

ST. FRANCIS-IN-THE-FIELDS
EPISCOPAL CHURCH

“Lord, make us instruments of your peace.”



Holy Eucharist: Rite II
The Third Sunday after Pentecost
Proper 6

June 14, 2026
10:00 a.m.
Live on Facebook and YouTube

Welcome to St. Francis-in-the-Fields!

Whether you're a guest or a member, rich or poor, young or old; whatever your political alignment, racial background, gender, ethnicity, or country of origin; no matter if you're a cradle Episcopalian, from another faith expression, or claim no faith at all – we're glad you've joined us for worship today. Please help us get to know you by completing the Guest Card in the rack at each end of the pew and placing the detachable part in the offering plate. There is a welcome table in the narthex (foyer) where you can receive more information about our parish, along with a small gift. Our clergy and greeters look forward to meeting you after the service.

Worship: Our liturgy follows the *Book of Common Prayer* (BCP), found in the book rack, with some material from *Enriching our Worship* (EOW). Our hymns come from the blue and green hymnals in the pews, along with other resources. All text for the service is printed in the bulletin. You are invited to prepare your soul for worship by kneeling silently in your pew before the service begins.

Children: We welcome all young children in our worship services, and ask you not to worry if your child is active or makes noise. “Busy Bags” for kids are available from the Ushers. Our “Children’s Room” in the office hallway is available if at any time your infant or child needs a change of scenery.

Accessibility: At different times during worship, the congregation may stand or kneel according to custom. Those who suffer physical discomfort are invited remain seated, or stand or kneel as they are able. During Communion, please notify an Usher if you are unable to come forward and we will bring Communion to you. Gluten-free communion wafers are available.

Facilities: Two public restrooms are located in the office hallway.

*(Congregational words and responses are in **bold** text.)*

The Altar Flowers this Sunday are given to the Glory of God and in thanksgiving for the birthdays of Henry & Albert Guckes given by Ida Guckes and in loving memory of Paul Thornborrow given by Walter & Esther Underhill.

THE HOLY EUCHARIST: RITE II

THE WORD OF GOD

PRELUDE: *In the Vapor*

Rachel Grimes

THE GREAT SILENCE

After the bell rings once, please observe a time of silence.

When the bell rings three times, please stand as able for the opening and procession.

PROCESSIONAL HYMN: All people that on earth do dwell Hymnal 377

- 1 All people that on earth do dwell, sing to the Lord with cheerful voice:
him serve with mirth, his praise forth tell, come ye before him and rejoice.
- 2 Know that the Lord is God indeed; without our aid he did us make:
we are his folk, he doth us feed, and for his sheep he doth us take.
- 3 O enter then his gates with praise, approach with joy his courts unto;
praise, laud, and bless his Name always, for it is seemly so to do.
- 4 For why? the Lord our God is good, his mercy is for ever sure;
his truth at all times firmly stood, and shall from age to age endure.
- 5 To Father, Son, and Holy Ghost, the God whom heaven and earth adore,
from men and from the angel host be praise and glory evermore.

THE OPENING ACCLAMATION

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

HYMN OF PRAISE: Joyful, joyful, we adore thee Hymnal 376 (v. 1 & 4)

- 1 Joyful, joyful, we adore thee, God of glory, Lord of love;
hearts unfold like flowers before thee, praising thee, their sun above.
Melt the clouds of sin and sadness; drive the dark of doubt away;
giver of immortal gladness, fill us with the light of day.

4. Mortals, join the happy chorus, Which the morning stars began;
Father love is reigning over us, Brother love binds man to man.
Ever singing, march we onward, Victors in the midst of strife,
Joyful music leads us Sunward In the triumph song of life.

THE COLLECTS OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Keeep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON

Genesis 18:1-5

A Reading from the Book of Genesis

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear

a child, now that I am old?" Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

Hear what the Spirit is saying to the Churches
Thanks be to God

PSALM 116:1, 10-17

I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

How shall I repay the Lord *
for all the good things he has done for me?

I will lift up the cup of salvation *
and call upon the Name of the Lord.

I will fulfill my vows to the Lord *
in the presence of all his people.

Precious in the sight of the Lord *
is the death of his servants.

O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.

I will fulfill my vows to the Lord *
in the presence of all his people,

In the courts of the Lord's house, *
in the midst of you, O Jerusalem.
Hallelujah!

THE SECOND LESSON

Romans 5:1-8

A Reading from the Letter of Paul to the Romans

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Hear what the Spirit is saying to the Churches

Thanks be to God

SEQUENCE HYMN: When I survey the wondrous cross Hymnal 474 (v. 1 & 4)

- 1 When I survey the wondrous cross where the young Prince of Glory died,
my richest gain I count but loss, and pour contempt on all my pride.
- 4 Were the whole realm of nature mine, that were an offering far too small;
love so amazing, so divine, demands my soul, my life, my all.

THE GOSPEL

Matthew 9:35-10:8

The Holy Gospel of our Savior Jesus Christ according to Matthew
Glory to you, Lord Christ.

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of

Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Very Rev. Kevin Dellaria

A brief time of silent meditation follows the sermon

THE NICENE CREED

BCP 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE - FORM VI

Deacon In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop, Daniel our Bishop, Kevin our Priest, Diane our Deacon,
Joe our Music Director, and for all Bishops and other ministers;
For all who serve God in the Church.

For the Delaware Deanery & especially St. Stephen's, Norwood; for the Brandywine
Deanery, and Church of the Advent, Kennett Square; and for our community of St.
Francis-in-the-Fields.
For those we work with in the life of our Diocese.

For our ministries of care and mission, that they may lead us to love others as we love ourselves.

For those we share with in the ministry of our church.

For the special needs and concerns of this congregation.

Silence. The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life, and especially for those celebrating birthdays this week: especially Sandra.

Silence. The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

THE PRAYER OF ST. FRANCIS

Lord, make us instruments of your peace.
Where there is hatred, let us sow love;
where there is injury, pardon; where there is discord, union;
where there is doubt, faith; where there is despair, hope;
where there is darkness, light; where there is sadness, joy.
Grant that we may not so much seek to be consoled as to console;
to be understood as to understand; to be loved as to love.
For it is in giving that we receive; it is in pardoning that we are pardoned;
and it is in dying that we are born to eternal life. Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

ANNOUNCEMENTS

MEDITATION MUSIC: Meditation on ROCKINGHAM

HOLY COMMUNION

DOXOLOGY

Hymnal 380 (v. 3)

Praise God, from Whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING: Eucharistic Prayer 1

EOW

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS (*Yellow Card in Pew*)

Hymnal S127

**Holy, holy, holy, Lord, God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord, Hosanna in the highest.**

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with the blessed St. Francis and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father in heaven, holy is your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. **Amen.**

THE FRACTION

We break this bread to share in the Body of Christ.

We who are many are one body, for we all share in the one bread.

FRACTION ANTHEM: Lamb of God (*Yellow Card in Pew*)

Hymnal S374

Lamb of God, you take away the sins of the world: have mercy on us. (x2)

Lamb of God, you take away the sins of the world: grant us peace.

RINVITATION TO COMMUNION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Wherever you are on your spiritual journey, all who feel called to a closer relationship with God through Jesus Christ are invited to receive Holy Communion. Those unable to come forward may signal an Usher to receive communion in their seat.

During Communion, our prayer ministers will be waiting in the north (left) transept. Anyone desiring individual prayer is encouraged to visit them for intercession.

COMMUNION MUSIC: Variations on Dominus secus mare

POST COMMUNION PRAYER

EOW 69

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

BLESSING

RECESSIONAL HYMN: I, the Lord of sea and sky

WLP 812

- 1 I, the Lord of sea and sky, I have heard my people cry.
All who dwell in deepest sin My hand will save.
I who made the stars of night, I will make their darkness bright.
Who will bear my light to them? Whom shall I send?

*Here I am, Lord. Is it I, Lord? I have heard you calling in the night.
I will go, Lord, if you lead me, I will hold your people in my heart.*

- 2 I, the Lord of snow and rain, I have borne my people's pain.
I have wept for love of them, They turn away.
I will break their hearts of stone, Give them hearts for love alone.
I will speak my word to them. Whom shall I send?

Refrain

- 3 I, the Lord of wind and flame, I will tend the poor and lame.
I will set a feast for them, My hand will save.
Finest bread I will provide Till their hearts be satisfied.
I will give my life to them. Whom shall I send?

Refrain

DISMISSAL

The house microphones are still on! Please take any post-service conversations into the Narthex so those who wish, including our streaming audience, can enjoy the organ postlude.

POSTLUDE: Lead on O King Eternal

arr. Gilbert M. Martin

Music in Ministry

by Mr. Joe Perry, Music Director

You may have noticed that during the communion improvisation, the tunes inspiring the spontaneous composition all have Latin titles. The source of these tunes comes from the old liturgy of the church practiced for hundreds and hundreds of years. In the early medieval Mass, the first music sung would be a small hymn, part of a psalm, and the doxology. This combination called the introit was prescribed in the liturgical calendar, meaning there is a different melody for every Sunday in the church year. Today's introit antiphon contains the text where Jesus calls Peter and Andrew to be fishers of men.

St. Francis-in-the-Fields Episcopal Church
689 Sugartown Road, Malvern, PA 19355
(610) 647-0130; stfrancisfields@stfrancisfields.org;
The Very Rev. Kevin Dellaria, Rector
The Rev. Diane E. Faison, Deacon
Mr. Joseph Perry, Minister of Music

WEEKLY ANNOUNCEMENTS

June 14, 2026

Monday, June 15 - Jeff Quinn Memorial Golf Outing: The 6th Annual Jeff Quinn Memorial Golf Outing is coming up at Penn Oaks Golf Club in West Chester. St. Francis is always well represented, and it is a fun and meaningful day. Limited space is still available for those who have not yet registered to play golf. Not a golfer? You can still enjoy the fun by attending the post-play dinner and silent auction. All proceeds benefit the HEADstrong Foundation, which provides emotional and financial support to families struggling with cancer. Please visit our event website to sign up for golf, dinner only, or for more information on this wonderful organization which the Quinn family has been proud to support over the past 9 years. [IQMF 2026](#) See Jill or Mike Quinn for questions.

Tuesday, June 23, 2-7pm - Red Cross Blood drive: “Every 2 seconds, someone in the US needs Blood...” Your “whole blood donation helps save up to 3 lives.” Let’s be solution, and sign up today for St. Francis Blood Drive Tuesday, June 23, 2-7 pm. Scan the QR code to select an appointment time. (Donors receive a \$15 e-gift card & a chance to win a \$7,500 prize.) Please call Nancy Orlando if you have any questions 484-757-4040.

Saturday, June 27, 9:30 to 2:00pm – Immigration, Racism, & Climate Justice: Location: *Daylesford Abbey* (220 S. Valley Road, Paoli). Dr. Carol Zinn is a Sister of St. Joseph from Philadelphia, PA. She is currently the Executive Director of the Leadership Conference of Women Religious. An educator (pre-K through post graduate), Dr. Zinn has been a consultant to organizations working to further global systemic change and a facilitator to congregations in their endeavors to address global issues and concerns.

Sunday, June 28: Outreach Committee will have a meeting after church on June 28 in the library to discuss the Narrative Budget for 2027. All are welcome!

Vacation Bible School July 13-16 from 9:00 am to 11:30 am: This summer we are excited to announce our program from Concordia Supply titled “Emerald Crossing”. Children ages 4 thru 5th grade are welcome to join us. If you have a child older than 5th grade who would like to volunteer to help with crafts and games we would love their help. Registration forms will be available soon. In a world filled with worry, chaos, and confusion, it is essential for kids to know there is a God who cares for them. At Emerald Crossing VBS, kids will journey through Ireland's green, lush landscapes while exploring the powerful words of Psalm 23. Kids will explore the life of the shepherd-king David and

will learn how to cross from anxiety to peace, from fear to faith, and from uncertainty to a firm foundation in God's Word through a relationship with the Good Shepherd. Get your VBS passport ready and join the adventure through the rolling, sheep-covered hills of Ireland

Wednesday, July 15, Safe Church Training: On July 15, the Rev. Kristen Ostendorf, Rector of Trinity, Coatesville, will be leading an in-person training at St. Francis. All members are *strongly encouraged* to take Safe Church Training. Those in the parish who work with children or youth, and all Clergy, Vestry Members, and Officers, are *required* to have this training, along with the background checks required by the Diocese. Kristen will be available that day at 5pm to help with background checks (please bring a laptop/tablet if you can). Training will take place from 6pm to 8pm. Other congregations will be invited, and *dinner will be provided* by the Brandywine Deanery. A link to register has been sent out by email. Space is limited to 30 participants.

Weekly Lectionary Bible Study: The weekly Bible Study is now on summer break and will resume sometime in August.

Contemplative Prayer: The group meets in the library on Sunday evenings beginning at 6:00pm. The service includes simple prayers and singing, with 20 minutes of Centering Prayer. Everyone is welcome.

Answered Prayers! We are grateful to those members who have recently responded to the call for ministry and service, including Paula Turocy (Fieldnotes Editor), Liz Hansler (Nursery Overseer), and Lisa Buono & Sarah McGovern (Church School Teachers). Thank you!

Summer Fellowship Hour: Volunteers are needed to supply lemonade and/or iced tea and snacks after the 10 a.m. service for **July 26 and all of August**. There is a sign-up sheet in the narthex.

Do you know where the Automated External Defibrillator (AED) is located?

Our church has an Automated External Defibrillator (AED) mounted on the wall in the Narthex near Door #4. This user-friendly, life-saving device can deliver a controlled shock to restore a normal heart rhythm during a cardiac emergency. We encourage everyone to take a moment to note its location—being aware and prepared is one of the most valuable gifts we can offer as a caring parish community. **Hands-Only CPR + AED Training will be**

held on Saturday, August 8, from 9:00–10:15 AM. A signup sheet will be available in the Narthex starting in July.

Brown Bag Lunch: Taking a brief break during June, July, and August

As in previous years, the Brown Bag Lunch will take a brief break in June, July, and August. We will resume on **Tuesday, September 22**, with an engaging presentation by Helen and Larry Schroepfers about their European travels. Don't forget to mark your calendar! We look forward to reconnecting with everyone then. Please note: Due to adverse weather in January, the Chester County History Center's presentation, "**The Life and Art of Horace Pippin: A Real and Rare Genius**," has been rescheduled to **Tuesday, October 27**. Please reserve that date.

This week we also pray for: Alice, Debbie Bachman, Bob Bark, Randy Bisesi, Carrie Hall Borgert, Carol Estornell, Leslie Fant, the Rev. Phil Geleibter, Tom Grady, Gretchen Hall, Jojo, Karen, George & Jackie Kennedy, Dorothy Langton, Diane Lemon, Alejandro Morales, Matt, Ryan & the Newman family, Barbara McCoy, Linda Parker, Barbara Pearse, Shirley Powell, Ryan, Larry Schroepfer, John Smith, Jock Sommese, Julie Sommese, Bill & Mary Alice Spane, Georgeanne Speaker, Rowland Watson.

Birthdays: Sandra Healey

Our Ministries: In the Parish Prayer Cycle we pray for our ministries of care and mission, that they may lead us to love others as we love ourselves.

Our Diocese: The Delaware Deanery, especially St. Stephen's, Norwood; Brandywine Deanery (Our Deanery) & Church of the Advent, Kennett Square. In our Deanery, please pray for Holy Trinity, West Chester, and St. Peter's in the Great Valley, as they each proceed in their search process for new Rectors.

Our Vestry:

Roberta Torian, *Rector's Warden*; Lisa Buono, *Accounting Warden*; Tom Neely, *Secretary*; Ed Damerau, John Groch, Carol Forte, Laura O'Brien, John McGovern, Susan Nangle

St. Francis-in-the-Fields Episcopal Church

689 Sugartown Road, Malvern, PA 19355

(610) 647-0130; stfrancisfields@stfrancisfields.org

Parish Office Hours: 9pm to 2pm, Monday - Friday

The Rt. Rev. Daniel Gutierrez, *Bishop*; The Very Rev. Kevin Dellaria, *Rector*;
 The Rev. Diane Faison, *Deacon & Parish Administrator*; Joe Perry, *Music Director*

Ministers of Worship & Service

	June 14	June 21
Acolytes	Lisa Buono Kimberly Osterman	Noah Alconera, Lana Alconera Mike Quinn
Altar Guild	Jane Brooks, Karen Richards	Sherri Lewis, Shirley Warren
Flower Guild	Laura Petersen	Carol Forte
Flower Delivery	Lynd Meyer	Lynd Meyer
Intercessor	Carol Cashon	Dave Dutton
Readers	David Culver Kimberly Osterman	Jim Crowley, Mike Quinn
Summer Fellowship	Merle Taylor	Mary Lou Woodcock
Greeter/Usher	Sherri Lewis, Virginia Webb	Tim & Sue Kelly
Audio/Visual	Mike Quinn	David Brooks
Front Sign	John Gallagher	John McGovern
Counters	Karen Richards	Judy Culver
Linen Schedule	Jane Brooks	Jane Brooks
Sacred Bread	Sarah McGovern	Sarah McGovern
Vestry Member of the Month	Laura O'Brien	Laura O'Brien

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 to make a donation to St. Francis.
 Thank you for your support!***



***Please do not use the QR link to pay your pledge. The fees that are charged for using the service for pledge payments negatively impacts our budget.*