

ST. FRANCIS-IN-THE-FIELDS EPISCOPAL CHURCH

“Lord, make us instruments of your peace.”



Holy Eucharist: Rite II
The Ninth Sunday after Pentecost
Proper 12

July 26, 2026
10:00 a.m.
Live on Facebook and YouTube

Welcome to St. Francis-in-the-Fields!

Whether you're a guest or a member, rich or poor, young or old; whatever your political alignment, racial background, gender, ethnicity, or country of origin; no matter if you're a cradle Episcopalian, from another faith expression, or claim no faith at all – we're glad you've joined us for worship today. Please help us get to know you by completing the Guest Card in the rack at each end of the pew and placing the detachable part in the offering plate. There is a welcome table in the narthex (foyer) where you can receive more information about our parish, along with a small gift. Our clergy and greeters look forward to meeting you after the service.

Worship: Our liturgy follows the *Book of Common Prayer* (BCP), found in the book rack, with some material from *Enriching our Worship* (EOW). Our hymns come from the blue and green hymnals in the pews, along with other resources. All text for the service is printed in the bulletin. You are invited to prepare your soul for worship by kneeling silently in your pew before the service begins.

Children: We welcome all young children in our worship services, and ask you not to worry if your child is active or makes noise. “Busy Bags” for kids are available from the Ushers. Our “Children’s Room” in the office hallway is available if at any time your infant or child needs a change of scenery.

Accessibility: At different times during worship, the congregation may stand or kneel according to custom. Those who suffer physical discomfort are invited remain seated, or stand or kneel as they are able. During Communion, please notify an Usher if you are unable to come forward and we will bring Communion to you. Gluten-free communion wafers are available.

Facilities: Two public restrooms are located in the office hallway.

*(Congregational words and responses are in **bold** text.)*

The Altar Flowers this Sunday are given to the Glory of God and in thanksgiving for the life of my mother, Marjorie White Batzer given by Barbara Rivers.
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THE HOLY EUCHARIST: RITE II

THE WORD OF GOD

PRELUDE: *Arietta in A major*

William Lloyd Webber

THE GREAT SILENCE

After the bell rings once, please observe a time of silence.

When the bell rings three times, please stand as able for the opening and procession.

PROCESSIONAL HYMN: Be thou my vision, O Lord of my heart Hymnal 488

- 1 Be thou my vision, O Lord of my heart;
all else be nought to me, save that thou art-
thou my best thought, by day or by night,
waking or sleeping, thy presence my light.
- 2 Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord;
thou my great Father; thine own may I be;
thou in me dwelling, and I one with thee.
- 3 High King of heaven, when victory is won,
may I reach heaven's joys, bright heaven's Sun!
Heart of my heart, whatever befall,
still be my vision, O Ruler of all.

THE OPENING ACCLAMATION

Blessed be the one, holy, and living God.

Glory to God for ever and ever.

HYMN OF PRAISE: I, the Lord of sea and sky WL&P 812 (v. 3)

- 3 I, the Lord of wind and flame, I will tend the poor and lame.
I will set a feast for them, My hand will save.
Finest bread I will provide Till their hearts be satisfied.
I will give my life to them. Whom shall I send?

*Here I am, Lord. Is it I, Lord? I have heard you calling in the night.
I will go, Lord, if you lead me, I will hold your people in my heart.*

THE COLLECTS OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Genesis 29:15-28

A Reading from the Book of Genesis

Laban said to Jacob, “Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?” Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah’s eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, “I will serve you seven years for your younger daughter Rachel.” Laban said, “It is better that I give her to you than that I should give her to any other man; stay with me.” So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her.

Then Jacob said to Laban, “Give me my wife that I may go in to her, for my time is completed.” So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, “What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?” Laban said, “This is not done in our country—giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me another seven years.” Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

Hear what the Spirit is saying to the Churches
Thanks be to God

PSALM 128

Happy are they all who fear the Lord, *
and who follow in his ways!

You shall eat the fruit of your labor; *
happiness and prosperity shall be yours.

Your wife shall be like a fruitful vine within your house, *
your children like olive shoots round about your table.

The man who fears the Lord *
shall thus indeed be blessed.

The Lord bless you from Zion, *
and may you see the prosperity of Jerusalem all the days of your life.

May you live to see your children's children; *
may peace be upon Israel.

THE SECOND LESSON

Romans 8:26-39

A Reading from the Letter of Paul to the Romans

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who

is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,

“For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered.”

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Hear what the Spirit is saying to the Churches
Thanks be to God

SEQUENCE HYMN: Take my life and let it be

Hymnal 707

- 1 Take my life, and let it be consecrated, Lord, to thee;
take my moments and my days, let them flow in ceaseless praise.
Take my hands, and let them move at the impulse of thy love;
take my heart, it is thine own; it shall be thy royal throne.
- 2 Take my voice, and let me sing always, only, for my King;
take my intellect, and use every power as thou shalt choose.
Take my will, and make it thine; it shall be no longer mine.
Take myself, and I will be ever, only, all for thee.

THE GOSPEL

Matthew 13:31-33,44-52

The Holy Gospel of our Savior Jesus Christ according to Matthew
Glory to you, Lord Christ.

Jesus put before the crowds another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”

He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.”

“The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

“Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

“Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

“Have you understood all this?” They answered, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Very Rev. Kevin Dellaria

A brief time of silent meditation follows the sermon

THE NICENE CREED

BCP 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE - FORM VI

Deacon In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop, Daniel our Bishop, Kevin our Priest, Diane our Deacon,
Joe our Music Director, and for all Bishops and other ministers;
For all who serve God in the Church.

For the Merion Deanery & especially Redeemer, Bryn Mawr; for the Brandywine Deanery, and St. James', Downingtown; and for our community of St. Francis-in-the-Fields.

For those we work with in the life of our Diocese.

For our ministries of care and mission, that they may lead us to love others as we love ourselves.

For those we share with in the ministry of our church.

For the special needs and concerns of this congregation.

Silence. The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life, and especially for those celebrating birthdays this week: especially Lyette, Diane, Mary Jo, Josiah, Kimberly, John, Dan, Marita, and Fr. Kevin.

Silence. The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Intercessor and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

THE PRAYER OF ST. FRANCIS

Lord, make us instruments of your peace.
Where there is hatred, let us sow love;
where there is injury, pardon; where there is discord, union;
where there is doubt, faith; where there is despair, hope;
where there is darkness, light; where there is sadness, joy.
Grant that we may not so much seek to be consoled as to console;
to be understood as to understand; to be loved as to love.
For it is in giving that we receive; it is in pardoning that we are pardoned;
and it is in dying that we are born to eternal life. **Amen.**

THE PEACE

The peace of Christ be always with you.
And also with you.

ANNOUNCEMENTS

MEDITATION MUSIC: *Cantilene*

Edward Landin Senn

HOLY COMMUNION

DOXOLOGY

Hymnal 380 (v. 3)

Praise God, from Whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING: Eucharistic Prayer 1

EOW

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS (*Yellow Card in Pew*)

Hymnal S127

Holy, holy, holy, Lord, God of power and might,

Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord, Hosanna in the highest.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with the blessed St. Francis and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father in heaven, holy is your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

THE FRACTION

We break this bread to share in the Body of Christ.

We who are many are one body, for we all share in the one bread.

FRACTION ANTHEM: Lamb of God (*Yellow Card in Pew*)

Hymnal S374

Lamb of God, you take away the sins of the world: have mercy on us. (x2)

Lamb of God, you take away the sins of the world: grant us peace.

INVITATION TO COMMUNION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Wherever you are on your spiritual journey, all who feel called to a closer relationship with God through Jesus Christ are invited to receive Holy Communion. Those unable to come forward may signal an Usher to receive communion in their seat.

COMMUNION MUSIC: *Meditation*

POST COMMUNION PRAYER

EOW 69

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

BLESSING

RECESSIONAL HYMN: Praise to the Lord, the almighty

Hymnal 390

- 1 Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
join the great throng, psaltery, organ, and song,
sounding in glad adoration.

- 2 Praise to the Lord; over all things he gloriously reigneth:
borne as on eagle wings, safely his saints he sustaineth.
Hast thou not seen how all thou needest hath been
granted in what he ordaineth?
- 3 Praise to the Lord, who doth prosper thy way and defend thee;
surely his goodness and mercy shall ever attend thee;
ponder anew what the Almighty can do,
who with his love doth befriend thee.
- 4 Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the amen sound from his people again;
gladly for ever adore him.

DISMISSAL

The house microphones are still on! Please take any post-service conversations into the Narthex so those who wish, including our streaming audience, can enjoy the organ postlude.

POSTLUDE: *Trumpet Tune in B-flat major*

Brenda Portman

Today's sequence hymn "Take my life and let it be" was written by English hymnwriter and poet Frances Ridley Havergal. Havergal wrote extensively in both prose and correspondence. She actually wrote about her creation of this hymn:

"Perhaps you will be interested to know the origin of the consecration hymn 'Take my life.' I went for a little visit of five days [to Areley House]. There were ten persons in the house, some unconverted and long prayed for, some converted, but not rejoicing Christians. He gave me the prayer 'Lord, give me all in this house!' And He just did! Before I left the house every one had got a blessing. The last night of my visit after I had retired, the governess asked me to go to the two daughters. They were crying; then and there both of them trusted and rejoiced; it was nearly midnight. I was too happy to sleep, and passed most of the night in praise and renewal of my own consecration; and these little couplets formed themselves, and chimed in my heart one after another till they finished with 'Ever, Only, ALL for Thee!'"

St. Francis-in-the-Fields Episcopal Church
689 Sugartown Road, Malvern, PA 19355
(610) 647-0130; stfrancisfields@stfrancisfields.org;
The Very Rev. Kevin Dellaria, Rector
The Rev. Diane E. Faison, Deacon
Mr. Joseph Perry, Minister of Music

WEEKLY ANNOUNCEMENTS

July 26, 2026

TODAY: Summer Rector's Study – Colossians: Join Fr. Kevin in the Library for background and discussion of this short New Testament epistle. Sundays @ 11:20am, through August 9.

Sunday, July 26: St. Francis Room Clean-Up and Free Items: As part of our recent St. Francis Room clean-up and organization, we discovered several items that are no longer in use, including terracotta pots and other miscellaneous items. These items have been placed in the donation area on the lower level. If you recognize something that belongs to you – or if you see something you can use – please feel free to take it. Please stop by on Sunday, July 26, to claim or take any items you would like. Any items remaining after that date will be donated. Thank you!

Saturday, August 8, 9am–10:15am - Hands-Only CPR + AED Training

During a cardiac emergency, every second counts, yet most Americans feel unprepared. Would you, a family member, or a friend respond appropriately if someone collapsed? Join us for a practical session on Hands-Only CPR, a simple, effective technique that doesn't require mouth-to-mouth. You'll learn quick, lifesaving actions to reduce fear in emergencies. This training also includes: A demonstration of how to use an Automated External Defibrillator (AED). Education on the early signs and symptoms of a heart attack. Guidance that empowers you to respond calmly and effectively when it matters most. **A sign-up sheet is in the Narthex. The class is limited to 20. Please attend—your preparedness could save a life. Thank you!**

Saturday, August 22, 9am – 12pm – Introduction to Systemic Racism (via Zoom)

Session 1 of 5. DIOPA's Anti-Racism Commission training series is designed to help participants understand the historic creation, preservation, and personal and institutional effects of a society built upon ideas of racial difference, which in turn support an unjust, racially based hierarchy. For more information, please contact Fr. Kevin.

Sunday, August 23: West Chester Food Cupboard Quarterly Drive: 50,000 people are currently experiencing food insecurity in Chester County. We can help. Our next quarterly drive is Sunday, August 23rd. Our focus is School Lunch Foods. Unexpired, non-perishable food items including peanut butter, jelly, healthy snacks, fruit cups, applesauce, etc. would be welcome! Thank you for caring!

August 23: Back to School "Family Fun Day" at St. Francis! Mark your calendars for Sunday, August 23rd! Our "abbreviated" service of Holy Eucharist that morning will be followed by games and lunch in the courtyard. Try our "velcro" soccer goal! Throw a glider! Play some cornhole! We'll have a host of games and other fun things on the back lawn, under the trees, with food and drink to celebrate.

Ministry in Need: Circle of Friends is a vital ministry of St. Francis, whereby members of St. Francis write birthday cards, pastoral care cards, and other notes of encouragement to members and friends of our parish. This ministry needs a new leader to help organize and manage the other volunteer ministers. If this type of ministry sounds appealing to you, please reach out to Fr. Kevin to discuss.

Collection for ECS: We are collecting School Supplies for Episcopal Community Services. A list of supplies is on the bulletin board. You can also donate through Amazon. A bin is in the Narthex for your donations. The deadline is August 2.

Collection for Trinity Church, Coatesville: We are collecting for "Paper Pantry A Go!" for Trinity Church, Coatesville for college students in need and will be an ongoing collection. Collection of shampoo and single-serve meals. **Single-serve meals must be shelf stable and not frozen!** Samples of the single-serve meals will be in the Narthex. A bin is in the Narthex for your donations.

Weekly Lectionary Bible Study: The weekly Bible Study is now on summer break and will resume sometime in August.

Contemplative Prayer: The group meets in the library on Sunday evenings beginning at 6:00pm. The service includes simple prayers and singing, with 20 minutes of Centering Prayer. Everyone is welcome.

Save the Date! St. Francis Fair - Saturday, September 26, Noon to 4:00 pm: In the spirit of the Season of Creation, our community will once again sponsor a fair in celebration of community and social and environmental awareness. The fair features social service, health care and environmental agencies along with artisan and food vendors and family fun activities. Invite your family, friends and neighbors to this celebration of community well-being! Contact John Groch for more information or to get involved (grochjohn@hotmail.com, 610-547-3583). See you at the fair!

Friday, October 23: Save the Date . . . for a CRIME at St. Francis! Mark your calendars for the evening of **Friday, October 23rd**, as our parish hosts ***The Murder Mystery Company*** of Philadelphia for an evening of dinner theater fundraising fun! Tickets will go on sale in September. Invite friends, family, associates . . . or anyone else who looks "suspicious". Proceeds will benefit the Outreach ministries of St. Francis and the Diocese of Pennsylvania.

Did you know? Since May 2026, St. Francis has been holding a brief worship service at Bellingham assisted living community at 2:00pm on the 2nd Sunday of every month.

This week we also pray for: Alice, Debbie Bachman, Bob Bark, Randy Bisesi, Carrie Hall Borgert, Carol Cashion, Carol Estornell, Leslie Fant, Victoria Ford, the Rev. Phil Geleibter, Tom Grady, Gretchen Hall, Sharyn Huffman, Karen, George & Jackie Kennedy, Dorothy Langton, Diane Lemon, Maria, Ruthe Meyer, Alejandro Morales, Matt, Ruth, Ryan & the Newman family, Barbara McCoy, Linda Parker, Barbara Pearse, Shirley Powell, Ryan, Larry Schroepfer, John Smith, Jock Sommesse, Julie Sommesse, Bill Spane, Georgeanne Speaker, Rowland Watson.

Birthdays: Lyette Richards, Diane Faison, Mary Jo Peraino, Josiah Dellaria, Kimberly Ostermann, John Groch, Dan Miller, Marita Grashof, and Kevin Dellaria.

Our Ministries: In the Parish Prayer Cycle we pray for our ministries of care and mission, that they may lead us to love others as we love ourselves.

Our Diocese: The Merion Deanery, especially Redeemer, Bryn Mawr; Brandywine Deanery (Our Deanery) & St. James', Downingtown. In our Deanery, please pray for Holy Trinity, West Chester, as they proceed in their search process for new Rectors.

Our Vestry:

Roberta Torian, *Rector's Warden*; Lisa Buono, *Accounting Warden*; Tom Neely, *Secretary*; Ed Damerau, John Groch, Carol Forte, Laura O'Brien, John McGovern, Susan Nangle

St. Francis-in-the-Fields Episcopal Church

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(610) 647-0130; stfrancisfields@stfrancisfields.org

Parish Office Hours: 9pm to 2pm, Monday - Friday

The Rt. Rev. Daniel Gutierrez, *Bishop*; The Very Rev. Kevin Dellaria, *Rector*;

The Rev. Diane Faison, *Deacon & Parish Administrator*; Joe Perry, *Music Director*

Ministers of Worship & Service

	July 26	August 2
Acolytes	Charlotte Goff, Luca Barbato Tim Kelly	Skye Dellaria, Josiah Dellaria
Altar Guild	Noel Dutton	Sherri Lewis, Ellen Simek
Flower Guild	Mer Groch	Laura Petersen
Flower Delivery	Susan Thomas	Judy Culver
Intercessor	Carol Cashon	Sherri Lewis
Readers	Jim Crowley, Charlotte Goff	Regis Turocy, Skye Dellaria
Summer Fellowship	Barbara Rivers	Ana Morales
Greeter/Usher	Everett & Shirley Warren	John McGovern, Mike Quinn
Audio/Visual	John Groch	Greg Kopia
Front Sign	Anne Crowley	Liz Darnel
Counters	Susan Callahan	Jane Brooks
Linen Schedule	Meridith Ridington	Shirley Warren
Sacred Bread	Barbara Rivers	Janet Galib
Vestry Member of the Month	Tom Neely	Carol Forte

*Please scan the QR code
to make a donation to St. Francis.
Thank you for your support!***

***Please do not use the QR link to pay your pledge. The fees that are charged for using the service for pledge payments negatively impacts our budget.*

