



35

ST. FRANCIS-IN-THE-FIELDS
EPISCOPAL CHURCH



The Second Sunday of Advent
Holy Eucharist: Rite II

December 7, 2025

10:00 a.m.

Live on Facebook and YouTube

Welcome to St. Francis-in-the-Fields!

Whether you're a guest or a member, rich or poor, young or old; whatever your political alignment, racial background, gender, ethnicity, or country of origin; no matter if you're a cradle Episcopalian, from another faith expression, or claim no faith at all – we're glad you've joined us for worship today. Please help us get to know you by completing the Guest Card in the rack at each end of the pew and placing the detachable part in the offering plate. There is a welcome table in the narthex (foyer) where you can receive more information about our parish. Our clergy and greeters look forward to meeting you after the service.

Worship: Our liturgy follows the *Book of Common Prayer* (BCP), found in the book rack, with some material from *Enriching our Worship* (EOW). Our hymns come from the blue and green hymnals in the pews, along with other resources. All text for the service is printed in the bulletin. You are invited to prepare your soul for worship by kneeling silently in your pew before the service begins.

Children: We welcome all young children in our worship services, and ask you not to worry if your child is active or makes noise. “Busy Bags” for kids are available from the Ushers. Our “Children’s Room” in the office hallway is available if at any time your infant or child needs a change of scenery.

Accessibility: At different times during worship, the congregation may stand or kneel according to custom. Those who suffer physical discomfort are invited remain seated, or stand or kneel as they are able. During Communion, please notify an Usher if you are unable to come forward and we will bring Communion to you. Gluten-free communion wafers are available.

Facilities: Two public restrooms are located in the office hallway.

*(Congregational words and responses are in **bold** text.)*

The Altar Flowers this Sunday are given to the Glory of God and in loving memory of my sister, Marilyn Grace (Lynn) given by Ida Guckes.

THE GREAT SILENCE

*After the bell rings once, please observe a time of silence.
When the bell rings three times, please stand as able for the Procession.*

THE CANDLE OF PEACE

A Reading from Isaiah:

A voice cries out:

“In the wilderness, prepare the way of the LORD,
make straight in the desert a highway for our God.
Every valley shall be lifted up,
and every mountain and hill be made low;
the uneven ground shall become level,
and the rough places a plain.
Then the glory of the LORD shall be revealed,
and all people shall see it together,
for the mouth of the LORD has spoken.” (Isaiah 40:3-5)

The second Advent candle is lit, after which the following is said:

A Prayer for Peace: (said together):

God of all peace, help us to make a way for you in our tangled and weary lives.
Kindle in our souls the gift of expectation, and build in us your vision of justice
for all creation. Through Jesus Christ our Lord. Amen.

PROCESSIONAL HYMN: Comfort, comfort ye my people

Hymnal 67

- 1 Comfort, comfort ye my people, speak ye peace, thus saith our God;
comfort those who sit in darkness mourning 'neath their sorrows' load.
Speak ye to Jerusalem of the peace that waits for them;
tell her that her sins I cover, and her warfare now is over.
- 2 Hark, the voice of one that crieth in the desert far and near,
calling us to new repentance since the kingdom now is here.
Oh, that warning cry obey! Now prepare for God a way;
let the valleys rise to meet him and the hills bow down to greet him.

- 3 Make ye straight what long was crooked, make the rougher places plain;
let your hearts be true and humble, as befits his holy reign.
For the glory of the Lord now o'er earth is shed abroad;
and all flesh shall see the token that the word is never broken.

OPENING ACCLAMATION

Blessed are you, holy and living One.
You come to your people and set them free.

COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets
are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that
we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

HYMN OF PRAISE: O come, O come, Emmanuel

Hymnal 56 (v. 3-4)

- 3 O come, O come, thou Lord of might, who to thy tribes on Sinai's height
in ancient times didst give the law, in cloud, and majesty, and awe.

Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!

- 4 O come, thou Branch of Jesse's tree, free them from Satan's tyranny
that trust thy mighty power to save, and give them victory o'er the grave. Refrain

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
Let us pray.

Merciful God, who sent your messengers the prophets to preach repentance and
prepare the way for our salvation: Give us grace to heed their warnings and forsake
our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives
and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON

Isaiah 11:1-10

A reading from the Prophet Isaiah

A shoot shall come out from the stump of Jesse,
and a branch shall grow out of his roots.

The spirit of the Lord shall rest on him,
the spirit of wisdom and understanding,
the spirit of counsel and might,
the spirit of knowledge and the fear of the Lord.

His delight shall be in the fear of the Lord.

He shall not judge by what his eyes see,
or decide by what his ears hear;

but with righteousness he shall judge the poor,
and decide with equity for the meek of the earth;
he shall strike the earth with the rod of his mouth,
and with the breath of his lips he shall kill the wicked.

Righteousness shall be the belt around his waist,
and faithfulness the belt around his loins.

The wolf shall live with the lamb,
the leopard shall lie down with the kid,
the calf and the lion and the fatling together,
and a little child shall lead them.

The cow and the bear shall graze,
their young shall lie down together;
and the lion shall eat straw like the ox.

The nursing child shall play over the hole of the asp,
and the weaned child shall put its hand on the adder's den.

They will not hurt or destroy
on all my holy mountain;
for the earth will be full of the knowledge of the Lord
as the waters cover the sea.

On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire
of him, and his dwelling shall be glorious.

Hear what the Spirit is saying to the Churches

Thanks be to God

PSALM 72 Psalm 72, Paraphrased by Isaac Watts, Sung to the tune *Duke Street*

- 1 Jesus shall reign where'er the sun doth his successive journeys run;
his kingdom stretch from shore to shore, till moons shall wax and wane no more.
- 2 To him shall endless prayer be made, and praises throng to crown his head;
his Name like sweet perfume shall rise with every morning sacrifice.
- 3 People and realms of every tongue dwell on his love with sweetest song;
and infant voices shall proclaim their early blessings on his Name.
- 4 Blessings abound where'er he reigns: the prisoners leap to lose their chains,
the weary find eternal rest, and all who suffer want are blest.
- 5 Let every creature rise and bring peculiar honors to our King;
angels descend with songs again, and earth repeat the loud amen.

ANTHEM: *The Longing*

Bonnie Arbaugh

*The earth is longing for the light, Waiting in the stillness of the night,
Praying for a star of hope so bright. O come, O come, Emmanuel.*

*The earth is waiting for a song, Music in the night to wake the dawn,
Noble themes so true and strong. O come, O come, Emmanuel.*

Come, come, Emmanuel. Hear the cry of Israel

*The earth is waiting for a rose, Waiting for the garden grace bestows,
Searching for a love to bloom and grow. O come, O come, Emmanuel.*

Come, come, Emmanuel.

THE SECOND LESSON

Romans 15:4-13

A Reading from the Letter of Paul to the Romans

Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written,

"Therefore I will confess you among the Gentiles,
and sing praises to your name";

and again he says,

"Rejoice, O Gentiles, with his people";

and again,

"Praise the Lord, all you Gentiles,
and let all the peoples praise him";

and again Isaiah says,

"The root of Jesse shall come,
the one who rises to rule the Gentiles;
in him the Gentiles shall hope."

May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

Here what the Spirit is saying to the Churches

Thanks be to God

SEQUENCE HYMN: On Jordan's bank the Baptist's cry **Hymnal 76 (v. 1-2)**

- 1 On Jordan's bank the Baptist's cry announces that the Lord is nigh;
awake and hearken, for he brings glad tidings of the King of kings.
- 2 Then cleansed be every breast from sin; make straight the way for God within,
and let each heart prepare a home where such a mighty guest may come.

THE GOSPEL

Matthew 3:1-12

The Holy Gospel of our Savior Jesus Christ according to Matthew.

Glory to you, Lord Christ.

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, “Repent, for the kingdom of heaven has come near.” This is the one of whom the prophet Isaiah spoke when he said,

“The voice of one crying out in the wilderness:
‘Prepare the way of the Lord,
make his paths straight.’”

Now John wore clothing of camel’s hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins.

But when he saw many Pharisees and Sadducees coming for baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, ‘We have Abraham as our ancestor’; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

“I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire.”

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Very Rev. Kevin Dellaria

EXTENDED SILENCE FOR REFLECTION

THE PRAYERS OF THE PEOPLE

Deacon Let us pray for the Church and for the world.

Beloved people of God: As we continue our preparation during the season of Advent, let us allow our minds to settle and our hearts to open.

Silence.

Open your heart to pray for God’s church, for clergy, and all who minister to God’s universal mission.

Silence.

Open your heart to consider the leaders of our nation, our local communities, and all who hold authority.

Silence.

Open your heart for the care with which we approach one another, the least among us, and the creation around us.

Silence.

Open your heart for those among us who are struggling physically, mentally, or spiritually, and those whose earthly lives are at an end.

Silence.

Open your heart to our ministries in this parish, for those soon to be baptized, especially Everett “Evie” and for those celebrating birthdays, especially Harrison, Cynthia, and Barbara.

Silence.

Open your heart to lift up the other concerns that are pressing into our daily thoughts.

At this time, prayer requests may be offered aloud or in silence. The Celebrant concludes the prayers with the following Collect:

Hasten, Almighty God, the coming of your kingdom; and grant that we our servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

CONFESSION

Deacon Let us confess our sins against God and our neighbor

Silence

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PRAYER OF ST. FRANCIS

Lord, make us instruments of your peace.
Where there is hatred, let us sow love;
where there is injury, pardon; where there is discord, union;
where there is doubt, faith; where there is despair, hope;
where there is darkness, light; where there is sadness, joy.
Grant that we may not so much seek to be consoled as to console;
to be understood as to understand; to be loved as to love.
For it is in giving that we receive; it is in pardoning that we are pardoned;
and it is in dying that we are born to eternal life. Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

ANNOUNCEMENTS

THE HOLY COMMUNION

MEDITATION MUSIC

DOXOLOGY

Hymnal 380 (v. 3)

Praise God, from Whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING: Eucharistic Prayer B

BCP 367

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS

Hymnal S124

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord, Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Virgin Mary, the blessed St. Francis, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

THE FRACTION

God of promise, you have prepared a banquet for us.
Happy are those who are called to the Supper of the Lamb.

FRACTION ANTHEM: Lamb of God

Hymnal S161

Lamb of God, you take away the sins of the world: have mercy on us. (x2)
Lamb of God, you take away the sins of the world: grant us peace.

INVITATION TO COMMUNION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Wherever you are on your spiritual journey, all who feel called to a closer relationship with God through Jesus Christ are invited to receive Holy Communion. Those unable to come forward may signal an Usher to receive communion in their seat.

COMMUNION HYMN: Prepare ye the way

LEVAS II 11

Prepare ye the way of the Lord. Prepare ye the way of the Lord.

- 1 Make straight in the desert a highway for our God. Refrain
- 2 Fill ev'ry valley, bring all mountains low. Refrain
- 3 Go up to a mountain and shout with a loud voice. Refrain
- 4 Say to all people, here is your God. Refrain

POST COMMUNION PRAYER

NZPB

Blessed be God who calls us together.
Praise to God who makes us one people.

Blessed be God who has forgiven our sin.
Praise to God who gives hope and freedom.

Blessed be God whose Word is proclaimed.
Praise to God who is revealed as love.

Blessed be God who alone has called us.
Therefore we offer all that we are and all that we shall become.

Accept, O God, our sacrifice of praise.
Amen. Accept our thanks for all you have done.
Our hands were empty, and you filled them.

SEASONAL BLESSING

May the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

RECESSIONAL HYMN: Prepare the way, O Zion

Hymnal 65

- 1 Prepare the way, O Zion, your Christ is drawing near!
Let every hill and valley a level way appear.
Greet One who comes in glory, foretold in sacred story.
Oh, blest is Christ that came in God's most holy Name.
- 2 He brings God's rule, O Zion; he comes from heaven above.
His rule is peace and freedom, and justice, truth, and love.
Lift high your praise resounding, for grace and joy abounding. Refrain
- 3 Fling wide your gates, O Zion; your Savior's rule embrace.
His tidings of salvation proclaim in every place.
All lands will bow before him, their voices will adore him. Refrain

DISMISSAL

To maintain our emphasis on silence and simplicity, and to allow others to enjoy the postlude, please refrain from conversation as you exit the worship space.

POSTLUDE: *The Wexford Carol*

Arr. Mark Hayes

Music in Ministry

by Mr. Joe Perry, Music Director

Musically, a theme I am trying to bring out during Advent is that worship music does not need to primarily be big and bold. Sacred music for centuries has been a vehicle to enhance and encourage contemplation. By focusing our minds lightly, we can help build concentration and enter a deeper level of stillness. Each Sunday in Advent I approach that in two ways. During the prelude, I draw on the music of the great compositional masters. Pieces of music that evoke a sense of stillness or timelessness will be selected. For the postlude, I will use music by church composer and arranger Mark Hayes who skillfully enhances sacred hymn tunes and brings out new colors that match the sentiment of the piece.

St. Francis-in-the-Fields Episcopal Church
689 Sugartown Road, Malvern, PA 19355
(610) 647-0130; stfrancisfields@stfrancisfields.org;
The Very Rev. Kevin Dellaria, Rector
The Rev. Diane E. Faison, Deacon
Mr. Joseph Perry, Minister of Music

WEEKLY ANNOUNCEMENTS

December 7, 2025

TODAY, December 7: Fellowship Meeting

The Fellowship Committee will meet in the undercroft after worship on Sunday, December 7, to plan the Festive Holiday evening party on December 12th and the Christmas Luncheon on December 17th. All are welcome to join the planning meeting!

TODAY, December 7: Christmas Caroling

Sherri Lewis and the Church School will be hosting our 2nd Annual “All Church” Christmas Caroling event on Sunday, **December 7, from 4pm to 6pm**, at the Lewis home (8 Ridge Road, Malvern). EXPERIENCED ADULT VOICES ARE NEEDED! There will be a post-caroling party, so bring a snack to share!

December 9: Blood Drive

In the spirit of giving, please give from your heart, and sign up today for our last partner blood drive on 12/9, 12-6pm at Willistown United Methodist Church. With gratitude, and holiday blessings, Nancy Orlando.

December 12: Christmas Evening Party

The annual Festive Christmas Evening Party will be held on December 12th at 6pm to 8:30pm. This party is an opportunity to mix and mingle in your holiday finery. (No dress code.) We will have appetizers and non-alcoholic drinks, along with beer and wine. The only thing you need to bring is yourselves!

December 14: Outreach Meeting

There will be a meeting of the Outreach Committee on Sunday, December 14, immediately after church. All are welcomed!

December: Church Farm School *Why the Chimes Ring*

Church Farm School invites you to the 100th anniversary of their Christmas Pageant, *Why the Chimes Ring*, a timeless holiday tale about the gifts we give and those we receive:

Fri 12/12 | 8:00pm | Chapel of the Atonement, 1001 E. Lincoln Hwy, Exton

Sat 12/13 | 3:00pm | Church of Saint Asaph, Bala Cynwyd

Sun 12/14 | 3:00pm | Chapel of the Atonement, 1001 E. Lincoln Hwy, Exton

You're invited to a fireside chat with Head of School Dr. Troy Baker before Friday's performance at 6:00pm. Tickets are free but limited: Call 610.363.5333 or

visit www.gocfs.net/pageant.

Backpack Project for Our Brother's Place

A St. Francis holiday tradition is back! Personal articles most needed include: backpacks and warm winter clothing (such as jackets, socks). Other items needed include gloves, hats, scarves, blankets, and toiletries (toothbrushes, toothpaste, soap, shaving cream, shampoo, etc.). PLEASE DO NOT WRAP GIFTS! Collection bins are in the Narthex. The **deadline** for bringing your Backpack Project gifts to the Church is Sunday, **December 14, 2025**. If you would like more information, please contact Jim Crowley (crowleyjamesm@gmail.com).

Dec. 17: Deadline - Christmas Flowers

Flowers to decorate the church for Christmas in memory/thanksgiving/celebration of a person or event are available for a donation of \$30. You can find the form in the Narthex, on the website or by calling the church office at 610-647-0130. **The deadline for the donation and the form is Wednesday, December 17, 2025!**

December 17: Christmas Luncheon

The annual Christmas Luncheon will be held Wednesday, December 17, from 12pm to 1:30p. This event was started as an option for those who do not want to drive at night but all are welcome to attend. We sing Christmas Carols and have a delicious lunch and play some games. There are door prizes of course! Join us for either or both events to celebrate with your St. Francis Family!

December 19: Decorating at 6:00pm

Hanging the large wreath in the back of the Nave at 6 PM. Along with creating the manger scene in the sanctuary and the Children's Christmas tree in the Narthex. *Please let me know if you are available to help.*

December 21: Decorating after the 10:00 service and coffee hour

Adding all additional Christmas decorations - **All hands on deck**

Upcoming Seasonal Events at St. Francis

Friday, December 12:	Parish Christmas Party	6:00pm
Wednesday, December 17:	Daytime Christmas Fellowship	12:00pm
Sunday, December 21:	Church School Christmas Pageant	10:00am
Wednesday, December 24:	Christmas Eve Services	5:00pm & 11:00pm
Thursday, December 25:	Christmas Day Service	9:00am
Sunday, December 28:	Christmas Lessons & Carols	10:00am

Saturday, January 3:

Open House @ the Dellarias

Time TBA

Weekly Lectionary Bible Study

Wednesdays at 10am. Meets in-person and on Zoom to discuss the readings for the upcoming Sunday. Holy Eucharist follows at 11:15. A weekly email link is sent out for those who desire to attend virtually.

Church Farm School Clothes Closet

Winter is coming! Hats and gloves would be greatly appreciated. The Griffin Clothes Closet could also use the following items: black and brown belts (small and medium), deodorant, body wash, and plastic bar soap containers (they have a lot of bars of soap). Donated items can be put in the bin located in the narthex. Thank you! For more information about donating please contact Cindy VanHefter cvanhefter@gmail.com.

This week we also pray for: Alice, Maria Avalos, Carol Estornell, Leslie Fant, Tom Grady, Gretchen Hall, Doris Hood, Jojo, George & Jackie Kennedy, Ted Knauss, Dorothy Langton, Diane Lemon, Matt, Ryan & the Newman family, Barbara McCoy, Barbara Pearse, Shirley Powell, Ryan, Larry Schroepfer, Nancy Kent Sowa, Bill & Mary Alice Spane, Georgeanne Speaker, Linton Warren, Linda Yates.

Birthdays: Harrison Lee, Cynthia Welsh, and Barbara Partridge.

Our Ministries: In the Parish Prayer Cycle we pray for our Vestry, Wardens, and other Administrative and Financial ministries of St. Francis, that they may direct our church with diligence and faithfulness.

Our Diocese: The Bucks Deanery, especially Holy Nativity, Wrightstown; Brandywine Deanery (Our Deanery) & Trinity Church, Coatesville. In our Deanery, please pray for Holy Trinity, West Chester and St. Peter's in the Great Valley as they each begin a search process for new Rectors.

St. Francis-in-the-Fields Episcopal Church

689 Sugartown Road, Malvern, PA 19355

(610) 647-0130; stfrancisfields@stfrancisfields.org

Parish Office Hours: 9pm to 2pm, Monday - Friday

The Very Rev. Kevin Dellaria, *Rector*; Diane Faison, *Parish Administrator & Deacon*

Joe Perry, *Music Director*

Our Vestry:

Roberta Torian, *Rector's Warden*; Lisa Buono, *Accounting Warden*; Kathy Schilling, *Secretary*
Ed Damerau, John Groch, Sherri Lewis, John McGovern, Susan Nangle

MINISTERS OF WORSHIP & SERVICE

	December 7	December 14
Acolytes	Charlotte Goff, Luca Barbato Tim Kelly	Noah Alconera, Lana Alconera Mike Quinn
Altar Guild	Meridith Ridington Karen Richards	Sherri Lewis, Laura O'Brien
Flower Guild	Suzanne Steinberg	Shelley Steel
Flower Delivery	Susan Thomas	Lynd Meyer
Intercessor	Jane Brooks	Carol Cashon
Readers	David Culver, Charlotte Goff	Steve Castellan, Mike Quinn
Coffee Hour	Susan Nangle	Judy Culver, Lisa Buono
Greeter/Usher	Jamie Watson, Sherri Lewis	Nancy Needhammer Virginia Webb
Audio/Visual	Mike Quinn	John Groch
Front Sign	Barbara Rivers, Greg Kopia	Liz Darnel
Counters	Jane Brooks	Karen Richards
Linen Schedule	Shirley Warren	Shirley Warren
Sacred Bread	Sarah McGovern	Sarah McGovern
Vestry Member of the Month	Roberta Torian	Roberta Torian

*Please scan the QR code
to make a donation to St. Francis.
Thank you for your support!***



***Please do not use the QR link to pay your pledge. The fees that are charged
for using the service for pledge payments negatively impacts our budget.*