

ST. FRANCIS-IN-THE-FIELDS EPISCOPAL CHURCH

“Lord, make us instruments of your peace.”



The Tenth Sunday after Pentecost
Proper 13

Holy Eucharist: Rite II

August 1, 2021

10:00 a.m.

Live on Facebook and YouTube

Welcome to St. Francis-in-the-Fields!

Whether you're a guest or a member, rich or poor, young or old; whatever your political alignment, racial background, gender, ethnicity, or country of origin; no matter if you're a cradle Episcopalian, from another faith expression, or claim no faith at all – we're glad you've joined us for worship today. Please help us get to know you by completing the Guest Card in the rack at each end of the pew and placing the detachable part in the offering plate. There is a welcome table in the narthex (foyer) where you can receive more information about our parish, along with a small gift. Our clergy and greeters look forward to meeting you after the service.

Worship: Our liturgy follows the *Book of Common Prayer* (BCP), found in the book rack, with some material from *Enriching our Worship* (EOW). Our hymns come from the blue and green hymnals in the pews, along with other resources. All text for the service is printed in the bulletin. You are invited to prepare your soul for worship by kneeling silently in your pew before the service begins.

Children: We welcome all young children in our worship services, and ask you not to worry if your child is active or makes noise. “Busy Bags” for kids are available from the Ushers.

Accessibility: At different times during worship, the congregation may stand or kneel according to custom. Those who suffer physical discomfort are invited remain seated, or stand or kneel as they are able. During Communion, please notify an Usher if you are unable to come forward and we will bring Communion to you. Gluten-free communion wafers are available.

Facilities: Two public restrooms are located in the office hallway.

COVID: Please see the green announcement sheet for a summary of current virus protocols. Full protocols can be found at www.stfrancisfields.org

**Please mind our mess! St. Francis is currently remodeling several areas of the building.
We apologize for any inconvenience.**

(Congregational words and responses are in ***bold*** text.)

The Altar Flowers this Sunday are given to the Glory of God and
in loving memory of her mother, Marjorie White Batzer given by Barbara B. Rivers
and
in loving memory of Stacy Reilly given by Eileen Meyers

PRELUDE: Be Still, My Soul

arr. Brian Buddha

PROCESSIONAL HYMN: The God of Abraham Praise

Hymnal 401 (v. 1-3)

- 1 The God of Abraham praise, who reigns enthroned above;
Ancient of everlasting days, and God of love;
the Lord, the great I AM, by earth and heaven confessed:
we bow and bless the sacred Name for ever blest.
- 2 He by himself hath sworn: we on his oath depend;
we shall, on eagle-wings upborne, to heaven ascend:
we shall behold his face, we shall his power adore,
and sing the wonders of his grace for evermore.
- 3 There dwells the Lord, our King, the Lord, our Righteousness,
triumphant o'er the world and sin, the Prince of Peace;
on Zion's sacred height his kingdom he maintains,
and, glorious with his saints in light, for ever reigns.

OPENING ACCLAMATION

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets
are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that
we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

HYMN OF PRAISE: Glory to God

Hymnal S280

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSON

Ephesians 4:1-16

A Reading from the Letter of Paul to the Ephesians

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

"When he ascended on high he made captivity itself a captive;
he gave gifts to his people."

(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Hear what the Spirit is saying to the Churches
Thanks be to God

MEDITATION MUSIC: Abide with me

Hymnal 662 (v. 1-3)
Sung by Summer Choir

CANTICLE 9: THE FIRST SONG OF ISAIAH (read responsively)

Surely, it is God who saves me; *
I will trust in him and not be afraid.

For the Lord is my stronghold and my sure defense, *
and he will be my Savior.

Therefore you shall draw water with rejoicing *
from the springs of salvation.

And on that day you shall say, *
Give thanks to the Lord and call upon his Name;

Make his deeds known among the peoples; *
see that they remember that his Name is exalted.

Sing the praises of the Lord, for he has done great things, *
and this is known in all the world.

Cry aloud, inhabitants of Zion, ring out your joy, *
for the great one in the midst of you is the Holy One of Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

SEQUENCE HYMN: I come with joy to meet my Lord Hymnal (v. 1, 3, 4)

- 1 I come with joy to meet my Lord, forgiven, loved, and free,
in awe and wonder to recall his life laid down for me.
- 3 As Christ breaks bread and bids us share, each proud division ends.
That love that made us makes us one, and strangers now are friends.
- 4 And thus with joy we meet our Lord. His presence, always near,
is in such friendship better known: we see, and praise him here.

THE GOSPEL

John 6:24-35

The Holy Gospel of our Savior Jesus Christ according to John.

Glory to you, Lord Christ.

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. Kevin Dellaria

THE NICENE CREED

BCP 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon: In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Daniel our Bishop and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life. We give thanks for those celebrating birthdays this week: Fr. Kevin, Dan Goff, Laura Vankoski, Christine Schnackenberg and Annette Walls. In our Parish Prayer Cycle we give thanks and ask God's guidance for our Outreach Ministries, and our Pastoral Care Team.

Silence

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PRAYER OF ST. FRANCIS

Lord, make us instruments of your peace.
Where there is hatred, let us sow love;
where there is injury, pardon; where there is discord, union;
where there is doubt, faith; where there is despair, hope;
where there is darkness, light; where there is sadness, joy.
Grant that we may not so much seek to be consoled as to console;
to be understood as to understand; to be loved as to love.
For it is in giving that we receive;
it is in pardoning that we are pardoned;
and it is in dying that we are born to eternal life. Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

ANNOUNCEMENTS

HOLY COMMUNION

OFFERTORY HYMN: I am the bread of life

Hymnal 335 (v. 1, 2, 5)

- 1 I am the bread of life; they who come to me shall not hunger;
they who believe in me shall not thirst. No one can come to me
unless the Father draw them.

*And I will raise them up,
and I will raise them up on the
last day.*

- 2 The Bread that I will give is my Flesh for the life of the world,
and they who eat of this bread, they shall live for ever.

Refrain

- 5 Yes, Lord, we believe that you are the Christ,
the Son of God who has come into the world.

Refrain

DOXOLOGY

Hymnal 380 (v. 3)

Praise God, from Whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING: Eucharistic Prayer 1

EOW

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy, through Jesus Christ our Lord; for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS

Hymnal S129

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with the blessed St. Francis and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE FRACTION

We break this bread to share in the Body of Christ.

We who are many are one body, for we all share in the one bread.

THE FRACTION ANTHEM: Lamb of God

Hymnal S163

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION MUSIC: Improvisation on Eventide

POST COMMUNION PRAYER

EOW 69

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING

RECESSIONAL HYMN: Guide me, O thou great Jehovah

Hymnal 690

- 1 Guide me, O thou great Jehovah, pilgrim through this barren land;
I am weak, but thou art mighty; hold me with thy powerful hand;
bread of heaven, bread of heaven
feed me now and evermore, feed me now and evermore.
- 2 Open now the crystal fountain, whence the healing stream doth flow;
let the fire and cloudy pillar lead me all my journey through;
strong deliverer, strong deliverer,
be thou still my strength and shield, be thou still my strength and shield.
- 3 When I tread the verge of Jordan, bid my anxious fears subside;
death of death, and hell's destruction, land me safe on Canaan's side;
songs of praises, songs of praises,
I will ever give to thee, I will ever give to thee.

DISMISSAL

POSTLUDE: Alleluia Toccata

Fenton Groden

St. Francis-in-the-Fields Episcopal Church
689 Sugartown Road, Malvern, PA 19355
stfrancisfields@stfrancisfields.org; (610) 647-0130

Fr. Kevin Dellaria, Rector
The Rev. Diane E. Faison, Deacon
Mr. Joseph Perry, Minister of Music

ST. FRANCIS-IN-THE-FIELDS WEEKLY ANNOUNCEMENTS – August 1, 2021

COVID Protocols

New COVID Protocols for St. Francis are in effect. The full list may be found at www.stfrancisfields.org.

Enneagram Growth Groups

Monthly small-group meetings for experienced Enneagram students will resume in August, led by Kevin & Donna Dellaria. Beginning August 16th, and continuing on the 3rd Monday of each month, through April 2022, group members will engage and discuss Enneagram principles and practices using *The Essential Enneagram*, by David Daniels and Virginia Price as our guide. Currently, we are planning to offer two options: an in-person (or hybrid) group from 10am to 11:30am, and a virtual group from 6:30pm to 8pm. For more information, or to register for the group, please contact Fr. Kevin.

Red Cross Blood Drive at St. Francis

St Francis in the Fields Episcopal Church, Tuesday, August 31, 2021, 2:00 PM - 7:00 PM. All donors will get a voucher for a FREE Medium Iced Coffee and Donut!

Circle of Friends

Circle of Friends is a pastoral care ministry of note writing (birthday, get well, thank you, encouragement, etc.) Our next “Circle” will be **Wednesday, July 28 @ 6:30 pm** in the Narthex. Everyone is invited to attend. Circle of Friends will meet in the Narthex the last Wednesday of each month at 6:30 pm. Cards, pens, stamps, etc., will be provided. This will be a time of pastoral sharing and action - an easy way to get involved in the ministry of Pastoral Care. Please join us.

Fellowship

The next Fellowship gathering will take place on the lawn August 28. The Firefly Girls will entertain us with Bluegrass music from 7-8. This is a BYO picnic event which will start at 6:00.

Phase II Nearing Completion

Our remodeling project, initiated through the faithful Capital Campaign support of our members, is nearing completion. Within a few weeks, new main doors will be installed, marking the end of major construction. We are thankful for the generous gifts that have made this work possible, as well as the many volunteers who have planned and organized, boxed and unboxed, loaded and unloaded, swept, vacuumed, mopped, wiped or otherwise cleaned, at various times and places, to make our facilities both presentable and useful. This has been a team effort! And we give thanks to God, once again, for blessing this community with so many wonderful, talented, and committed people. Let us worship God with thanks and praise!

Lectionary Bible Study

Lectionary Bible Study meets on Wednesdays at 10 am to pray and discuss the readings for the following Sunday. All are welcome.

Pickleball

During the months of July and August, Pickleball will be set up in the parking lot from 5:00- 6:30 every Tuesday (weather permitting) for anyone interested in learning to play or sharpening their skills! All are welcome to join in the fun! Please contact Suzanne Steinberg at 610-608-0830 for more information.

Letters for Rose

Letters for Rose is a volunteer opportunity to bring cheer to residents in retirement communities, and a special project of Sophia Schnackenberg, one of our St. Francis youth. The opportunity is for people of all ages at St. Francis in-the-fields to write letters, cards, notes, or draw pictures that will be delivered to residents at Daylesford Crossing. Volunteers have the freedom to draw and write about whatever topics they want, as long as it is appropriate, and bring them to a collection box for delivery. Volunteers are encouraged to ask questions which will engage the recipient in active thinking. Please refrain from asking/writing anything about religion, politics, or negative ideas. All letters will be proof-read to ensure nothing inappropriate is sent out. A collection box is near the

Letters for Rose poster in the narthex and collections will continue through spring 2022. More information can be found at <https://www.lettersforrose.org/>. If you have suggestions for additional retirement communities to receive our creations or have questions, please contact Sophia, who is collecting *Letters for Rose* at St. Francis-in-the-fields. *Letters for Rose* is not associated with *Circle of Friends*, the note-writing ministry of St. Francis.

Support Ministry Volunteers Needed!

Ushers, Greeters and Altar Guild are vital and important ministries that provide hospitality to regulars and guests alike, and oversee important preparations for worship. Over the last 15 months, these ministries have operated, as needed, with minimal staffing and support. Now that St. Francis is re-opening, we need to expand these critical ministries again, and we are asking for your help. If you would be willing to serve in any of these three areas, please contact the church office: stfrancisfields@stfrancisfields.org. Thanks!

Altar Flowers

Did you know that you can dedicate the Sunday Altar Flowers in honor of a friend or family member, in remembrance of a loved one, or for some other special recognition? Altar Flower dedications are just \$50.00, and helps provide a fresh arrangement each week. The form for dedicating Altar Flowers can be found on our parish website, www.stfrancisfields.com.

This week we pray for: Aaron, Ben Baker, Robert Baudry, Bill, Melanie Blasingame, Bruce, Norman Broadbelt, Brian Cahill, Jean Callahan, Athena Carrigan, Claire, Larry Corr, Suzanne DeAngelo, Len Dickerson, Episcopal Diocese of Fort Worth, Electa Mary Huber, Ian & Christina, Justin, Daniel Lake, Darrell Lamb, Dorothy Langton, Skip Lewis, Linda, Matt, Mel, Lyla Jewell Newberry, Nancy Orlando, Virginia Peckham, Steve Pietrzak, Gretchen Hall, Jan Pizarro, Nora Pizzi, Alan Rabenau, Raskin Family, Gregory Sampson, Wilhelmina Savage, Lynn & Lewis Secreto, Ian Sidley, Ted Snowe, Bill Spane, Bill Speaker, Katy Stearns, Lois & Andy Steiner, John Thompson, Bill Torian, Travers, Bob Wall, Anell Warren, Duncan, Ann & Collin.

We give thanks for those celebrating birthdays this week: Steven Borum, Edwin Cox, Diane Faison, and Josiah Dellaria.

In the Parish Prayer Cycle we pray our Church School, Youth Group, Nursery and our adult classes and prayer groups.

MINISTERS OF WORSHIP & SERVICE

	August 1	August 8
Acolytes 10	Lilly Dellaria	Sarah & Paige Dutton
Acolytes 9		
Altar Guild	Susan Vanasse Roberta Torian	Sue Vanasse Roberta Torian
Flower Guild		Sandra Healey
Intercessor 10	Connie Scanga	David Culver
Intercessor 9	Carolyn Brown	Stephen Castellan
Reader 10	Connie Scanga	David Culver
Reader 9	Carolyn Brown	Stephen Castellan
Greeter/Usher 10	Nancy Needhammer	Tim & Sue Kelly
Greeter/Usher 9	Sherri Lewis	Mike Quinn
Audio/Visual	David Brooks	Ed Damerau

Our Vestry & Liaison Roles

Dan Goff, <i>Rector's Warden</i>	610-331-3700	gosborl@gmail.com
John Stearns, <i>Invite-Welcome-Connect</i>	610-909-6834	jstearns4@verizon.net
Sherri Lewis, <i>Pastoral Care</i>	610-716-4882	slewisx2@comcast.net
Cindy Claffey, <i>Vestry Secretary</i>	610-203-9214	cindyclaffey@gmail.com
Anne Crowley, <i>Outreach</i>	610-563-8340	anne.r.crowley@gmail.com
Sharon Donohoe, <i>Accounting Warden</i>	610-993-9831	fsdonohoe@verizon.net
Brian Friedrich, <i>Safety & Security</i>	610-399-3646	bricarfried@comcast.net
Jill Quinn, <i>Phase II Remodel</i>	610-888-7409	jillkquinn@verizon.net
Suzanne Steinberg, <i>Fellowship</i>	610-608-0830	suzberg831@comcast.net
Michael Burke, <i>Adult Discipleship</i>	910-368-6807	mburke28461@gmail.com
Don Jenkins, <i>Building & Grounds</i>	610-639-8720	dnjenkins01@gmail.com
Susan Lenkaitis, <i>Worship</i>	610-793-6660	suelenk@verizon.net

Diane Faison, *Parish Administrator & Deacon*
Joe Perry, *Music Director*;
The Rev. Kevin Dellaria, *Rector*

St. Francis-in-the-Fields Episcopal Church

689 Sugartown Road - Malvern, PA 19355

610-647-0130

stfrancisfields@stfrancisfields.org;

Parish Office Hours: 9:00 am to 2:00 pm, Monday – Friday

Fr. Kevin - Cell: 610-212-2083

Email: frkevin@stfrancisfields.org