

ST. FRANCIS-IN-THE-FIELDS EPISCOPAL CHURCH

“Lord, make us instruments of your peace.”



The Fourth Sunday after Pentecost
Proper 9

Holy Eucharist: Rite II

July 3, 2022
10:00 a.m.

Live on Facebook and YouTube

Welcome to St. Francis-in-the-Fields!

Whether you're a guest or a member, rich or poor, young or old; whatever your political alignment, racial background, gender, ethnicity, or country of origin; no matter if you're a cradle Episcopalian, from another faith expression, or claim no faith at all – we're glad you've joined us for worship today. Please help us get to know you by completing the Guest Card in the rack at each end of the pew and placing the detachable part in the offering plate. There is a welcome table in the narthex (foyer) where you can receive more information about our parish, along with a small gift. Our clergy and greeters look forward to meeting you after the service.

Worship: Our liturgy follows the *Book of Common Prayer* (BCP), found in the book rack, with some material from *Enriching our Worship* (EOW). Our hymns come from the blue and green hymnals in the pews, along with other resources. All text for the service is printed in the bulletin. You are invited to prepare your soul for worship by kneeling silently in your pew before the service begins.

Children: We welcome all young children in our worship services, and ask you not to worry if your child is active or makes noise. “Busy Bags” for kids are available from the Ushers. Our “Children’s Room” in the office hallway is available if at any time your infant or child needs a change of scenery.

Accessibility: At different times during worship, the congregation may stand or kneel according to custom. Those who suffer physical discomfort are invited remain seated, or stand or kneel as they are able. During Communion, please notify an Usher if you are unable to come forward and we will bring Communion to you. Gluten-free communion wafers are available.

Facilities: Two public restrooms are located in the office hallway.

COVID: Masking is optional. Please consider the health and safety of others. Full protocols can be found at www.stfrancisfields.org

(Congregational words and responses are in ***bold*** text.)

The Altar Flowers this Sunday are given to the Glory of God and in loving memory of
James Michael Kuethe given by Carolyn Marchitell

PRELUDE: Andante

Mendelssohn

PROCESSIONAL HYMN: Lead on, O King eternal

Hymnal 555

- 1 Lead on, O King eternal, the day of march has come;
henceforth in fields of conquest thy tents shall be our home:
through days of preparation thy grace has made us strong,
and now, O King eternal, we lift our battle-song.
- 2 Lead on, O King eternal, till sin's fierce war shall cease,
and holiness shall whisper the sweet amen of peace;
for not with swords loud clashing, nor roll of stirring drums,
but deeds of love and mercy, the heavenly kingdom comes.
- 3 Lead on, O King eternal: we follow, not with fears;
for gladness breaks like morning where'er thy face appears.
Thy cross is lifted o'er us; we journey in its light:
the crown awaits the conquest; lead on, O God of might!

THE OPENING ACCLAMATION

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets
are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that
we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

HYMN OF PRAISE: Come, let us sing to the Lord

Hymnal S35

- 1 Come, let us sing to the Lord;
let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving
and raise a loud shout to him with psalms.
- 3 For the Lord is a great God,
and a great King above all gods.
- 4 In his hand are the caverns of the earth,
and the heights of the hills are his also.
- 5 The sea is his, for he made it,
and his hands have molded the dry land.
- 6 Come, let us bow down, and bend the knee,
and kneel before the Lord our Maker.
- 7 For he is our God,
and we are the people of his pasture and the sheep of his hand.
Oh, that today you would hearken to his voice!

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

THE FIRST LESSON

Isaiah 66:10-14

A Reading from the Prophet Isaiah

Thus says the Lord:
"Rejoice with Jerusalem, and be glad for her,
all you who love her;

rejoice with her in joy,
all you who mourn over her~
that you may nurse and be satisfied
from her consoling breast;
that you may drink deeply with delight
from her glorious bosom.
For thus says the Lord:

I will extend prosperity to her like a river,
and the wealth of the nations like an overflowing stream;
and you shall nurse and be carried on her arm,
and dandled on her knees.
As a mother comforts her child,
so I will comfort you;
you shall be comforted in Jerusalem.
You shall see, and your heart shall rejoice;
your bodies shall flourish like the grass;
and it shall be known that the hand of the Lord is with his servants,
and his indignation is against his enemies."

Hear what the Spirit is saying to the Churches
Thanks be to God

PSALM 66:1-8 (read responsively)

Be joyful in God, all you lands; *
sing the glory of his Name;
sing the glory of his praise.

Say to God, "How awesome are your deeds! *
because of your great strength your enemies cringe before you.

All the earth bows down before you, *
sings to you, sings out your Name."

Come now and see the works of God, *
how wonderful he is in his doing toward all people.

He turned the sea into dry land,
so that they went through the water on foot, *
and there we rejoiced in him.

In his might he rules for ever;
his eyes keep watch over the nations; *
let no rebel rise up against him.

Bless our God, you peoples; *
make the voice of his praise to be heard;

Who holds our souls in life, *
and will not allow our feet to slip.

MEDITATION MUSIC:

THE SECOND LESSON

Galatians 6:(1-6)7-16

A Reading from the Letter of Paul to the Galatians

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised~ only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule~ peace be upon them, and mercy, and upon the Israel of God.

Hear what the Spirit is saying to the Churches
Thanks be to God

SEQUENCE HYMN: Spread, O spread, thou mighty word

Hymnal 530 (v. 1&5)

- 1 Spread, O spread, thou mighty word, spread the kingdom of the Lord,
that to earth's remotest bound all may heed the joyful sound;
- 5 Word of life, most pure and strong, word for which the nations long,
spread abroad, until from night all the world awakes to light.

THE GOSPEL

Luke 10:1-11, 16-20

The Holy Gospel of our Savior Jesus Christ according to Luke.

Glory to you, Lord Christ.

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

The Gospel of the Lord.

Praise to you, Lord Christ.

THE NICENE CREED

BCP 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon: In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

We pray for Michael, our Presiding Bishop, Daniel our Bishop, Kevin our Priest, and Diane our Deacon. And we pray for the Valley Forge Deanery, and All Saints', Norristown.

For all who serve God in his Church.

For the special needs and concerns of this congregation, offered now silently or aloud.

The congregation observes a period of silence, after which spontaneous prayers are invited.

O Lord our God, creator and sustainer of all human beings, we acknowledge the anger, hatred, and self-interest that afflicts our nation, and we recognize the effects of un-love on the lives of our neighbors and ourselves - in our neglect of the poor, the sick, the outcast, and the stranger; in our accusations and distrust of one another; and in the acts of violence that fill our private and common spaces. Teach us, we ask you, to be instruments of love, healing, and peace in all our interactions, and help us to be creators of your heavenly future, where "mourning and crying and pain will be no more".

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life. We give thanks for those celebrating birthdays this week especially Mike, Earl, Barbara, Scarlet, and Judy.

In the Parish Prayer Cycle we pray for our ministries of evangelism, hospitality, and engagement, that their work may draw others to Christ, and to our community of faith.

Silence

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PRAYER OF ST. FRANCIS

Lord, make us instruments of your peace.
Where there is hatred, let us sow love;
where there is injury, pardon; where there is discord, union;
where there is doubt, faith; where there is despair, hope;
where there is darkness, light; where there is sadness, joy.
Grant that we may not so much seek to be consoled as to console;
to be understood as to understand; to be loved as to love.
For it is in giving that we receive;
it is in pardoning that we are pardoned;
and it is in dying that we are born to eternal life. Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

ANNOUNCEMENTS

HOLY COMMUNION

OFFERTORY HYMN: In the cross of Christ I glory

Hymnal 441

- 1 In the cross of Christ I glory, towering o'er the wrecks of time;
all the light of sacred story gathers round its head sublime.
- 2 When the woes of life o'ertake me, hopes deceive, and fears annoy,
never shall the cross forsake me: lo, it glows with peace and joy.
- 3 When the sun of bliss is beaming light and love upon my way,
from the cross the radiance streaming adds new luster to the day.
- 4 Bane and blessing, pain and pleasure, by the cross are sanctified;
peace is there that knows no measure, joys that through all time abide.
- 5 In the cross of Christ I glory, towering o'er the wrecks of time;
all the light of sacred story gathers round its head sublime.

DOXOLOGY

Hymnal 380 (v. 3)

Praise God, from Whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING: Eucharistic Prayer 1

EOW

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS *(Yellow Card in Pew)*

Holy, holy, holy, Lord, God of power and might,

Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord, Hosanna in the highest.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with the blessed St. Francis and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. **Amen.**

THE FRACTION

We break this bread to share in the Body of Christ.

We who are many are one body, for we all share in the one bread.

THE FRACTION ANTHEM: Lamb of God *(Yellow Card in Pew)*

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Wherever you are on your spiritual journey, all who feel called to a closer relationship with God through Jesus Christ are invited to receive Holy Communion, standing or kneeling at the Altar rail. Those unable to come forward may signal an Usher to receive communion in their seat. Those not wishing to receive Communion are invited to come forward to the Altar rail to receive a blessing.

COMMUNION HYMN: Come, labor on

Hymnal 541

- 1 Come, labor on.
Who dares stand idle on the harvest plain,
while all around us waves the golden grain?
And to each servant does the Master say,
“Go work today.”
- 2 Come, labor on.
The enemy is watching night and day,
to sow the tares, to snatch the seed away;
while we in sleep our duty have forgot,
he slumbered not.
- 3 Come, labor on.
Away with gloomy doubts and faithless fear!
No arm so weak but may do service here:
by feeblest agents may our God fulfill
his righteous will.

- 4 Come, labor on.
Claim the high calling angels cannot share-
to young and old the Gospel gladness bear:
redeem the time; its hours too swiftly fly.
The night draws nigh.
- 5 Come, labor on.
No time for rest, till glows the western sky,
till the long shadows o'er our pathway lie,
and a glad sound comes with the setting sun,
"Servants, well done."

POST COMMUNION PRAYER

EOW 69

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING

RECESSIONAL HYMN: Lord, dismiss us with your blessing

Hymnal 344

- 1 Lord, dismiss us with thy blessing; fill our hearts with joy and peace;
let us each, thy love possessing, triumph in redeeming grace:
O refresh us, O refresh us traveling through this wilderness.
- 2 Thanks we give and adoration for thy Gospel's joyful sound:
may the fruits of thy salvation in our hearts and lives abound:
ever faithful, ever faithful to thy truth may we be found;
- 3 so that when thy love shall call us, Savior, from the world away,
fear of death shall not appall us, glad thy summons to obey.
May we ever, may we ever reign with thee in endless day.

DISMISSAL

St. Francis-in-the-Fields Episcopal Church
689 Sugartown Road, Malvern, PA 19355
stfrancisfields@stfrancisfields.org; (610) 647-0130
Fr. Kevin Dellaria, Rector; The Rev. Diane E. Faison, Deacon
Mr. Joseph Perry, Minister of Music

**ST. FRANCIS-IN-THE-FIELDS
WEEKLY ANNOUNCEMENTS – July 3, 2022**

July 9: Men's Fellowship Breakfast

Fr. Kevin is inviting the men of St. Francis to gather for a **Men's Fellowship Breakfast** at the **West Chester Diner** (1147 West Chester Pike) on **Saturday, July 9th, at 9:00 am**. We will plan other breakfasts and brainstorm other ideas while we eat and "ketchup" (Get it! Yeah ~ Dad Joke). This is BYOB ("Bring Your Own Bucks"!) **So we know how many to expect, *please* RSVP to Fr. Kevin if you plan to attend: frkevin@stfrancisfields.org.**

July 10: Worship in the Garden

St. Francis has beautiful grounds that are lovingly cared for, and a connection to the land we inhabit. We want to highlight and celebrate that connection in both worship and service. So please mark your calendars and join us for **outdoor worship at 10am** on July 10, August 7, September 4, and October 2 (St. Francis' Day). These services will be live-streamed on Facebook and YouTube. Helpers will be needed for both setup and cleanup. In the event of inclement weather, we will worship in the Nave.

Summer Bible Study: The Letter to the Romans

Fr. Kevin will offer a short summer Bible Study on Paul's letter to the Romans each Sunday morning, 9:00 to 9:30 am, from July 10 thru August 7. Considered the pinnacle of Paul's writings, and often called the "5th Gospel," Romans presents some of the most clear and basic ideas of the Christian faith. The study will be offered both in-person and via Facebook and YouTube.

Weekly Lectionary Bible Study

Our Wednesday Bible Study will be on summer break from July 6 through August 10. The study will resume its hybrid format (in-person and via Zoom) on August 17.

Social Media

DON'T BE SHY! Would you like to share something about yourself, a fun fact about our church or anything in between? Please contact Noel Dutton to be featured on our church social media (duttondn4@gmail.com). This is a fun and easy way to connect our parish members!

Pickleball!

Pickleball will be **MONDAYS** at 5 pm weather permitting. The link to sign up: <https://www.signupgenius.com/go/904044faaae2ba6f94-pickleball1>

Narrative Budget Meetings

Our Narrative Budget planning meetings have been wonderful! So much energy and so many good ideas. If you would like to help with any of these ministries – Worship, IWC, Fellowship, Pastoral Care, Outreach, Christian Education, or Landscaping – please call the office and let us know.

July 6: Narrative Budget – Outreach Meeting

The next Narrative Budget Meeting for Outreach will be July 6 at 6 pm in Library. All are welcome to attend.

TBD: Christian Education Meetings

Two initial meetings will be held in July to discuss children, youth, and adult Christian discipleship.

Circle of Friends

Circle of Friends is a pastoral care ministry of note writing (birthday, get well, thank you, encouragement, etc.) The Circle of Friends will meet in person on Wednesday, July 27 at 5:30 pm. We hope you will join us! For more information please contact Sherri Lewis.

West Chester Food Cupboard

Collections will resume for the West Chester Food Cupboard. Needed: **Unexpired, Non-Perishable Food Items**, Canned Meat, Canned Fish, Cereal, Peanut Butter, Jelly, Spaghetti Sauce (cans or plastic jars), Hearty Soups, Canned Fruit. **Personal Care Items**, Soaps,

Toothpaste, Toilet Paper, Diapers (Sizes 5 and 6), Baby Wipes, Feminine Products. A collection bin is in the Narthex. Thank you!

Thistle Hills House

The mission at Thistle Hills is to serve women from the Chester County and Coatesville areas who are survivors of trafficking, prostitution, and addiction that deserve a second chance at life. Trinity Church, Coatesville is the supporter of this mission and St. Francis has been and continues to collect items needed by the women who live there. Please donate what you can. There are lists of needed items in the Narthex along with a collection bin. Thank you!

Oblation Bearers Needed!

The role of Oblation Bearer is brief, simple, and important: they bring the offerings of wine and bread to the Altar before Eucharist. A sign-up sheet to serve as OB is in the Narthex, along with printed instructions. When your Sunday comes, the Ushers will be glad to guide you in this quick, simple, but important moment in our worship service. Please consider signing up for an upcoming Sunday.

This week we pray for: Aaron, Kaye Archer, Bill, Melanie Blasingame, Norman Broadbelt, Charlie Brown, Athena Carrigan, Amadeo Cianci, Ellis Comfort, Claire, The Symonds Family, Hortense Gordon, Gretchen Hall, Electa Mary Huber, Sharyn Huffman, Justin, Karin, Dorothy Langton, Skip Lewis, Linda, Omar Mamoe, Matt, Bill Murdoch, Lyla Jewell Newberry, Nancy Orlando, Virginia Peckham, Steve Pietrzak, Raskin Family, Lori & Becca Rohrbach, Edith Rowland, Bill Spane, Mary Alice Spane, Bill Speaker, Lois & Andy Steiner, Bill Torian, Baylee Walsh, Franklin Zemel.

We give thanks for those celebrating birthdays this week: Mike Quinn, Earl Needhammer, Barbara Pearse, Scarlet Barbato, and Judy Culver.

In the Parish Prayer Cycle we pray for our ministries of evangelism, hospitality, and engagement, that their work may draw others to Christ, and to our community of faith.

Our Vestry:

Jill Quinn, *Rector's Warden*; Nancy Needhammer, *Accounting Warden*;
Cindy Claffey, *Secretary*; Anne Crowley, Brian Friedrich, Don Jenkins, Susan Lenkaitis,
Sherri Lewis, Suzanne Steinberg, Ed Damerau, and Roberta Torian

Vestry Member of the Week
7/3/22 – Jill Quinn – 610-888-7409

St. Francis-in-the-Fields Episcopal Church
689 Sugartown Road - Malvern, PA 19355 – (610) 647-0130
stfrancisfields@stfrancisfields.org;

Parish Office Hours: 9:00 am to 2:00 pm, Monday – Friday
Fr. Kevin - Cell: 610-212-2083; Email: frkevin@stfrancisfields.org
The Rev. Kevin Dellaria, *Rector*; Diane Faison, *Parish Administrator & Deacon*
Joe Perry, *Music Director*

MINISTERS OF WORSHIP & SERVICE

	July 3	July 10
Acolytes	Simon Goff Charlotte Goff Sophia Schnackenberg Charlotte Ackerman	Sarah Neely Fiona Neely Emma Samet Ellery Samet
Altar Guild	Dutton Family	Christine Schnackenberg Sophia Schnackenberg
Flower Guild	Esther Underhill	Carolyn Marchitell
Intercessor	Paul Faison	Susan Vogel
Reader	Ida Guckes Simon Goff	David Culver Emma Samet
Oblation Bearer		
Summer Fellowship	Karen Richards	Sandra Healey
Greeter/Usher	Mike Quinn Sherri Lewis	Tim & Sue Kelly
Audio/Visual	Ed Damerau	Lillian Dellaria
Vestry Member of the Week	Jill Quinn	Brian Friedrich

Thanks to our Ministers of Worship & Service!

“Celebrate the little things!” That phrase came up in our recent Narrative Budget meeting for Worship, and it reminded me how important all of the ministries above are to the work and ministry of our parish. So to every person serving in the parish today, and to those who serve at regular services throughout the year, as well as special services like funerals and weddings – we thank you! Your presence and your labor is at the heart of our Gospel mission here at St. Francis, and we celebrate and appreciate what you do.