

ST. FRANCIS-IN-THE-FIELDS EPISCOPAL CHURCH

“Lord, make us instruments of your peace.”



Season of Creation 2026

Immersion in Living Water

Holy Eucharist: Rite II
The Fifteenth Sunday after Pentecost
First Sunday in the Season of Creation

September 6, 2026
10:00 a.m.
Live on Facebook and YouTube

Welcome to St. Francis-in-the-Fields!

Whether you're a guest or a member, rich or poor, young or old; whatever your political alignment, racial background, gender, ethnicity, or country of origin; no matter if you're a cradle Episcopalian, from another faith expression, or claim no faith at all – we're glad you've joined us for worship today. Weather permitting, we worship outdoors on the first Sunday of each month from May to October.

At different times during worship, the congregation may stand or sit according to custom. Those who suffer physical discomfort are invited remain seated or stand, as they are able. During Communion, please notify an Usher if you are unable to come forward and we will bring Communion to you. Gluten-free communion wafers are available.

Restrooms may be found by entering the Main Entrance, going up the steps, and entering the Church Office hallway on the left. There are two restrooms in the hallway, and a baby changing table in the Children's Room.

Please stay with us for refreshments outside following the dismissal.

*(Congregational words and responses are in **bold** text.)*

The Altar Flowers this Sunday are offered to the Glory of God and in loving memory of my mother Virginia Peckham and in celebration of Virginia Peckham's birthday September 9, 1940 given by Laura O'Brien.

THE HOLY EUCHARIST: RITE II

THE WORD OF GOD

PRELUDE: *Overture from Water Music*

G. F. Handel

THE GREAT SILENCE

After the bell rings once, please observe a time of silence.

When the bell rings three times, please stand as able for the opening and procession.

PROCESSIONAL HYMN: All things bright and beautiful Hymnal 405 (v. 1, 2, 4)
*All things bright and beautiful, all creatures great and small,
all things wise and wonderful, the Lord God made them all.*

- 1 Each little flower that opens, each little bird that sings,
he made their glowing colors, he made their tiny wings. *Refrain*
- 2 The purple-headed mountain, the river running by,
the sunset, and the morning that brightens up the sky, *Refrain*
- 4 He gave us eyes to see them, and lips that we might tell
how great is God Almighty, who has made all things well. *Refrain*

THE OPENING ACCLAMATION

This is the day the Creator has made.

Let us rejoice and be glad in it.

COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets
are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that
we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Come, let us sing to the Lord;
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving
and raise a loud shout to him with psalms.
For the Lord is a great God,
and a great King above all gods.
In his hand are the caverns of the earth,
and the heights of the hills are his also.
The sea is his, for he made it,
and his hands have molded the dry land.
Come, let us bow down, and bend the knee,
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture
and the sheep of his hand.
Oh, that today you would hearken to his voice!

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the powerful who oppress and dominate Creation, so you never forsake your creatures who live in harmony with nature's order; through Jesus Christ the Wisdom of Creation, who lives and reigns with you and the Holy Spirit, now and forever. **Amen.**

THE FIRST LESSON

Genesis 1:1-10

A Reading from the Book of Genesis

In the beginning God created the heavens and the earth. Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters. And God said, "Let there be light," and there was light. God saw that the

light was good, and he separated the light from the darkness. God called the light “day,” and the darkness he called “night.” And there was evening, and there was morning—the first day. And God said, “Let there be a vault between the waters to separate water from water.” So God made the vault and separated the water under the vault from the water above it. And it was so. God called the vault “sky.” And there was evening, and there was morning—the second day. And God said, “Let the water under the sky be gathered to one place, and let dry ground appear.” And it was so. God called the dry ground “land,” and the gathered waters he called “seas.” And God saw that it was good.

Hear what the Spirit is saying to the Churches

Thanks be to God

PSALM 104:1-13

Bless the LORD, O my soul; *
O LORD my God, how excellent is your greatness!
you are clothed with majesty and splendor.

You wrap yourself with light as with a cloak *
and spread out the heavens like a curtain.

You lay the beams of your chambers in the waters above; *
you make the clouds your chariot;
you ride on the wings of the wind.

You make the winds your messengers *
and flames of fire your servants.

You have set the earth upon its foundations, *
so that it never shall move at any time.

You covered it with the Deep as with a mantle; *
the waters stood higher than the mountains.

At your rebuke they fled; *
at the voice of your thunder they hastened away.

They went up into the hills and down to the valleys beneath, *
to the places you had appointed for them.

You set the limits that they should not pass; *
they shall not again cover the earth.

You send the springs into the valleys; *
they flow between the mountains.

All the beasts of the field drink their fill from them, *
and the wild asses quench their thirst.

Beside them the birds of the air make their nests *
and sing among the branches.

You water the mountains from your dwelling on high; *
the earth is fully satisfied by the fruit of your works.

WATER WITNESS

Phil Taylor

SEQUENCE HYMN: Earth and all stars

Hymnal 412 (v. 1-2)

- 1 Earth and all stars, loud rushing planets,
sing to the Lord a new song! O victory,
loud shouting army, sing to the Lord a new song!

He hath done marvelous things. I, too, will praise him with a new song!

- 2 Hail, wind, and rain, loud blowing snowstorms,
sing to the Lord a new song! Flowers and trees,
loud rustling dry leaves, sing to the Lord a new song! *Refrain*

THE GOSPEL

Matthew 18:21-35

The Holy Gospel of our Savior Jesus Christ according to Matthew
Glory to you, Lord Christ.

Then Peter came to Jesus and asked, “Lord, how many times shall I forgive my brother or sister who sins against me? Up to seven times?” Jesus answered, “I tell you, not seven times, but seventy-seven times. “Therefore, the kingdom of heaven is like a king who wanted to settle accounts with his servants. As he began the settlement, a man who owed him ten thousand bags of gold was brought to him. Since he was not able to pay, the

master ordered that he and his wife and his children and all that he had be sold to repay the debt. “At this the servant fell on his knees before him. ‘Be patient with me,’ he begged, ‘and I will pay back everything.’ The servant’s master took pity on him, canceled the debt and let him go. “But when that servant went out, he found one of his fellow servants who owed him a hundred silver coins. He grabbed him and began to choke him. ‘Pay back what you owe me!’ he demanded. “His fellow servant fell to his knees and begged him, ‘Be patient with me, and I will pay it back.’ “But he refused. Instead, he went off and had the man thrown into prison until he could pay the debt. When the other servants saw what had happened, they were outraged and went and told their master everything that had happened. “Then the master called the servant in. ‘You wicked servant,’ he said, ‘I canceled all that debt of yours because you begged me to. Shouldn’t you have had mercy on your fellow servant just as I had on you?’ In anger his master handed him over to the jailers to be tortured, until he should pay back all he owed. “This is how my heavenly Father will treat each of you unless you forgive your brother or sister from your heart.”

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Very Rev. Kevin Dellaria

A brief time of silent meditation follows the sermon

AFFIRMATION OF FAITH

We believe in God, who creates all things,
who embraces all things, who celebrates all things, who is present in every
part of the fabric of creation.

We believe in God as the source of all life, who baptizes this planet with living
water.

We believe in Jesus Christ, the suffering one, the poor one, the malnourished
one, the climate refugee,
who loves and cares for this world and who suffers with it.

And we believe in Jesus Christ, the seed of life, who came to reconcile and
renew this world and everything in it.

We believe in the Holy Spirit, the breath of God, who moves with God

and who moves among and with us today.

We believe in everlasting life in God. And we believe in the hope that one day
God will put an end to death and all destructive forces

PRAYERS OF THE PEOPLE

Deacon Let us pray for the revealing of the reign of God in the world,
now and always.

Silence

During the silence after each bidding, the people may offer their own prayers, either silently or aloud.

In the beginning,
God was.

Here and now,
God is.

In the future,
God will be.

Creator of earth, sea, and sky, kindle the fire of your Spirit within us that we may be bold
to heal and defend the earth, and pour your blessing upon all who work for the good of
the planet.

Silence

God, Giver of life,
Hear our prayer.

Breath of life, receive our thanks for the beauty of our local habitat and all who dwell in it,
and grant us the wisdom and will to conserve it.

Silence

God, Giver of life,
Hear our prayer.

Source of life, heal and redeem the wounds of your creation, and visit the places and people who suffer from our indifference, neglect, and greed.

Silence

God, Giver of life,
Hear our prayer.

Lover of all you have made, we thank you for the wondrous diversity of your creatures, and we pray for their well-being.

Silence

God, Giver of life,
Hear our prayer.

Author of the book of nature, receive our gratitude for places of restoration and healing, and continue to bless those places that feed our lives and spirits.

Silence

God, Giver of life,
Hear our prayer.

Wise Creator, whose works are full of mystery, give us wonder and appreciation for your creatures with whom we find ourselves in conflict.

Silence

God, Giver of life,
Hear our prayer.

Comforter of all the earth, sustain the people of this congregation who desire or need your presence and help.

Silence

God, Giver of life,
Hear our prayer.

Rock and refuge of all your creatures, receive into everlasting mercy all those who have died [especially _____].

Silence

God, Giver of life,

Hear our prayer.

Giver of all good gifts, awaken us daily to our dependence upon your bounty, and make us always thankful for the abundance of your blessings.

Silence

God, Giver of life,

Hear our prayer.

Divine Physician, heal our communities, especially those where neglect, greed, or violence inflict suffering upon

Silence

God, Giver of life,

Hear our prayer.

CONFESSION

Deacon Let us confess our sins against God and our neighbor

Silence

God of compassion, have mercy upon us. Heal our relationship with all creation. Forgive us for our mistreatment and neglect of the creatures who share the earth with us. We are truly sorry and we humbly repent for what we have done to harm them, and for what we have not done to help them. Fill us with your Spirit, that we may care for one another and for all creatures, according to your will and in the fullness of your love; through Jesus Christ our Redeemer. Amen.

THE PRAYER OF ST. FRANCIS

Lord, make us instruments of your peace.
Where there is hatred, let us sow love;
where there is injury, pardon; where there is discord, union;
where there is doubt, faith; where there is despair, hope;
where there is darkness, light; where there is sadness, joy.
Grant that we may not so much seek to be consoled as to console;
to be understood as to understand; to be loved as to love.
For it is in giving that we receive; it is in pardoning that we are pardoned;
and it is in dying that we are born to eternal life. Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

ANNOUNCEMENTS

ENROLLMENT FOR BAPTISM

Dear people of God, Emily & Alexander Graham, who have themselves been baptized into Christ, now desire as parents to present their daughter, Hadley for the Sacrament of New Birth. The date of October 4 having been chosen, we now enroll Hadley in the *Prayers of the People* in preparation of this child of God for baptism.

Celebrant: Will you support this family in their desire to grow deeper in Christ, and to raise Hadley in the faith of the church?

Congregation: **We will, with God's help.**

Celebrant: Will you stand as witnesses to Hadley's faith through the covenant of baptism?

Congregation: **We will, with God's help.**

Celebrant: Will you offer prayers for Hadley, and her parents, as the day of baptism nears?

Congregation: **We will, with God's help.**

Let us pray: O eternal God, you have promised to be a father to a thousand generations of those who love and fear you: Bless this child and preserve her life; receive her and enable her to receive you, that through the Sacrament of Baptism she may celebrate his creation as a child of God; through Jesus Christ our Lord. **Amen.**

MEDITATION MUSIC:

“Air” from *Water Music*

G. F. Handel

HOLY COMMUNION

DOXOLOGY

Hymnal 380 (v. 3)

**Praise God, from Whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING: Eucharistic Prayer with Creation II

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right in all times and in all places to thank and praise you Creator of all. We praise you here, where the Great Valley meets the Brandywine, where bustling city blends into quiet countryside, and where the Red Maple and Black Walnut bend in the morning breeze. We praise you at a time when the body of Earth is broken again and again.

We give thanks for our place in the story of salvation. Our ancestors journeyed with you in creation and migration. They depended on the land, were displaced from the land and displaced others from their lands. They knew you in tents and cities, on mountains and by wells, in families and in dreams, and through wilderness prophets who spoke of cedars and listened to ravens.

Together with angels and ancestors, foxes and deer, birch and cedar, aster and goldenrod, we join our voices with all creation to sing this ancient song:

SANCTUS

Hymnal S129

**Holy, holy, holy, Lord, God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord, Hosanna in the highest.**

We give thanks to you for Jesus, whose first bed was a feed trough. He was baptized in the Jordan, tested in the wilderness, traveled in fishing boats, and told parables of farmers and seeds, labor and wages, yeast and bread.

On the night before he died, Jesus took bread, food of the poor, the work of field and hearth, he gave thanks, broke it, and gave it to his friends saying: Take and eat, this is my body, given for you, do this to remember me.

Again after supper he took the cup of wine, fruit of the land, gave thanks and gave it to his friends saying: This is my blood, which is shed for you. When you do this, do it in memory of me.

Remembering Jesus' life, death, and resurrection and awaiting his coming kingdom, we offer you this bread and this cup.

Creator, send your Spirit on these gifts so that we know Jesus in them and are gathered together with everyone who shares this sacred meal of justice and community.

Fill us with the courage and love of Jesus, that we may strive for justice and peace, respect the dignity of every human being, and safeguard the integrity of creation. Bring us with St. Francis, and all your saints, to your commonwealth of sparrow and lily, child and beggar, which is both now and yet to come.

All honor and glory are yours, Creator, Christ, and Spirit, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not

into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION

The bread of creation is broken and given for all.
In the feast of Christ there is abundance.

FRACTION ANTHEM: Lamb of God

Hymnal S163

Lamb of God, you take away the sins of the world: have mercy on us. (x2)
Lamb of God, you take away the sins of the world: grant us peace.

INVITATION TO COMMUNION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Wherever you are on your spiritual journey, all who feel called to a closer relationship with God through Jesus Christ are invited to receive Holy Communion. Those unable to come forward may signal an Usher to receive communion in their seat

COMMUNION MUSIC: “Bouree” from *Water Music*

G. F. Handel

POST COMMUNION PRAYER

SOC 59

Create in us a new heart and a new vision, O God, that the gifts of your Spirit may work in us and renew the face of the earth. May we be one with you so that our work is yours and your work is ours. Lead us to transform our lives to reflect your glory in Creation; through Jesus Christ our Savior who is alive with you and the Holy Spirit, one God now and for ever. Amen.

BLESSING

RECESSIONAL HYMN: I heard the voice of Jesus say

Hymnal 692

(Sung to KINGSFOLD)

- 1 I heard the voice of Jesus say, "Come unto me and rest;
and in your weariness lay down your head upon my breast."
I came to Jesus as I was, so weary, worn, and sad;
I found in him a resting place, and he has made me glad.
- 2 I heard the voice of Jesus say, "Behold, I freely give
the living water; thirsty one, stoop down and drink, and live."
I came to Jesus, and I drank of that life-giving stream;
my thirst was quenched, my soul revived, and now I live in him.
- 3 I heard the voice of Jesus say, "I am this dark world's light;
look unto me, your morn shall rise, and all your day be bright."
I looked to Jesus, and I found in him my Star, my Sun;
and in that light of life I'll walk till pilgrim days are done.

DISMISSAL

Deacon Tend the earth, care for God's good Creation; as you have received freely, so give freely. Go in peace to love and serve the Lord.

People Thanks be to God.

The house microphones are still on! Please take any post-service conversations into the Narthex so those who wish, including our streaming audience, can enjoy the organ postlude.

POSTLUDE: *Allegro Maestoso from Water Music*

G. F. Handel

Music in Ministry

by Mr. Joe Perry, Music Director

This Sunday, the special music revolves around G. F. Handel's "Water Music" was first performed in 1717. The original piece is composed of three separate suites that were specially commissioned by King George I for a trip he was taking by barge. The king had a second barge follow the royal party, which contained Handel and his orchestra. Not only did the king love the performance (he demanded it be played three times!) but hundreds of spectators lined the river to listen along. While the music isn't expressly about water, imagining yourself by the river listening to this famous piece as it floated along can help you feel the monumental power of the waters moving the musicians downstream.

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The Very Rev. Kevin Dellaria, Rector
The Rev. Diane E. Faison, Deacon
Mr. Joseph Perry, Minister of Music

WEEKLY ANNOUNCEMENTS

September 6, 2026

Sunday, September 13 @ 11:00am – The Christian Education team of St. Francis will be offering a “sneak preview” of upcoming opportunities during a special Coffee Hour on Sept. 13. Grab a snack and join us, and learn how you might grow in the coming year. The presentation will include highlights from both our adult and children’s curriculum.

Tuesday, September 15 @ 9:30 am we will gather for the final Meadow Reflection for this year. We will gather the graces of the meadow as we begin to move toward the contentment of harvest and the gifts the meadow has offered. Please bring a folding chair (there will be chairs if you don't have one) and a hat and water bottle. If it is raining gently, bring an umbrella. We will still gather. If you have questions, contact Phil Taylor at pc.taylor@comcast.net

Sunday, September 20 @ 10am: Church School Begins! Our Church School year is about to begin! Children ages (roughly) 5 and up are invited to come downstairs at 10am for stories, songs, and activities. Children will return to the service during the announcements.

Tuesday, September 22 @ 12pm: Brown Bag Lunch – We are truly happy to have our wonderful parishioners, Helen and Larry Schroepfers, join us as speakers at the September BBL. Morocco is a fascinating and extremely diverse country, with a gorgeous coastline, the Sahara Desert, and great cities such as Fes, Casablanca, and Marrakesh. It is a Muslim country and was the destination for the Moors expelled from Spain in 1492. Morocco is therefore deeply infused with Moorish culture that flourished during Europe's “dark ages.” Helen and Larry will share stories and pictures about Morocco, including Rick’s Café in Casablanca, because “In Casablanca, everybody comes to Rick’s!” Please arrive by 11:45 AM to allow time to socialize before the event. Remember to bring lunch and a drink. We look forward to seeing you there!

Saturday, September 26, 12pm to 4:00 pm – St. Francis Fair! In the spirit of the Season of Creation, our community will once again sponsor a fair in celebration of community and social and environmental awareness. The fair features social service, health care and environmental agencies along with artisan and food vendors and family fun activities. Invite your family, friends and neighbors to this celebration of community well-being!

Contact John Groch for more information or to get involved (grochjohn@hotmail.com, 610-547-3583). Volunteers are needed! See you at the fair!

Friday, October 23: CRIME at St. Francis! Mark your calendars for the evening of *frivolous fun* and *murderous mayhem* as our parish hosts ***The Murder Mystery Company*** of Philadelphia for an evening dinner theater. Tickets will go on sale in September. Invite friends, family, associates . . . or anyone else who looks "suspicious". Proceeds will benefit the Outreach ministries of St. Francis and the Diocese of Pennsylvania.

Weekly Lectionary Bible Study: This weekly Bible Study meets at 10 am, in-person and on Zoom to discuss the readings for the upcoming Sunday. This is a free-flowing (and often wide-ranging!) conversation. No study required! Holy Eucharist follows at 11:15. A weekly email link is sent out for those who desire to attend virtually.

Weekly Contemplative Prayer: The group meets in the library on Sunday evenings beginning at 6:00pm. The service includes simple prayers and singing, with 20 minutes of Centering Prayer. Everyone is welcome.

The Nursery has Received a Refresh! At St. Francis we welcome our youngest members. Their voices are a joy to hear! But if your child (or you) needs a break during the service, please know that the nursery is there to welcome you. In the nursery you will find a stocked changing table, books, toys, coloring supplies and some small snacks and bottles of water. If you have any suggestions for the nursery, please contact Liz Hansler at hansler@comcast.net.

Church Farm School Griffin Clothes Closet: The Griffin Clothes Closet will reopen for donations in September when the students return to campus. For your convenience, their item donation request page is available here: <https://www.gocfs.net/giving/griffin-clothes-closet> If no sizes are listed, we seek all sizes. Volunteer Opportunities at Church Farm School: Closet Ambassador- Host Closet open hours and help the boys select items (to be scheduled; weekly) Closet Volunteer- sort and hang donated clothing items during CFS office hours (M-F 8AM-4PM) Please contact Cindy VanHeffer if more info is required. cvanheffer@gmail.com.

The Circle of Friends Committee is looking for members to participate in sending cards to parishioners - birthday, sympathy, get well and thinking of you. We will decide a

convenient time to meet, once we have members. All supplies are provided. The time commitment is about 30 minutes a month. Questions- anne.r.crowley@gmail.com or 610-563-8340.

Collection for Trinity Church, Coatesville: We are collecting for “Paper Pantry A Go!” for Trinity Church, Coatesville for college students in need and will be an ongoing collection. Collection of shampoo and single-serve meals. **Single-serve meals must be shelf stable and not frozen!** Samples of the single-serve meals will be in the Narthex. A bin is in the Narthex for your donations.

To my St. Francis family, Thank you for the outpouring of love and support that you’ve shown me, my sisters and our family at the passing of our parents, Mary Alice and Bill Spane. Thank you to Kevin for helping us with the service, Joe for providing the beautiful music, the choir members who were able to be there and lead us in song, Diane for printing the bulletins and helping prepare the church, Steve, Sheri, and the many people who stepped in at the last minute to bring out more chairs, direct traffic and make everyone comfortable at the church. It’s an unusual thing to bury both your parents at the same time yet it was fitting. Theirs was a true love story. With love and gratitude, Suzanne

Nominations for Diocesan Committees: Lay leaders are needed to do the challenging work of our Diocese. If you would like to consider serving at the diocesan level, please contact Fr. Kevin, who currently serves as Chair of the diocesan Nominating Committee.

This week we also pray for: Alice, Debbie Bachman, Bob Bark, Patricia Bird, Randy Bisesi, Carrie Hall Borgert, CJ & Family, Carol Cashon, Ken Connor, Carol Estornell, Peggy Ewing, Leslie Fant, Victoria Ford, the Rev. Phil Geleibter, Tom Grady, Grace & Tom, Gretchen Hall, Sharyn Huffman, Karen, George & Jackie Kennedy, Dorothy Langton, Diane Lemon, Maria, Ruthe Meyer, Alejandro Morales, Matt, Ruth, Ryan & the Newman family, Barbara McCoy, Linda Parker, Barbara Pearse, Shirley Powell, Ryan, Ryan Schmidt, Larry Schroepfer, John Smith, Jock Sommese, Julie Sommese, Bill Spane, Georgeanne Speaker, Rowland Watson.

Birthdays: Michelle Samet, John McGovern, Katherine Webb, Megan Klobedanz, Frances Supina, Ted Hansler, Susan Callahan, Walter Lowthert, Carol Cashon, and Cathy Amsterdam.

Our Ministries: In the Parish Prayer Cycle we pray for our ministries of care and mission,

that they may lead us to love others as we love ourselves.

Our Diocese: The Merion Deanery, especially St. Mary's, Ardmore; Brandywine Deanery (Our Deanery) Trinity Church, Coatesville. In our Deanery, please pray for Holy Trinity, West Chester, as they proceed in their search process for new Rectors.

Our Vestry:

Roberta Torian, *Rector's Warden*; Lisa Buono, *Accounting Warden*; Tom Neely, *Secretary*;
Ed Damerau, John Groch, Carol Forte, Laura O'Brien, John McGovern, Susan Nangle

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Parish Office Hours: 9pm to 2pm, Monday – Friday

The Rt. Rev. Daniel Gutierrez, *Bishop*; The Very Rev. Kevin Dellaria, *Rector*;
The Rev. Diane Faison, *Deacon & Parish Administrator*; Joe Perry, *Music Director*

Ministers of Worship & Service

	September 6	September 13
Acolytes	Lisa Buono Kimberly Osterman	Noah Alconera, Lana Alconera Mike Quinn
Altar Guild	Roberta Torian Karen Richards	Jane Brooks, Laura O'Brien
Flower Guild	Jane Brooks	Carol Forte
Flower Delivery	Susan Thomas	Judy Culver
Intercessor	Jane Brooks	Carol Cashion
Readers	Regis Turocy, Phil Taylor Kimberly Osterman	David Culver, Mike Quinn
Summer Fellowship	Mary Lou Woodcock	
Greeter/Usher	Sherri Lewis, Virginia Webb	Jamie Watson, Dana Pizarro
Audio/Visual	Mike Quinn	David Brooks, Paul Supina
Front Sign	Anne Crowley	Barbara Rivers, Greg Kopia
Counters	Jane Brooks	Karen Richards
Linen Schedule	Sherri Lewis	Sherri Lewis
Sacred Bread	Cindy VanHefter	Cindy VanHefter
Vestry Member of the Month	Roberta Torian	Roberta Torian

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Thank you for your support!***

**Please do not use the QR link to pay your pledge. The fees that are charged for using the service for pledge payments negatively impacts our budget.

