

ST. FRANCIS-IN-THE-FIELDS
EPISCOPAL CHURCH

“Lord, make us instruments of your peace.”



Holy Eucharist: Rite II
The Fifth Sunday after Pentecost
Proper 8

June 28, 2026
10:00 a.m.
Live on Facebook and YouTube

Welcome to St. Francis-in-the-Fields!

Whether you're a guest or a member, rich or poor, young or old; whatever your political alignment, racial background, gender, ethnicity, or country of origin; no matter if you're a cradle Episcopalian, from another faith expression, or claim no faith at all – we're glad you've joined us for worship today. Please help us get to know you by completing the Guest Card in the rack at each end of the pew and placing the detachable part in the offering plate. There is a welcome table in the narthex (foyer) where you can receive more information about our parish, along with a small gift. Our clergy and greeters look forward to meeting you after the service.

Worship: Our liturgy follows the *Book of Common Prayer* (BCP), found in the book rack, with some material from *Enriching our Worship* (EOW). Our hymns come from the blue and green hymnals in the pews, along with other resources. All text for the service is printed in the bulletin. You are invited to prepare your soul for worship by kneeling silently in your pew before the service begins.

Children: We welcome all young children in our worship services, and ask you not to worry if your child is active or makes noise. “Busy Bags” for kids are available from the Ushers. Our “Children’s Room” in the office hallway is available if at any time your infant or child needs a change of scenery.

Accessibility: At different times during worship, the congregation may stand or kneel according to custom. Those who suffer physical discomfort are invited remain seated, or stand or kneel as they are able. During Communion, please notify an Usher if you are unable to come forward and we will bring Communion to you. Gluten-free communion wafers are available.

Facilities: Two public restrooms are located in the office hallway.

*(Congregational words and responses are in **bold** text.)*

The Altar Flowers this Sunday are given to the Glory of God and in loving memory of our dear grandson, Jeffrey A. Quinn, who would have celebrated his 32nd birthday tomorrow given by George & Jackie Kennedy.

THE HOLY EUCHARIST: RITE II

THE WORD OF GOD

PRELUDE: *There is a Fountain, Traditional*

arr. Brian Buda

THE GREAT SILENCE

After the bell rings once, please observe a time of silence.

When the bell rings three times, please stand as able for the opening and procession.

PROCESSIONAL HYMN: Where cross the crowded ways of life Hymnal 609

- 1 Where cross the crowded ways of life, where sound the cries of race and clan,
above the noise of selfish strife, we hear thy voice, O Son of Man.
- 2 In haunts of wretchedness and need, on shadowed thresholds dark with fears,
from paths where hide the lures of greed, we catch the vision of thy tears.
- 3 The cup of water given for thee still holds the freshness of thy grace;
yet long these multitudes to see the true compassion of thy face.
- 4 O Master, from the mountain side, make haste to heal these hearts of pain;
among these restless throngs abide, O tread the city's streets again;
- 5 till all the world shall learn thy love, and follow where thy feet have trod;
till glorious from thy heaven above, shall come the city of our God.

THE OPENING ACCLAMATION

Blessed be the one, holy, and living God.

Glory to God for ever and ever.

HYMN OF PRAISE: Let there be peace on earth

MHSO 151 (v. 1)

Let there be peace on earth and let it begin with me;
Let there be peace on earth, the peace that was meant to be,
With God as creator, brothers and sisters are we,
Let us walk with each other in perfect harmony.

Let peace begin with me, let this be the moment now.
With ev'ry step I take, let this be my solemn vow:
To take each moment and live each moment in peace eternally.
Let there be peace on earth and let it begin with me.

THE COLLECTS OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Genesis 22:1-14

A Reading from the Book of Genesis

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

Hear what the Spirit is saying to the Churches
Thanks be to God

PSALM 13

How long, O Lord?
will you forget me for ever? *

how long will you hide your face from me?

How long shall I have perplexity in my mind,
and grief in my heart, day after day? *

how long shall my enemy triumph over me?

Look upon me and answer me, O Lord my God; *
give light to my eyes, lest I sleep in death;

Lest my enemy say, "I have prevailed over him," *
and my foes rejoice that I have fallen.

But I put my trust in your mercy; *
my heart is joyful because of your saving help.

I will sing to the Lord, for he has dealt with me richly; *
I will praise the Name of the Lord Most High.

THE SECOND LESSON

Romans 6:12-23

A Reading from the Letter of Paul to the Romans

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Hear what the Spirit is saying to the Churches
Thanks be to God

SEQUENCE HYMN: And now, O Father, mindful of the love Hymnal 337 (v. 1, 2)

1 And now, O Father, mindful of the love
 that bought us, once for all, on Calvary's tree,
 and having with us him that pleads above,
 we here present, we here spread forth to thee,
 that only offering perfect in thine eyes,
 the one true, pure, immortal sacrifice.

2 Look Father, look on his anointed face,
and only look on us as found in him;
look not on our misusings of thy grace,
our prayer so languid, and our faith so dim:
for lo! between our sins and their reward,
we set the passion of thy Son our Lord.

THE GOSPEL

Matthew 10:40-42

The Holy Gospel of our Savior Jesus Christ according to Matthew
Glory to you, Lord Christ.

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple~ truly I tell you, none of these will lose their reward."

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Rev. Paul Hunt

A brief time of silent meditation follows the sermon

THE NICENE CREED

BCP 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,

and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE - FORM VI

Deacon In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop, Daniel our Bishop, Kevin our Priest, Diane our Deacon, Joe our Music Director, and for all Bishops and other ministers;

For all who serve God in the Church.

For the Merion Deanery & especially All Saints', Wynnewood; for the Brandywine Deanery, and Church of the Good Samaritan, Paoli; and for our community of St. Francis-in-the-Fields.

For those we work with in the life of our Diocese.

For all in our parish who work quietly or unseen, that they may know the value of their ministries, and realize the fruit of their labors.

For those we share with in the ministry of our church.

For the special needs and concerns of this congregation.

Silence. The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life, and especially for those celebrating birthdays this week: especially Kristina Lange and Mike Quinn.

Silence. The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

THE PRAYER OF ST. FRANCIS

Lord, make us instruments of your peace.
Where there is hatred, let us sow love;
where there is injury, pardon; where there is discord, union;
where there is doubt, faith; where there is despair, hope;
where there is darkness, light; where there is sadness, joy.
Grant that we may not so much seek to be consoled as to console;
to be understood as to understand; to be loved as to love.
For it is in giving that we receive; it is in pardoning that we are pardoned;
and it is in dying that we are born to eternal life. Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

ANNOUNCEMENTS

MEDITATION MUSIC: *Meditation on Unda et Memores*

HOLY COMMUNION

DOXOLOGY

Hymnal 380 (v. 3)

Praise God, from Whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING: Eucharistic Prayer 1

EOW

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS *(Yellow Card in Pew)*

Hymnal S127

Holy, holy, holy, Lord, God of power and might,

Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord, Hosanna in the highest.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with the blessed St. Francis and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father in heaven, holy is your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE FRACTION

We break this bread to share in the Body of Christ.

We who are many are one body, for we all share in the one bread.

FRACTION ANTHEM: Lamb of God (*Yellow Card in Pew*)

Hymnal S374

Lamb of God, you take away the sins of the world: have mercy on us. (x2)

Lamb of God, you take away the sins of the world: grant us peace.

INVITATION TO COMMUNION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Wherever you are on your spiritual journey, all who feel called to a closer relationship with God through Jesus Christ are invited to receive Holy Communion. Those unable to come forward may signal an Usher to receive communion in their seat.

COMMUNION MUSIC: Variations on "MUNICH"

POST COMMUNION PRAYER

EOW 69

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

BLESSING

RECESSIONAL HYMN: Oh Jesus, I have promised

Hymnal 655

- 1 O Jesus, I have promised to serve thee to the end;
be thou for ever near me, my Master and my friend;
I shall not fear the battle, if thou art by my side,
nor wander from the pathway, if thou wilt be my guide.
- 2 O let me hear thee speaking in accents clear and still,
above the storms of passion, the murmurs of self-will;
O speak to reassure me, to hasten or control;
O speak, and make me listen, thou guardian of my soul.
- 3 O Jesus, thou hast promised to all who follow thee,
that where thou art in glory there shall thy servant be;
and, Jesus, I have promised to serve thee to the end;
O give me grace to follow, my Master and my friend.

DISMISSAL

The house microphones are still on! Please take any post-service conversations into the Narthex so those who wish, including our streaming audience, can enjoy the organ postlude.

POSTLUDE: *Toccata in 7*

John Rutter

Music in Ministry

by Mr. Joe Perry, Music Director

Today's processional hymn is an interesting one! When working on the 1905 edition of the *Methodist Hymnal*, editor Caleb Winchester challenged the well-known minister Frank North to write a "city hymn". That is the origin story for "Where cross the crowded ways of life". One may notice that Rev. North does a particularly good job of highlighting the negatives of city life while ignoring any of the positive aspects. Yet the message of finding Christ in all places, settings, and situations proves to be relevant then as it does today.

St. Francis-in-the-Fields Episcopal Church
689 Sugartown Road, Malvern, PA 19355
(610) 647-0130; stfrancisfields@stfrancisfields.org;
The Very Rev. Kevin Dellaria, Rector
The Rev. Diane E. Faison, Deacon
Mr. Joseph Perry, Minister of Music

WEEKLY ANNOUNCEMENTS

June 28, 2026

TODAY, Sunday, June 28: Outreach Committee will have a meeting after church on June 28 in the library to discuss the Narrative Budget for 2027. All are welcome!

Sunday, July 12: Meadow: Have you ever wondered what all the buzz is about in the meadow? The St. Francis Meadow is now in its second full season of growth, and there are many new plants, flowers, insects, and discoveries waiting to be noticed. The Meadow Minders invite you to become better acquainted with the meadow through a series of **three Meadow Reflections** offered throughout the summer, each held at a different time of day to experience the meadow in a unique way. Our first gathering will be held on **Sunday, July 12, 2026, at 4:45 p.m.** beside the meadow. Together we will spend an hour in reflection and response, paying attention to the beauty and lessons found in this special place. We will conclude with light refreshment. Mark your calendar, bring a folding chair, (there will be a few chairs provided if you don't have a folding chair) and come expecting to be surprised by what the meadow has to show you. Feel free to bring a friend to share in the wonder. We look forward to sharing this time with you. **The Meadow Minders**
Contact Phil Taylor with any questions 484-885-9101 or pc.taylor@comcast.net.

CHURCH FARM SCHOOL - Per popular request, Church Farm School campus tours have been scheduled for Monday July 13th at 10am and Sunday July 19th at 1pm. Tours will be limited to 6 people per tour. Sign-up sheets will be located in the Narthex. Contact Cindy VanHefter with any questions or concerns at cvanhefter@gmail.com

Vacation Bible School July 13-16 from 9:00 am to 11:30 am: This summer we are excited to announce our program from Concordia Supply titled "Emerald Crossing". Children ages 4 thru 5th grade are welcome to join us. If you have a child older than 5th grade who

would like to volunteer to help with crafts and games we would love their help. Registration forms will be available soon. In a world filled with worry, chaos, and confusion, it is essential for kids to know there is a God who cares for them. At Emerald Crossing VBS, kids will journey through Ireland's green, lush landscapes while exploring the powerful words of Psalm 23. Kids will explore the life of the shepherd-king David and will learn how to cross from anxiety to peace, from fear to faith, and from uncertainty to a firm foundation in God's Word through a relationship with the Good Shepherd. Get your VBS passport ready and join the adventure through the rolling, sheep-covered hills of Ireland

Wednesday, July 15, Safe Church Training: On July 15, the Rev. Kristen Ostendorf, Rector of Trinity, Coatesville, will be leading an in-person training at St. Francis. All members are *strongly encouraged* to take Safe Church Training. Those in the parish who work with children or youth, and all Clergy, Vestry Members, and Officers, are *required* to have this training, along with the background checks required by the Diocese. Kristen will be available that day at 5pm to help with background checks (please bring a laptop/tablet if you can). Training will take place from 6pm to 8pm. Other congregations will be invited, and *dinner will be provided* by the Brandywine Deanery. Please call the church office for the link to register. Space is limited to 30 participants.

Play Ball! Join us for the Reading Phils on August 1! This summer, St. Francis will once again “take the field” in Reading to sing the National Anthem! Join us on August 1 (game time 6:45pm) for a night of great minor league baseball. Those who want to sing will gather to practice prior to the game. Ticket price TBA. To order yours, contact the parish office or sign up in the Narthex. Payments can be made by check, cash, or electronically.

Weekly Lectionary Bible Study: The weekly Bible Study is now on summer break and will resume sometime in August.

Contemplative Prayer: The group meets in the library on Sunday evenings beginning at 6:00pm. The service includes simple prayers and singing, with 20 minutes of Centering Prayer. Everyone is welcome.

Answered Prayers! We are grateful to those members who have recently responded to the call for ministry and service, including Paula Turocy (Fieldnotes Editor), Liz Hansler (Nursery Overseer), and Lisa Buono & Sarah McGovern (Church School Teachers). Thank you!

Summer Fellowship Hour: Volunteers are needed to supply lemonade and/or iced tea and snacks after the 10 a.m. service on the front porch for **July 26 and 8/2, 8/23, 8/30, and 9/6**. There is a sign-up sheet in the narthex.

Do you know where the Automated External Defibrillator (AED) is located?

Our church has an Automated External Defibrillator (AED) mounted on the wall in the Narthex near Door #4. This user-friendly, life-saving device can deliver a controlled shock to restore a normal heart rhythm during a cardiac emergency. We encourage everyone to take a moment to note its location—being aware and prepared is one of the most valuable gifts we can offer as a caring parish community. **Hands-Only CPR + AED Training will be held on Saturday, August 8, from 9:00–10:15 AM**. A signup sheet will be available in the Narthex starting in July.

Brown Bag Lunch: Taking a brief break during June, July, and August

As in previous years, the Brown Bag Lunch will take a brief break in June, July, and August. We will resume on **Tuesday, September 22**, with an engaging presentation by Helen and Larry Schroeppers about their European travels. Don't forget to mark your calendar! We look forward to reconnecting with everyone then. Please note: Due to adverse weather in January, the Chester County History Center's presentation, "**The Life and Art of Horace Pippin: A Real and Rare Genius**," has been rescheduled to **Tuesday, October 27**. Please reserve that date.

This week we also pray for: Alice, Debbie Bachman, Bob Bark, Randy Bisesi, Carrie Hall Borgert, Carol Estornell, Leslie Fant, the Rev. Phil Geleibter, Tom Grady, Gretchen Hall, Jojo, Karen, George & Jackie Kennedy, Dorothy Langton, Diane Lemon, Alejandro Morales, Matt, Ryan & the Newman family, Barbara McCoy, Linda Parker, Barbara Pearse, Shirley Powell, Ryan, Larry Schroepper, John Smith, Jock Sommese, Julie Sommese, Bill Spane, Georgeanne Speaker, Rowland Watson.

Birthdays: Kristina Lange and Mike Quinn.

Our Ministries: In the Parish Prayer Cycle we pray for all in our parish who work quietly or unseen, that they may know the value of their ministries, and realize the fruit of their labors.

Our Diocese: The Merion Deanery, especially All Saints', Wynnewood; Brandywine Deanery (Our Deanery) & Church of the Good Samaritan, Paoli. In our Deanery, please

pray for Holy Trinity, West Chester, as they proceed in their search process for new Rectors.

Our Vestry:

Roberta Torian, *Rector's Warden*; Lisa Buono, *Accounting Warden*; Tom Neely, *Secretary*; Ed Damerau, John Groch, Carol Forte, Laura O'Brien, John McGovern, Susan Nangle

St. Francis-in-the-Fields Episcopal Church

689 Sugartown Road, Malvern, PA 19355

(610) 647-0130; stfrancisfields@stfrancisfields.org

Parish Office Hours: 9pm to 2pm, Monday - Friday

The Rt. Rev. Daniel Gutierrez, *Bishop*; The Very Rev. Kevin Dellaria, *Rector*;
The Rev. Diane Faison, *Deacon & Parish Administrator*; Joe Perry, *Music Director*

Ministers of Worship & Service

	June 28	July 5
Acolytes	Charlotte Goff, Luca Barbato Tim Kelly	Skye Dellaria, Josiah Dellaria
Altar Guild	Sherri Lewis, Roberta Torian	
Flower Guild	Janet Galib	Lynd Meyer
Flower Delivery	Judy Culver	Ida Guckes
Intercessor		Kathy Schilling
Readers	Steve Castellan, Charlotte Goff	Dave Dutton, Skye Dellaria
Summer Fellowship	Shirley Warren	Jill Quinn
Greeter/Usher	Jamie Watson, Dana Pizarro	
Audio/Visual	John Groch	Greg Kopia
Front Sign	Ed & Ellen Simek	Mark & Liz Hansler
Counters	Susan Callahan	Jane Brooks
Linen Schedule	Jane Brooks	Meridith Ridington
Sacred Bread	Sarah McGovern	Barbara Rivers
Vestry Member of the Month	Laura O'Brien	Tom Neely

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to make a donation to St. Francis.
Thank you for your support!***



***Please do not use the QR link to pay your pledge. The fees that are charged
for using the service for pledge payments negatively impacts our budget.*