

ST. FRANCIS-IN-THE-FIELDS EPISCOPAL CHURCH

“Lord, make us instruments of your peace.”



Season of Creation 2026

Immersion in Living Water

Holy Eucharist: Rite II & Blessing of the Animals

The Nineteenth Sunday after Pentecost

Fifth Sunday in the Season of Creation

The Feast of St. Francis

October 4, 2026

10:00 a.m.

Live on Facebook and YouTube

Welcome to St. Francis-in-the-Fields!

Whether you're a guest or a member, rich or poor, young or old; whatever your political alignment, racial background, gender, ethnicity, or country of origin; no matter if you're a cradle Episcopalian, from another faith expression, or claim no faith at all – we're glad you've joined us for worship today. Weather permitting, we worship outdoors on the first Sunday of each month from May to October.

At different times during worship, the congregation may stand or sit according to custom. Those who suffer physical discomfort are invited remain seated or stand, as they are able. During Communion, please notify an Usher if you are unable to come forward and we will bring Communion to you. Gluten-free communion wafers are available.

Restrooms may be found by entering the Main Entrance, going up the steps, and entering the Church Office hallway on the left. There are two restrooms in the hallway, and a baby changing table in the Children's Room.

Please stay with us for refreshments outside following the dismissal.

*(Congregational words and responses are in **bold** text.)*

The Altar Flowers this Sunday are given to the Glory of God and in loving memory and thanksgiving of all whose lives have touched and blessed us.
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THE HOLY EUCHARIST: RITE II

THE WORD OF GOD

PRELUDE: *His Eye Is On the Sparrow*

Arr. Hayes

THE GREAT SILENCE

After the bell rings once, please observe a time of silence.

When the bell rings three times, please stand as able for the opening and procession.

PROCESSIONAL HYMN: All creatures of our God and King Hymnal 400 (1, 4, 5, 7)

- 1 All creatures of our God and King, lift up your voices, let us sing:
Alleluia, alleluia!
Bright burning sun with golden beams, pale silver moon that gently gleams,
O praise him, O praise him, Alleluia, alleluia, alleluia!
- 4 Dear mother earth, you day by day unfold your blessings on our way,
O praise him, Alleluia!
All flowers and fruits that in you grow, let them his glory also show: *Refrain*
- 5 All you with mercy in your heart, forgiving others, take your part,
O sing now: Alleluia!
All you that pain and sorrow bear, praise God, and cast on him your care: *Refrain*
- 7 Let all things their creator bless, and worship him in humbleness,
O praise him, Alleluia!
Praise God the Father, praise the Son, and praise the Spirit, Three in One: *Refrain*

THE OPENING ACCLAMATION

This is the day the Creator has made.
Let us rejoice and be glad in it.

COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN OF PRAISE: Come, let us sing

Hymnal S35

Come, let us sing to the Lord;
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving
and raise a loud shout to him with psalms.
For the Lord is a great God,
and a great King above all gods.
In his hand are the caverns of the earth,
and the heights of the hills are his also.
The sea is his, for he made it,
and his hands have molded the dry land.
Come, let us bow down, and bend the knee,
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture
and the sheep of his hand.
Oh, that today you would hearken to his voice!

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
Let us pray.

All-loving and ever-living God, you are always more ready to give than we are to receive: Pour upon us your abundance of contentment with simple, faithful living; through Jesus Christ the Wisdom of Creation, who lives and reigns with you and the Holy Spirit, now and forever. **Amen.**

THE LESSON

Revelation 21:1-6;22:1-5

A Reading from the Revelation to John

Then I saw “a new heaven and a new earth,” for the first heaven and the first earth had passed away, and there was no longer any sea. I saw the Holy City, the new Jerusalem, coming down out of heaven from God, prepared as a bride beautifully dressed for her husband. And I heard a loud voice from the throne saying, “Look! God’s dwelling place is now among the people, and he will dwell with them. They will be his people, and God himself will be with them and be their God. ‘He will wipe every tear from their eyes. There will be no more death’ or mourning or crying or pain, for the old order of things has passed away.” He who was seated on the throne said, “I am making everything new!” Then he said, “Write this down, for these words are trustworthy and true.” He said to me: “It is done. I am the Alpha and the Omega, the Beginning and the End. To the thirsty I will give water without cost from the spring of the water of life. Then the angel showed me the river of the water of life, as clear as crystal, flowing from the throne of God and of the Lamb down the middle of the great street of the city. On each side of the river stood the tree of life, bearing twelve crops of fruit, yielding its fruit every month. And the leaves of the tree are for the healing of the nations. No longer will there be any curse. The throne of God and of the Lamb will be in the city, and his servants will serve him. They will see his face, and his name will be on their foreheads. There will be no more night. They will not need the light of a lamp or the light of the sun, for the Lord God will give them light. And they will reign for ever and ever.

Hear what the Spirit is saying to the Churches

Thanks be to God

THE CANTICLE OF THE SUN

by St. Francis of Assisi

Most High, all-powerful, good Lord,

Yours are the praises, the glory, the honor, and all blessings.

To You alone, Most High, do they belong,

and no one is worthy to mention Your name.

Praised be You, my Lord, with all your creatures;
especially Brother Sun, who is the day, and through whom You give us light.

And he is beautiful and radiant with great splendor,
and bears a likeness to You, Most High One.

Praised be You, my Lord, through Sister Moon and the stars;
in heaven You formed them clear and precious and beautiful.

Praised be You, my Lord, through Brother Wind,
and through the air, cloudy and serene,
**and every kind of weather through which
You give sustenance to Your creatures.**

Praised be You, my Lord, through Sister Water,
which is very useful and humble and precious and chaste.

Praised be You, my Lord, through Brother Fire,
through whom You light the night;
and he is beautiful and playful and robust and strong.

Praised be You, my Lord, through Sister Mother Earth,
**who sustains us and governs us and who produces
varied fruits with colored flowers and herbs.**

Praised be You, my Lord,
**through those who give pardon for Your love,
and bear infirmity and tribulation.**

Blessed are those who endure in peace
for by You, Most High, they shall be crowned.

Praised be You, my Lord,
**through our Sister Bodily Death,
from whom no one living can escape.**

Blessed are those whom death will find in Your most holy will,
for the second death shall do them no harm.

Praise and bless my Lord,
and give Him thanks,
and serve Him with great humility.

ANTHEM: Make Me a Channel of Your Peace

Arr. Holstein

*Make me a channel of your peace.
Where there is hatred let me bring your love.
Where there is injury, your pardon, Lord,
And where there's doubt, true faith in you.*

*O Master, grant that I may never seek
So much to be consoled as to console
To be understood as to understand
To be loved, as to love, with all my soul.*

*Make me a channel of your peace.
Where there's despair in life, let me bring hope.
Where there is darkness only light,
And where there's sadness ever joy.*

*O Master, grant that I may never seek
So much to be consoled as to console
To be understood as to understand
To be loved, as to love, with all my soul.*

*Make me a channel of your peace.
It is in pardoning that we are pardoned,
In giving of ourselves that we receive,
And in dying that we're born to eternal life.*

SEQUENCE HYMN: For the beauty of the earth

Hymnal 416

- 1 For the beauty of the earth, for the beauty of the skies,
for the love which from our birth over and around us lies,
Christ our God, to thee we raise this our hymn of grateful praise.

- 2 For the beauty of each hour of the day and of the night,
hill and vale, and tree and flower, sun and moon, and stars of light, *Refrain*
- 6 For each perfect gift of thine to the world so freely given,
faith and hope and love divine, peace on earth and joy in heaven, *Refrain*

THE GOSPEL

Luke 12:13-21

The Holy Gospel of our Savior Jesus Christ according to Luke
Glory to you, Lord Christ.

Someone in the crowd said to him, “Teacher, tell my brother to divide the inheritance with me.” Jesus replied, “Man, who appointed me a judge or an arbiter between you?” Then he said to them, “Watch out! Be on your guard against all kinds of greed; life does not consist in an abundance of possessions.” And he told them this parable: “The ground of a certain rich man yielded an abundant harvest. He thought to himself, ‘What shall I do? I have no place to store my crops.’” “Then he said, ‘This is what I’ll do. I will tear down my barns and build bigger ones, and there I will store my surplus grain. And I’ll say to myself, “You have plenty of grain laid up for many years. Take life easy; eat, drink and be merry.”’” “But God said to him, ‘You fool! This very night your life will be demanded from you. Then who will get what you have prepared for yourself?’” “This is how it will be with whoever stores up things for themselves but is not rich toward God.”

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Very Rev. Kevin Dellaria

A brief time of silent meditation follows the sermon

AFFIRMATION OF FAITH

We believe in God, who creates all things,
who embraces all things, who celebrates all things,
who is present in every part of the fabric of creation.
We believe in God as the source of all life,

who baptizes this planet with living water.
We believe in Jesus Christ, the suffering one, the poor one,
the malnourished one, the climate refugee,
who loves and cares for this world and who suffers with it.
And we believe in Jesus Christ, the seed of life,
who came to reconcile and renew this world and everything in it.
We believe in the Holy Spirit, the breath of God,
who moves with God
and who moves among and with us today.
We believe in everlasting life in God.
And we believe in the hope that one day
God will put an end to death and all destructive forces

LITANY FOR THE ANIMALS

Deacon: Let us give thanks and praise to God, who creates, sustains, and redeems
creation, so that all things may live to the praise of God's glory.

We believe in God, Creator of Heaven and Earth;
And we give thanks for God's creatures who share this world with us.

All dogs and cats, large and small:
Praise the Lord!

All rabbits, hamsters, and guinea pigs:
Praise the Lord!

All goldfish, guppies, and swimming creatures:
Praise the Lord!

All robins, wrens, and singing birds:
Praise the Lord!

All bats, squirrels, and raccoons:
Praise the Lord!

All horses, cows, and sheep:
Praise the Lord!

All lizards, snakes and creeping things:
Praise the Lord!

Every animal in the sky, the sea, and the forest:
Praise the Lord!

For all the animals in the whole wide world,
We thank you, O God!

For animals that serve as companions, protectors, guides and laborers,
We thank you, O God!

For the fun and friendship we have with animals, and for the joy they bring our lives,
We thank you, O God!

For the times we have hurt or neglected animals, failing to care for their lives,
We are sorry, Lord.

For the times we have misused animals, abusing them for our own gain,
We are sorry, Lord.

For the times we have polluted, damaged or destroyed the homes of animals, in the air or the oceans, the forests or the fields.
We are sorry, Lord.

Celebrant: Christ speaks: For all your sins against the creatures of Earth, I forgive you and I call upon you to honor and protect all my animals. May the animals of Earth be your friends and companions, and may they lead you to celebrate your place in the circle of life.

A Prayer for Knowledge of God's Creation

BCP 827

Almighty and everlasting God, you made the universe with all its marvelous order, its atoms, worlds, and galaxies, and the infinite complexity of living creatures: Grant that, as we probe the mysteries of your creation, we may come to know you more truly, and more surely fulfill our role in your eternal purpose; in the name of Jesus Christ our Lord.
Amen.

THE PRAYER OF ST. FRANCIS

Lord, make us instruments of your peace.
Where there is hatred, let us sow love;
where there is injury, pardon; where there is discord, union;
where there is doubt, faith; where there is despair, hope;
where there is darkness, light; where there is sadness, joy.
Grant that we may not so much seek to be consoled as to console;
to be understood as to understand; to be loved as to love.
For it is in giving that we receive; it is in pardoning that we are pardoned;
and it is in dying that we are born to eternal life. Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

ANNOUNCEMENTS

CHURCH SCHOOL ENTRANCE: *(Please welcome our children to church from church school.)*

Savior like a shepherd lead us, how we need your tender care
In green pleasant pastures feed us, for our use your folds prepare
Blessed Jesus, blessed Jesus, you have bought us yours we are
Blessed Jesus, blessed Jesus, you have bought us yours we are

MEDITATION MUSIC

HOLY COMMUNION

THE OFFERTORY

DOXOLOGY

Hymnal 380 (v. 3)

Praise God, from Whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING: Eucharistic Prayer with Creation II

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right in all times and in all places to thank and praise you Creator of all. We praise you here, where the Great Valley meets the Brandywine, where bustling city blends into quiet countryside, and where the Red Maple and Black Walnut bend in the morning breeze. We praise you at a time when the body of Earth is broken again and again.

We give thanks for our place in the story of salvation. Our ancestors journeyed with you in creation and migration. They depended on the land, were displaced from the land and displaced others from their lands. They knew you in tents and cities, on mountains and by wells, in families and in dreams, and through wilderness prophets who spoke of cedars and listened to ravens.

Together with angels and ancestors, foxes and deer, birch and cedar, aster and goldenrod, we join our voices with all creation to sing this ancient song:

SANCTUS

Hymnal S129

Holy, holy, holy, Lord, God of power and might,

Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord, Hosanna in the highest.

We give thanks to you for Jesus, whose first bed was a feed trough. He was baptized in the Jordan, tested in the wilderness, traveled in fishing boats, and told parables of famers and seeds, labor and wages, yeast and bread.

On the night before he died, Jesus took bread, food of the poor, the work of field and hearth, he gave thanks, broke it, and gave it to his friends saying: Take and eat, this is my body, given for you, do this to remember me.

Again after supper he took the cup of wine, fruit of the land, gave thanks and gave it to his friends saying: This is my blood, which is shed for you. When you do this, do it in memory of me.

Remembering Jesus' life, death, and resurrection and awaiting his coming kingdom, we offer you this bread and this cup.

Creator, send your Spirit on these gifts so that we know Jesus in them and are gathered together with everyone who shares this sacred meal of justice and community.

Fill us with the courage and love of Jesus, that we may strive for justice and peace, respect the dignity of every human being, and safeguard the integrity of creation. Bring us with St. Francis, and all your saints, to your commonwealth of sparrow and lily, child and beggar, which is both now and yet to come.

All honor and glory are yours, Creator, Christ, and Spirit, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION

The bread of creation is broken and given for all.
In the feast of Christ there is abundance.

FRACTION ANTHEM: Lamb of God

Hymnal S163

Lamb of God, you take away the sins of the world: have mercy on us. (x2)

Lamb of God, you take away the sins of the world: grant us peace.

INVITATION TO COMMUNION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Wherever you are on your spiritual journey, all who feel called to a closer relationship with God through Jesus Christ are invited to receive Holy Communion. Those unable to come forward may signal an Usher to receive communion in their seat

COMMUNION HYMN: Morning has broken

Hymnal 8

- 1 Morning has broken like the first morning,
blackbird has spoken like the first bird.
Praise for the singing! Praise for the morning!
Praise for them, springing fresh from the Word!
- 2 Sweet the rain's new fall sunlit from heaven,
like the first dewfall on the first grass.
Praise for the sweetness of the wet garden,
sprung in completeness where his feet pass.
- 3 Mine is the sunlight! Mine is the morning
born of the one light Eden saw play!
Praise with elation, praise every morning,
God's re-creation of the new day!

POST COMMUNION PRAYER

SOC 59

Create in us a new heart and a new vision, O God, that the gifts of your Spirit may work in us and renew the face of the earth. May we be one with you so that our work is yours and your work is ours. Lead us to transform our lives to reflect your glory in Creation; through Jesus Christ our Savior who is alive with you and the Holy Spirit, one God now and for ever. Amen.

BLESSING

RECESSIONAL HYMN: All things bright and beautiful Hymnal 405 (v. 1, 2, 4)

*All things bright and beautiful, all creatures great and small,
all things wise and wonderful, the Lord God made them all.*

- 1 Each little flower that opens, each little bird that sings,
he made their glowing colors, he made their tiny wings. *Refrain*
- 2 The purple-headed mountain, the river running by,
the sunset, and the morning that brightens up the sky, *Refrain*
- 4 He gave us eyes to see them, and lips that we might tell
how great is God Almighty, who has made all things well. *Refrain*

DISMISSAL

Deacon Let us go forth into all Creation, rejoicing in the power of the Spirit.

People Thanks be to God.

*The house microphones are still on! Please take any post-service conversations into the Narthex
so those who wish, including our streaming audience, can enjoy the organ postlude.*

POSTLUDE: *Happy Land* *Martin*

This Sunday, the choir is singing an anthem based on one of the most popular songs in Christendom. "Make Me a Channel of Your Peace," composed by Sebastian Temple takes the prayer traditionally attributed to St. Francis and sets it to the popular folk mass style seen after the Second Vatican Council of the Twentieth Century. Temple was born in South Africa and emigrated to the United Kingdom to work for the BBC, covering news stories from his home country. Seven years later he moved to the Los Angeles area and converted to Catholicism. He joined the Franciscan Third Order and had a special devotion to St. Francis. He wrote many songs for religious use, but none exceeded the popularity of "Make Me a Channel of Your Peace". Notably, Princess Diana listed it as one of her favorite songs, and it was sung at her funeral following her tragic death. Sebastian passed shortly after the funeral knowing that his most popular song brought comfort to so many.

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689 Sugartown Road, Malvern, PA 19355
(610) 647-0130; stfrancisfields@stfrancisfields.org;
The Very Rev. Kevin Dellaria, Rector
The Rev. Diane E. Faison, Deacon
Mr. Joseph Perry, Minister of Music

WEEKLY ANNOUNCEMENTS

October 4, 2026

TODAY - Church School: Children ages (roughly) 5 and up are invited to come downstairs at 10am for stories, songs, and activities. Children will return to the service during the announcements.

TODAY - Introduction to the Bible: Join Fr. Kevin in the Library for a 6-week “bird’s eye” view of the history and structure of the Bible through October 25.

Monday, October 12 – Special Event: **Opening of The National Center for Courageous Women of Faith:** Please join us to celebrate the opening of CCWOF honoring the legacy of the Philadelphia Eleven and Bishop Barbara Harris at 1:30 pm at 225 S. 3rd Street, Phila., PA 19106. Please RSVP at www.ccwof.org. Two of our members – Deacon Diane and Roberta Torian (Rector’s Warden) have been instrumental in the development of this new exhibition.

Wednesday, October 14, Blood Drive: Fall into the habit of donating! The last St. Francis Blood drive of the year is on Wednesday, October 14, 2026, with new hours 1-6PM. All blood types are needed. *Donors receive a \$15 e gift card.* Please make an appointment by scanning this QR code with your phone camera: Or send Nancy Orlando a message with your preferred time range and I am happy to create an appointment for you. Looking forward to seeing you! Together we can make a difference and help save more lives.



Friday, October 16, Book Group will be discussing *How the Penguins Saved Veronica* by Hazel Prior. Veronica, who is estranged from her family, decides, after watching a documentary, to visit, to determine if the penguins are worthy to receive her inheritance. The group meets at 1 p.m. in the library. Everyone is welcome to attend even if you have not finished the book.

Friday, October 23: CRIME at St. Francis! Tickets are on sale NOW for *frivolous fun* and *murderous mayhem* as our parish hosts *The Murder Mystery Company* of Philadelphia for an evening dinner theater. Invite friends, family, associates . . . or anyone else who looks "suspicious". The evening begins with dinner at 6:30pm. Proceeds will benefit the outreach ministries of St. Francis and the Diocese of Pennsylvania. Tickets are \$60.00 each, payable

by cash, check, or PayPal (use the QR code on the back page of this insert). Space is limited to 60.

October 9-10 – Diocesan Convention: Evensong, Philadelphia Episcopal Cathedral, Fri., Oct. 9 @ 6:30pm; Business Session, Sheraton Valley Forge, Sat., Oct. 10 @ 8:30. Please pray for our Clergy and Representatives (Tom Neely, Sarah McGovern, & Roberta Torian).

Sunday, November 1 – The Feast of All Saints: On this special day on the church calendar, we will celebrate a **Baptism**, recite the **Litany of the Beloved** at the Altar, and share in a **Potluck Feast** following the service. Members and friends are encouraged throughout October to bring framed photos of loved ones who have died, which will be displayed on the Altar (an *offrenda*) that Sunday during the service. Please watch for a sign-up in the coming weeks for the potluck.

JESUS CHRIST SUPERSTAR! Joe Perry invites you to a project he has been working on with his community theatre in Phoenixville. JESUS CHRIST SUPERSTAR! Experience this powerful, unforgettable musical as it brings the final days of Jesus Christ to the stage through a thrilling rock score and compelling storytelling. For the performance schedule and to purchase tickets, please visit facetimetheatre.org. The show runs through Oct. 10.

Weekly Lectionary Bible Study: This weekly Bible Study meets at 10 am, in-person and on Zoom to discuss the readings for the upcoming Sunday. This is a free-flowing (and often wide-ranging!) conversation. No study required! Holy Eucharist follows at 11:15. A weekly email link is sent out for those who desire to attend virtually.

Weekly Contemplative Prayer: The group meets in the library on Sunday evenings beginning at 6:00pm. The service includes simple prayers and singing, with 20 minutes of Centering Prayer. Everyone is welcome.

Join the Fellowship Committee! Do you enjoy bringing people together and creating opportunities for fun and friendship? The Fellowship Committee at St. Francis in the Fields is looking for enthusiastic members to help foster fun, fellowship, and community within our church family. Whether you have lots of ideas or simply enjoy helping out, we would love to have you join us! If you're interested in being part of the Fellowship Committee, please contact Susan Nangle at [610-470-4019](tel:6104704019) or snw795@gmail.com. Come help us make St. Francis a place where everyone feels welcome and connected!

Collection for Trinity Church, Coatesville: We are collecting for “Paper Pantry A Go!” for Trinity Church, Coatesville for college students in need and will be an ongoing collection. Collection of shampoo and single-serve meals. **Single-serve meals must be shelf stable and not frozen!** Samples of the single-serve meals will be in the Narthex. A bin is in the Narthex for your donations.

Church Farm School-Griffin Clothes Closet: Help ensure CFS scholars are dressed for success! Your support helps Griffins walk confidently into every opportunity. Ways you can help: Volunteer on student shopping days, Hang and merchandise donations, Donate the most needed items. Please visit <https://www.gocfs.net/giving/griffin-clothes-closet> to learn more and sign up to help, and we’ll be in touch with you directly. Our “most wanted” items have been updated on this page. You may also reach out to Cindy VanHefter at cvanhefter@gmail.com

This week we also pray for: Alice, Debbie Bachman, Bob Bark, Patricia Bird, Randy Bisesi, Carrie Hall Borgert, CJ & Family, Ken Connor, Carol Estornell, Peggy Ewing, Leslie Fant, Victoria Ford, the Rev. Phil Geleibter, Tom Grady, Grace & Tom, Gretchen Hall, Karen, George & Jackie Kennedy, Dorothy Langton, Diane Lemon, Nicole, Maria, Ruthe Meyer, Alejandro Morales, Matt, Ruth, Ryan & the Newman family, Barbara McCoy, Barbara Pearse, Shirley Powell, Ryan, Diane Schopf, Larry Schroepfer, John Smith, Jock Sommese, Julie Sommese, Georgeanne Speaker, Rowland Watson, Linda Jackalous.

Birthdays: Rich Richards, Mame Murdoch, Paige Dutton, Jonas Martins, and Andrew Belisario.

Our Ministries: In the Parish Prayer Cycle we pray for our all members of our Worship ministries, that they may help our church render abundant thanks and praise.

Our Diocese: The Montgomery Deanery, especially Episcopal Diocese of Pennsylvania; Brandywine Deanery (Our Deanery) Holy Trinity, West Chester. In our Deanery, please pray for Holy Trinity, West Chester, as they proceed in their search process for new Rectors.

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 (610) 647-0130; stfrancisfields@stfrancisfields.org
 Parish Office Hours: 9pm to 2pm, Monday – Friday
 The Rt. Rev. Daniel Gutierrez, *Bishop*; The Very Rev. Kevin Dellaria, *Rector*;
 The Rev. Diane Faison, *Deacon & Parish Administrator*; Joe Perry, *Music Director*

Our Vestry:

Roberta Torian, *Rector's Warden*; Lisa Buono, *Accounting Warden*; Tom Neely, *Secretary*;
 Ed Damerau, John Groch, Carol Forte, Laura O'Brien, John McGovern, Susan Nangle

Ministers of Worship & Service

	October 4	October 11
Acolytes	Lisa Buono Kimberly Osterman	Noah Alconera, Lana Alconera Mike Quinn
Altar Guild	Sherri Lewis, Ellen Simek	Laura O'Brien, Karen Richards
Flower Guild	Janet Galib	Mer Groch
Flower Delivery	Jill Quinn	Susan Thomas
Intercessor	David Culver	Wes Thomas
Readers	Pam Sampson Kimberly Osterman	Steve Castellan, Mike Quinn
Coffee Hour	Sarah McGovern	
Greeter/Usher		
Audio/Visual	Mike Quinn	David Brooks, Paul Supina
Front Sign	John Gallagher	
Counters	Steve Castellan	Judy Culver
Linen Schedule	Jane Brooks	Jane Brooks
Sacred Bread	Joe Perry	Joe Perry
Vestry Member of the Month	Sue Nangle	Sue Nangle

*Please scan the QR code
to make a donation to St. Francis.
Thank you for your support!***



***Please do not use the QR link to pay your pledge. The fees that are charged
for using the service for pledge payments negatively impacts our budget.*