

ST. FRANCIS-IN-THE-FIELDS  
EPISCOPAL CHURCH



Holy Eucharist, Rite II

The Second Sunday after the Epiphany:  
2026 Week of Prayer for Christian Unity

January 18, 2026

10:00 am

Live on Facebook and YouTube

## ***Welcome to St. Francis-in-the-Fields!***

Whether you're a guest or a member, rich or poor, young or old; whatever your political alignment, racial background, gender, ethnicity, or country of origin; no matter if you're a cradle Episcopalian, from another faith expression, or claim no faith at all – we're glad you've joined us for worship today. Please help us get to know you by completing the Guest Card in the rack at each end of the pew and placing the detachable part in the offering plate. There is a welcome table in the narthex (foyer) where you can receive more information about our parish, along with a small gift. Our clergy and greeters look forward to meeting you after the service.

**Worship:** Our liturgy follows the *Book of Common Prayer* (BCP), found in the book rack, with some material from *Enriching our Worship* (EOW). Our hymns come from the blue and green hymnals in the pews, along with other resources. All text for the service is printed in the bulletin. You are invited to prepare your soul for worship by kneeling silently in your pew before the service begins.

**Children:** We welcome all young children in our worship services, and ask you not to worry if your child is active or makes noise. “Busy Bags” for kids are available from the Ushers. Our “Children’s Room” in the office hallway is available if at any time your infant or child needs a change of scenery.

**Accessibility:** At different times during worship, the congregation may stand or kneel according to custom. Those who suffer physical discomfort are invited remain seated, or stand or kneel as they are able. During Communion, please notify an Usher if you are unable to come forward and we will bring Communion to you. Gluten-free communion wafers are available.

**Facilities:** Two public restrooms are located in the office hallway.

*(Congregational words and responses are in **bold** text.)*

The Altar Flowers this Sunday are given to the Glory of God and in loving memory of my son, Seth Towle given by Mahala Renkey

# THE HOLY EUCHARIST: RITE II

PRELUDE: *"Januar from Das Jahr*

*Fanny Mendelssohn*

## THE GREAT SILENCE

*After the bell rings once, please observe a time of silence.  
When the bell rings three times, please stand as able for opening and procession*

## PROCESSIONAL HYMN: The Church's one foundation

Hymnal 525

- 1 The Church's one foundation is Jesus Christ her Lord;  
she is his new creation by water and the word:  
from heaven he came and sought her to be his holy bride;  
with his own blood he bought her, and for her life he died.
- 2 Elect from every nation, yet one o'er all the earth,  
her charter of salvation, one Lord, one faith, one birth;  
one holy Name she blesses, partakes one holy food,  
and to one hope she presses, with every grace endued.
- 3 Though with a scornful wonder men see her sore oppressed,  
by schisms rent asunder, by heresies distressed;  
yet saints their watch are keeping, their cry goes up, "How long?"  
and soon the night of weeping shall be the morn of song.
- 4 Mid toil and tribulation, and tumult of her war  
she waits the consummation of peace for evermore;  
till with the vision glorious her longing eyes are blessed,  
and the great Church victorious shall be the Church at rest.
- 5 Yet she on earth hath union with God, the Three in One,  
and mystic sweet communion with those whose rest is won.  
O happy ones and holy! Lord, give us grace that we  
like them, the meek and lowly, on high may dwell with thee.

## OPENING ACLAMATION

Blessed by the one, holy, and living God  
Glory to God for ever and ever.

There is one Body and one Spirit;  
There is one hope in God's call to us;

One Lord, one Faith, one Baptism;  
One God and Creator of All

## HYMN OF PRAISE: Glory to God

Hymnal S280

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world;  
have mercy on us;  
you are seated at the right hand of the Father;  
receive our prayer.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.

## THE COLLECT OF THE DAY

The Lord be with you.  
And also with you.  
Let us pray.

**E**verlasting God, Eternal God, you dawned as light in this world and you illumined us from the darkness of our sin. Infinite God, you came into our finite existence, abundantly pouring out the gifts of the Holy Spirit on your creatures. Now and for all

eternity you are extolled, most great God, with the Son and the most Holy Spirit, now and always and unto the ages of ages. **Amen.**

## **THE FIRST LESSON**

**Isaiah 58:6-11**

### **A reading from the Prophet Isaiah**

**I**s not this the kind of fasting I have chosen: to loose the chains of injustice and untie the cords of the yoke, to set the oppressed free and break every yoke? Is it not to share your food with the hungry and to provide the poor wanderer with shelter— when you see the naked, to clothe them, and not to turn away from your own flesh and blood? Then your light will break forth like the dawn, and your healing will quickly appear; then your righteousness will go before you, and the glory of the LORD will be your rear guard. Then you will call, and the LORD will answer; you will cry for help, and he will say: Here am I. “If you do away with the yoke of oppression, with the pointing finger and malicious talk, and if you spend yourselves in behalf of the hungry and satisfy the needs of the oppressed, then your light will rise in the darkness, and your night will become like the noonday. The LORD will guide you always; he will satisfy your needs in a sun-scorched land and will strengthen your frame. You will be like a well-watered garden, like a spring whose waters never fail.

Hear what the Spirit is saying to the Churches

**Thanks be to God**

### **Psalm 89:8-15 - Sung**

**I will establish your line for ever, \*  
and preserve your throne for all generations."**

**The heavens bear witness to your wonders, O LORD, \*  
and to your faithfulness in the assembly of the holy ones;**

**For who in the skies can be compared to the LORD? \*  
who is like the LORD among the gods?**

**God is much to be feared in the council of the holy ones, \*  
great and terrible to all those round about him.**

**Who is like you, LORD God of hosts? \*  
O mighty LORD, your faithfulness is all around you.**

You rule the raging of the sea \*  
and still the surging of its waves.

You have crushed Rahab of the deep with a deadly wound; \*  
you have scattered your enemies with your mighty arm.

Yours are the heavens; the earth also is yours; \*  
you laid the foundations of the world and all that is in it.

You have made the north and the south; \*  
Tabor and Hermon rejoice in your Name.

You have a mighty arm; \*  
strong is your hand and high is your right hand.

Righteousness and justice are the foundations of your throne; \*  
love and truth go before your face.

Happy are the people who know the festal shout! \*  
they walk, O LORD, in the light of your presence.

**ANTHEM:** *They'll Know We Are Christians By Our Love*

*Arr. Mark Hayes*

*We are one in the Spirit; we are one in the Lord.  
And we pray that all unity may one day be restored.  
And they'll know we are Christians by our love.*

*We will walk with each other; we will walk hand in hand.  
And together we'll spread the news that God is in our land.  
And they'll know we are Christians by our love.*

*We will work with each other; we will work side by side.  
And we'll guard each one's dignity and save each one's pride.  
And they'll know we are Christians by our love.*

*All praise to the Father, from whom all things come.  
And all praise to Christ Jesus, His only Son.  
And all praise to the Spirit, who makes us one.  
And they'll know we are Christians by our love.*

## THE SECOND LESSON

Ephesians 4:1-6

### A reading from The Letter of Paul to the Ephesians

**A**s a prisoner for the Lord, then, I urge you to live a life worthy of the calling you have received. Be completely humble and gentle; be patient, bearing with one another in love. Make every effort to keep the unity of the Spirit through the bond of peace. There is one body and one Spirit, just as you were called to one hope when you were called; one Lord, one faith, one baptism; one God and Father of all, who is over all and through all and in all.

Hear what the Spirit is saying to the Churches

**Thanks be to God**

**SEQUENCE HYMN: Oh Master, let me walk with thee** Hymnal 660 (v. 1-2)

- 1 O Master, let me walk with thee in lowly paths of service free;  
tell me thy secret; help me bear the strain of toil, the fret of care.
- 2 Help me the slow of heart to move by some clear, winning word of love;  
teach me the wayward feet to stay, and guide them in the homeward way.

## THE GOSPEL

John 10:1-4, 11-16

The Holy Gospel of our Savior Jesus Christ according to John.

**Glory to you, Lord Christ**

“Very truly I tell you Pharisees, anyone who does not enter the sheep pen by the gate, but climbs in by some other way, is a thief and a robber. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep listen to his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes on ahead of them, and his sheep follow him because they know his voice. “I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand is not the shepherd and does not own the sheep. So when he sees the wolf coming, he abandons the sheep and runs away. Then the wolf attacks the flock and scatters it. The man runs away because he is a hired hand and cares nothing for the sheep. “I am the good shepherd; I know my sheep and my sheep know me—just as the Father knows me and I know the Father—and I lay down my life for the sheep. I have other sheep that are not of this sheep pen. I must bring them also. They too will listen to my voice, and there shall be one flock and one shepherd.

The Gospel of the Lord.  
Praise to you, Lord Christ.

## THE SERMON

The Rev. John Woodcock

## THE NICENE CREED

BCP 358

**W**e believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

Deacon: With one voice, in union with Christians around the world, let us pray to the Lord saying, “Lord, have mercy.”

Gracious and almighty Lord Jesus Christ, Son of God, you are the true Light, who cast out the darkness of sin, and shined into our hearts the joy and hope of your eternal Kingdom.

**Lord, have mercy.**

Loving Lord, accept the prayers of all your faithful children throughout the world, who call out to you with one mind, one voice, and one heart. Through your beloved disciple John, you promised that if we walk in your light, then we will have communion with one another, and your precious blood will cleanse us of all sin. Bring us that blessed communion, O Saviour!

**Lord, have mercy.**

Good Shepherd, preserve and guide the ministers of your people with truth, justice, and mercy. Heal the divisions within our Faith and lead us into loving union, that there may be one flock, one shepherd.

**Lord, have mercy.**

Grant us peace, O Loving Lord, and remove the scourge of unrest and violence from the face of the earth. Change the hearts of all who make war and touch the wounds of all who are afflicted by war. Comfort all prisoners of war and speedily bring them home. Let the light of your love shine in all the dark places of our world and hasten the day when all peoples may dwell in peace with justice.

**Lord, have mercy.**

O Refuge and Shelter, look with compassion on refugees throughout the world, who suffer the agony of displacement and the loss of their homes. Move us to manifest our communion with you, with them and with each other through gestures of hospitality and loving help.

**Lord, have mercy.**

Shine the light of your righteousness and wisdom on all your creatures. Make us children of light and children of the day, so that we may always live our lives reverently, and become for all the world, worthy lampstands for your life-giving light.

**Lord, have mercy.**

We give thanks and ask your blessing on those celebrating birthdays this week, especially Joanne, Sarah, Lisa, Alexander, Lynd, and William. In the Parish Prayer Cycle we pray for our Vestry, Wardens, and other Administrative and Financial ministries of St. Francis, that they may direct our church with diligence and faithfulness.

Let us pray for our own needs, and those of others.

*The congregation observes a period of silence, after which spontaneous prayers are invited.*

Concluding Collect: O Jesus Christ, Light from the Light, dwell within us, who have come together to worship your holy and precious name. Let your life-giving radiance kindle within us a deeper love for one another. May your brilliant light stir us to ever more flourishing unity. Like diverse flowers in the garden of your Kingdom, may your divine brilliance cause us to bloom in harmony. And so, all as one, may we always joyfully praise and glorify you, and the Father and the Holy Spirit, now and always and unto the ages of ages. **Amen**

## CONFESSION

*Deacon* Let us confess our sins against God and our neighbor

*Silence*

**M**ost merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

## ABSOLUTION

**A**lmighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PRAYER OF ST. FRANCIS

**L**ord, make us instruments of your peace.  
Where there is hatred, let us sow love;  
where there is injury, pardon; where there is discord, union;  
where there is doubt, faith; where there is despair, hope;  
where there is darkness, light; where there is sadness, joy.  
Grant that we may not so much seek to be consoled as to console;  
to be understood as to understand; to be loved as to love.  
For it is in giving that we receive; it is in pardoning that we are pardoned;  
and it is in dying that we are born to eternal life. Amen.

## THE PEACE

The peace of Christ be always with you.  
And also with you.

## ANNOUNCEMENTS

## MEDITATION MUSIC

## THE HOLY COMMUNION

### DOXOLOGY

Hymnal 380 (v. 3)

Praise God, from Whom all blessings flow; Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

### THE GREAT THANKSGIVING: Eucharistic Prayer 2

EOW 60

The Lord be with you.  
And also with you.  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

## SANCTUS

Hymnal S129

**Holy, holy, holy, Lord, God of power and might,  
Heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord, Hosanna in the highest.**

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with the blessed St. Francis and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**O**ur Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE FRACTION

We break this bread to share in the Body of Christ.

We who are many are one body, for we all share in the one bread.

## FRACTION ANTHEM: Lamb of God

Hymnal S163

Lamb of God, you take away the sins of the world: have mercy on us. (x2)

Lamb of God, you take away the sins of the world: grant us peace.

## INVITATION TO COMMUNION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*This is the Table of the Lord. Wherever they may be on their spiritual journey, everyone present is invited to receive Holy Communion, including young children. Anyone unable to come forward may signal an Usher to receive communion in their seat.*

## COMMUNION HYMN: One Bread, One Body

LEVAS II 151

*One bread, one body, one Lord of all, one cup of blessing which we bless.*

*And we, though many, throughout the earth, We are one body in this one Lord.*

- 1 Gentile or Jew, servant or free, woman or man, no more. One Lord.
- 2 Many the gifts, many the works, one in the Lord of all. One Lord.
- 3 Grain for the fields, scattered and grown, gathered to one for all. One Lord.

## POST COMMUNION PRAYER

EOW 69

**G**od of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

## SEASONAL BLESSING

EOW 70

May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. Amen.

## RECESSIONAL HYMN: In Christ There is No East or West

In Christ there is no east or west, In him no south or north,  
But one great fellowship of love Thru'out the whole wide Earth.

In him shall true hearts ev'rywhere Their high communion find.  
His service is the golden cord Close binding humankind

Join hands, then, children of the faith, Whate'er your race may be!  
Who serves my Father as a child Is surely kin to me.

In Christ now meet both east and west, In him meet south and north;  
All Christly souls are one in him, Thru'out the whole wide Earth.

## DISMISSAL

*Our microphones are still on! Please take any post-service conversations into the Narthex so those who wish, including our streaming audience, can enjoy the organ postlude.*

**POSTLUDE:** *Marche-Sortie*

*Theodore Dubois*

## Music in Ministry

by Mr. Joe Perry, Music Director

Another opportunity in a new year is to begin a new prelude cycle. Several years ago I did this with Joby Talbot's "Once Around the Sun" and Tchaikovsky's "The Seasons." Each month, the composers offered another piece inspired by a different month. Another version of this year-long cycle is an excellent composition entitled "Das Jahr." "Das Jahr" was written by the immensely talented composer Fanny Mendelssohn. Fanny was the older sister of her much more famous brother Felix Mendelssohn. The difference in notoriety was not due to talent. Fanny was an extremely talented composer, writing over 450 pieces in her 41 years of life. However, given the social structure of 19th-century Germany, she only officially published one under her own name. We will hear much more about Fanny Mendelssohn's story over the year.

*Januar* is the first of fifteen movements of *Das Jahr*. Few of the pieces have a subtitle, but January's is "Ein Traum" or "A Dream". Very quickly, one can hear how varied and rich Fanny's compositional style is. Just in this one movement, her music covers many moods and styles. You may hear that this comes to a somewhat abrupt stop. In normal practice this movement would transition directly to February's movement. We will just need to wait for that until next month.

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[stfrancisfields@stfrancisfields.org](mailto:stfrancisfields@stfrancisfields.org);  
The Very Rev. Kevin Dellaria, Rector  
The Rev. Diane E. Faison, Deacon  
Mr. Joseph Perry, Minister of Music

## WEEKLY ANNOUNCEMENTS

January 18, 2026

### Church School

Church School meets on the 2<sup>nd</sup> and 4<sup>th</sup> Sundays until summer. Our Church School uses the *StoryMakers NYC* curriculum, encouraging children to use their imagination to explore the world of the Bible through activities, crafts, and storytelling. We welcome your children and/or grandchildren to be part of our growing group of young disciples! Our Church School Leader is Mrs. Sherri Lewis.

### Weekly Lectionary Bible Study

This weekly Bible Study meets at 10 am, in-person and on Zoom to discuss the readings for the upcoming Sunday. Holy Eucharist follows at 11:15. A weekly email link is sent out for those who desire to attend virtually.

### Exploring Flannery O'Connor

Flannery O'Connor thought of herself as a Christian writer, and her short stories often incorporate bits of her theology. This group, led by the Rev. John Woodcock, will meet for 4 or 5, 60-minute sessions on Thursdays at 10:30am. The group will explore 4 of her stories over the following 4 weeks. John will be working from *Flannery O'Connor: The Complete Stories*, but any collection should do. For more information and a Zoom link, email John Woodcock: [pastorsheepngoat@gmail.com](mailto:pastorsheepngoat@gmail.com)

### January 25: Parish Brunch & Annual Meeting

Please make plans to attend our Annual Parish Meeting on January 25. We will begin the morning with worship at 10am, followed by the meeting. A delicious brunch will be provided during the meeting by our outgoing Vestry. At the meeting, we will review the parish finances, elect new Vestry members, and hear other important reports and updates. New members, long-time members, and aspiring members alike are encouraged to attend! Our Vestry slate up for election this year includes Tom Neely and Laura O'Brian for full, 3-year terms, and Carol Forte to fill a 1-year term. See the December Fieldnotes for candidate biographies.

### January 27: Brown Bag Lunch

Join us for our first Brown Bag Lunch of 2026 on **Tuesday, January 27, from 12:00 to 1:00 PM**, as we welcome Jennifer Green, Director of Education at the Chester County History Center, for an inspiring presentation on West Chester-born artist Horace Pippin. In her talk, **“The Life and Art of Horace Pippin: A Real and Rare Genius,”** Jennifer will

explore how Pippin transformed hardship, resilience, and deep personal faith into influential works of art that continue to captivate audiences worldwide. Come discover the story of a local legend whose courage and creativity still shine brightly today. Please bring your lunch and join us at 11:45 AM for a few minutes of fellowship before we begin.

### **February Adult Forum: *Letter from Birmingham Jail***

For the four Sundays of February, we will read and discuss Dr. Martin Luther King, Jr.'s *Letter from Birmingham Jail*. Written as a message to the church, this powerful letter invites reflection on how people of faith respond when societal practices conflict with God's justice. We'll meet in the Library after the service (approx. 11:20 am) each Sunday in February. Grab your coffee and join the conversation! Questions? Please contact Tom Ridington at [mtr19355@gmail.com](mailto:mtr19355@gmail.com).

### **February 6: Red Cross Blood Drive**

Our next Red Cross blood drive is right around the corner, at St Francis, **Friday, 2/6/26** from 2-7pm. I hope you will consider signing up. Look for the poster in the stairwell and scan the QR CODE, and select an appointment time, or sign up on the app. Currently the Red Cross has issued an **"emergency need"** for type O blood. Thank you for your support of the Red Cross blood drives. Call me for help scheduling or with questions. Please note there is no age limit for donating as long as your vitals meet the requirements. Together we help save lives! With gratitude, Nancy O. 484-757-4040.

### **Beginning February 15: The Enneagram Journey (12 weeks)**

**Sundays, 4:00pm to 6:00pm.** Through the Enneagram you come to know yourself better, and learn to understand and connect with others in deeper and more meaningful ways. This is the full course of The Enneagram Journey, using videos from noted Enneagram teacher Suzanne Stabile. The class includes video and discussion. A simple soup supper is provide. This is a great course for couples and individuals alike. Cost: \$50. To register or for more information, contact Fr. Kevin or Donna Dellaria ([donnadellaria@gmail.com](mailto:donnadellaria@gmail.com)).

### **Celebration of Father Kevin's 10<sup>th</sup> Anniversary at St Francis**

Sunday July 12<sup>th</sup> will mark the 10<sup>th</sup> Anniversary of Father Kevin's first Sunday at St. Francis. In thanksgiving for Father Kevin's 10-year ministry with us, there will be a party at church on Saturday July 11<sup>th</sup> from 5pm to 8pm. Please mark your calendars.

### **Church Farm School Clothes Closet**

Winter is here! Winter coats and jackets, hats, scarves and gloves would be greatly appreciated. The Griffin Clothes Closet could also use the following items: Black

and brown shoes, both casual and dress. Black and brown belts (small and medium), deodorant, body wash, and plastic bar soap containers (they have a lot of bars of soap). Donated items can be put in the bin located in the narthex. Thank you! For more information about donating please contact Cindy VanHefter [cvanhefter@gmail.com](mailto:cvanhefter@gmail.com).

### **August 9 – 14: Cross Roads Family Camp**

Are you looking for a faith-based summer camp opportunity? Bring your whole family to enjoy the awesome perks of summer camp: fun activities, learning, nature, worship, and time for reflection. Cross Roads Camp & Retreat Center is a joint venture of the of the New Jersey Synod of the ELCA and the Episcopal Diocese of Newark. Fr. Kevin and his family enjoyed a week of vacation at Cross Roads in 2025, and will be returning for Family Camp week in 2026. For more information, visit <https://www.crossroadsretreat.com>.

**This week we also pray for:** Alice, Carol Estornell, Leslie Fant, Tom Grady, Gretchen Hall, Jojo, George & Jackie Kennedy, Ted Knauss, Dorothy Langton, Diane Lemon, Alejandro Morales, Matt, Ryan & the Newman family, Barbara McCoy, Barbara Pearse, Shirley Powell, Ryan, Larry Schroeffer, John Smith, Jock Sommese, Nancy Kent Sowa, Bill & Mary Alice Spane, Georgeanne Speaker, Linton Warren.

**Birthdays:** Joanne Downes, Sarah T. Finnaren, Lisa Buono, Alexander Graham, Lynd Meyer, and William Murdoch.

**Our Ministries:** In the Parish Prayer Cycle we pray for our Vestry, Wardens, and other Administrative and Financial ministries of St. Francis, that they may direct our church with diligence and faithfulness.

**Our Diocese:** The Bucks Deanery, especially St. James, Langhorne; Brandywine Deanery (Our Deanery) & St. Christopher's, Oxford. In our Deanery, please pray for Holy Trinity, West Chester and St. Peter's in the Great Valley as they each proceed in their search process for new Rectors.

### **St. Francis-in-the-Fields Episcopal Church**

689 Sugartown Road, Malvern, PA 19355

(610) 647-0130; [stfrancisfields@stfrancisfields.org](mailto:stfrancisfields@stfrancisfields.org)

Parish Office Hours: 9pm to 2pm, Monday – Friday

The Rt. Rev. Daniel Gutierrez, *Bishop*; The Very Rev. Kevin Dellaria, *Rector*;

The Rev. Diane Faison, *Deacon & Parish Administrator*

Joe Perry, *Music Director*

**Our Vestry:**

Roberta Torian, *Rector's Warden*; Lisa Buono, *Accounting Warden*; Kathy Schilling, *Secretary*  
Ed Damerau, John Groch, Sherri Lewis, John McGovern, Susan Nangle

**MINISTERS OF WORSHIP & SERVICE**

	<b>January 18</b>	<b>January 25</b>
<b>Acolytes</b>	Skye Dellaria, Lisa Buono	Lisa Buono Kimberly Osterman
<b>Altar Guild</b>	Karen Richards, Susan Thomas	Noel Dutton
<b>Flower Guild</b>	Carol Forte	Shelley Steel
<b>Flower Delivery</b>	Susan Thomas	Ida Guckes
<b>Intercessor</b>	Kathy Schilling	John Healey
<b>Readers</b>	Steve Castellán, Skye Dellaria	Carol Cashon Kimberly Osterman
<b>Coffee Hour</b>	Tim & Sue Kelly	Vestry - Annual Meeting
<b>Greeter/Usher</b>	Sherri Lewis, Virginia Webb	Jamie Watson, Dana Pizarro
<b>Audio/Visual</b>	Greg Kopia	Mike Quinn
<b>Front Sign</b>	Mark & Liz Hansler	Anne Crowley
<b>Counters</b>	Susan Callahan	Judy Culver
<b>Linen Schedule</b>	Sherri Lewis	Sherri Lewis
<b>Sacred Bread</b>	Barbara Rivers	Barbara Rivers
<b>Vestry Member of the Month</b>	Susan Nangle	Susan Nangle

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