

ST. FRANCIS-IN-THE-FIELDS
EPISCOPAL CHURCH

“Lord, make us instruments of your peace.”



Holy Eucharist: Rite II
The Seventh Sunday after Pentecost
Proper 10

July 12, 2026
10:00 a.m.
Live on Facebook and YouTube

Welcome to St. Francis-in-the-Fields!

Whether you're a guest or a member, rich or poor, young or old; whatever your political alignment, racial background, gender, ethnicity, or country of origin; no matter if you're a cradle Episcopalian, from another faith expression, or claim no faith at all – we're glad you've joined us for worship today. Please help us get to know you by completing the Guest Card in the rack at each end of the pew and placing the detachable part in the offering plate. There is a welcome table in the narthex (foyer) where you can receive more information about our parish, along with a small gift. Our clergy and greeters look forward to meeting you after the service.

Worship: Our liturgy follows the *Book of Common Prayer* (BCP), found in the book rack, with some material from *Enriching our Worship* (EOW). Our hymns come from the blue and green hymnals in the pews, along with other resources. All text for the service is printed in the bulletin. You are invited to prepare your soul for worship by kneeling silently in your pew before the service begins.

Children: We welcome all young children in our worship services, and ask you not to worry if your child is active or makes noise. “Busy Bags” for kids are available from the Ushers. Our “Children’s Room” in the office hallway is available if at any time your infant or child needs a change of scenery.

Accessibility: At different times during worship, the congregation may stand or kneel according to custom. Those who suffer physical discomfort are invited remain seated, or stand or kneel as they are able. During Communion, please notify an Usher if you are unable to come forward and we will bring Communion to you. Gluten-free communion wafers are available.

Facilities: Two public restrooms are located in the office hallway.

*(Congregational words and responses are in **bold** text.)*

The Altar Flowers this Sunday are given to the Glory of God and in loving memory of Stephen Faison given by Paul & Diane Faison.

THE HOLY EUCHARIST: RITE II

THE WORD OF GOD

PRELUDE: *Juli, from Das Jahr*

Fanny Mendelssohn-Hensel

THE GREAT SILENCE

After the bell rings once, please observe a time of silence.

When the bell rings three times, please stand as able for the opening and procession.

PROCESSIONAL HYMN: Christ for the world we sing Hymnal 537

- 1 Christ for the world we sing! The world to Christ we bring
with loving zeal; the poor, and them that mourn,
the faint and overborne, sin-sick and sorrow-worn, whom Christ doth heal.
- 2 Christ for the world we sing! The world to Christ we bring
with fervent prayer; the wayward and the lost,
by restless passions tossed, redeemed at countless cost from dark despair.
- 3 Christ for the world we sing! The world to Christ we bring
with one accord; with us the work to share,
with us reproach to dare, with us the cross to bear, for Christ our Lord.
- 4 Christ for the world we sing! The world to Christ we bring
with joyful song; the new-born souls, whose days,
reclaimed from error's ways, inspired with hope and praise, to Christ belong.

THE OPENING ACCLAMATION

Blessed be the one, holy, and living God.

Glory to God for ever and ever.

HYMN OF PRAISE: I, the Lord of sea and sky WL&P 812 (v. 1)

- 1 I, the Lord of sea and sky, I have heard my people cry.
All who dwell in deepest sin My hand will save.
I who made the stars of night, I will make their darkness bright.
Who will bear my light to them? Whom shall I send?

*Here I am, Lord. Is it I, Lord? I have heard you calling in the night.
I will go, Lord, if you lead me, I will hold your people in my heart.*

THE COLLECTS OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON

Genesis 25:19-34

A Reading from the Book of Genesis

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her,

"Two nations are in your womb,
and two peoples born of you shall be divided;
the one shall be stronger than the other,
the elder shall serve the younger."

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

Hear what the Spirit is saying to the Churches
Thanks be to God

PSALM 119:105-112

Your word is a lantern to my feet *
and a light upon my path.

I have sworn and am determined *
to keep your righteous judgments.

I am deeply troubled; *
preserve my life, O Lord, according to your word.

Accept, O Lord, the willing tribute of my lips, *
and teach me your judgments.

My life is always in my hand, *
yet I do not forget your law.

The wicked have set a trap for me, *
but I have not strayed from your commandments.

Your decrees are my inheritance for ever; *
truly, they are the joy of my heart.

I have applied my heart to fulfill your statutes *
for ever and to the end.

THE SECOND LESSON

Romans 8:1-11

A Reading from the Letter of Paul to the Romans

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done

what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law~ indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Hear what the Spirit is saying to the Churches

Thanks be to God

SEQUENCE HYMN: Bread of the world, in mercy broken

Hymnal 301

**1 Bread of the world, in mercy broken, Wine of the soul, in mercy shed,
by whom the words of life were spoken, and in whose death our sins are dead:
look on the heart by sorrow broken, look on the tears by sinners shed;
and be thy feast to us the token that by thy grace our souls are fed.**

THE GOSPEL

Matthew 13:1-9,18-23

The Holy Gospel of our Savior Jesus Christ according to Matthew

Glory to you, Lord Christ.

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and

choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!”

“Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. Kevin Dellaria

A brief time of silent meditation follows the sermon

THE NICENE CREED

BCP 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE - FORM VI

Deacon In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop, Daniel our Bishop, Kevin our Priest, Diane our Deacon,
Joe our Music Director, and for all Bishops and other ministers;
For all who serve God in the Church.

For the Merion Deanery & especially Good Shepherd, Rosemont; for the Brandywine Deanery, and St. Andrew's, West Vincent; and for our community of St. Francis-in-the-Fields.

For those we work with in the life of our Diocese.

For our all members of our Worship ministries, that they may help our church render abundant thanks and praise.

For those we share with in the ministry of our church.

For the special needs and concerns of this congregation.

Silence. The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life, and especially for those celebrating birthdays this week: especially Paul, Barbara, and Roberta.

Silence. The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Intercessor and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

THE PRAYER OF ST. FRANCIS

Lord, make us instruments of your peace.
Where there is hatred, let us sow love;
where there is injury, pardon; where there is discord, union;
where there is doubt, faith; where there is despair, hope;
where there is darkness, light; where there is sadness, joy.
Grant that we may not so much seek to be consoled as to console;
to be understood as to understand; to be loved as to love.
For it is in giving that we receive; it is in pardoning that we are pardoned;
and it is in dying that we are born to eternal life. **Amen.**

THE PEACE

The peace of Christ be always with you.
And also with you.

ANNOUNCEMENTS

MEDITATION MUSIC: *Meditation on MOSCOW*

HOLY COMMUNION

DOXOLOGY

Hymnal 380 (v. 3)

Praise God, from Whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. **Amen.**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS (*Yellow Card in Pew*)

Hymnal S127

Holy, holy, holy, Lord, God of power and might,

Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord, Hosanna in the highest.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with the blessed St. Francis and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father in heaven, holy is your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. **Amen.**

THE FRACTION

We break this bread to share in the Body of Christ.

We who are many are one body, for we all share in the one bread.

FRACTION ANTHEM: Lamb of God (*Yellow Card in Pew*)

Hymnal S374

Lamb of God, you take away the sins of the world: have mercy on us. (x2)

Lamb of God, you take away the sins of the world: grant us peace.

INVITATION TO COMMUNION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Wherever you are on your spiritual journey, all who feel called to a closer relationship with God through Jesus Christ are invited to receive Holy Communion. Those unable to come forward may signal an Usher to receive communion in their seat.

During Communion, our prayer ministers will be waiting in the north (left) transept.

Anyone desiring individual prayer is encouraged to visit them for intercession.

COMMUNION MUSIC: Meditation on

"O Lord, I have placed my trust in your merciful love"

POST COMMUNION PRAYER

EOW 69

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

BLESSING

RECESSIONAL HYMN: Come, labor on

Hymnal 541

- 1 Come, labor on. Who dares stand idle on the harvest plain,
while all around us waves the golden grain?
And to each servant does the Master say, “Go work today.”
- 2 Come, labor on. The enemy is watching night and day,
to sow the tares, to snatch the seed away;
while we in sleep our duty have forgot, he slumbered not.
- 3 Come, labor on. Away with gloomy doubts and faithless fear!
No arm so weak but may do service here:
by feeblest agents may our God fulfill his righteous will.
- 4 Come, labor on. Claim the high calling angels cannot share-
to young and old the Gospel gladness bear:
redeem the time; its hours too swiftly fly. The night draws nigh.
- 5 Come, labor on. No time for rest, till glows the western sky,
till the long shadows o’er our pathway lie,
and a glad sound comes with the setting sun, “Servants, well done.”

DISMISSAL

The house microphones are still on! Please take any post-service conversations into the Narthex so those who wish, including our streaming audience, can enjoy the organ postlude.

POSTLUDE: Dialogue Sur Les Grandes Jeux, from Ave Maris Stella Nicholas de Grigny

Music in Ministry

by Mr. Joe Perry, Music Director

This Sunday, our recessional hymn is a popular hymn about doing faithful works. The hymn was originally published as a poem by Jane L. Borthwick in a collection called *Thoughts for Thoughtful Hours*. Borthwick was inspired not by daily life and work, but by the work Jesus referenced in parables, such as sowing seed and bringing in the harvest. She wanted us to be inspired to use our time and talents to their fullest. Our time on earth is limited, and we should do what we can to bring the most good.

St. Francis-in-the-Fields Episcopal Church
689 Sugartown Road, Malvern, PA 19355
(610) 647-0130; stfrancisfields@stfrancisfields.org;
The Very Rev. Kevin Dellaria, Rector
The Rev. Diane E. Faison, Deacon
Mr. Joseph Perry, Minister of Music

WEEKLY ANNOUNCEMENTS July 12, 2026

TODAY, Sunday, July 12 - Meadow: The Meadow Minders invite you to become better acquainted with the meadow through a series of **three Meadow Reflections** offered throughout the summer, each held at a different time of day to experience the meadow in a unique way. Our first gathering will be held on **Sunday, July 12, 2026, at 4:45 p.m.** beside the meadow. Together we will spend an hour in reflection and response, paying attention to the beauty and lessons found in this special place. We will conclude with light refreshment. Mark your calendar, bring a folding chair, (there will be a few chairs provided if you don't have a folding chair) and come expecting to be surprised by what the meadow has to show you. Feel free to bring a friend to share in the wonder. We look forward to sharing this time with you. **Contact Phil Taylor with any questions 484-885-9101 or pc.taylor@comcast.net.**

Vacation Bible School July 13-16, 9:00 am to 11:30 am: This summer we are excited to announce our program from Concordia Supply titled "Emerald Crossing". Children ages 4

thru 5th grade are welcome to join us. If you have a child older than 5th grade who would like to volunteer to help with crafts and games we would love their help. Registration forms will be available soon.

Church Farm School- Per popular request, Church Farm School campus tours have been scheduled for Monday July 13th at 10am and Sunday July 19th at 1pm. Tours will be limited to 6 people per tour. Sign-up sheets will be located in the Narthex. Contact Cindy VanHefter with any questions or concerns at cvanhefter@gmail.com

Wednesday, July 15, Safe Church Training: On July 15, the Rev. Kristen Ostendorf, Rector of Trinity, Coatesville, will be leading an in-person training at St. Francis. All members are *strongly encouraged* to take Safe Church Training. Those in the parish who work with children or youth, and all Clergy, Vestry Members, and Officers, are *required* to have this training, along with the background checks required by the Diocese. Kristen will be available that day at **5pm to help with background checks** (please bring a laptop/tablet if you can). **Training will take place from 6pm to 8pm.** Other congregations will be invited, and *dinner will be provided* by the Brandywine Deanery. Please call the church office for the link to register. Space is limited to 30 participants.

Summer Rector's Study – Colossians: Join Fr. Kevin in the Library for background and discussion of this short, influential, New Testament epistle. Sundays @ 11:20am, July 19 – August 9:

Saturday, August 1 – Night at the Reading Fightin' Phils! This summer, St. Francis will once again “take the field” in Reading to sing the National Anthem! Join us on August 1 (game time 6:45pm) for a night of great minor league baseball. Those who want to sing will gather to practice prior to the game. Tickets are \$15.00. To order yours, contact the parish office or sign up in the Narthex. Payments can be made by check, cash, or electronically.

Saturday, August 8, 9am–10:15am - Hands-Only CPR + AED Training

During a cardiac emergency, every second counts, yet most Americans feel unprepared. Would you, a family member, or a friend respond appropriately if someone collapsed? Join us for a practical session on Hands-Only CPR, a simple, effective technique that doesn't require mouth-to-mouth. You'll learn quick, lifesaving actions to reduce fear in emergencies. This training also includes: A demonstration of how to use an Automated External Defibrillator (AED). Education on the early signs and symptoms of a heart attack. Guidance that empowers you to respond calmly and effectively when it matters most. **A**

sign-up sheet is in the Narthex. The class is limited to 20. Please attend—your preparedness could save a life. Thank you!

Saturday, August 22, 9am – 12pm – Introduction to Systemic Racism (via Zoom)

Session 1 of 5. DIOPA's Anti-Racism Commission training series is designed to help participants understand the historic creation, preservation, and personal and institutional effects of a society built upon ideas of racial difference, which in turn support an unjust, racially based hierarchy. For more information, please contact Fr. Kevin.

Collection for ECS: We are collecting School Supplies for Episcopal Community Services. A list of supplies are on the bulletin board. You can also donate through Amazon. A bin is in the Narthex for your donations. The deadline in August 2.

Collection for Trinity Church, Coatesville: We are collecting for “Paper Pantry A Go!” for Trinity Church, Coatesville for college students in need and will be an ongoing collection. Collection of shampoo and single-serve meals. **Single-serve meals must be shelf stable and not frozen!** Samples of the single-serve meals will be in the Narthex. A bin is in the Narthex for your donations.

Weekly Lectionary Bible Study: The weekly Bible Study is now on summer break and will resume sometime in August.

Contemplative Prayer: The group meets in the library on Sunday evenings beginning at 6:00pm. The service includes simple prayers and singing, with 20 minutes of Centering Prayer. Everyone is welcome.

Save the Date! St. Francis Fair - Saturday, September 26, Noon to 4:00 pm: In the spirit of the Season of Creation, our community will once again sponsor a fair in celebration of community and social and environmental awareness. The fair features social service, health care and environmental agencies along with artisan and food vendors and family fun activities. Invite your family, friends and neighbors to this celebration of community well-being! Contact John Groch for more information or to get involved (grochjohn@hotmail.com, 610-547-3583). See you at the fair!

Summer Fellowship Hour: Volunteers are needed to supply lemonade and/or iced tea and snacks after the 10 a.m. service on the front porch for 9/6. There is a sign-up sheet in the narthex.

Did you know? Since May 2026, St. Francis has been holding a brief worship service at Bellingham assisted living community at 2:00pm on the 2nd Sunday of every month.

This week we also pray for: Alice, Debbie Bachman, Bob Bark, Randy Bisesi, Carrie Hall Borgert, Carol Cashion, Carol Estornell, Leslie Fant, Victoria Ford, the Rev. Phil Geleibter, Tom Grady, Gretchen Hall, Sharyn Huffman, Karen, George & Jackie Kennedy, Dorothy Langton, Diane Lemon, Maria, Ruthe Meyer, Alejandro Morales, Matt, Ryan & the Newman family, Barbara McCoy, Linda Parker, Barbara Pearse, Shirley Powell, Ryan, Larry Schroepfer, John Smith, Jock Sommese, Julie Sommese, Bill Spane, Georgeanne Speaker, Rowland Watson.

Birthdays: Paul Watson, Barbara Rivers, and Roberta Torian.

Our Ministries: In the Parish Prayer Cycle we pray for our all members of our Worship ministries, that they may help our church render abundant thanks and praise.

Our Diocese: The Merion Deanery, especially Good Shepherd, Rosemont; Brandywine Deanery (Our Deanery) & St. Andrew's, West Vincent. In our Deanery, please pray for Holy Trinity, West Chester, as they proceed in their search process for new Rectors.

Our Vestry:

Roberta Torian, *Rector's Warden*; Lisa Buono, *Accounting Warden*; Tom Neely, *Secretary*; Ed Damerau, John Groch, Carol Forte, Laura O'Brien, John McGovern, Susan Nangle

St. Francis-in-the-Fields Episcopal Church

689 Sugartown Road, Malvern, PA 19355

(610) 647-0130; stfrancisfields@stfrancisfields.org

Parish Office Hours: 9pm to 2pm, Monday - Friday

The Rt. Rev. Daniel Gutierrez, *Bishop*; The Very Rev. Kevin Dellaria, *Rector*;
The Rev. Diane Faison, *Deacon & Parish Administrator*; Joe Perry, *Music Director*

Ministers of Worship & Service

	July 12	July 19
Acolytes	Lisa Buono Kimberly Osterman	Noah Alconera, Lana Alconera Mike Quinn
Altar Guild	Laura O'Brien Meridith Ridington	Shirley Warren, Jane Brooks
Flower Guild	Jane Brooks	Suzanne Steinberg
Flower Delivery	Jill Quinn	Susan Thomas
Intercessor	Wes Thomas	Paul Faison
Readers	Dave Dutton Kimberly Osterman	Connie Black, Mike Quinn
Summer Fellowship	Kathy Schilling	Cindy VanHefter
Greeter/Usher	Sherri Lewis, Virginia Webb	Tim & Sue Kelly
Audio/Visual	Mike Quinn	David Brooks/Paul Supina
Front Sign	Cindy VanHefter	Barbara Rivers, Greg Kopia
Counters	Karen Richards	Judy Culver
Linen Schedule	Meridith Ridington	Meridith Ridington
Sacred Bread	Barbara Rivers	Barbara Rivers
Vestry Member of the Month	Tom Neely	Tom Neely

*Please scan the QR code
to make a donation to St. Francis.
Thank you for your support!***



***Please do not use the QR link to pay your pledge. The fees that are charged for using the service for pledge payments negatively impacts our budget.*