

The Twentieth Sunday after Pentecost

October 11, 2026



ST. PATRICK'S EPISCOPAL CHURCH

The Holy Eucharist

Rite II

St Patrick's extends a most cordial welcome to all visitors. We are an inclusive and intentionally affirming parish, dedicated to growing in faith, spirit, and community. We are pleased that you are with us today, and we invite you to participate fully in the liturgy and the Eucharist.

We would like to get to know you better!
Please let us know you worshipped here by emailing us at
pastorstpatricks@gmail.com.

Entrance Hymn

The Hymnal 1982 – #7 Christ whose glory fills the skies

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy-less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

Words: Charles Wesley (1707-1788). Music: *Ratisbon*, melody from *Geystliche gesangk Buchleyn*, 1524; adapt. att. William Henry Havergal (1793-1870); harm. William Henry Havergal (1793-1870), alt.

The Liturgy of the Word

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's reign, now and for ever. **Amen.**

Collect for Purity

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise

The Hymnal 1982 – #S-280 Glory to God in the highest

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The musical score is written on ten staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is primarily composed of quarter and eighth notes, with some rests. There are three triplet markings (indicated by a '3' and a bracket) over the notes 'Christ, on - ly', 'take a - way', and 'you a - lone' (twice). The lyrics are printed below the staves, aligned with the notes. The piece concludes with a double bar line.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Lord of the feast, you have prepared a table before all peoples and poured out life with such abundance that death cannot claim the triumph over your universe. Call us again to your banquet where we may receive your holy food, and strengthened by what is honorable, just, and pure, be transformed into a people of righteousness and peace. Through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

The Lessons

A Reading from the Book of Isaiah [25:1–9]

Read by Brad Bishop

O LORD, you are my God;

I will exalt you; I will praise your name,
for you have done wonderful things,
plans formed of old, faithful and sure.

For you have made the city a heap,
the fortified city a ruin;

the palace of foreigners is a city no more;
it will never be rebuilt.

Therefore strong peoples will glorify you;
cities of ruthless nations will fear you.

For you have been a refuge to the poor,
a refuge to the needy in their distress,
a shelter from the rainstorm and a shade from the heat.

When the blast of the ruthless was like a winter rainstorm,
the noise of foreigners like heat in a dry place,
you subdued the heat with the shade of clouds;
the song of the ruthless was stilled.

On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain
the shroud that is cast over all peoples,
the covering that is spread over all nations;
he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the LORD has spoken.

It will be said on that day,

“See, this is our God; we have waited for him, so that he might save us.
This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.”

Reader Hear what the Spirit is saying to God’s People
People **Thanks be to God.**

The Psalm [23]

The Hymnal 1982 – #S-415 Simplified Chant Tone



© 1956, Jerome Webster Meachen.

The LORD is my / shepherd; *
I shall not be in / want.
He makes me lie down in green / pastures *
and leads me beside still / waters.
He revives my / soul *
and guides me along right pathways for his Name’s / sake.
Though I walk through the valley of the shadow of death,
I shall fear no / evil; *
for you are with me;
your rod and your staff, they / comfort me.
You spread a table before me in the presence of those who / trouble me; *
you have anointed my head with oil,
and my cup is running / over.
Surely your goodness and mercy shall follow me all the days of my / life, *
and I will dwell in the house of the LORD for / ever.

A Reading from the Letter to the Philippians [4:1–9]

Read by Brian Albert

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me

in the work of the gospel, together with Clement and the rest of my coworkers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. As for the things that you have learned and received and heard and noticed in me, do them, and the God of peace will be with you.

Reader Hear what the Spirit is saying to the Churches.
People **Thanks be to God.**

Sequence Hymn The Hymnal 1982 – #321 My God, thy table now is spread

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of two systems of music. The first system contains the first four lines of the hymn, and the second system contains the remaining four lines. The lyrics are printed below the vocal staves, with hyphens indicating syllables that span across two lines of music. The melody is simple and hymn-like, with a clear harmonic structure. The bass line provides a steady accompaniment, while the vocal parts move in parallel motion, creating a rich, full sound.

1 My God, thy ta - ble now is spread, thy cup with
2 O let thy ta - ble hon - ored be, and fur - nished
3 Drawn by thy quick-ening grace, O Lord, in coun - tless
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
well with joy - ful guests; and may each soul sal -
num - bers let them come and gath - er from their
world thy truth has run, till with this Bread shall



Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt. Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816).

The Gospel *(Please stand)* [Matthew 22:1–14]

Celebrant The Holy Gospel of our Savior Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Once more Jesus spoke to [the people] in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad, so the wedding hall was filled with guests.

“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

Celebrant The Gospel of our Savior.
People **Praise to you, Lord Christ.**

Sermon

The Rev. Jane Bearden

Affirmation of Faith

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

Prayers of the People

The congregation may offer intercessions, petitions, and thanksgivings

Intercessor

Linda Jablonowski

Lord God, we lift our hopes and desires to you as we pray, Lord, in your mercy, hear our prayer.

Be with your church, move it towards righteousness, lead it to unity in purpose and mission, and guard it from all evils.

Lord, in your mercy,

Hear our prayer.

Care for this nation and its people, grant us courage to face up to the ways we fall short of its promises, and show us how to work together to increase liberty and dignity for all who live here.

Lord, in your mercy,

Hear our prayer.

Deepen our commitment to our neighbors and open our eyes, hearts, and hands to those in need that we might continue Christ's work among them.

Lord, in your mercy,
Hear our prayer.

Energize us for the work of creation care, that we and all future generations might experience fully the abundance of the world you created and placed us in.

Lord, in your mercy,
Hear our prayer.

Fulfill the longing for healing and peace to all who suffer in any way, and mend what is broken in our lives and in the lives of those we love. Especially we pray for Alex, Anne, Barbara, Bear, Brad, Brody, Bruce, Caison, Cheryl, Chris, Craig, Dolores, Donna, Dottie, Eddie, Francis, Gary, Garry, Irina, Jason, Jean, Jim, Joyce, Judy, Judy, Kayla, Kathy, Krystal, Marlin, Martina, Mary, Mary, Maureen, Michael, Mick, Nancy, Norah, Norm, Patricia, Patricia, Reneé, Rick, Robin, Rosie, Sarah, Scott, Susan, Teri, Terrell Jr, Theresa, Tina, Tracy, Trish, William, and the Matherne family. *(Pause)*

Lord, in your mercy,
Hear our prayer.

Give rest to those who have died, especially Deloris and Sally Jeaux; let them grow in your love, and deliver them and us into the resurrection of your new age.

Lord, in your mercy,
Hear our prayer.

We pray for St. Patrick's and St. Thomas, and in the Diocese of Mississippi Cycle of Prayer, we pray for Grace Church, Rosedale, and for Calvary Church, Cleveland.

Lord, in your mercy,
Hear our prayer.

Almighty and everlasting God, you alone search the hearts and test the minds of your people: Pour out your Holy Spirit upon all who are discerning a call to Holy Orders, especially Carllene, Jason, and Laureli. Guide their uncertain steps, open their ears to your still, small voice, and grant them the courage to embrace your will. Give them pure motives, wisdom, and steadfast faith, that if it be your will, they may be found worthy to serve at your altars as shepherds of your flock; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. ***Amen.***

Celebrant

Holy God, who knows our needs and wants better than we know ourselves, be with your people and sustain us with your promises that we might participate in your salvation. All this we ask through Jesus, your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and always. ***Amen.***

An Invitation to Seek God's Forgiveness

Celebrant

Let us confess our sins to God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

Celebrant

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace and Announcements

Celebrant Beloved of God, the peace of Christ is always with you.
People **And also with you.**

ANNOUNCEMENTS

Christian Formation — History of the Bible

Sunday, October 11th, 6:00 PM & Wednesday, October 14th, 6:00 PM

Lecture on Sunday at St. Thomas, with discussion with each other following on Wednesday at St. Patrick's.

Hotshots

Thursday, October 15th, 11:30 AM

Savory Roots, 6340 Kiln Delisle Rd, Suite G, Pass Christian

Equality Fest — A Decade of Diversity

Saturday, October 17th, 11:00 AM – 5:00 PM (setup 8:00 AM – 11:00 AM)

The Great Lawn of Harrah's Gulf Coast, 280 Beach Blvd, Biloxi

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Loose monies in the plate on the first Sunday of the month will be given to the Rector's Discretionary Fund.

Craft Day is after the service on the second Sunday of the month. Feel free to bring your crafts, be willing to show/teach a craft, or have a desire to learn a new craft.

Braille Class will be offered by Andy Weller on the third Sundays after the service.

Vestry meeting is the third Sunday of each month, at 12:30. All members of St. Patrick's have seat and voice at meetings of the Vestry.

The third Sunday of each month is designated for food and other offerings for the Blessing Box and the Long Beach Food Pantry. Items brought will be blessed at the Peace, and loose plate monies will be donated to the Long Beach Food Pantry. *Items needed are cup o' soups, ramen noodles, and **boxed/packet instant mashed potatoes.***

Consider joining the Altar Guild, reading scripture in church, joining the once-a-month clean-up crew, training to become a Lay Minister or Worship Leader, and/or more. See Mtr Jane, Doug MacCullagh, or Jason Trumble if interested.

Please consider supplying treats for after the service. Sign-up sheet is in the narthex.

The Liturgy of the Table

Offertory

Doxology The Hymnal 1982 – #380 “Praise God from whom all blessings flow”

**Praise God, from whom all blessings flow; Praise God, all creatures here below;
Praise God above ye heavenly host: Creator, Christ, and Holy Ghost. Amen.**

The Great Thanksgiving — Eucharistic Prayer C (Expansive)

Celebrant God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

The Hymnal 1982 – #S129 Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The musical score is written on four staves in G major (one sharp) and 3/4 time. It features a melody with various note values including eighth, quarter, and half notes. There are three 'X' marks above the first staff. Triplet markings (a '3' with a bracket) are placed over groups of three eighth notes on the second, third, and fourth staves.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

✠
On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ✠

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✠

Remembering now his work of redemption and offering to you this sacrifice of thanksgiving,

We celebrate Christ's death and resurrection as we await the day of his coming.

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.** ✠

The Contemporary Lord's Prayer

Celebrant

As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread (The Fraction)

Musical setting by John Paul

Cantor, then all

Al - le - lu - ia, Al - le - lu - ia, Al -

Cantor

- le - lu - ia! Be - hold what we are.

All

May we be - come what we re - ceive. Al - le - lu - ia, Al -

- le - lu - ia, Al - le - lu - ia!

The Invitation to the Table

Celebrant

The Gifts of God for the People of God. This is God's Table, and all who seek God and all who seek to be found by God are very welcome here.

Administration of Communion

The 1979 Prayer Book refers to spiritual communion in the form for Ministration to the Sick, directing the priest to assure a person unable to eat and drink the bread and wine “that all the benefits of Communion are received even though the Sacrament is not received with the mouth” (BCP 457). The Prayer Book for the Armed Services suggests a prayer for spiritual communion:

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Post Communion Prayer *(Please stand)* The Hymnal 1982 – #370 St Patrick’s Breastplate

**Christ be with me, Christ within me, Christ behind me, Christ before me,
Christ beside me, Christ to win me, Christ to comfort and restore me,
Christ beneath me, Christ above me, Christ in quiet, Christ in danger,
Christ in hearts of all that love me, Christ in mouth of friend and stranger.**

Celebrant

Let us pray.

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. *Amen.*

The Blessing

Celebrant

May the Peace of God, which surpasses all understanding, keep and guard your hearts in Christ Jesus our Lord; and the blessing of God Almighty, Father, Son, and Holy Spirit—Creator, Redeemer, and Sanctifier—be among you, those you love, and those you struggle to love, this day and always. *Amen.*

Closing Hymn

The Hymnal 1982 – #481 Rejoice, the Lord is King!



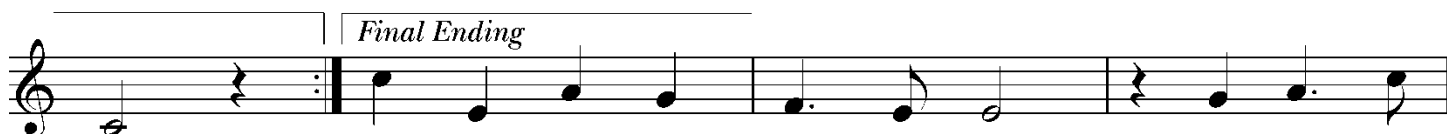
1 Re - joice, the Lord is King! Your Lord and King a - dore! Mor -
 2 The Lord the Sa - vior reigns, the God of truth and love: when
 3 His king - dom can - not fail; he rules o'er earth and heaven; the
 4 Re - joice in glo - rious hope! Our Lord the Judge shall come, and



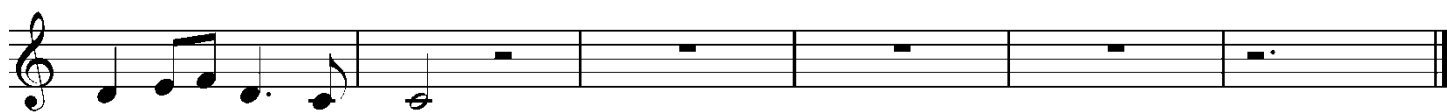
tals, give thanks and sing, and tri - umph ev - er - more.
 he had purged our stains, he took his seat a - bove. Lift
 keys of death and hell to Christ the Lord are given.
 take his ser - vants up to their e - ter - nal home.



up your heart! lift up your voice! Re-joice! a - gain I say, re -



joice! up your heart! lift up your voice! Re-joice! a -



gain I say, re - joice!

Words: Charles Wesley (1707-1788), alt. Music: *Gopsal*, George Frideric Handel (1685-1759); arr. John Wilson (1905-1992).
 Arrangement, By permission of Oxford University Press.

The Dismissal

Celebrant [Alleluia, alleluia.] Let us go forth in the name of Christ.
People Thanks be to God. [Alleluia, alleluia.]

Our Celebrant, Gospeler, and Preacher this morning is the Rev. Jane Bearden
Deacon-in-Training is Carllene MacMillan
Laureli Latimer as Lay Minister
Dr. John Paul on piano
Technical support provided by Brad Bishop and Justin Pope
Bulletins produced and printed by Jason Trumble
Altar set-up and clean-up: Doug MacCullagh and Jason Trumble
Readers: First Lesson—Brad Bishop; Second Lesson—Brian Albert
Intercessor—Linda Jablonowski

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St. Patrick's Episcopal Church

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Leadership

The Rt. Rev. Dr. Dorothy Sanders Wells – *XI Bishop of Mississippi*

The Rev. Jane Bearden – *Interim Rector of St Patrick's* ♦ pastorstpatricksgmail.com

Dr. John Paul – *Director of Music*

Jason M. Trumble – *Sacristan* ♦ sacristanstpatrickslongbeach@gmail.com

Laureli Latimer – *Outreach Chair* ♦ l5lati@gmail.com

Beth Powell – *Director of Christian Foundations for Children* ♦ childinfamily@gmail.com

Vestry of St Patrick's

Doug MacCullagh – *Senior Warden* ♦ Justin Pope – *Junior Warden*

Garry Owen – *Treasurer & Member* ♦ Kristi Johnson – *Clerk & Assistant Treasurer*

Adam Jablonowski, Laureli Latimer, & Jason Trumble – *Members*



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