

ST. FRANCIS-IN-THE-FIELDS EPISCOPAL CHURCH

“Lord, make us instruments of your peace.”



Holy Eucharist: Rite II

The Second Sunday after the Epiphany

January 16, 2022

10:00 a.m.

Live on Facebook and YouTube

Welcome to St. Francis-in-the-Fields!

Whether you're a guest or a member, rich or poor, young or old; whatever your political alignment, racial background, gender, ethnicity, or country of origin; no matter if you're a cradle Episcopalian, from another faith expression, or claim no faith at all – we're glad you've joined us for worship today. Please help us get to know you by completing the Guest Card in the rack at each end of the pew and placing the detachable part in the offering plate. There is a welcome table in the narthex (foyer) where you can receive more information about our parish, along with a small gift. Our clergy and greeters look forward to meeting you after the service.

Worship: Our liturgy follows the *Book of Common Prayer* (BCP), found in the book rack, with some material from *Enriching our Worship* (EOW). Our hymns come from the blue and green hymnals in the pews, along with other resources. All text for the service is printed in the bulletin. You are invited to prepare your soul for worship by kneeling silently in your pew before the service begins.

Children: We welcome all young children in our worship services, and ask you not to worry if your child is active or makes noise. “Busy Bags” for kids are available from the Ushers. Our “Children’s Room” in the office hallway is available if at any time your infant or child needs a change of scenery.

Accessibility: At different times during worship, the congregation may stand or kneel according to custom. Those who suffer physical discomfort are invited remain seated, or stand or kneel as they are able. During Communion, please notify an Usher if you are unable to come forward and we will bring Communion to you. Gluten-free communion wafers are available.

Facilities: Two public restrooms are located in the office hallway.

COVID: Masking is currently required for all individuals. Please consider the health and safety of others. Full protocols can be found at www.stfrancisfields.org

(Congregational words and responses are in **bold** text.)

The Altar Flowers this Sunday are given to the Glory of God and in loving memory and thanksgiving of all whose lives have touched and blessed us.

PRELUDE: Variations on Foundation

Joseph M. Martin

THE WORD OF GOD

PROCESSIONAL HYMN: Christ whose glory fills the skies

Hymnal 7

- 1 Christ, whose glory fills the skies, Christ, the true, the only Light,
Sun of Righteousness, arise! Triumph o'er the shades of night:
Dayspring from on high, be near; Daystar, in my heart appear.
- 2 Dark and cheerless is the morn unaccompanied by thee;
joyless is the day's return, till thy mercy's beams I see,
till they inward light impart, glad my eyes, and warm my heart.
- 3 Visit then this soul of mine! Pierce the gloom of sin and grief!
Fill me, radiancy divine; scatter all my unbelief;
more and more thyself display, shining to the perfect day.

THE OPENING ACCLAMATION

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets
are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that
we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

HYMN OF PRAISE: Glory to God

Hymnal S280

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

THE FIRST LESSON

Isaiah 62:1-5

A Reading from the Prophet Isaiah

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the Lord will give.
You shall be a crown of beauty in the hand of the Lord,
and a royal diadem in the hand of your God.
You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the Lord delights in you,
and your land shall be married.
For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

Hear what the Spirit is saying to the Churches
Thanks be to God

PSALM 36:5-10 (read responsively)

Your love, O Lord, reaches to the heavens, *
and your faithfulness to the clouds.

Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O Lord.

How priceless is your love, O God! *
your people take refuge under the shadow of your wings.

They feast upon the abundance of your house; *
you give them drink from the river of your delights.

For with you is the well of life, *
and in your light we see light.

Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

MEDITATION MUSIC: Appalachian Sunrise

Joseph Martin

THE SECOND LESSON

1 Corinthians 12:1-11

A Reading from the First Letter of Paul to the Corinthians

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Hear what the Spirit is saying to the Churches
Thanks be to God

SEQUENCE HYMN: I come with joy to meet my Lord

Hymnal 304 (v. 1 & 5)

- 1 I come with joy to meet my Lord, forgiven, loved, and free,
in awe and wonder to recall his life laid down for me.
- 5 Together met, together bound, we'll go our different ways,
and as his people in the world, we'll live and speak his praise.

THE GOSPEL

John 2:1-11

The Holy Gospel of our Savior Jesus Christ according to John.

Glory to you, Lord Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. Kevin Dellaria

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon: Let us pray for Christ's Church, and for the world.

Loving God, we pray for your holy Catholic Church, and especially our community of St. Francis-in-the-Fields;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Michael, our Presiding Bishop, Daniel, our Bishop, Kevin, our Priest, Diane, our Deacon and all Bishops and other ministers.

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world, especially our President, Congress and Supreme Court, and our state and local authorities.

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially those named in our parish prayer list;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

We give thanks and ask your blessing on those celebrating birthdays this week, especially Joanne, Fran, and Lisa.

We give thanks and ask your guidance for the ministries of this congregation, especially our Church School, Youth Group, Nursery and our adult classes and prayer groups.

Let us pray for our own needs and those of others, offered now silently or aloud.

Silence

Celebrant: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

CONFESSION

Deacon Let us confess our sins against God and our neighbor

Silence

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PRAYER OF ST. FRANCIS

Lord, make us instruments of your peace.
Where there is hatred, let us sow love;
where there is injury, pardon; where there is discord, union;
where there is doubt, faith; where there is despair, hope;
where there is darkness, light; where there is sadness, joy.
Grant that we may not so much seek to be consoled as to console;
to be understood as to understand; to be loved as to love.
For it is in giving that we receive; it is in pardoning that we are pardoned;
and it is in dying that we are born to eternal life. **Amen.**

THE PEACE

The peace of Christ be always with you.
And also with you.

ANNOUNCEMENTS

HOLY COMMUNION

OFFERTORY HYMN: The Church's one foundation

Hymnal 525 (v. 1,2,3,5)

- 1 The Church's one foundation is Jesus Christ her Lord;
she is his new creation by water and the word;
from heaven he came and sought her to be his holy bride;
with his own blood he bought her, and for her life he died.
- 2 Elect from every nation, yet one o'er all the earth,
her charter of salvation, one Lord, one faith, one birth;
one holy Name she blesses, partakes one holy food,
and to one hope she presses, with every grace endued.
- 3 Though with a scornful wonder men see her sore oppressed,
by schisms rent asunder, by heresies distressed;
yet saints their watch are keeping, their cry goes up, "How long?"
and soon the night of weeping shall be the morn of song.
- 5 Yet she on earth hath union with God, the Three in One,
and mystic sweet communion with those whose rest is won.
O happy ones and holy! Lord, give us grace that we
like them, the meek and lowly, on high may dwell with thee.

DOXOLOGY

Hymnal 380 (v. 3)

Praise God, from Whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS

Hymnal S129

**Holy, holy, holy, Lord, God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is the one who comes in the name of the Lord,
Hosanna in the highest.**

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with the blessed St. Francis and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

THE FRACTION

We break this bread to share in the Body of Christ.

We who are many are one body, for we all share in the one bread.

THE FRACTION ANTHEM:

Hymnal S163

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

INVITATION TO COMMUNION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN: Deck thyself, my soul, with gladness

Hymnal 339

- 1 Deck thyself, my soul, with gladness, leave the gloomy haunts of sadness,
come into the daylight's splendor, there with joy thy praises render
unto him whose grace unbounded hath this wondrous banquet founded-
high o'er all the heavens he reigneth, yet to dwell with thee he deigneth.
- 2 Sun, who all my life dost brighten; Light, who dost my soul enlighten;
Joy, the best that any knoweth; Fount, whence all my being floweth:
at thy feet I cry, my Maker, let me be a fit partaker
of this blessèd food from heaven, for our good, thy glory, given.
- 3 Jesus, Bread of Life, I pray thee, let me gladly here obey thee;
never to my hurt invited, be thy love with love requited;
from this banquet let me measure, Lord, how vast and deep its treasure;
through the gifts thou here dost give me, as thy guest in heaven receive me.

POST COMMUNION PRAYER

EOW 69

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

SEASONAL BLESSING

BOS

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

RECESSIONAL HYMN: All creatures of our God and King Hymnal 400 (v. 1,2,3,7)

- 1 All creatures of our God and King, lift up your voices, let us sing:

Alleluia, alleluia! Bright burning sun with golden beams,
pale silver moon that gently gleams,

O praise him, O praise him, Alleluia, alleluia, alleluia!

- 2 Great rushing winds and breezes soft, you clouds that ride the heavens aloft,
O praise him, Alleluia! Fair rising morn, with praise rejoice,
stars nightly shining, find a voice,

Refrain

- 3 Swift flowing water, pure and clear, make music for your Lord to hear,
Alleluia, alleluia! Fire, so intense and fiercely bright,
you give to us both warmth and light,

Refrain

- 7 Let all things their creator bless, and worship him in humbleness,
O praise him, Alleluia! Praise God the Father, praise the Son,
and praise the Spirit, Three in One:

Refrain

DISMISSAL

POSTLUDE: Alleluia Toccata

Fenton Groden

The offertory hymn for this Sunday is one of my personal favorites. The text was written by Samuel John Stone. Stone served in the clergy of the Church of England from his ordination in 1862 until his passing in 1900. Stone served in several churches before taking over his father's position at St. Paul's in Haggerstown. Throughout his career, Stone composed many hymns, writings, and poetic verses. And while some hymns have fell out of use, *The Church's one foundation* remains as a popular hymn to this day.

Stone composed the text for this hymn in response to a theological fight in the mid-nineteenth century. Bishop John William Colenso challenged the historical authenticity and authority of several of the old testament books. Bishop Gray of Capetown wrote a very popular response to Bishop Colenso's attacks that inspired many including Samuel John Stone. Stone was particularly inspired by the Apostle's Creed and it's supporting discourses describing the Church as the communion of all of the saints with Christ as the head of this body. Drawing together all of the disparate elements of Christianity, we are all united through Christ. I invite you to think about our collective ties to our brothers and sisters in Christ as we sing the text to this Hymn.

St. Francis-in-the-Fields Episcopal Church
689 Sugartown Road, Malvern, PA 19355
stfrancisfields@stfrancisfields.org; (610) 647-0130

Fr. Kevin Dellaria, Rector
The Rev. Diane E. Faison, Deacon
Mr. Joseph Perry, Minister of Music

ST. FRANCIS-IN-THE-FIELDS
WEEKLY ANNOUNCEMENTS – January 16, 2022

COVID Protocols for January

Due to the recent spike in COVID cases, some changes will be in effect for this month. Sunday Worship will continue to be offered both in-person (8am and 10am) and virtually (10am). However, all possible in-person committee meetings and studies will be held virtually. This includes the January Vestry meeting, Wednesday Bible Study, and the upcoming Annual Meeting. The St. Francis Youth Group will postpone its next meeting until February. The St. Francis choir will refrain from both practice and worship leadership during the month of January. These changes will be re-evaluated for February as the month approaches.

Annual Meeting and Vestry Election: Virtual Only

The Annual Meeting of St. Francis-in-the-Fields will be held via Zoom, beginning at 11:30am on January 30, 2022. The 2022 Budget will be presented and election of new Vestry members will be held, along with other important updates and news. The slate of Vestry candidates is Anne Crowley (2nd term), Ed Damerau, and Roberta Torian. A brief biography for Ed and Roberta was included in the January edition of Fieldnotes. Please make plans now to attend this meeting.

The Rector's Study: Luke

Beginning Sunday, January 16, Fr. Kevin will offer a multi-week introduction to the Gospel of Luke. The class streaming on YouTube and Facebook each Sunday from 9am to 9:30am. Luke's Gospel will be the primary Gospel for Sunday readings throughout 2022.

Oblation Bearers Needed!

What do Oblation Bearers do? They present the congregations gifts of bread and wine at the Altar during the Offertory. (This is *not* the same as being a Lay Reader or Chalice Bearer.) This is the first liturgical act of Holy Communion according the *Book of Common Prayer* (pg. 361). We invite everyone – old and young, new and long-time members alike – to serve as Oblation Bearers on a given Sunday. A sign-up sheet is in the Narthex, along with printed instructions for you to take. When your Sunday comes, the Ushers will be glad to guide you in this quick, simple, but important moment in our worship service. Please consider signing up for an upcoming Sunday.

Refugee & Immigration Ministry

St. Francis has established its first team to serve with Nationalities Service Center (NSC) in setting up a home for Afghan Refugee families in NE Philadelphia. More teams, and more opportunities, will arise in coming months. Additionally, St. Francis is developing a hands-on ministry option based out of St. John's Episcopal in Norristown. If you are interested in our growing ministry of welcome toward refugees and immigrants, please let Fr. Kevin know so you can be placed on the distribution list.

Virtual CPR Training

Most Americans feel helpless during a cardiac emergency. Would you, a family member or friend know what to do if you saw some suddenly collapse? Increase your confidence and reduce your fears and hesitation during an emergency by being trained in Hands-Only CPR. In 2018 and 2019, St. Francis Church partnered with Chester County Hospital to provide in-person Hands-Only CPR and AED training. Two sessions were held and 25 parishioners were trained; however, because of COVID, all in-person training have been cancelled and training is being offered virtually. The next **FREE** training session is scheduled for **January 19, 2022 1-2:15PM**. Registration is required either by phone at **610 738-2300** or you can **register online**. The link to register online is listed below. **PLEASE NOTE:** This will be a **virtual, online** presentation offered through Zoom. Once registered, the hospital will send you a Zoom link with instructions on how to join. Thank you for taking this refresher training and please contact Shirley Warren (610-850-2498) with questions. **P.S. Please send me a quick email or call if you do take this refresher training.** <https://eventactions.com/eareg.aspx?ea=Rsvp>

Lectionary Bible Study

Lectionary Bible Study will meet on Wednesdays at 10 am to pray and discuss the readings for the following Sunday. LBS will be virtual until further notice. To join virtually, see the weekly email link.

Letters for Rose

Letters for Rose is a volunteer opportunity to bring cheer to residents in retirement communities, and a special project of Sophia Schnackenberg, one of our St. Francis youth. Sophia's designated community is Daylesford Crossing in Paoli. A collection box is available in the church through spring 2022. (*Letters for Rose* is not associated with *Circle of*

Friends, the note-writing ministry of St. Francis. More information can be found at lettersforrose.org.)

Circle of Friends

Circle of Friends is a pastoral care ministry of note writing (birthday, get well, thank you, encouragement, etc.) Circle of Friends was scheduled to resume in person meetings on Wednesday, January 26 but given our current COVID19 protocols, packets will be available for pick-up. If you would like to write cards this month, please email the church office so that we know how many packets to prepare. We will let you know when "in person" meetings will resume. Thank you, Sherri

Congratulations, and Thank You!

Two of our Vestry Members, Sharon Donohoe and Dan Goff, will retire from Vestry service this January after six consecutive years (two terms) of service. Sharon has served her entire six years as St. Francis' Accounting Warden. Dan has been involved in Church School, Youth Group, Buildings and Grounds, and most recently served as Rector's Warden. Both Dan and Sharon have been more than generous with their time, talent, and treasure over the last six years, and they have been model Vestry members. Please show both of them your appreciation for their faithful service to St. Francis. Thank you so much, Sharon and Dan!

This week we pray for: Aaron, Ben Baker, Susan Baudry, Bill, Melanie Blasingame, Bruce, Norman Broadbelt, Brian Cahill, Athena Carrigan, Tasha Carson, Amadeo Cianci, Claire, Larry Corr, Len Dickerson, Gretchen Hall, Fran Hoekstra, Electa Mary Huber, Ian & Christina, Justin, Daniel Lake, Dorothy Langton, Skip Lewis, Linda, Matt, Lyla Jewell Newberry, Nancy Orlando, Virginia Peckham, Steve Pietrzak, Nora Pizzi, Alan Rabenau, Raskin Family, Lori & Becca Rohrbach, Gregory Sampson, Wilhelmina Savage, Lynn & Lewis Secreto, Ian Sidley, Bill Spane, Bill Speaker, Lois & Andy Steiner, Bill Torian, Travers, Baylee Walsh, Bob Wall, Anell Warren, June Waters, Franklin Zemel, Duncan, Ann & Collin.

We give thanks for those celebrating birthdays this week: Joanne Downes, Fran Hoekstra, and Lisa Colon.

In the Parish Prayer Cycle we pray our Church School, Youth Group, Nursery and our adult classes and prayer groups.

St. Francis-in-the-Fields Episcopal Church

689 Sugartown Road - Malvern, PA 19355 – (610) 647-0130

stfrancisfields@stfrancisfields.org;

Parish Office Hours: 9:00 am to 2:00 pm, Monday – Friday

Fr. Kevin - Cell: 610-212-2083; Email: frkevin@stfrancisfields.org

Diane Faison, *Parish Administrator & Deacon*

Joe Perry, *Music Director*

The Rev. Kevin Dellaria, *Rector*

Our Vestry:

Dan Goff, *Rector's Warden*; Sharon Donohoe, *Accounting Warden*;
Cindy Claffey, *Secretary*; Anne Crowley, Brian Friedrich, Don Jenkins, Susan Lenkaitis,
Sherri Lewis, Jill Quinn, and Suzanne Steinberg

Vestry Member of the Week:

1/16/22 – Anne Crowley – 610-563-8340

MINISTERS OF WORSHIP & SERVICE

	January 16	January 23
Acolytes 10	Sarah Dutton Paige Dutton Ellis Comfort	Charlotte Goff Sophia Schnackenberg
Altar Guild	Christine Schnackenberg Sophia Schnackenberg	Sharon Donohoe Roberta Torian
Flower Guild	Laura Petersen	Mahala Renkey
Intercessor 8	Ed Simek	Donna Geiger
Intercessor 10	Tony Fernandes	Sandra Healey
Reader 8	Ed Simek	Donna Geiger
Reader 10	Dave Dutton Sarah Dutton	Jane Brooks Sophia Schnackenberg
Oblation Bearer 10	Edith Rowland	Cindy VanHefter
Greeter/Usher 10	Mike & Sue Lenkaitis	Nancy Needhammer Tony Fernandes
Audio/Visual	Ed Damerau	Ed Damerau
Vestry Member of the Week	Anne Crowley	Don Jenkins