

ST. FRANCIS-IN-THE-FIELDS
EPISCOPAL CHURCH

“Lord, make us instruments of your peace.”



Holy Eucharist: Rite II

The Third Sunday after the Epiphany

January 23, 2022

10:00 a.m.

Live on Facebook and YouTube

Welcome to St. Francis-in-the-Fields!

Whether you're a guest or a member, rich or poor, young or old; whatever your political alignment, racial background, gender, ethnicity, or country of origin; no matter if you're a cradle Episcopalian, from another faith expression, or claim no faith at all – we're glad you've joined us for worship today. Please help us get to know you by completing the Guest Card in the rack at each end of the pew and placing the detachable part in the offering plate. There is a welcome table in the narthex (foyer) where you can receive more information about our parish, along with a small gift. Our clergy and greeters look forward to meeting you after the service.

Worship: Our liturgy follows the *Book of Common Prayer* (BCP), found in the book rack, with some material from *Enriching our Worship* (EOW). Our hymns come from the blue and green hymnals in the pews, along with other resources. All text for the service is printed in the bulletin. You are invited to prepare your soul for worship by kneeling silently in your pew before the service begins.

Children: We welcome all young children in our worship services, and ask you not to worry if your child is active or makes noise. “Busy Bags” for kids are available from the Ushers. Our “Children’s Room” in the office hallway is available if at any time your infant or child needs a change of scenery.

Accessibility: At different times during worship, the congregation may stand or kneel according to custom. Those who suffer physical discomfort are invited remain seated, or stand or kneel as they are able. During Communion, please notify an Usher if you are unable to come forward and we will bring Communion to you. Gluten-free communion wafers are available.

Facilities: Two public restrooms are located in the office hallway.

COVID: Masking is currently required for all individuals. Please consider the health and safety of others. Full protocols can be found at www.stfrancisfields.org

(Congregational words and responses are in **bold** text.)

The Altar Flowers this Sunday are given to the Glory of God and in loving memory and thanksgiving of all whose lives have touched and blessed us.

PRELUDE: More Holiness Give Me

arr. McDonald & Nelson

Ashley Baisch, Viola

THE WORD OF GOD

PROCESSIONAL HYMN: Hail to the Lord's anointed

Hymnal 616 (v. 1-4)

- 1 Hail to the Lord's Anointed, great David's greater Son!
Hail, in the time appointed, his reign on earth begun!
He comes to break oppression, to set the captive free;
to take away transgression, and rule in equity.
- 2 He comes with succor speedy to those who suffer wrong,
to help the poor and needy, and bid the weak be strong;
to give them songs for sighing, their darkness turn to light,
whose souls, condemned and dying, were precious in his sight.
- 3 He shall come down like showers upon the fruitful earth,
and love, joy, hope, like flowers, spring in his path to birth:
before him on the mountains shall peace, the herald, go;
and righteousness in fountains from hill to valley flow.
- 4 Kings shall bow before him, and gold and incense bring;
all nations shall adore him, his praise all people sing;
to him shall prayer unceasing and daily vows ascend;
his kingdom still increasing, a kingdom without end.

THE OPENING ACCLAMATION

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN OF PRAISE: Glory to God

Hymnal S280

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. **Amen.**

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Nehemiah 8:1-3, 5-6, 8-10

A Reading from Nehemiah

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

Hear what the Spirit is saying to the Churches
Thanks be to God

PSALM 19 (read responsively)

The heavens declare the glory of God, *
and the firmament shows his handiwork.

One day tells its tale to another, *
and one night imparts knowledge to another.

Although they have no words or language, *
and their voices are not heard,

Their sound has gone out into all lands, *
and their message to the ends of the world.

In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.

The law of the Lord is perfect
and revives the soul; *
the testimony of the Lord is sure
and gives wisdom to the innocent.

The statutes of the Lord are just
and rejoice the heart; *
the commandment of the Lord is clear
and gives light to the eyes.

The fear of the Lord is clean
and endures for ever; *
the judgments of the Lord are true
and righteous altogether.

More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.

By them also is your servant enlightened, *
and in keeping them there is great reward.

Who can tell how often he offends? *
cleanse me from my secret faults.

Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
**then shall I be whole and sound,
and innocent of a great offense.**

Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O Lord, my strength and my redeemer.

MEDITATION MUSIC: Adagio, Arpeggione Sonata
Ashley Baisch, Viola

Franz Schubert

THE SECOND LESSON

1 Corinthians 12:12-31a

A Reading from the First Letter of Paul to the Corinthians

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Hear what the Spirit is saying to the Churches
Thanks be to God

SEQUENCE HYMN: How wondrous and great they works, God of praise!

Hymnal 532

- 1 How wondrous and great thy works, God of praise!
How just, King of saints, and true are thy ways!
O who shall not fear thee, and honor thy Name?
Thou only art holy, thou only supreme.
- 2 To nations of earth thy light shall be shown;
their worship and vows shall come to thy throne:
thy truth and thy judgments shall spread all abroad,
till earth's every people confess thee their God.

THE GOSPEL

Luke 4:14-21

The Holy Gospel of our Savior Jesus Christ according to Luke.
Glory to you, Lord Christ.

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.

He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Rev. Kevin Dellaria

THE NICENE CREED

BCP 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon: Let us pray for Christ's Church, and for the world.

Loving God, we pray for your holy Catholic Church, and especially our community of St. Francis-in-the-Fields;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Michael, our Presiding Bishop, Daniel, our Bishop, Kevin, our Priest, Diane, our Deacon and all Bishops and other ministers.

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world, especially our President, Congress and Supreme Court, and our state and local authorities.

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially those named in our parish prayer list;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

We give thanks and ask your blessing on those celebrating birthdays this week, especially Lynd, William, David, and Gary.

We give thanks and ask your guidance for the ministries of this congregation, especially our Outreach Ministries, and our Pastoral Care Team.

Let us pray for our own needs and those of others, offered now silently or aloud.

Silence

Celebrant: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

CONFESSION

Deacon Let us confess our sins against God and our neighbor

Silence

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PRAYER OF ST. FRANCIS

Lord, make us instruments of your peace.
Where there is hatred, let us sow love;
where there is injury, pardon; where there is discord, union;
where there is doubt, faith; where there is despair, hope;
where there is darkness, light; where there is sadness, joy.
Grant that we may not so much seek to be consoled as to console;
to be understood as to understand; to be loved as to love.
For it is in giving that we receive; it is in pardoning that we are pardoned;
and it is in dying that we are born to eternal life. **Amen.**

THE PEACE

The peace of Christ be always with you.
And also with you.

ANNOUNCEMENTS

Presentation to Wendy Wallace and the Care Center Foundation of the Diapers and Wipes collected at the Christmas Cocktail Party.

HOLY COMMUNION

OFFERTORY HYMN: Gracious Spirit, give your servants WL&P 782 (v. 1-3)

- 1 Gracious Spirit, give your servants joy to set sin's captives free,
hope to heal the brokenhearted, peace to share love's liberty.
Through us bring your balm of gladness to the wounded and oppressed;
help us claim and show God's favor as a people called and blessed.

- 2 Word made flesh, who gave up glory to become our great high priest,
taking on our human nature to redeem the last and least:
let your courage and compassion shape and guide our ministries;
as our Savior and our Shepherd, lead us to the truth that frees.
- 3 Loving God, who birthed creation from the nothingness of space,
kindling life where all was empty, turning chaos into grace:
when we feel confused and fruitless, dawn upon our restless night;
give us faith's imagination, hope's renewing, love's delight.

DOXOLOGY

Hymnal 380 (v. 3)

Praise God, from Whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING: Eucharistic Prayer 2

EOW 60

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

**Holy, holy, holy, Lord, God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is the one who comes in the name of the Lord,
Hosanna in the highest.**

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with the blessed St. Francis and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

THE FRACTION

We break this bread to share in the Body of Christ.

We who are many are one body, for we all share in the one bread.

THE FRACTION ANTHEM:

Hymnal S163

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

INVITATION TO COMMUNION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN: God is love, and where true love is

Hymnal 577

God is love, and where true love is God himself is there.

- 1 Here in Christ we gather, love of Christ our calling.
Christ, our love, is with us, gladness be his greeting.
Let us fear and love him, holy God eternal.
Loving him, let each love Christ in one another.

Refrain

2 When we Christians gather, members of one Body,
let there be in us no discord but one spirit.
Banished now be anger, strife and every quarrel.
Christ, our God, be always present here among us.

Refrain

3 Grant us love's fulfillment, joy with all the blessed,
when we see your face, O Savior, in its glory.
Shine on us, O purest Light of all creation,
be our bliss while endless ages sing your praises.

Refrain

POST COMMUNION PRAYER

EOW 69

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

SEASONAL BLESSING

BOS

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

RECESSIONAL HYMN: Christ for the world we sing

Hymnal 537

- 1 Christ for the world we sing! The world to Christ we bring
with loving zeal; the poor, and them that mourn,
the faint and overborne, sin-sick and sorrow-worn, whom Christ doth heal.
- 2 Christ for the world we sing! The world to Christ we bring
with fervent prayer; the wayward and the lost,
by restless passions tossed, redeemed at countless cost from dark despair.
- 3 Christ for the world we sing! The world to Christ we bring
with one accord; with us the work to share,
with us reproach to dare, with us the cross to bear, for Christ our Lord.

- 4 Christ for the world we sing! The world to Christ we bring
with joyful song; the new-born souls, whose days,
reclaimed from error's ways, inspired with hope and praise, to Christ belong.

DISMISSAL

POSTLUDE: Psalm 19

Benedetto Marcello, transcribed by Theodore Dubois

Music in Ministry

by Mr. Joe Perry, Music Director

Today's postlude is a setting of Benedetto Marcello's Psalm 19 set for organ. Many of you may be wondering who that is. Certainly not one of the regular names of baroque era composition, Marcello was quite popular, successful, and rather prolific during his lifetime. His notoriety may be by design however. Marcello's father did not approve of his life as a composer and insisted Benedetto also get a "real job" in politics. Marcello managed to balance the demands of both careers and was rather successful in both! He served in the top house of Venice's body of representatives and was regularly performed throughout Venice.

The postlude is probably the piece most performed by Marcello. It is a mainstay of celebratory services and a regular postlude at weddings. Originally *Psalm 19* was a choral piece for singers and backup instruments from a large set of musical settings of the first 50 psalms. Marcello actually based much of this music off of the traditions that performed psalms throughout Venice. Marcello would attend multiple services in the synagogues of Venice. You can hear the influence of the Ashkenazic and Serphadic traditions in the melodies of this piece.

St. Francis-in-the-Fields Episcopal Church
689 Sugartown Road, Malvern, PA 19355
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Fr. Kevin Dellaria, Rector
The Rev. Diane E. Faison, Deacon
Mr. Joseph Perry, Minister of Music

**ST. FRANCIS-IN-THE-FIELDS
WEEKLY ANNOUNCEMENTS – January 23, 2022**

COVID Protocols for January

Due to the recent spike in COVID cases, some changes will be in effect for this month. Sunday Worship will continue to be offered both in-person (8am and 10am) and virtually (10am). However, all possible in-person committee meetings and studies will be held virtually. This includes the January Vestry meeting, Wednesday Bible Study, and the upcoming Annual Meeting. The St. Francis Youth Group will postpone its next meeting until February. The St. Francis choir will refrain from both practice and worship leadership during the month of January. These changes will be re-evaluated for February as the month approaches.

Annual Meeting and Vestry Election: Virtual Only

The Annual Meeting of St. Francis-in-the-Fields will be held via Zoom, beginning at 11:30am on January 30, 2022. The 2022 Budget will be presented and election of new Vestry members will be held, along with other important updates and news. The slate of Vestry candidates is Anne Crowley (2nd term), Ed Damerau, and Roberta Torian. A brief biography for Ed and Roberta was included in the January edition of Fieldnotes. Please make plans now to attend this meeting. A Zoom link will be sent out to our parish email list prior to the meeting. If you are not on that list please contact the parish office.

Annual Reports

Annual Reports are available in the Narthex and have been sent out through Constant Contact to the congregation and is available on the website.

The Rector's Study: Luke

Fr. Kevin is leading a multi-week introduction to the Gospel of Luke on Sunday mornings through February. The class streaming on YouTube each Sunday from 9am to 9:30am. Luke's Gospel is the primary Gospel for Year C of the Revised Common Lectionary, which runs from Advent 2021 to Christ the King Sunday 2022.

Refugee & Immigration Ministry

St. Francis has established its first team to serve with Nationalities Service Center (NSC) in setting up a home for Afghan Refugee families in NE Philadelphia. More teams, and more opportunities, will arise in coming months. Additionally, St. Francis is developing a hands-on ministry option based out of St. John's Episcopal in Norristown. If you are interested in our growing ministry of welcome toward refugees and immigrants, please let Fr. Kevin know so you can be placed on the distribution list.

Oblation Bearers Needed!

What do Oblation Bearers do? They present the congregations gifts of bread and wine at the Altar during the Offertory. (This is *not* the same as being a Lay Reader or Chalice Bearer.) This is the first liturgical act of Holy Communion according the *Book of Common Prayer* (pg. 361). We invite everyone – old and young, new and long-time members alike – to serve as Oblation Bearers on a given Sunday. A sign-up sheet is in the Narthex, along with printed instructions for you to take. When your Sunday comes, the Ushers will be glad to guide you in this quick, simple, but important moment in our worship service. Please consider signing up for an upcoming Sunday.

Lectionary Bible Study

Lectionary Bible Study meet on Wednesdays at 10 am to pray and discuss the readings for the following Sunday. LBS will be virtual until further notice. To join virtually, see the weekly email link.

Letters for Rose

Letters for Rose is a volunteer opportunity to bring cheer to residents in retirement communities, and a special project of Sophia Schnackenberg, one of our St. Francis youth. Sophia's designated community is Daylesford Crossing in Paoli. A collection box is available in the church through spring 2022. (*Letters for Rose* is not associated with *Circle of Friends*, the note-writing ministry of St. Francis. More information can be found at lettersforrose.org.)

Circle of Friends

Circle of Friends is a pastoral care ministry of note writing (birthday, get well, thank you, encouragement, etc.) Circle of Friends was scheduled to resume in person meetings on Wednesday, January 26 but given our current COVID19 protocols, packets will be available for pick-up. If you would like to write cards this month, please email the church office so that we know how many packets to prepare. We will let you know when "in person" meetings will resume. Thank you, Sherri

This week we pray for: Aaron, Ben Baker, Susan Baudry, Bill, Melanie Blasingame, Bruce, Norman Broadbelt, Brian Cahill, Athena Carrigan, Tasha Carson, Amadeo Cianci, Claire, Larry Corr, Len Dickerson, Gretchen Hall, Fran Hoekstra, Electa Mary Huber, Bill Murdoch, Ian & Christina, Justin, Daniel Lake, Dorothy Langton, Skip Lewis, Linda, Matt, Lyla Jewell Newberry, Nancy Orlando, Virginia Peckham, Steve Pietrzak, Nora Pizzi, Alan Rabenau, Raskin Family, Lori & Becca Rohrbach, Gregory Sampson, Wilhelmina Savage, Lynn & Lewis Secreto, Ian Sidley, Bill Spane, Bill Speaker, Lois & Andy Steiner, Bill Torian, Travers, Baylee Walsh, Bob Wall, Anell Warren, June Waters, Franklin Zemel, Duncan, Ann & Collin.

We give thanks for those celebrating birthdays this week: Lynd Meyer, William Murdoch, David Barratt, and Gary Vogel.

In the Parish Prayer Cycle we pray for our Outreach Ministries, and our Pastoral Care Team.

St. Francis-in-the-Fields Episcopal Church

689 Sugartown Road - Malvern, PA 19355 - (610) 647-0130

stfrancisfields@stfrancisfields.org;

Parish Office Hours: 9:00 am to 2:00 pm, Monday - Friday

Fr. Kevin - Cell: 610-212-2083; Email: frkevin@stfrancisfields.org

Diane Faison, *Parish Administrator & Deacon*

Joe Perry, *Music Director*

The Rev. Kevin Dellaria, *Rector*

Our Vestry:

Dan Goff, *Rector's Warden*; Sharon Donohoe, *Accounting Warden*;
Cindy Claffey, *Secretary*; Anne Crowley, Brian Friedrich, Don Jenkins, Susan Lenkaitis,
Sherri Lewis, Jill Quinn, and Suzanne Steinberg

Vestry Member of the Week:

1/23/22 - Don Jenkins - 610-639-8720

MINISTERS OF WORSHIP & SERVICE

	January 23	January 30
Acolytes 10	Charlotte Goff Sophia Schnackenberg	Sarah Neely Fiona Neely Emma Samet
Altar Guild	Sharon Donohoe Roberta Torian	Jane Brooks Sheila Rees
Flower Guild	Mahala Renkey	Esther Underhill
Intercessor 8	Donna Geiger	Carolyn Brown
Intercessor 10	Sandra Healey	Wes Thomas
Reader 8	Donna Geiger	Carolyn Brown
Reader 10	Jane Brooks Sophia Schnackenberg	David Culver Fiona Neely
Oblation Bearer 10	Cindy VanHefter	Mike & Sue Lenkaitis
Greeter/Usher 10	Nancy Needhammer Tony Fernandes	Mike Quinn
Audio/Visual	Ed Damerau	Lillian Dellaria
Vestry Member of the Week	Don Jenkins	Cindy Claffey