

ST. FRANCIS-IN-THE-FIELDS
EPISCOPAL CHURCH

“Lord, make us instruments of your peace.”



Holy Eucharist: Rite II
The Third Sunday of Easter

April 19, 2026

10:00 a.m.

Live on Facebook and YouTube

Welcome to St. Francis-in-the-Fields!

Whether you're a guest or a member, rich or poor, young or old; whatever your political alignment, racial background, gender, ethnicity, or country of origin; no matter if you're a cradle Episcopalian, from another faith expression, or claim no faith at all – we're glad you've joined us for worship today. Please help us get to know you by completing the Guest Card in the rack at each end of the pew and placing the detachable part in the offering plate. There is a welcome table in the narthex (foyer) where you can receive more information about our parish, along with a small gift. Our clergy and greeters look forward to meeting you after the service.

Worship: Our liturgy follows the *Book of Common Prayer* (BCP), found in the book rack, with some material from *Enriching our Worship* (EOW). Our hymns come from the blue and green hymnals in the pews, along with other resources. All text for the service is printed in the bulletin. You are invited to prepare your soul for worship by kneeling silently in your pew before the service begins.

Children: We welcome all young children in our worship services, and ask you not to worry if your child is active or makes noise. “Busy Bags” for kids are available from the Ushers. Our “Children’s Room” in the office hallway is available if at any time your infant or child needs a change of scenery.

Accessibility: At different times during worship, the congregation may stand or kneel according to custom. Those who suffer physical discomfort are invited remain seated, or stand or kneel as they are able. During Communion, please notify an Usher if you are unable to come forward and we will bring Communion to you. Gluten-free communion wafers are available.

Facilities: Two public restrooms are located in the office hallway.

*(Congregational words and responses are in **bold** text.)*

The Altar Flowers this Sunday are given to the Glory of God and in loving memory of those who have gone before us given by Rich & Karen Richards.

THE HOLY EUCHARIST: RITE II

THE WORD OF GOD

PRELUDE: Ubi Caritas

John Michael Trotta

THE GREAT SILENCE

After the bell rings once, please observe a time of silence.

When the bell rings three times, please stand as able for the opening and procession.

PROCESSIONAL HYMN: Alleluia, Sing to Jesus

Hymnal 460 (v. 1, 3, 4)

- 1 Alleluia! sing to Jesus! his the scepter, his the throne;
Alleluia! his the triumph, his the victory alone;
Hark! the songs of peaceful Zion thunder like a mighty flood;
Jesus out of every nation hath redeemed us by his blood.
- 3 Alleluia! bread of Heaven, Thou on earth our food, our stay!
Alleluia! here the sinful flee to thee from day to day:
Intercessor, friend of sinners, earth's Redeemer, plead for me,
where the songs of all the sinless sweep across the crystal sea.
- 4 Alleluia! King eternal, thee the Lord of lords we own:
Alleluia! born of Mary, earth thy footstool, heaven thy throne:
thou within the veil hast entered, robed in flesh, our great High Priest:
thou on earth both Priest and Victim in the eucharistic feast.

THE OPENING ACCLAMATION

Alleluia! Christ is risen!

The Lord is risen indeed! Alleluia!

HYMN OF PRAISE: Glory to God

Hymnal S280

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
 have mercy on us;
you are seated at the right hand of the Father;
 receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

THE FIRST LESSON

Acts 2:14a,36-41

A Reading from the Acts of the Apostles

Peter, standing with the eleven, raised his voice and addressed the crowd, “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt

generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

Hear what the Spirit is saying to the Churches

Thanks be to God

PSALM 116:1-3, 10-17

I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.

Then I called upon the Name of the Lord: *
"O Lord, I pray you, save my life."

How shall I repay the Lord *
for all the good things he has done for me?

I will lift up the cup of salvation *
and call upon the Name of the Lord.

I will fulfill my vows to the Lord *
in the presence of all his people.

Precious in the sight of the Lord *
is the death of his servants.

O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.

I will fulfill my vows to the Lord *
in the presence of all his people,

In the courts of the Lord's house, *
in the midst of you, O Jerusalem.
Hallelujah!

ANTHEM: Abide With Me

Arr. Jack Schrader

*Abide with me: fast falls the eventide;
the darkness deepens; Lord, with me abide.
When other helpers fail and comforts flee,
Help of the helpless, O abide with me.*

*I need thy presence every passing hour.
What but thy grace can foil the tempter's power?
Who like thyself my guide and strength can be?
Through cloud and sunshine, O abide with me.*

*Hold thou thy cross before my closing eyes.
Shine through the gloom and point me to the skies.
Heaven's morning breaks and earth's vain shadows flee;
in life, in death, O Lord, abide with me.*

THE SECOND LESSON

1 Peter 1:17-23

A Reading from the First Letter of Peter

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Hear what the Spirit is saying to the Churches
Thanks be to God

SEQUENCE HYMN: For the bread which you have broken Hymnal 341 (v. 1-2)

- 1 For the bread which you have broken, for the wine which you have poured,
for the words which you have spoken, now we give you thanks, O Lord.
- 2 By this pledge, Lord, that you love us, by your gift of peace restored,
by your call to heaven above us, hallow all our lives, O Lord.

THE GOSPEL

Luke 24:13-35

The Holy Gospel of our Savior Jesus Christ according to Luke
Glory to you, Lord Christ.

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with

them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Very Rev. Kevin Dellaria

A brief time of silent meditation follows the sermon

THE NICENE CREED

BCP 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop, Daniel our Bishop, Kevin our Priest and Diane our
Deacon, Joe our Music Director and for all bishops and other ministers;
For all who serve God in the Church.

For the special needs and concerns of this congregation.

The congregation observes a period of silence, after which spontaneous prayers are invited.

Silence

Hear us, Lord;
For your mercy is great.

We pray especially for those who are preparing to be washed by the waters of Baptism, especially Patrick.

We give thanks for those celebrating birthdays this week, especially Jill, Bill, and Wes. In the Parish Prayer Cycle we pray for our all members of our Worship ministries, that they may help our church render abundant thanks and praise.

We pray for our brother, Steve Castellan, as he walks with others to Washington, DC, in the name of peace and justice. Strengthen him, O Lord, in soul and body, and bless all those who travel on this journey with him.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Celebrant O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord. **Amen.**

THE PRAYER OF ST. FRANCIS

Lord, make us instruments of your peace.
Where there is hatred, let us sow love;
where there is injury, pardon; where there is discord, union;
where there is doubt, faith; where there is despair, hope;
where there is darkness, light; where there is sadness, joy.
Grant that we may not so much seek to be consoled as to console;

to be understood as to understand; to be loved as to love.
For it is in giving that we receive; it is in pardoning that we are pardoned;
and it is in dying that we are born to eternal life. Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

ANNOUNCEMENTS

MEDITATION MUSIC

HOLY COMMUNION

DOXOLOGY

Hymnal 380 (v. 3)

Praise God, from Whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING: Eucharistic Prayer B

BCP 367

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of you Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord, Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Virgin Mary, the blessed St. Francis, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus

Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, for ever and ever. **Amen.**

THE FRACTION

This is the true bread which comes down from Heaven and gives life to the world.
Whoever eats this bread will live for ever.

FRACTION ANTHEM

Hymnal S155

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the fest. Alleluia, alleluia, alleluia.

INVITATION TO COMMUNION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

This is the Table of the Lord. Wherever they may be on their spiritual journey, everyone present is invited to receive Holy Communion, including young children. Anyone unable to come forward may signal an Usher to receive communion in their seat.

COMMUNION HYMN: Let us break bread together on our knees

Hymnal 325

1. Let us break bread together on our knees;
Let us break bread together on our knees;

when I fall on my knees, with my face to the rising sun,
O Lord, have mercy on me.

2. Let us drink wine together on our knees;
Let us drink wine together on our knees;

when I fall on my knees, with my face to the rising sun,
O Lord, have mercy on me.

3. Let us praise God together on our knees;
Let us praise God together on our knees;

when I fall on my knees, with my face to the rising sun,
O Lord, have mercy on me.

POST COMMUNION PRAYER

EOW 69

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

SEASONAL BLESSING

BOS

May Almighty God, who has redeemed us and made us God's children through the resurrection of God's Son our Lord, bestow upon you the riches of his blessing. Amen.

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. Amen.

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. Amen.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

RECESSIONAL HYMN: Sing ye faithful, sing with gladness

Hymnal 492

- 1 Sing, ye faithful, sing with gladness, wake your noblest, sweetest strain,
with the praises of your Savior let his house resound again;
him let all your music honor, and your songs exalt his reign.

- 2 Sing how he came forth from heaven, bowed himself to Bethlehem's cave,
stooped to wear the servant's vesture, bore the pain, the cross, the grave,
passed within the gates of darkness, thence his banished ones to save.
- 3 So, he tasted death for mortals, he, of humankind the head,
sinless one, among the sinful, Prince of life, among the dead;
thus he wrought the full redemption, and the captor captive led.
- 4 Now on high, yet ever with us, from his Father's throne the Son
rules and guides the world he ransomed, till the appointed work be done,
till he see, renewed and perfect, all things gathered into one.

DISMISSAL

The "house" microphones are still on! Please take any post-service conversations into the Narthex so those who wish, including our streaming audience, can enjoy the organ postlude.

POSTLUDE: Fugue in D Major, BWV 532

J. S. Bach

Music in Ministry

by Mr. Joe Perry, Music Director

This Sunday, the choir will sing one of my favorite hymn arrangements our choir has sung over the last few years. "Abide With Me," as arranged by Jack Schrader, takes the classic hymn and uses slightly different harmonies to help convey the message. The original text was written by Fr. Henry Francis Lyte. Lyte composed the poetry for this hymn during his last summer. Struck with inspiration and nostalgia, Lyte knew that his time on earth was ending and that through his relationship and devotion, this was not something to fear. Within a few months, he did indeed pass. Henry Monk composed the tune when working as part of the 1861 hymnal convention for the Church of England. After hearing the text and being so moved, Monk composed the music within ten minutes. This text and this tune have remained bound ever since.

St. Francis-in-the-Fields Episcopal Church
689 Sugartown Road, Malvern, PA 19355
(610) 647-0130; stfrancisfields@stfrancisfields.org;
The Very Rev. Kevin Dellaria, Rector
The Rev. Diane E. Faison, Deacon
Mr. Joseph Perry, Minister of Music

WEEKLY ANNOUNCEMENTS

April 19, 2026

TODAY - Youth Event: There will be a joint Acolyte and Sunday School event from 11:30am to 1:30pm following today's Service. We will have Acolyte training and introduce the Church School to what it is to be an Acolyte. After the training there will be pizza and games. All Acolytes, Church School members, siblings, parents and grandparents are invited. If there are others who are considering becoming an Acolyte, they are welcome to attend.

April 20 – April 22, Office Closed: Fr. Kevin & Deacon Diane will be away at Clergy Conference Monday – Wednesday of this week. For parish-related matters, please use the Directory of Ministries, or contact Roberta Torian, Rector's Warden

Sunday, April 26 – New Member Breakfast & Welcome Liturgy: Next Sunday, our new members will be treated to a special, New Member Breakfast, followed by a Liturgy of Welcome during the 10:00am worship service. If you are a new or prospective member, would like to join the breakfast and the Liturgy and you have not been contacted by David Culver, please contact him at either dculver0203@gmail.com or 610-724-0954.

Tuesday, April 28 - Brown Bag Lunch: We are excited to welcome Dr. Troy Baker, Church Farm School's fifth head of school, who began his tenure in July 2025. Dr. Baker brings extensive leadership experience from Breck School in Minnesota, Pace Academy in Atlanta, and Lausanne Collegiate School in Memphis. His career highlights a strong commitment to innovative academics, student well-being, faculty development, and building strong, equitable school communities. Invite your friends and family, **and please**

arrive by 11:45 AM to greet one another and enjoy some conversation before the presentation. Founded in 1918 in Exton, Church Farm School is an Episcopal boarding and day school that offers talented yet underserved boys a rigorous college-prep education, with every graduate going on to college. The school grants over \$6 million in scholarships annually and participates in the EITC/OSTC program to expand access for Pennsylvania students. We value the ongoing support and partnership from St. Francis-in-the-Fields.

Tuesday, May 5 - Enneagram Growth Group: The “EGG” meets on the 1st Tuesday of each month, from 6:00pm to 8:00pm, at the home of Kevin & Donna Dellaria. This monthly group meets to go beyond basic Enneagram theory through group discussion and reflection. Everyone with interest and some experience with the Enneagram is welcome.

Saturday, June 6, 10:30am: Brandywine Deanery Convocation & Confirmation Service at Church Farm School. Please make plans to attend this special service of our Deanery in the beautiful Chapel of the Atonement at Church Farm School in Exton. The Bishop will be preaching and celebrating, and Episcopalians from across the Deanery will be sharing a wonderful moment of worship together.

Baptisms at St. Francis: All Sundays during the season of Easter are available for baptism at St. Francis. We currently have baptisms scheduled for April 26 and May 24 (Pentecost). If you or a family member seek baptism during this season, please contact the Church Office ASAP to obtain the paperwork and instructions.

Ministries in Need! St. Francis is an active and growing parish, and we need additional help and leadership in several ways. Currently, we are especially in need of Church School Teachers, a Children’s Room Manager, and new members for the Altar Guild. If the Spirit prompts you on any of these, please let Fr. Kevin, Deacon Diane, or any Vestry member know and we will follow up. (For the first three jobs listed above, see descriptions in the March edition of Fieldnotes!)

Weekly Lectionary Bible Study: This weekly Bible Study meets at 10 am, in-person and on Zoom to discuss the readings for the upcoming Sunday. Holy Eucharist follows at 11:15. A weekly email link is sent out for those who desire to attend virtually.

Contemplative Prayer: The group will meet in the library on Sunday evenings beginning at 6:00pm. The service includes simple prayers and singing, with 20 minutes of Centering Prayer. Everyone is welcome.

Confirmation: In the Episcopal Church, *Confirmation* is “the sacramental rite in which the candidates express a mature commitment to Christ, and receive strength from the Holy Spirit through prayer and the laying on of hands by a bishop’ (BCP, p. 860).” All mature Episcopalians are expected to affirm their faith through the rite of Confirmation. A Confirmation Service is being planned for June 6 at Church Farm School. If you would be interested in attending a Confirmation class in preparation for the next opportunity to be confirmed, please contact Fr. Kevin or the Parish Office.

Church Farm School Clothes Closet: Spring is here! The Griffin Clothes Closet could use the following items: Raincoats, socks, caps and boots. They can also use sport jackets, black and brown shoes, both casual and dress, black and brown belts (small and medium), deodorant, body wash, toothbrushes and toothpaste. Donated items can be put in the bin located in the narthex. Thank you! For more information about donating please contact Cindy VanHefter.

Church School: Church School meets on the 2nd and 4th Sundays until summer. Our Church School uses the *StoryMakers NYC* curriculum, encouraging children to use their imagination to explore the world of the Bible through activities, crafts, and storytelling. We welcome your children and/or grandchildren to be part of our growing group of young disciples! Our Church School Leader is Mrs. Sherri Lewis.

This week we also pray for: Alice, Debbie Bachman, Carol Estornell, Leslie Fant, Tom Grady, Gretchen Hall, Bridget Herrightly, Jojo, George & Jackie Kennedy, Dorothy Langton, Diane Lemon, Alejandro Morales, Matt, Ryan & the Newman family, Barbara McCoy, Barbara Pearse, Shirley Powell, Ryan, Larry Schroepfer, John Smith, Jock Sommese, Julie Sommese, Bill & Mary Alice Spane, Georgeanne Speaker, Rowland Watson.

Birthdays: Jill Quinn, Bill Pearse, and Wes Thomas.

Our Ministries: In the Parish Prayer Cycle we pray for our all members of our Worship ministries, that they may help our church render abundant thanks and praise.

Our Diocese: The Delaware Deanery, especially Resurrection, Rockdale; Brandywine Deanery (Our Deanery) & St. Christopher’s, Oxford. In our Deanery, please pray for Holy Trinity, West Chester and St. Peter’s in the Great Valley as they each proceed in their search process for new Rectors.

Our Vestry:

Roberta Torian, *Rector's Warden*; Lisa Buono, *Accounting Warden*; Tom Neely, *Secretary*;
Ed Damerau, John Groch, Carol Forte, Laura O'Brien, John McGovern, Susan Nangle

St. Francis-in-the-Fields Episcopal Church

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Parish Office Hours: 9pm to 2pm, Monday - Friday

The Rt. Rev. Daniel Gutierrez, *Bishop*; The Very Rev. Kevin Dellaria, *Rector*;
The Rev. Diane Faison, *Deacon & Parish Administrator*; Joe Perry, *Music Director*

MINISTERS OF WORSHIP & SERVICE

	April 19	April 26
Acolytes	Lisa Buono Kimberly Osterman	Noah Alconera, Lana Alconera Mike Quinn
Altar Guild	Jane Brooks, Karen Richards	Sherri Lewis Meridith Ridington
Flower Guild	Carol Forte	Mer Groch
Flower Delivery	Susan Thomas	Lynd Meyer
Intercessor	Kathy Schilling	John Healey
Readers	Ed Damerau Kimberly Osterman	Connie Black, Mike Quinn
Coffee Hour	Barbara Rivers, Greg Kopia	Martha Naylor, Hope Hoffman
Greeter/Usher	Sherri Lewis, Virginia Webb	Tim & Sue Kelly
Audio/Visual	Mike Quinn	Everett Warren
Front Sign	John Gallagher	John McGovern
Counters	Judy Culver	Susan Callahan
Linen Schedule	Shirley Warren	Shirley Warren
Sacred Bread	Joe Perry	Joe Perry
Vestry Member of the Month	Ed Damerau	Ed Damerau

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