

ST. FRANCIS-IN-THE-FIELDS EPISCOPAL CHURCH

“Lord, make us instruments of your peace.”



**The Third Sunday after Pentecost
Proper 6**

Holy Eucharist: Rite II

**June 13, 2021
10:00 a.m.
Live on Facebook and YouTube**

Welcome to St. Francis-in-the-Fields!

Whether you're a guest or a member, rich or poor, young or old; whatever your political alignment, racial background, gender, ethnicity, or country of origin; no matter if you're a cradle Episcopalian, from another faith expression, or claim no faith at all - we're glad you've joined us for worship today. Please help us get to know you by completing the Guest Card in the rack at each end of the pew and placing the detachable part in the offering plate. There is a welcome table in the narthex (foyer) where you can receive more information about our parish, along with a small gift. Our clergy and greeters look forward to meeting you after the service.

Worship: Our liturgy follows the *Book of Common Prayer* (BCP), found in the book rack, with some material from *Enriching our Worship* (EOW). Our hymns come from the blue and green hymnals in the pews, along with other resources. All text for the service is printed in the bulletin. You are invited to prepare your soul for worship by kneeling silently in your pew before the service begins.

Children: We welcome all young children in our worship services, and ask you not to worry if your child is active or makes noise.

Accessibility: At different times during worship, the congregation may stand or kneel according to custom. Those who suffer physical discomfort are invited remain seated, or stand or kneel as they are able. During Communion, please notify an Usher if you are unable to come forward and we will bring Communion to you. Gluten-free communion wafers are available.

Facilities: A public restroom is located in the office hallway.

COVID: Please see the green announcement sheet for a summary of current virus protocols. Full protocols can be found at www.stfrancisfields.org

Please mind our mess! St. Francis is currently remodeling several areas of the building. We apologize for any inconvenience.

(Congregational words and responses are in **bold** text.)

The Altar Flowers this Sunday are given to the Glory of God and in loving memory and thanksgiving of all whose lives have touched and blessed us.

PRELUDE: Just As I Am

arr. Charity Book Putnam

PROCESSIONAL HYMN: Eternal Father, strong to save

Hymnal 608 (1-3)

- 1 Eternal Father, strong to save, whose arm hath bound the restless wave,
who bidd'st the mighty ocean deep its own appointed limits keep:
O hear us when we cry to thee for those in peril on the sea.
- 2 O Christ, whose voice the waters heard and hushed their raging at thy word,
who walkedst on the foaming deep, and calm amid its rage didst sleep:
O hear us when we cry to thee for those in peril on the sea.
- 3 Most Holy Spirit, who didst brood upon the chaos dark and rude,
and bid its angry tumult cease, and give, for wild confusion, peace;
O hear us when we cry to thee for those in peril on the sea.

THE OPENING ACCLAMATION

Blessed be the one, holy, and living God.

Glory to God for ever and ever.

COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMN OF PRAISE: Glory to God

Hymnal S280

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,

we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

THE LESSON

2 Corinthians 5:14-21

A Reading from the Second Letter of Paul to the Corinthians

For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if

anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Hear what the Spirit is saying to the Churches
Thanks be to God

MEDITATION MUSIC: When peace like a river

LEVAS II 188 (v. 1, 2, 4)
Sung by Summer Choir

PSALM 92 (read responsively)

It is a good thing to give thanks to the Lord, *
and to sing praises to your Name, O Most High;

To tell of your loving-kindness early in the morning *
and of your faithfulness in the night season;

On the psaltery, and on the lyre, *
and to the melody of the harp.

For you have made me glad by your acts, O Lord; *
and I shout for joy because of the works of your hands.

The righteous shall flourish like a palm tree, *
and shall spread abroad like a cedar of Lebanon.

Those who are planted in the house of the Lord*
shall flourish in the courts of our God;

They shall still bear fruit in old age; *
they shall be green and succulent;

That they may show how upright the Lord is, *
my Rock, in whom there is no fault.

SEQUENCE HYMN: How Firm a Foundation

Hymnal 636 (v. 1-2)

- 1 How firm a foundation, ye saints of the Lord,
is laid for your faith in his excellent word!
What more can he say than to you he hath said,
to you that for refuge to Jesus have fled?
- 2 "Fear not, I am with thee; O be not dismayed!
For I am thy God, and will still give thee aid;
I'll strengthen thee, help thee, and cause thee to stand,
upheld by my righteous, omnipotent hand.

THE GOSPEL

Mark 4:26-34

The Holy Gospel of our Savior Jesus Christ according to Mark.
Glory to you, Lord Christ.

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Rev. Kevin Dellarria

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one being with the Father.
Through him all things were made.

For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon: In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Daniel our Bishop and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life. We give thanks for those celebrating birthdays this week: Grace and Sandra. In our Parish Prayer Cycle we give thanks and ask God's guidance for our Church School, Youth Group, Nursery and our adult classes and prayer groups.

Silence

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PRAYER OF ST. FRANCIS

Lord, make us instruments of your peace.
Where there is hatred, let us sow love;
where there is injury, pardon; where there is discord, union;
where there is doubt, faith; where there is despair, hope;
where there is darkness, light; where there is sadness, joy.
Grant that we may not so much seek to be consoled as to console;
to be understood as to understand; to be loved as to love.
For it is in giving that we receive;
it is in pardoning that we are pardoned;
and it is in dying that we are born to eternal life. Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

ANNOUNCEMENTS

HOLY COMMUNION

OFFERTORY MUSIC: Intonation

Fred B. Binckes

DOXOLOGY

Hymnal 380 (v. 3)

Praise God, from Whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING: Eucharistic Prayer 1

EOW

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life..

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS

Hymnal S129

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with the blessed St. Francis and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE FRACTION

We break this bread to share in the Body of Christ.

We who are many are one body, for we all share in the one bread.

THE FRACTION ANTHEM: Lamb of God

Hymnal S163

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION MUSIC: Improvisation on Nun Danket Alles Gott

POST COMMUNION PRAYER

EOW 69

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING

RECESSIONAL HYMN: Now thank we all our God

Hymnal 397

- 1 Now thank we all our God, with heart, and hands, and voices,
who wondrous things hath done, in whom his world rejoices;
who from our mother's arms hath blessed us on our way
with countless gifts of love, and still is ours today.
- 2 O may this bounteous God through all our life be near us!
With ever-joyful hearts and blessed peace to cheer us;
and keep us in his grace, and guide us when perplexed,
and free us from all ills in this world and the next.
- 3 All praise and thanks to God the Father now be given,
the Son, and him who reigns with them in highest heaven,
eternal, Triune God, whom earth and heaven adore;
for thus it was, is now, and shall be, evermore.

DISMISSAL

POSTLUDE: *Marche Triomphale on Nun Danket Alles Gott*

S. Karg-Elert

St. Francis-in-the-Fields Episcopal Church
689 Sugartown Road, Malvern, PA 19355
stfrancisfields@stfrancisfields.org; (610) 647-0130

Fr. Kevin Dellaria, Rector
The Rev. Diane E. Faison, Deacon
Mr. Joseph Perry, Minister of Music

ST. FRANCIS-IN-THE-FIELDS
WEEKLY ANNOUNCEMENTS – June 13, 2021

COVID Protocols

New COVID Protocols for St. Francis are in effect. The full list may be found at www.stfrancisfields.org. The following applies to all indoor services:

- No limit on indoor attendance capacity.
- Registration is no longer required.
- Congregational singing, including the choir, is permitted.
- Masking for fully vaccinated persons is optional.
- Continued respectful distancing from others is encouraged.
- Worship leaders (e.g., readers, singers) are required to be fully vaccinated.
- Social-distancing and masking are requested of unvaccinated persons.
- Unvaccinated adults and families with unvaccinated young adults and children are asked to practice appropriate social distancing or attend outdoors.
- Indoor services will continue to be streamed to Facebook and YouTube.

At all times, we ask that care and concern be shown toward others who are present for worship. Those who feel sick are asked to remain at home, attend virtually, and seek medical care if necessary. Those who are eligible and choose to remain unvaccinated are asked to especially consider the weak and vulnerable among us, taking all necessary precautions to reduce the potential spread of infection.

Lectionary Bible Study

The Wednesday Lectionary Bible Study will be on break from June 16 to July 14, and will return on July 21. We are exploring a return to in-person study at that time, with a virtual/in-person hybrid option. More details will be provided at a later date.

Support Ministry Volunteers Needed!

Ushers, Greeters and Altar Guild are vital and important ministries that provide hospitality to regulars and guests alike, and oversee important preparations for worship. Over the last 15 months, these ministries have operated, as needed, with minimal staffing and support. Now that St. Francis is re-opening, we need to expand these critical ministries again, and we are asking for your help. If you would be willing to serve in any of these three areas, please contact the church office: stfrancisfields@stfrancisfields.org. Thanks!

Pickleball

During the month of June, Pickleball will be set up in the parking lot from 5:00- 6:30 every Tuesday (weather permitting) for anyone interested in learning to play or sharpening their skills! All are welcome to join in the fun as we gather safely outside! Please contact Suzanne Steinberg at 610-608-0830 for more information.

Altar Flowers

Did you know that you can dedicate the Sunday Altar Flowers in honor of a friend or family member, in remembrance of a loved one, or for some other special recognition? Altar Flower dedications are just \$50.00, and helps provide a fresh arrangement each week. The form for dedicating Altar Flowers can be found on our parish website, www.stfrancisfields.com.

This week we pray for: Aaron, Ben Baker, Robert Baudry, Bill, Melanie Blasingame, Bruce, Norman Broadbelt, Brian Cahill, Athena Carrigan, Claire, Larry Corr, Suzanne DeAngelo, Len Dickerson, Episcopal Diocese of Fort Worth, Electa Mary Huber, Ian & Christina, Linda Jackalous, Justin, Darrell Lamb, Dorothy Langton, Skip Lewis, Linda, Mel, Carl O'Fria, Sr., Nancy Orlando, Beth Pietrzak, Gretchen Hall, Jan Pizarro, Nora Pizzi, Alan Rabenau, Raskin Family, Wilhelmina Savage, Lynn & Lewis Secreto, Ian Sidley, Ted Snowe, Bill Spane, Bill Speaker, Lois & Andy Steiner, Travers, Walt Underhill, Bob Wall, Anell Warren, Phyllis Warren, Duncan, Ann & Collin.

Prayers from the Youth Group: Let us be servants to others. It helps us; Please pray for everyone returning to school and that they return safely; Pray for children affected/displaced by war and violence; For everyone to treat everyone else with respect; Let no one be hungry!; For AAPL, BIPOC, LGBTQT, and disabled people. For those who are in poverty due to COVID19 and for those affected by shortages.

We give thanks for those celebrating birthdays this week: Grace Wingfield and Sandra Healey.

In the Parish Prayer Cycle we pray for our Church School, Youth Group, Nursery and our adult classes and prayer groups.

MINISTERS OF WORSHIP & SERVICE

| | June 13 | June 20 |
|-------------------------|-------------------|------------------|
| Altar Guild | Susan Vanasse | Jane Brooks |
| Flower Guild | Esther Underhill | Laura Petersen |
| Intercessor 10 | Sandra Healey | David Culver |
| Intercessor 9 | Paul Faison | Larry Schroepfer |
| Reader 10 | Sandra Healey | David Culver |
| Reader 9 | Paul Faison | Larry Schroepfer |
| Greeter/Usher 10 | Mike Quinn | |
| Greeter/Usher 9 | John Stearns | |
| Audio/Visual | Lillian Dellarria | David Brooks |

Our Vestry & Liaison Roles

| | | |
|---|--------------|--------------------------|
| Dan Goff, <i>Rector's Warden</i> | 610-331-1121 | gosborl@gmail.com |
| John Stearns, <i>Invite-Welcome-Connect</i> | 610-909-6834 | jstearns4@verizon.net |
| Sherri Lewis, <i>Pastoral Care</i> | 610-716-4882 | slewisx2@comcast.net |
| Cindy Claffey, <i>Vestry Secretary</i> | 610-203-9214 | cindyclaffey@gmail.com |
| Anne Crowley, <i>Outreach</i> | 610-563-8340 | anne.r.crowley@gmail.com |
| Sharon Donohoe, <i>Accounting Warden</i> | 610-993-9831 | fsdonohoe@verizon.net |
| Brian Friedrich, <i>Safety & Security</i> | 610-399-3646 | bricarfried@comcast.net |
| Jill Quinn, <i>Phase II Remodel</i> | 610-888-7409 | jillkquinn@verizon.net |
| Suzanne Steinberg, <i>Fellowship</i> | 610-608-0830 | suzberg831@comcast.net |
| Michael Burke, <i>Adult Discipleship</i> | 910-368-6807 | mburke28461@gmail.com |
| Don Jenkins, <i>Building & Grounds</i> | 610-639-8720 | dnjenkins01@gmail.com |
| Susan Lenkaitis, <i>Worship</i> | 610-793-6660 | suelenk@verizon.net |

Diane Faison, *Parish Administrator & Deacon*

Joe Perry, *Music Director;*
The Rev. Kevin Dellarria, *Rector*

St. Francis-in-the-Fields Episcopal Church
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Parish Office Hours: 9:00 am to 2:00 pm, Monday - Friday

Fr. Kevin - Cell: 610-212-2083

Email: frkevin@sfrancisfields.org