ in hearts of all that love me, Christ in mouth of friend and stranger.

Celebrant

Let us pray.

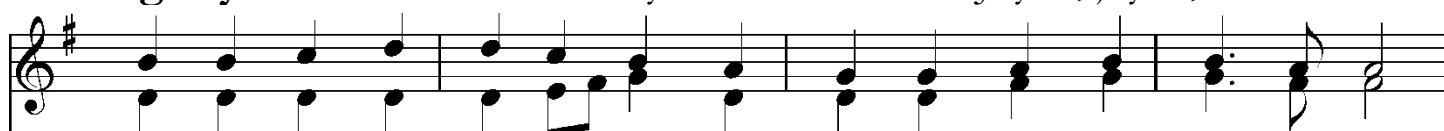
Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. *Amen.*

The Blessing

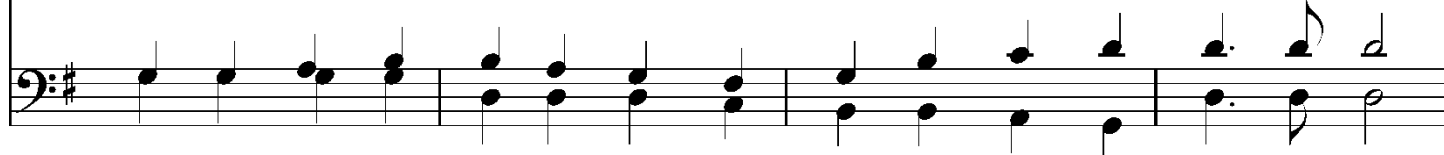
(Please turn the page.)

Closing Hymn

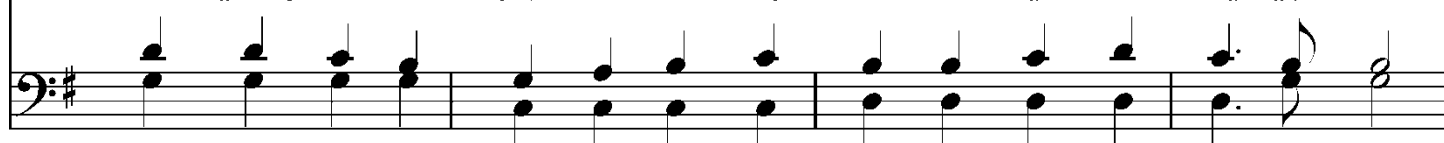
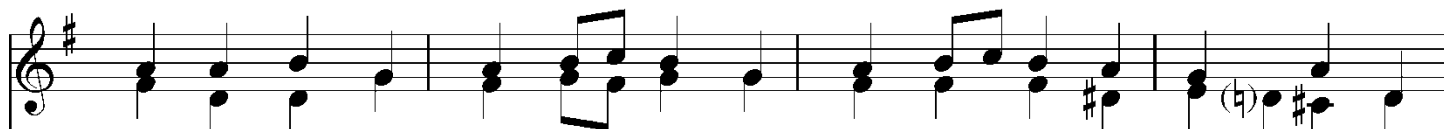
The Hymnal 1982 – #376 Joyful, joyful, we adore thee



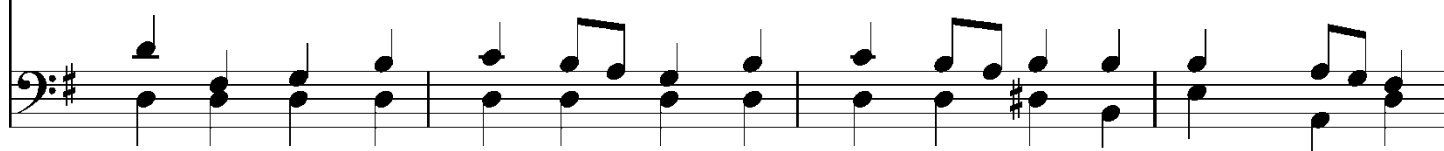
1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
 2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,




hearts un - fold like flowers be - fore thee, prais-ing thee, their sun a - bove.
 stars and an - gels sing a-round thee, cen - ter of un - bro - ken praise.
 well - spring of the joy of liv - ing, o - cean-depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
 Field and for - est, vale and moun-tain, bloom-ing mea-dow, flash - ing sea,
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;




giv - er of im - mor - tal glad-ness, fill us with the light of day.
 chant - ing bird and flow-ing foun-tain, call us to re - joice in thee.
 teach us how to love each o - ther, lift us to the joy di - vine.



Words: Henry Van Dyke (1852-1933). Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

The Dismissal

Celebrant [Alleluia, alleluia.] Let us go forth in the name of Christ.
People **Thanks be to God. [Alleluia, alleluia.]**

Our Celebrant, Gospeler, and Preacher this morning is the Rev. Canon Paul Stephens
Deacon-in-Training is Carllene MacMillan
Jason Trumble as Lay Minister
Dr. John Paul on piano
Technical support provided by Brad Bishop and Justin Pope
Bulletins produced and printed by Jason Trumble
Altar set-up and clean-up: Doug MacCullagh and Jason Trumble
Readers: First Lesson—Jon Caridad; Second Lesson—Theresa Anoskey
Intercessor—Linda Jablonowski

The Holy Eucharist (Rite II) from *The Book of Common Prayer* (1979), The Episcopal Church.

Expansive language portions of the service, including Eucharistic Prayer A, from *The Holy Eucharist: Rite II (Expansive Language) for Trial Use, including Eucharistic Prayers A, B, D (2018-D078), and C (2024-A114)*, as enacted by the General Convention of The Episcopal Church.

Scripture quotations, except the Psalm, from the *New Revised Standard Version Updated Edition Bible with the Apocryphal/Deuterocanonical Books* © 1989, 2021 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.

Psalm from *The Book of Common Prayer* (1979), The Episcopal Church.

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Leadership

The Rt. Rev. Dr. Dorothy Sanders Wells – *XI Bishop of Mississippi*

The Rev. Jane Bearden – *Interim Rector of St Patrick's* ♦ pastorstpatrickslongbeach@gmail.com

Dr. John Paul – *Director of Music*

Jason M. Trumble – *Sacristan* ♦ sacristanstpatrickslongbeach@gmail.com

Laureli Latimer – *Outreach Chair* ♦ l5lati@gmail.com

Beth Powell – *Director of Christian Foundations for Children* ♦ childinfamily@gmail.com

Vestry of St Patrick's

Doug MacCullagh – *Senior Warden* ♦ Justin Pope – *Junior Warden*

Garry Owen – *Treasurer & Member* ♦ Kristi Johnson – *Clerk & Assistant Treasurer*

Dorothy Hope, Adam Jablonowski, Laureli Latimer, & Jason Trumble – *Members*



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