

ST. FRANCIS-IN-THE-FIELDS
EPISCOPAL CHURCH

“Lord, make us instruments of your peace.”



Holy Eucharist: Rite II
The Second Sunday after Pentecost
Proper 5

June 7, 2026
10:00 a.m.
Live on Facebook and YouTube

Welcome to St. Francis-in-the-Fields!

Whether you're a guest or a member, rich or poor, young or old; whatever your political alignment, racial background, gender, ethnicity, or country of origin; no matter if you're a cradle Episcopalian, from another faith expression, or claim no faith at all - we're glad you've joined us for worship today. Weather permitting, we worship outdoors on the first Sunday of each month from May to October.

At different times during worship, the congregation may stand or sit according to custom. Those who suffer physical discomfort are invited remain seated or stand, as they are able. During Communion, please notify an Usher if you are unable to come forward and we will bring Communion to you. Gluten-free communion wafers are available.

Restrooms may be found by entering the Main Entrance, going up the steps, and entering the Church Office hallway on the left. There are two restrooms in the hallway, and a baby changing table in the Children's Room.

Please stay with us for refreshments outside following the dismissal.

*(Congregational words and responses are in **bold** text.)*

The Altar Flowers this Sunday are given to the Glory of God and in thanksgiving for the blessing of Kelly Marie's third birthday given by Carole & Vince D'Annunzio.

THE HOLY EUCHARIST: RITE II

THE WORD OF GOD

PRELUDE: *Happy Land*

Joseph M. Martin

THE GREAT SILENCE

After the bell rings once, please observe a time of silence.

When the bell rings three times, please stand as able for the opening and procession.

PROCESSIONAL HYMN: The God of Abraham praise

Hymnal 401 (v. 1-3)

- 1 The God of Abraham praise, who reigns enthroned above;
Ancient of everlasting days, and God of love;
the Lord, the great I AM, by earth and heaven confessed:
we bow and bless the sacred Name for ever blest.
- 2 He by himself hath sworn: we on his oath depend;
we shall, on eagle-wings upborne, to heaven ascend:
we shall behold his face, we shall his power adore,
and sing the wonders of his grace for evermore.
- 3 There dwells the Lord, our King, the Lord, our Righteousness,
triumphant o'er the world and sin, the Prince of Peace;
on Zion's sacred height his kingdom he maintains,
and, glorious with his saints in light, for ever reigns.

THE OPENING ACCLAMATION

Blessed be the one, holy, and living God.

Glory to God for ever and ever.

HYMN OF PRAISE: Joyful, joyful, we adore thee

Hymnal 376 (v. 1 & 3)

- 1 Joyful, joyful, we adore thee, God of glory, Lord of love;
hearts unfold like flowers before thee, praising thee, their sun above.
Melt the clouds of sin and sadness; drive the dark of doubt away;
giver of immortal gladness, fill us with the light of day.

- 3 Thou art giving and forgiving, ever blessing, ever blest,
well-spring of the joy of living, ocean-depth of happy rest!
Thou our Father, Christ our Brother: all who live in love are thine;
teach us how to love each other, lift us to the joy divine.

THE COLLECTS OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Genesis 12:1-9

A Reading from the Book of Genesis

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

Hear what the Spirit is saying to the Churches
Thanks be to God

PSALM 33:1-12

Rejoice in the Lord, you righteous; *
It is good for the just to sing praises.

Praise the Lord with the harp; *
play to him upon the psaltery and lyre.

Sing for him a new song; *
sound a fanfare with all your skill upon the trumpet.

For the word of the Lord is right, *
and all his works are sure.

He loves righteousness and justice; *
the loving-kindness of the Lord fills the whole earth.

By the word of the Lord were the heavens made, *
by the breath of his mouth all the heavenly hosts.

He gathers up the waters of the ocean as in a water-skin *
and stores up the depths of the sea.

Let all the earth fear the Lord; *
let all who dwell in the world stand in awe of him.

For he spoke, and it came to pass; *
he commanded, and it stood fast.

The Lord brings the will of the nations to naught; *
he thwarts the designs of the peoples.

But the Lord's will stands fast for ever, *
and the designs of his heart from age to age.

Happy is the nation whose God is the Lord! *
happy the people he has chosen to be his own!

THE SECOND LESSON

Romans 4:13-25

A Reading from the Letter of Paul to the Romans

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Hear what the Spirit is saying to the Churches

Thanks be to God

SEQUENCE HYMN: I come with joy to meet my Lord

Hymnal 304 (v. 1 & 2)

- 1 I come with joy to meet my Lord, forgiven, loved, and free,
in awe and wonder to recall his life laid down for me.
- 2 I come with Christians far and near to find, as all are fed,
the new community of love in Christ's communion bread.

THE GOSPEL

Matthew 9:9-13, 18-26

The Holy Gospel of our Savior Jesus Christ according to Matthew
Glory to you, Lord Christ.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Very Rev. Kevin Dellaria

A brief time of silent meditation follows the sermon

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE - FORM VI

Deacon In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop, Daniel our Bishop, Kevin our Priest, Diane our Deacon,
Joe our Music Director, and for all Bishops and other ministers;
For all who serve God in the Church.

For the Delaware Deanery & especially St. Stephen's, Clifton Heights; for the Brandywine
Deanery, and Trinity Church, Coatesville; and for our community of St. Francis-in-the-
Fields.

For those we work with in the life of our Diocese.

For our Discipleship leaders and groups of all ages, that they may help us be formed in the
image of Jesus Christ.

For those we share with in the ministry of our church.

For the special needs and concerns of this congregation.

Silence. The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life, and especially for those celebrating
birthdays this week: especially Fiona, Gretchen, and John.

Silence. The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

THE PRAYER OF ST. FRANCIS

Lord, make us instruments of your peace.
Where there is hatred, let us sow love;
where there is injury, pardon; where there is discord, union;
where there is doubt, faith; where there is despair, hope;
where there is darkness, light; where there is sadness, joy.
Grant that we may not so much seek to be consoled as to console;
to be understood as to understand; to be loved as to love.
For it is in giving that we receive; it is in pardoning that we are pardoned;
and it is in dying that we are born to eternal life. Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

ANNOUNCEMENTS

MEDITATION MUSIC: *Variations on LAND OF REST*

HOLY COMMUNION

DOXOLOGY

Hymnal 380 (v. 3)

Praise God, from Whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING: Eucharistic Prayer 1

EOW

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS (*Yellow Card in Pew*)

Hymnal S127

Holy, holy, holy, Lord, God of power and might,

Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord, Hosanna in the highest.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with the blessed St. Francis and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father in heaven, holy is your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE FRACTION

We break this bread to share in the Body of Christ.

We who are many are one body, for we all share in the one bread.

FRACTION ANTHEM: Lamb of God (*Yellow Card in Pew*)

Hymnal S374

Lamb of God, you take away the sins of the world: have mercy on us. (x2)

Lamb of God, you take away the sins of the world: grant us peace.

RINVITATION TO COMMUNION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Wherever you are on your spiritual journey, all who feel called to a closer relationship with God through Jesus Christ are invited to receive Holy Communion. Those unable to come forward may signal an Usher to receive communion in their seat.

COMMUNION MUSIC: *Meditation on Judica Me*

POST COMMUNION PRAYER

EOW 69

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

BLESSING

RECESSIONAL HYMN: Immortal, invisible, God only wise

Hymnal 423

- 1 Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great Name we praise.
- 2 Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds, which are fountains of goodness and love.
- 3 To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish, like leaves on the tree,
then wither and perish; but nought changeth thee.
- 4 Thou reignest in glory, thou rulest in light,
thine angels adore thee, all veiling their sight;
all laud we would render: O help us to see
'tis only the splendor of light hideth thee.

DISMISSAL

The house microphones are still on! Please take any post-service conversations into the Narthex so those who wish, including our streaming audience, can enjoy the organ postlude.

POSTLUDE: *Praise to the Lord*

Mark Hayes

Music in Ministry

by Mr. Joe Perry, Music Director

One thing you will see less during the summer months is the composer names for the music performed during the service. This year, I'm using the summer months to fine-tune a skill I'm always developing. In the history of church music, improvisation has always been a part of the service. This was more of the norm in classical music generally, but there was always a connection to the divine inspiration that many of us seek within the service. In particular, in the French and German sacred music traditions, organists and

church musicians would take one of the hymn themes and use it to make their own piece on the spot. This Sunday the two themes are from the sequence hymn "I come with joy to meet my Lord" and the traditional introit melody for this Sunday in the liturgical calendar.

A Reset During Pentecost

from Bishop Daniel Gutierrez
21 May 2026

My Siblings in Christ,

I shared this with diocesan governance, and believe it has relevance for the entire diocesan family.

At our recent clergy conference, I discussed the idea that we are conditioned to move fast and break things to make progress. I encouraged us, as the church, to do the opposite: go slow, repair, and restore, always with reverence and respect. This is who we are as a people of God.

As Pentecost (Whitsun) approaches, we remember its gift: a diverse group of people communicating and understanding each other. Let's use this time to reset how we interact, focusing on real communication and listening so we can truly understand one another. Poor communication often leads to arguments or broken relationships. Sometimes we don't give enough information, misinterpret and misunderstand, ignore what's said, or don't ask for more details or admit when we're confused. I know I've hurt relationships because I assumed someone understood what I meant and why I said it. Perhaps I failed to ask, "Is this what you meant to say because this is what I heard."

A gift we can give one another is our genuine presence, making others feel seen and heard. Let's try to let go of assumptions in every conversation, pay full attention, and really work to understand each other as we move forward together. Intentionally practicing this in our diocese is key to repairing and restoring relationships.

If you have questions about any diocesan program, budget, or initiative, please ask. Don't assume information is being kept from you or that something is wrong. Ask your questions with respect. If you don't receive the information you requested, ask again. If you still don't get what you need, call me. If someone asks you for information, share everything you know, thoughtfully and kindly. Afterward, check in by asking: "Did I answer your question? Do you have all the information you need?"

How we handle disagreements and challenges shapes a healthy community. By listening, learning, and understanding, we can reset and repair misunderstandings. Together, our purpose is clear: to be a united and bold community that follows Jesus Christ.

God bless you,

Bishop Daniel

St. Francis-in-the-Fields Episcopal Church
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The Very Rev. Kevin Dellaria, Rector
The Rev. Diane E. Faison, Deacon
Mr. Joseph Perry, Minister of Music

WEEKLY ANNOUNCEMENTS

June 7, 2026

Wednesday, June 10, 6:30pm – Sacred Bread Baking: Baking bread for use at the Eucharist is a wonderful and quiet way to serve at St. Francis. If you are interested in learning, or serve on the team and would like a refresher, please join us for this evening workshop in the St. Francis Kitchen, led by Sarah McGovern.

Monday, June 15 - Jeff Quinn Memorial Golf Outing: The 6th Annual Jeff Quinn Memorial Golf Outing is coming up at Penn Oaks Golf Club in West Chester. St. Francis is always well represented, and it is a fun and meaningful day. Limited space is still available for those who have not yet registered to play golf. Not a golfer? You can still enjoy

the fun by attending the post-play dinner and silent auction. All proceeds benefit the HEADstrong Foundation, which provides emotional and financial support to families struggling with cancer. Please visit our event website to sign up for golf, dinner only, or for more information on this wonderful organization which the Quinn family has been proud to support over the past 9 years. [IQMF 2026](#) See Jill or Mike Quinn for questions.

Tuesday, June 23, 2-7pm - Red Cross Blood drive: “Every 2 seconds, someone in the US needs Blood...” Your “whole blood donation helps save up to 3 lives.” Let’s be solution, and sign up today for St. Francis Blood Drive Tuesday, June 23, 2-7 pm. Scan the QR code to select an appointment time. (Donors receive a \$15 e-gift card & a chance to win a \$7,500 prize.) Please call Nancy Orlando if you have any questions 484-757-4040.

Saturday, June 27, 9:30 to 2:00pm – Immigration, Racism, & Climate Justice: Location: *Daylesford Abbey* (220 S. Valley Road, Paoli). Dr. Carol Zinn is a Sister of St. Joseph from Philadelphia, PA. She is currently the Executive Director of the Leadership Conference of Women Religious. An educator (pre-K through post graduate), Dr. Zinn has been a consultant to organizations working to further global systemic change and a facilitator to congregations in their endeavors to address global issues and concerns.

Vacation Bible School July 13-16 from 9:00 am to 11:30 am: This summer we are excited to announce our program from Concordia Supply titled “Emerald Crossing”. Children ages 4 thru 5th grade are welcome to join us. If you have a child older than 5th grade who would like to volunteer to help with crafts and games we would love their help. Registration forms will be available soon. In a world filled with worry, chaos, and confusion, it is essential for kids to know there is a God who cares for them. At Emerald Crossing VBS, kids will journey through Ireland's green, lush landscapes while exploring the powerful words of Psalm 23. Kids will explore the life of the shepherd-king David and will learn how to cross from anxiety to peace, from fear to faith, and from uncertainty to a firm foundation in God's Word through a relationship with the Good Shepherd. Get your VBS passport ready and join the adventure through the rolling, sheep-covered hills of Ireland

Wednesday, July 15, 5pm – Background Checks; 6pm to 8pm – Safe Church Training: On July 15, the Rev. Kristen Ostendorf, Rector of Trinity, Coatesville, will be leading an in-person training at St. Francis. All members are *strongly encouraged* to take Safe Church Training. Those in the parish who work with children or youth, and all Clergy, Vestry

Members, and Officers, are required to have this training, along with the background checks required by the Diocese. Kristen will be available that day at 5pm to help with background checks (please bring a laptop/tablet if you can). Training will begin at 6pm. Other congregations will be invited, and dinner will be provided by the Brandywine Deanery. Watch for an upcoming email with a link to registers. Space is limited.

Weekly Lectionary Bible Study: The weekly Bible Study meets at 10 am, in-person and on Zoom to discuss the readings for the upcoming Sunday. Holy Eucharist follows on most Wednesdays at 11:15. A weekly email link is sent out for those who desire to attend virtually.

Contemplative Prayer: The group meets in the library on Sunday evenings beginning at 6:00pm. The service includes simple prayers and singing, with 20 minutes of Centering Prayer. Everyone is welcome.

Church School Important Date: Our last day of church school will be Sunday June 14th.

Ministries in Need! St. Francis is an active and growing parish, and we need additional help and leadership in several ways. Currently, we are especially in need of Church School Teachers and new members for the Altar Guild. If the Spirit prompts you on any of these, please let Fr. Kevin, Deacon Diane, or any Vestry member know and we will follow up. (For the first three jobs listed above, see descriptions in the March edition of Fieldnotes!)

Summer Fellowship Hour: Volunteers are needed to supply lemonade and/or iced tea and snacks after the 10 a.m. service for July and August. There is a sign-up sheet in the narthex.

Do you know where the Automated External Defibrillator (AED) is located?

Our church has an Automated External Defibrillator (AED) mounted on the wall in the Narthex near Door #4. This user-friendly, life-saving device can deliver a controlled shock to restore a normal heart rhythm during a cardiac emergency. We encourage everyone to take a moment to note its location—being aware and prepared is one of the most valuable gifts we can offer as a caring parish community. **Hands-Only CPR + AED Training will be held on Saturday, August 8, from 9:00–10:15 AM. A signup sheet will be available in the Narthex starting in July.**

Brown Bag Lunch: Taking a brief break during June, July, and August

As in previous years, the Brown Bag Lunch will take a brief break in June, July, and August. We will resume on **Tuesday, September 22**, with an engaging presentation by Helen and Larry Schroeppers about their European travels. Don't forget to mark your calendar! We look forward to reconnecting with everyone then. Please note: Due to adverse weather in January, the Chester County History Center's presentation, "**The Life and Art of Horace Pippin: A Real and Rare Genius**," has been rescheduled to **Tuesday, October 27**. Please reserve that date.

Thank You!!! - To everyone who helped set up, take down, or brought food for the Annual Parish Picnic. It was a perfect day, with perfect weather, perfect food, and perfectly good times! Special thanks to our Fellowship Committee for their planning, and the Men's Group for their grilling.

This week we also pray for: Alice, Debbie Bachman, Randy Bisesi, Carrie Hall Borgert, Carol Estornell, Leslie Fant, Tom Grady, Gretchen Hall, Jojo, George & Jackie Kennedy, Dorothy Langton, Diane Lemon, Alejandro Morales, Matt, Ryan & the Newman family, Barbara McCoy, Linda Parker, Barbara Pearse, Shirley Powell, Ryan, Larry Schroepper, John Smith, Jock Sommese, Julie Sommese, Bill & Mary Alice Spane, Georgeanne Speaker, Rowland Watson, and the Rev. Phil Geleibter.

Birthdays: Fiona Neely, Gretchen Hall, and John Gallagher.

Our Ministries: In the Parish Prayer Cycle we pray for our Discipleship leaders and groups of all ages, that they may help us be formed in the image of Jesus Christ.

Our Diocese: The Delaware Deanery, especially St. Stephen's, Clifton Heights; Brandywine Deanery (Our Deanery) & Trinity Church, Coatesville. In our Deanery, please pray for Holy Trinity, West Chester, and St. Peter's in the Great Valley, as they each proceed in their search process for new Rectors.

Our Vestry:

Roberta Torian, *Rector's Warden*; Lisa Buono, *Accounting Warden*; Tom Neely, *Secretary*; Ed Damerau, John Groch, Carol Forte, Laura O'Brien, John McGovern, Susan Nangle

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689 Sugartown Road, Malvern, PA 19355

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Parish Office Hours: 9pm to 2pm, Monday – Friday

The Rt. Rev. Daniel Gutierrez, *Bishop*; The Very Rev. Kevin Dellaria, *Rector*;

The Rev. Diane Faison, *Deacon & Parish Administrator*; Joe Perry, *Music Director*

Ministers of Worship & Service

	June 7	June 14
Acolytes	Skye Dellaria, Josiah Dellaria	Lisa Buono Kimberly Osterman
Altar Guild	Noel Dutton	Jane Brooks, Karen Richards
Flower Guild	Jane Brooks	Laura Petersen
Flower Delivery	Susan Thomas	Lynd Meyer
Intercessor	Jane Brooks	Carol Cashon
Readers	Sherri Lewis, Skye Dellaria	David Culver Kimberly Osterman
Summer Fellowship	Sue & Tim Kelly	Merle Taylor
Greeter/Usher	John McGovern, Mike Quinn	Sherri Lewis, Virginia Webb
Audio/Visual	Greg Kopia	Mike Quinn
Front Sign	Liz Darnel	John Gallagher
Counters	Jane Brooks	Karen Richards
Linen Schedule	Jane Brooks	Jane Brooks
Sacred Bread	Sarah McGovern	Sarah McGovern
Vestry Member of the Month	Laura O'Brien	Laura O'Brien

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