

ST. FRANCIS-IN-THE-FIELDS
EPISCOPAL CHURCH

“Lord, make us instruments of your peace.”



The Twenty-second Sunday after Pentecost
Proper 25

Holy Eucharist: Rite II

October 24, 2021

10:00 a.m.

Live on Facebook and YouTube

Welcome to St. Francis-in-the-Fields!

Whether you're a guest or a member, rich or poor, young or old; whatever your political alignment, racial background, gender, ethnicity, or country of origin; no matter if you're a cradle Episcopalian, from another faith expression, or claim no faith at all – we're glad you've joined us for worship today. Please help us get to know you by completing the Guest Card in the rack at each end of the pew and placing the detachable part in the offering plate. There is a welcome table in the narthex (foyer) where you can receive more information about our parish, along with a small gift. Our clergy and greeters look forward to meeting you after the service.

Worship: Our liturgy follows the *Book of Common Prayer* (BCP), found in the book rack, with some material from *Enriching our Worship* (EOW). Our hymns come from the blue and green hymnals in the pews, along with other resources. All text for the service is printed in the bulletin. You are invited to prepare your soul for worship by kneeling silently in your pew before the service begins.

Children: We welcome all young children in our worship services, and ask you not to worry if your child is active or makes noise. “Busy Bags” for kids are available from the Ushers. Our “Children’s Room” in the office hallway is available if at any time your infant or child needs a change of scenery.

Accessibility: At different times during worship, the congregation may stand or kneel according to custom. Those who suffer physical discomfort are invited remain seated, or stand or kneel as they are able. During Communion, please notify an Usher if you are unable to come forward and we will bring Communion to you. Gluten-free communion wafers are available.

Facilities: Two public restrooms are located in the office hallway.

COVID: Masking is required for all unvaccinated individuals, and is currently strongly encouraged for those who are vaccinated. Please consider the health and safety of others. Full protocols can be found at www.stfrancisfields.org

(Congregational words and responses are in **bold** text.)

The Altar Flowers this Sunday are given to the Glory of God and in loving memory and thanksgiving of all whose lives have touched and blessed us.

PRELUDE: Variations on 'Foundation'

Joseph M. Martin

PROCESSIONAL HYMN: Jesus shall reign where'er the sun

Hymnal 544 (v. 1-3)

- 1 Jesus shall reign where'er the sun doth his successive journeys run;
his kingdom stretch from shore to shore, till moons shall wax and wane no more.
- 2 To him shall endless prayer be made, and praises throng to crown his head;
his Name like sweet perfume shall rise with every morning sacrifice.
- 3 People and realms of every tongue dwell on his love with sweetest song;
and infant voices shall proclaim their early blessings on his Name.

OPENING ACCLAMATION

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMN OF PRAISE: Glory to God

Hymnal S280

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,

you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Jeremiah 31:7-9

A Reading from the Prophet Jeremiah

Thus says the Lord:

Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;
proclaim, give praise, and say,

“Save, O Lord, your people,
the remnant of Israel.”

See, I am going to bring them from the land of the north,
and gather them from the farthest parts of the earth,
among them the blind and the lame, those with child and
those in labor, together;
a great company, they shall return here.

With weeping they shall come,
and with consolations I will lead them back,
I will let them walk by brooks of water,
in a straight path in which they shall not stumble;
for I have become a father to Israel,
and Ephraim is my firstborn.

Hear what the Spirit is saying to the Churches
Thanks be to God

PSALM 126 (read responsively)

When the Lord restored the fortunes of Zion, *
then were we like those who dream.

Then was our mouth filled with laughter, *
and our tongue with shouts of joy.

Then they said among the nations, *
"The Lord has done great things for them."

The Lord has done great things for us, *
and we are glad indeed.

Restore our fortunes, O Lord, *
like the watercourses of the Negev.

Those who sowed with tears *
will reap with songs of joy.

Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

ANTHEM: Christ Is Made The Sure Foundation

Dale Wood

*Christ is made the sure foundation, Christ the Head and Cornerstone;
Chosen of the Lord, and precious, binding all the Church in one;
Holy Zion's help forever, And her confidence alone.*

*To this temple, where we call Thee, come, O Lord of hosts, today;
With Thy wonted loving kindness hear Thy servants as they pray,
And Thy fullest benediction shed within its walls always.*

*Laud and honor to the Father, laud and honor to the Son,
Laud and honor to the spirit, ever Three and ever One,
One in might, and One in glory, while unending ages run.*

THE SECOND LESSON

Hebrews 7:23-28

A Reading from the Letter to the Hebrews

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Hear what the Spirit is saying to the Churches

Thanks be to God

SEQUENCE HYMN: Blest be the pure in heart

Hymnal 656 (v. 1, 4)

- 1 Blest are the pure in heart, for they shall see our God;
the secret of the Lord is theirs, their soul is Christ's abode.
- 4 Lord, we thy presence seek; may ours this blessing be;
give us a pure and lowly heart, a temple fit for thee.

THE GOSPEL

Mark 10:46-52

The Holy Gospel of our Savior Jesus Christ according to Mark.
Glory to you, Lord Christ.

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Rev. Kevin Dellaria

THE NICENE CREED

BCP 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE: Form IV

BCP 388

Deacon: Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray especially for Daniel, our Bishop, Kevin, our Priest, Diane, our Deacon, and for all Bishops and other ministers.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for all elected officials, and all who serve our communities.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Make us mindful of our own exploitation of the Earth for selfish ends, and lead us, through your wisdom, to responsible and faithful choices.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray especially for St. Francis-in-the-Fields Episcopal Church, and all who find Christ in and through our community.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. In these anxious times, grant us strength to repudiate the sins of racism, bigotry, and self-absorption, and teach us to reject oppression and violence as a solution for difficulty and disagreement.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

We thank you, Lord, for all the blessings of this life. We give thanks and ask your blessing on those celebrating birthdays this week, especially John, Luke, Esther, Richard, Susan, Matthew, Pam, Claire, Greg, and Katrina.

We give thanks and ask your guidance for the ministries of this congregation, especially our Church School, Youth Group, Nursery and our adult classes and prayer groups.

Let us pray for our own needs, and those of others, offered now silently or aloud.

Pause to allow for prayers

Celebrant: Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you.” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and forever. **Amen.**

CONFESSION

Let us confess our sins against God and our neighbor

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PRAYER OF ST. FRANCIS

Lord, make us instruments of your peace.
Where there is hatred, let us sow love;
where there is injury, pardon; where there is discord, union;
where there is doubt, faith; where there is despair, hope;
where there is darkness, light; where there is sadness, joy.

Grant that we may not so much seek to be consoled as to console;
to be understood as to understand; to be loved as to love.
For it is in giving that we receive;
it is in pardoning that we are pardoned;
and it is in dying that we are born to eternal life. Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

ANNOUNCEMENTS

HOLY COMMUNION

OFFERTORY HYMN: The Church's one foundation

Hymnal 525

- 1 The Church's one foundation is Jesus Christ her Lord;
she is his new creation by water and the word;
from heaven he came and sought her to be his holy bride;
with his own blood he bought her, and for her life he died.
- 2 Elect from every nation, yet one o'er all the earth,
her charter of salvation, one Lord, one faith, one birth;
one holy Name she blesses, partakes one holy food,
and to one hope she presses, with every grace endued.
- 3 Though with a scornful wonder men see her sore oppressed,
by schisms rent asunder, by heresies distressed;
yet saints their watch are keeping, their cry goes up, "How long?"
and soon the night of weeping shall be the morn of song.
- 4 Mid toil and tribulation, and tumult of her war
she waits the consummation of peace for evermore;
till with the vision glorious her longing eyes are blessed,
and the great Church victorious shall be the Church at rest.

- 5 Yet she on earth hath union with God, the Three in One,
and mystic sweet communion with those whose rest is won.
O happy ones and holy! Lord, give us grace that we
like them, the meek and lowly, on high may dwell with thee.

DOXOLOGY

Hymnal 380 (v. 3)

Praise God, from Whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING: Eucharistic Prayer A

BCP 361

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth, through Jesus Christ our Lord; for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS

Hymnal S127

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever.

Amen.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

THE FRACTION ANTHEM: Worthy is Christ

Hymnal 417 (v. 2)

*This is the feast of victory for our God.
Alleluia, alleluia, alleluia!*

- 2 Power, riches, wisdom, and strength, and honor,
blessing, and glory are his.

Antiphon

INVITATION TO COMMUNION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN: I am the bread of life

Hymnal 335

- 1 I am the bread of life; they who come to me shall not hunger;
they who believe in me shall not thirst. No one can come to me
unless the Father draw them.

And I will raise them up, and I will raise them up on the last day.

- 2 The Bread that I will give is my Flesh for the life of the world,
and they who eat of this bread, they shall live for ever.

Refrain

- 3 Unless you eat of the Flesh of the Son of Man
and drink of his Blood, you shall not have life within you.

Refrain

- 4 I am the resurrection, I am the life.
They who believe in me, even if they die, they shall live for ever.

Refrain

- 5 Yes, Lord, we believe that you are the Christ,
the Son of God who has come into the world.

Refrain

POST COMMUNION PRAYER

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

RECESSIONAL HYMN: How firm a foundation

Hymnal 637 (v. 1-3)

- 1 How firm a foundation, ye saints of the Lord,
is laid for your faith in his excellent word!
What more can he say than to you he hath said,
to you that for refuge to Jesus have fled?
- 2 "Fear not, I am with thee; O be not dismayed!
For I am thy God, and will still give thee aid;
I'll strengthen thee, help thee, and cause thee to stand,
upheld by my righteous, omnipotent hand.
- 3 "When through the deep waters I call thee to go,
the rivers of woe shall not thee overflow;
for I will be with thee, thy troubles to bless,
and sanctify to thee thy deepest distress.

DISMISSAL

POSTLUDE: Biblical Sonata No. 1, David and Goliath

Johann Kuhnau

This Sunday, we look at interesting set by composer Johann Kuhnau. Kuhnau was a composer and organist in Leipzig, the town where Bach would spend the last and largest part of his career. Kuhnau was in fact Bach's predecessor at the Thomaskirche in Leipzig. Even though he was a direct predecessor, there is a marked difference in the level of complexity between Kuhnau's style of composition and Bach's. This was both a product of Bach's genius, but also a product of the time. As Bach's career continued on, the extremely complex overlapping style that Bach is now famous for was quickly falling out of style. Musicians and audiences were moving to the more stately and refined styles of Haydn and Mozart rather than the mind-numbingly intricate style of Bach.

This does not mean that Kuhnau's music does not have value! He was a very fine composer of his own. One interesting thing he brings to liturgical music of the time is adding programmatic elements. This would be all the rage about one hundred years later. In some of Kuhnau's compositions, he was attempting to tell a story through the music. The small suite of pieces I will be playing excerpts from today was from a "Biblical Sonata" that Kuhnau composed to tell the story of David and Goliath. Not only did Kuhnau have the story in his mind while composing, he even added labels into the music so that the performer would know what part of the story to convey. I have the sections I will be playing listed below. Can you imagine the story along with the music?

The Bravado of Goliath

The Israelites Tremble in the Presence of the Giant, and Offer Prayers to God

The Courage of David, Who Walks in the Presence of God

The Combat

The Slinging of the Stone

The Fall of Goliath

The Music offered in Honor of David and God

St. Francis-in-the-Fields Episcopal Church
689 Sugartown Road, Malvern, PA 19355
stfrancisfields@stfrancisfields.org; (610) 647-0130

Fr. Kevin Dellaria, Rector
The Rev. Diane E. Faison, Deacon
Mr. Joseph Perry, Minister of Music

ST. FRANCIS-IN-THE-FIELDS
WEEKLY ANNOUNCEMENTS – October 24, 2021

2022 Pledge Drive: *Walk in Love*

Thank you for our continued support of St. Francis during these challenging times! Our 2022 Pledge Drive has begun, under the theme “Walk in love, as Christ loved us” (Eph. 5:2). Ask God to guide you in your pledge commitment for 2022, and **please return your pledge cards by Sunday, November 7, if you have not done so already, and thank you if you have!!** Chair: David Culver. Vestry Liaison: Jill Quinn.

October 27: Circle of Friends

Circle of Friends is a pastoral care ministry of note writing (birthday, get well, thank you, encouragement, etc.) Our next “Circle” will be **Wednesday, October 27 @ 6:30 pm** in the Narthex. Everyone is invited to attend. *Circle of Friends* will meet in the Narthex the last Wednesday of each month at 6:30 pm. Cards, pens, stamps, etc., will be provided. This will be a time of pastoral sharing and action - an easy way to get involved in the ministry of Pastoral Care. Please join us.

November 1: All Saints’ Cemetery Service of Remembrance

A service of prayer and remembrance for our friends and loved ones buried in the St. Francis Churchyard Cemetery will be held on Monday, November 1st at 12pm (Noon). The short prayer service will take place at the outside Altar, near the Cross. In inclement weather, the service will move into the Church to the front of the Nave.

November 7: All Souls Remembrances

The *Feast of All the Faithful Departed* (All Souls Day) will be observed this year on Sunday, November 7th. The Parish Office is collecting names of family members and friends who have died over the last two years to be read from the Altar at Eucharist. To submit a name, please email the office: stfrancisfields@stfrancisfields.org. In addition, members are encouraged to bring photographs of any loved one who has died to be placed on the Altar during the service that Sunday morning. These can be dropped off in advance of that Sunday (preferred), or brought to the service that day. All pictures will be returned.

November 7: Ingathering Brunch

To celebrate the end of our annual stewardship campaign on November 7, we plan to resume holding our Ingathering Brunch. While this brunch will be held inside, please know that we will take every precaution to ensure COVID safety protocols are

followed. The event will feature catered food, servers will wear masks and gloves, we will call up tables one at a time, and ensure tables are spaced apart. Weather permitting, we may also open windows and doors or you may take your food outside. If you are comfortable with this setting, please use the Sign-Up Genius to let us know you are attending.

November 21: Rescue for Refugees

A call to action! As the opening article in the latest "Fieldnotes" reminded us, peace coupled with action is at the heart of our beloved "Prayer to St. Francis". With that in mind, the Holy Spirit has been prompting some in our parish to establish a parish outreach ministry devoted to supporting current and future immigrants and issues related to immigration. To learn how we can be most effective with our time, talent, and treasure, we have established a relationship with *Episcopal Migration Ministries*, which has assisted over 97,000 people to resettle in the United States. If assisting the needs of immigrants, persons who are displaced, or those seeking refuge or asylum in the U.S. is of interest to you, please join us for an initial informational and organization ministry meeting on **Sunday, November 21st, at 11:15am**. During that meeting, we will share what we've learned so far and begin to discuss how we can move forward. Thank you. Contact: Kathy Schilling.

The Rector's Study - "Bible 101"

Fr. Kevin is leading an introduction to the Bible from 9:00 to 9:30 each Sunday morning for several weeks. "Bible 101" will be held in-person, and also streamed live on *Facebook* and *YouTube*. Class will take place in the Classroom section of the Undercroft.

The Great DIOPA Bluejeans Drive

THANK YOU! THANK YOU! THANK YOU! Your generosity is overwhelming. We collected 5 FULL bins of jeans, **100 jeans**, for those in need! The Diocese, Deacons, and myself thank you very much for all the donations!!

Pickleball

During the month of October, Pickleball will be set up in the parking lot from 5:00- 6:30 every Tuesday (weather permitting) for anyone interested in learning to play or sharpening their skills! All are welcome to join in the fun! Sign-up is through SignUp Genius and is limited to 8. Please contact Suzanne Steinberg at 610-608-0830 for more information.

Garden News

The final harvest of the year took place on October 20 which brings a total of 459 lbs. of produce delivered to West Chester Food Cupboard. The best year yet! Lynd Meyer and Esther Underhill harvested 15 ½ lbs. of four kinds of peppers, lettuce, scallions, and salad turnips. Thank you to all who helped with the vegetable garden this season! Mahala Renkey.

This week we pray for: Aaron, Ben Baker, Robert Baudry, Bill, Melanie Blasingame, Bruce, Norman Broadbelt, Brian Cahill, Jean Callahan, Athena Carrigan, Amadeo Cianci, Claire, Larry Corr, Len Dickerson, Gretchen Hall, Fran Hoekstra, Electa Mary Huber, Ian & Christina, Justin, Daniel Lake, Dorothy Langton, Skip Lewis, Linda, Matt, Lyla Jewell Newberry, Nancy Orlando, Virginia Peckham, Steve Pietrzak, Nora Pizzi, Alan Rabenau, Raskin Family, Gregory Sampson, Wilhelmina Savage, Lynn & Lewis Secreto, Ian Sidley, Ted Snowe, Bill Spane, Bill Speaker, Lois & Andy Steiner, Donna Suhl, Bill Torian, Travers, Bob Wall, Anell Warren, Duncan, Ann & Collin.

Prayers offered by our youth groups: That people get vaccinated; Please pray for everyone going back to school and that everyone stays safe and healthy; Pray for those struggling with their mental health; I pray for everyone going through a hard time; World Peace; Please pray for the health care workers continuing to try to get us through the pandemic; For all the people affected by hurricanes; Pray for Afghan refugees and for women and girls of Afghanistan.

We give thanks for those celebrating birthdays this week: John Stearns, Luke Watson, Esther Henry, Richard Kent, Susan Lenkaitis, Matthew Quinn, Pam Sampson, Claire Kelley, Greg Morgenweck, and Katrina Schnackenberg.

In the Parish Prayer Cycle we pray our Church School, Youth Group, Nursery and our adult classes and prayer groups.

St. Francis-in-the-Fields Episcopal Church

689 Sugartown Road - Malvern, PA 19355 - (610) 647-0130

stfrancisfields@stfrancisfields.org;

Parish Office Hours: 9:00 am to 2:00 pm, Monday - Friday

Fr. Kevin - Cell: 610-212-2083; Email: frkevin@stfrancisfields.org

MINISTERS OF WORSHIP & SERVICE

	October 24	October 31
Acolytes 10	Sarah Neely Fiona Neely Emma Samet	Lilly Dellaria Trinity Dellaria Charlotte Ackerman
Altar Guild	Sheila Rees Jane Brooks	Sherri Lewis
Flower Guild	Esther Underhill	Sandra Healey
Intercessor 8	William Woods	Bob Bruce
Intercessor 10	Mahala Renkey	Sandra Healey
Reader 8	William Woods	Bob Bruce
Reader 10	Ida Guckes Fiona Neely	Sandra Healey Charlotte Ackerman
Greeter/Usher 10	Nancy Needhammer	John Stearns Mike Quinn
Audio/Visual	David Brooks	Ed Damerau

Our Vestry & Liaison Roles

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