

ST. FRANCIS-IN-THE-FIELDS  
EPISCOPAL CHURCH



Holy Eucharist: Rite II  
The Third Sunday after Pentecost

June 29, 2025  
10 a.m.  
Live on Facebook and YouTube

## ***Welcome to St. Francis-in-the-Fields!***

Whether you're a guest or a member, rich or poor, young or old; whatever your political alignment, racial background, gender, ethnicity, or country of origin; no matter if you're a cradle Episcopalian, from another faith expression, or claim no faith at all – we're glad you've joined us for worship today. Please help us get to know you by completing the Guest Card in the rack at each end of the pew and placing the detachable part in the offering plate. There is a welcome table in the narthex (foyer) where you can receive more information about our parish, along with a small gift. Our clergy and greeters look forward to meeting you after the service.

**Worship:** Our liturgy follows the *Book of Common Prayer* (BCP), found in the book rack, with some material from *Enriching our Worship* (EOW). Our hymns come from the blue and green hymnals in the pews, along with other resources. All text for the service is printed in the bulletin. You are invited to prepare your soul for worship by kneeling silently in your pew before the service begins.

**Children:** We welcome all young children in our worship services, and ask you not to worry if your child is active or makes noise. “Busy Bags” for kids are available from the Ushers. Our “Children’s Room” in the office hallway is available if at any time your infant or child needs a change of scenery.

**Accessibility:** At different times during worship, the congregation may stand or kneel according to custom. Those who suffer physical discomfort are invited remain seated, or stand or kneel as they are able. During Communion, please notify an Usher if you are unable to come forward and we will bring Communion to you. Gluten-free communion wafers are available.

**Facilities:** Two public restrooms are located in the office hallway.

*(Congregational words and responses are in **bold** text.)*

The Altar Flowers this Sunday are given to the Glory of God and in loving memory and thanksgiving of all whose lives have touched and blessed us.

## THE HOLY EUCHARIST: RITE II

PRELUDE: *Two settings of “Liebster Jesu, wir sind hier”*

*J. S. Bach*

### THE GREAT SILENCE

*After the bell rings once, please observe a time of silence.*

*When the bell rings three times, please stand as able for opening and procession*

PROCESSIONAL HYMN: Jesus shall reign where'er the sun

Hymnal 544

- 1 Jesus shall reign where'er the sun doth his successive journeys run;  
his kingdom stretch from shore to shore, till moons shall wax and wane no more.
- 2 To him shall endless prayer be made, and praises throng to crown his head;  
his Name like sweet perfume shall rise with every morning sacrifice.
- 3 People and realms of every tongue dwell on his love with sweetest song;  
and infant voices shall proclaim their early blessings on his Name.
- 4 Blessings abound where'er he reigns: the prisoners leap to lose their chains,  
the weary find eternal rest, and all who suffer want are blest.
- 5 Let every creature rise and bring peculiar honors to our King;  
angels descend with songs again, and earth repeat the loud amen.

### THE OPENING ACCLAMATION

Blessed be the one, holy, and living God.  
Glory to God for ever and ever.

### COLLECT FOR PURITY

BCP 355

**A**lmighty God, to you all hearts are open, all desires known, and from you no secrets  
are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that  
we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

## HYMN OF PRAISE: Joyful, joyful, we adore thee

Hymnal 376 (v. 1&2)

- 1 Joyful, joyful, we adore thee, God of glory, Lord of love;  
hearts unfold like flowers before thee, praising thee, their sun above.  
Melt the clouds of sin and sadness; drive the dark of doubt away;  
giver of immortal gladness, fill us with the light of day.
- 2 All thy works with joy surround thee, earth and heaven reflect thy rays,  
stars and angels sing around thee, center of unbroken praise.  
Field and forest, vale and mountain, blooming meadow, flashing sea,  
chanting bird and flowing fountain, call us to rejoice in thee.

## THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

**A**lmighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSON

Galatians 5:1,13-25

### A reading from the Letter of Paul to the Galatians

**F**or freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious:

fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Hear what the Spirit is saying to the Churches  
**Thanks be to God**

### **PSALM 77:1-2, 11-20 (read responsively)**

**I** will cry aloud to God; \*  
**I will cry aloud, and he will hear me.**

In the day of my trouble I sought the Lord; \*  
**my hands were stretched out by night and did not tire;**  
**I refused to be comforted.**

I will remember the works of the Lord, \*  
**and call to mind your wonders of old time.**

I will meditate on all your acts \*  
**and ponder your mighty deeds.**

Your way, O God, is holy; \*  
**who is so great a god as our God?**

You are the God who works wonders \*  
**and have declared your power among the peoples.**

By your strength you have redeemed your people, \*  
**the children of Jacob and Joseph.**

The waters saw you, O God;  
the waters saw you and trembled; \*  
**the very depths were shaken.**

The clouds poured out water;  
the skies thundered; \*  
**your arrows flashed to and fro;**

The sound of your thunder was in the whirlwind;  
your lightnings lit up the world; \*  
**the earth trembled and shook.**

Your way was in the sea,  
and your paths in the great waters, \*  
**yet your footsteps were not seen.**

You led your people like a flock \*  
**by the hand of Moses and Aaron.**

**SEQUENCE HYMN: Spread, O spread, thou mighty word**

**Hymnal 530**

- 1 Spread, O spread, thou mighty word, spread the kingdom of the Lord,  
that to earth's remotest bound all may heed the joyful sound;
- 2 word of how the Father's will made the world, and keeps it, still;  
how his only Son he gave, earth from sin and death to save;
- 3 word of how the Savior's love earth's sore burden doth remove;  
how forever, in its need, through his death the world is freed;
- 4 word of how the Spirit came bringing peace in Jesus' name;  
how his never-failing love guides us on to heaven above.
- 5 Word of life, most pure and strong, word for which the nations long,  
spread abroad, until from night all the world awakes to light.

**THE GOSPEL**

**Luke 9:51-62**

The Holy Gospel of our Savior Jesus Christ according to Luke.  
**Glory to you, Lord Christ**

**W**hen the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want

us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

The Gospel of the Lord.

Praise to you, Lord Christ.

## THE SERMON

The Rev. Barbara Rivers

## THE NICENE CREED

BCP 358

**W**e believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People - Form VI

*Deacon* In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Sean, our Presiding Bishop, Daniel our Bishop, Kevin our Priest, Diane our Deacon,  
Joe our Music Director, and for all bishops and other ministers;  
**For all who serve God in his Church.**

For the Valley Forge Deanery & especially Church of St. Jude & The Nativity; for the  
Brandywine Deanery, and Church of the Good Samaritan, Paoli; and for our community  
of St. Francis-in-the-Fields.

**For those we work with in the life of our Diocese.**

For our all members of our Worship ministries, that they may help our church render  
abundant thanks and praise.

**For those we share with in the ministry of our church.**



For the special needs and concerns of this congregation.

*Silence. The People may add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life, and especially for those celebrating birthdays this week: especially Kristina and Mike.

We thank you, Lord, for the friendship of the Rev. Barbara Rivers who is ministering among us this morning and Edward Landin Senn our guest organist.

*Silence. The People may add their own thanksgivings*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence. The People may add their own petitions*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

**H**ave mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*The Celebrant concludes with an absolution or a suitable Collect.*

**O** Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## THE PRAYER OF ST. FRANCIS

**L**ord, make us instruments of your peace.  
Where there is hatred, let us sow love;  
where there is injury, pardon; where there is discord, union;  
where there is doubt, faith; where there is despair, hope;  
where there is darkness, light; where there is sadness, joy.  
Grant that we may not so much seek to be consoled as to console;  
to be understood as to understand; to be loved as to love.  
For it is in giving that we receive; it is in pardoning that we are pardoned;  
and it is in dying that we are born to eternal life. Amen.

## THE PEACE

The peace of Christ be always with you.  
And also with you.

## ANNOUNCEMENTS

## THE HOLY COMMUNION

## MEDITATION MUSIC

## DOXOLOGY

Hymnal 380 (v. 3)

Praise God, from Whom all blessings flow; Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

## THE GREAT THANKSGIVING: Eucharistic Prayer 1

EOW

The Lord be with you.  
And also with you.  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

**I**t is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

**SANCTUS** (*Yellow Card in Pew*)

**Hymnal S127**

**Holy, holy, holy, Lord, God of power and might,  
Heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord, Hosanna in the highest.**

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

**Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.**

Bring us into the everlasting heritage of your daughters and sons, that with the blessed St. Francis and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**O**ur Father in heaven, holy is your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. **Amen.**

## THE FRACTION

We break this bread to share in the Body of Christ.

**We who are many are one body, for we all share in the one bread.**

**FRACTION ANTHEM: Lamb of God** (*Yellow Card in Pew*)

**Hymnal S374**

**Lamb of God, you take away the sins of the world: have mercy on us. (x2)**

**Lamb of God, you take away the sins of the world: grant us peace.**

## INVITATION TO COMMUNION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Wherever you are on your spiritual journey, all who feel called to a closer relationship with God through Jesus Christ are invited to receive Holy Communion. Those unable to come forward may signal an Usher to receive communion in their seat.*

## COMMUNION MUSIC

### POST COMMUNION PRAYER

EOW 69

**G**od of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

## BLESSING

### RECESSIONAL HYMN: God of grace and God of glory

Hymnal 594

- 1 God of grace and God of glory, on thy people pour thy power;  
crown thine ancient Church's story; bring her bud to glorious flower.  
Grant us wisdom, grant us courage, for the facing of this hour.
- 2 Lo! the hosts of evil round us scorn thy Christ, assail his ways!  
From the fears that long have bound us free our hearts to faith and praise:  
grant us wisdom, grant us courage for the living of these days.
- 3 Cure thy children's warring madness, bend our pride to thy control;  
shame our wanton, selfish gladness, rich in things and poor in soul.  
Grant us wisdom, grant us courage, lest we miss thy kingdom's goal.
- 4 Save us from weak resignation to the evils we deplore;  
let the gift of thy salvation be our glory evermore.  
Grant us wisdom, grant us courage, serving thee whom we adore.

## DISMISSAL

*The house microphones are still on! Please take any post-service conversations into the Narthex so those who wish, including our streaming audience, can enjoy the organ postlude.*

**Music in Ministry**

**by Mr. Joe Perry, Music Director**

Today's opening hymn is the popular "Jesus shall reign". The text for this hymn was written by Isaac Watts for his publication *Psalms of David, Imitated*. In the reformed tradition, music was not as revered during the actual worship service except for the psalms. Because of this, we have many hymnals throughout history that are interpretations and paraphrases of the psalm texts so that they can be used in many different worship traditions. The psalm that inspires "Jesus shall reign" is psalm 72. Originally written with eight stanzas, modern hymnals often remove the problematic stanzas where Watts refers to Europe, Persia, and India as "barbarous nations". This is an editing decision that I agree with.

St. Francis-in-the-Fields Episcopal Church  
689 Sugartown Road, Malvern, PA 19355  
(610) 647-0130; [stfrancisfields@stfrancisfields.org](mailto:stfrancisfields@stfrancisfields.org);  
Fr. Kevin Dellaria, Rector  
The Rev. Diane E. Faison, Deacon  
Mr. Joseph Perry, Minister of Music

**Today's Supply Clergy:**

The Rev. Barbara Rivers, Celebrant

**Today's Supply Organist**

Edward Landin Senn

## WEEKLY ANNOUNCEMENTS

June 29, 2025

### July 12: Prayer Vigil

Saturday, July 12, from 9am to 11am, we will hold a prayer service at St. Francis for all our immigrant and refugee siblings around the world, and in our own community. Please mark your calendars and invite your friends to this important time of prayer and reflection.

### Brown Bag Lunch – Summer Break

Just a friendly reminder that our Brown Bag Lunch will take a short break in June, July, and August. We can't wait to see you again on **Tuesday, September 23**, when the Willistown Police Department will join us for a presentation! Be sure to mark your calendar and plan to join us. The BBL Ministry is already getting excited for the 2026 season, and we're looking for speakers or presenters who would love to share their insights on various topics, such as education, travel, hobbies, community events, and more. Perhaps there's a subject we haven't explored yet. If you're interested in presenting or know someone who might be, please don't hesitate to reach out to Shirley Warren, Cindy VanHefter, or Sheila Rees.

### Weekly Lectionary Bible Study – Summer Break

Our weekly Wednesday Bible Study is now on summer break thru July. The study will resume on August 6. And when it returns . . . everyone is welcome to attend! This group is famous for wonderful conversation and creating life-long friends. A Zoom option is available with a reminder and link sent out each week.

### Sight & Sound

This year's production at Sight & Sound Theater in Lancaster is the 30<sup>th</sup> Anniversary presentation of Noah! Most shows are already sold out through September. St. Francis is looking to put a group together for a mid-week, daytime showing in late October or early November. Tickets usually run between \$85 to \$100 per adult (slightly less for kids). If you would like to be part of the group, please contact the Parish Office to get your name on the list. Time and date will be based on responses, and finalized around mid-July.

### TODAY - June 29: Outreach Meeting

There will be an Outreach meeting in the library after the service on June 29. All interested are invited to attend!

### **July 28 – 31: Vacation Bible School**

We hope you can join us for VBS at St. Francis Monday July 28<sup>th</sup> thru Thursday July 31<sup>st</sup> from 9:00am to 11:30am. Children age 4 to 5<sup>th</sup> grade are welcome. Our program is again from Grow Curriculum and is titled “Step Right Up”. Registration forms will be available soon. Any questions please contact Sherri Lewis.

### **Mark Your Calendars! September 27: St. Francis Fair - noon to 4:00 pm.**

This fall, St. Francis will be sponsoring a community fair featuring local groups that promote environmental and social awareness. Food banks, beekeepers, conservation agencies and farmers will inform the community about ways to serve those in need and maintain a sustainable environment. Food trucks, vendors and special activities for children too! More details to follow, including volunteer opportunities for parishioners.

Vendors Wanted! This is a special invitation to the artisans within the St. Francis Community. We have a few spaces to fill and would like for you to sell your nature paintings, or your pottery, or other handcrafted items during the fair (rain date 9/28). Please contact Nancy Dart Orlando for more details: [Nancyo112@comcast.net](mailto:Nancyo112@comcast.net) or text 484-757-4040. Thank you!

### **Vegetable Garden**

Mahala Renkey, John Groch, and Judy Culver harvested 17 pounds of green beans, peas, and romaine lettuce. The total so far is 99.6 pounds.

### **Let us take your picture!**

Our pictorial directory is a great resource that helps members put together faces and names. However, many of our newer members don't have their pictures in the directory, and many of our longer-term members need to update their pictures. After service on Sundays, please allow Roberta Torian or David Brooks take your photo to put in our updated member directory.

### **Join the Front Sign Ministry!**

One of the most effective ways we catch the eyes of those driving by is by changing our front sign almost every week. It's an easy task that has a big impact, and we need more people to help. If you can give an hour every couple of months, join the Front Sign Ministry team! See Fr. Kevin for details. Your help would be much appreciated!

<sup>3</sup>  
**This week we also pray for:** Alice, Andrew & Blair, Irene Balko, Dorothy Bevan, Barbara Breisch, Hope Brennan, Amber Chubb, Bishop Curry, Joan Corr, Katie Egan, Donna



Geiger, Hortense Gordon, Tom Grady, Gretchen Hall, Henry Hilt, Doris Hood, Sharyn Huffman, Dorothy Langton, Sue Lenkaitis, Leo, Chris Lindsay, Maria, Matt, Ryan & the Newman family, Elizabeth Pitt, Shirley Powell, Shane Smith, Bill Spane, Mary Alice Spane, Georgeanne Speaker, Tom & Grace, Bill Torian, Linton Warren, Quinn Ziegler, Diana Vaules.

**Birthdays:** Kristina Lange and Mike Quinn.

**Our Ministries:** In the Parish Prayer Cycle we pray for our all members of our Worship ministries, that they may help our church render abundant thanks and praise.

**Our Diocese:** The Valley Forge Deanery & Church of St. Jude & The Nativity; The Brandywine Deanery (Our Deanery) & Church of the Good Samaritan, Paoli. In our Deanery, please pray for Holy Trinity, West Chester, Trinity, Coatesville, and St. Peter's in the Great Valley as they each begin a search process for new Rectors.

**St. Francis-in-the-Fields Episcopal Church**

689 Sugartown Road, Malvern, PA 19355

(610) 647-0130; [stfrancisfields@stfrancisfields.org](mailto:stfrancisfields@stfrancisfields.org)

Parish Office Hours: 9:00 am to 2:00 pm, Monday – Friday

The Very Rev. Kevin Dellaria, *Rector*

Diane Faison, *Parish Administrator & Deacon*; Joe Perry, *Music Director*

**Our Vestry:**

Roberta Torian, *Rector's Warden*

Lisa Buono, *Accounting Warden*; Kathy Schilling, *Secretary*

Ed Damerau, John Groch, Susan Lenkaitis,

Sherri Lewis, John McGovern, Susan Nangle

## MINISTERS OF WORSHIP & SERVICE

	June 29	July 6
Acolytes	Charlotte Goff, Luca Barbato Tim Kelly	Skye Dellaria, Josiah Dellaria
Altar Guild	Noel & Dave Dutton	Roberta Torian Shirley Warren
Flower Guild	Shelley Steel	
Flower Delivery	Lynd Meyer	Lois Snowe
Intercessor	Wes Thomas	Jim Crowley
Readers	Tom Neely, Charlotte Goff	Jane Brooks, Skye Dellaria
Summer Fellowship	Merle Taylor	Mike & Jill Quinn
Greeter/Usher	Tim & Sue Kelly	John McGovern, Mike Quinn
Audio/Visual	John Groch	Greg Kopia
Recycling Team	Susan Callahan	Jane Brooks
Front Sign		
Counters	Susan Callahan	Jane Brooks
Linen Schedule	Jane Brooks	Meridith Ridington
Sacred Bread	Sarah McGovern	Barbara Rivers
Vestry Member of the Month	Susan Nangle	John Groch

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to make a donation to St. Francis.  
Thank you for your support!*

