

ST. FRANCIS-IN-THE-FIELDS EPISCOPAL CHURCH

“Lord, make us instruments of your peace.”



Holy Eucharist: Rite II
The Twelfth Sunday after Pentecost
Proper 15

August 16, 2026
10:00 a.m.
Live on Facebook and YouTube

Welcome to St. Francis-in-the-Fields!

Whether you're a guest or a member, rich or poor, young or old; whatever your political alignment, racial background, gender, ethnicity, or country of origin; no matter if you're a cradle Episcopalian, from another faith expression, or claim no faith at all – we're glad you've joined us for worship today. Please help us get to know you by completing the Guest Card in the rack at each end of the pew and placing the detachable part in the offering plate. There is a welcome table in the narthex (foyer) where you can receive more information about our parish, along with a small gift. Our clergy and greeters look forward to meeting you after the service.

Worship: Our liturgy follows the *Book of Common Prayer* (BCP), found in the book rack, with some material from *Enriching our Worship* (EOW). Our hymns come from the blue and green hymnals in the pews, along with other resources. All text for the service is printed in the bulletin. You are invited to prepare your soul for worship by kneeling silently in your pew before the service begins.

Children: We welcome all young children in our worship services, and ask you not to worry if your child is active or makes noise. “Busy Bags” for kids are available from the Ushers. Our “Children’s Room” in the office hallway is available if at any time your infant or child needs a change of scenery.

Accessibility: At different times during worship, the congregation may stand or kneel according to custom. Those who suffer physical discomfort are invited remain seated, or stand or kneel as they are able. During Communion, please notify an Usher if you are unable to come forward and we will bring Communion to you. Gluten-free communion wafers are available.

Facilities: Two public restrooms are located in the office hallway.

*(Congregational words and responses are in **bold** text.)*

The Altar Flowers this Sunday are given to the Glory of God and in thanksgiving for the blessing of Everleigh's 3rd birthday given by Carole & Vince D'Annunzio.
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THE HOLY EUCHARIST: RITE II

THE WORD OF GOD

PRELUDE: *August from Das Jahr*

Fanny Hensel

THE GREAT SILENCE

After the bell rings once, please observe a time of silence.

When the bell rings three times, please stand as able for the opening and procession.

PROCESSIONAL HYMN: O for a thousand tongues to sing Hymnal 493

- 1 O for a thousand tongues to sing my dear Redeemer's praise,
the glories of my God and King, the triumphs of his grace!
- 2 My gracious Master and my God, assist me to proclaim
and spread through all the earth abroad the honors of thy Name.
- 3 Jesus! the Name that charms our fears and bids our sorrows cease;
'tis music in the sinner's ears, 'tis life and health and peace.
- 4 He speaks; and, listening to his voice, new life the dead receive,
the mournful broken hearts rejoice, the humble poor believe.
- 5 Hear him, ye deaf; ye voiceless ones, your loosened tongues employ;
ye blind, behold, your Savior comes; and leap, ye lame, for joy!
- 6 Glory to God and praise and love be now and ever given
by saints below and saints above, the Church in earth and heaven.

THE OPENING ACCLAMATION

Blessed be the one, holy, and living God.

Glory to God for ever and ever.

HYMN OF PRAISE: All creatures of our God and King Hymnal 400 (v. 5,6)

- 5 All you with mercy in your heart, forgiving others, take your part,
O sing now: Alleluia!
All you that pain and sorrow bear, praise God, and cast on him your care:

O praise him, O praise him, Alleluia, alleluia, alleluia!

6 And even you, most gentle death, waiting to hush our final breath,

O praise him, Alleluia!

You lead back home the child of God, for Christ our Lord that way has trod: *Refrain*

THE COLLECTS OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON

Genesis 45:1-15

A Reading from the Book of Genesis

Joseph could no longer control himself before all those who stood by him, and he cried out, "Send everyone away from me." So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and

your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.' And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here." Then he fell upon his brother Benjamin's neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Hear what the Spirit is saying to the Churches

Thanks be to God

PSALM 133

Oh, how good and pleasant it is, *
when brethren live together in unity!

It is like fine oil upon the head *
that runs down upon the beard,

Upon the beard of Aaron, *
and runs down upon the collar of his robe.

It is like the dew of Hermon *
that falls upon the hills of Zion.

For there the Lord has ordained the blessing: *
life for evermore.

THE SECOND LESSON

Romans 11:1-2a, 29-32

A Reading from the Letter of Paul to the Romans

Iask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Hear what the Spirit is saying to the Churches
Thanks be to God

SEQUENCE HYMN: My faith looks up to thee

Hymnal 691

- 1 My faith looks up to thee, thou Lamb of Calvary, Savior divine!
Now hear me while I pray, take all my guilt away;
O let me from this day be wholly thine.
- 2 May thy rich grace impart strength to my fainting heart, my zeal inspire;
as thou hast died for me, O may my love to thee
pure, warm, and changeless be, a living fire.
- 3 While life's dark maze I tread, and griefs around me spread, be thou my guide;
bid darkness turn to day; wipe sorrow's tears away,
nor let me ever stray from thee aside.

THE GOSPEL

Matthew 15:21-28

The Holy Gospel of our Savior Jesus Christ according to Matthew
Glory to you, Lord Christ.

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Very Rev. Kevin Dellaria

A brief time of silent meditation follows the sermon

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE - FORM VI

Deacon In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop, Daniel our Bishop, Kevin our Priest, Diane our Deacon,
Joe our Music Director, and for all Bishops and other ministers;
For all who serve God in the Church.

For the Merion Deanery & especially St. David's, Radnor; for the Brandywine Deanery,
and St. Mark's, Honey Brook; and for our community of St. Francis-in-the-Fields.
For those we work with in the life of our Diocese.

For our Vestry, Wardens, and other Administrative and Financial ministries of St. Francis,
that they may direct our church with diligence and faithfulness.
For those we share with in the ministry of our church.

For the special needs and concerns of this congregation.

Silence. The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life, and especially for those celebrating
birthdays this week: especially Rina, Carol, Everleigh, Tom, and Gav.

Silence. The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Intercessor and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

THE PRAYER OF ST. FRANCIS

Lord, make us instruments of your peace.
Where there is hatred, let us sow love;
where there is injury, pardon; where there is discord, union;
where there is doubt, faith; where there is despair, hope;
where there is darkness, light; where there is sadness, joy.
Grant that we may not so much seek to be consoled as to console;
to be understood as to understand; to be loved as to love.
For it is in giving that we receive; it is in pardoning that we are pardoned;
and it is in dying that we are born to eternal life. Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

ANNOUNCEMENTS

MEDITATION MUSIC: *Variations on Azmon*

HOLY COMMUNION

DOXOLOGY

Hymnal 380 (v. 3)

Praise God, from Whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING: Eucharistic Prayer 1

EOW

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS (*Yellow Card in Pew*)

Hymnal S127

Holy, holy, holy, Lord, God of power and might,

Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord, Hosanna in the highest.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with the blessed St. Francis and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father in heaven, holy is your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

THE FRACTION

We break this bread to share in the Body of Christ.

We who are many are one body, for we all share in the one bread.

FRACTION ANTHEM: Lamb of God (*Yellow Card in Pew*)

Hymnal S374

Lamb of God, you take away the sins of the world: have mercy on us. (x2)

Lamb of God, you take away the sins of the world: grant us peace.

INVITATION TO COMMUNION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Wherever you are on your spiritual journey, all who feel called to a closer relationship with God through Jesus Christ are invited to receive Holy Communion. Those unable to come forward may signal an Usher to receive communion in their seat.

COMMUNION MUSIC: *Meditation on Passer Invenit*

POST COMMUNION PRAYER

EOW 69

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

BLESSING

RECESSIONAL HYMN: Now thank we all our God

Hymnal 397

- 1 Now thank we all our God, with heart, and hands, and voices,
who wondrous things hath done, in whom his world rejoices;
who from our mother's arms hath blessed us on our way
with countless gifts of love, and still is ours today.
- 2 O may this bounteous God through all our life be near us!
With ever-joyful hearts and blessed peace to cheer us;
and keep us in his grace, and guide us when perplexed,
and free us from all ills in this world and the next.
- 3 All praise and thanks to God the Father now be given,
the Son, and him who reigns with them in highest heaven,
eternal, Triune God, whom earth and heaven adore;
for thus it was, is now, and shall be, evermore.

DISMISSAL

The house microphones are still on! Please take any post-service conversations into the Narthex so those who wish, including our streaming audience, can enjoy the organ postlude.

POSTLUDE: *Marche Triomphal on Nun Danket*

S. Karg-Elert

Music in Ministry

by Mr. Joe Perry, Music Director

The processional hymn this morning was written by Charles Wesley, prolific hymn writer and one of the leading figures of the Methodist movement. Wesley wrote this hymn on the first anniversary of his conversion. Wesley's original text contained eighteen stanzas, of which most are not printed in hymnals. The first six were very personal to Wesley and lack the universal nature of most hymns. Today, the seventh through twelfth verse are included in modern hymnals. That being said, the most famous line, the title, is a quote that Wesley is borrowing from Peter Böhler, a Moravian that Wesley knew. Even then, Böhler was quoting an old German hymn by Johann Mentzner.

St. Francis-in-the-Fields Episcopal Church
689 Sugartown Road, Malvern, PA 19355
(610) 647-0130; stfrancisfields@stfrancisfields.org;
The Very Rev. Kevin Dellaria, Rector
The Rev. Diane E. Faison, Deacon
Mr. Joseph Perry, Minister of Music

WEEKLY ANNOUNCEMENTS

August 16, 2026

Weekly Lectionary Bible Study: LBS will return on August 19! This weekly Bible Study meets at 10 am, in-person and on Zoom to discuss the readings for the upcoming Sunday. Holy Eucharist follows at 11:15. A weekly email link is sent out for those who desire to attend virtually.

Tuesday, August 18: Calling all blood donors~ The American Red Cross recently declared a *national blood supply crisis*. All blood types are needed, with special emphasis on type "O" donors. Our partner blood drive is August 18th, 12-5pm, at nearby, Willistown United Methodist Church, 6051 West Chester Pike (between 352 & 926) If you can't attend, please consider scheduling at the Red Cross donor center for the same day or on 8/19, and then you will still be eligible to donate at our St Francis drive on 10/14. *August donors receive a \$20 e gift card.* Use the QR code to make an appointment.



Sunday, August 23: Back to School "Family Fun Day" at St. Francis! Mark your calendars for Sunday, August 23rd! Our "abbreviated" service of Holy Eucharist that morning will be followed by games and lunch in the courtyard. Try our "velcro" soccer goal! Throw a glider! Play some cornhole! We'll have a host of games and other fun things on the back lawn, under the trees, with food and drink to celebrate.

Sunday, August 23: West Chester Food Cupboard Quarterly Drive: 50,000 people are currently experiencing food insecurity in Chester County. We can help. Our next quarterly drive is Sunday, August 23rd. Our focus is School Lunch Foods. Unexpired, non-perishable food items including peanut butter, jelly, healthy snacks, fruit cups, applesauce, etc. would be welcome! Thank you for caring!

Collection for Trinity Church, Coatesville: We are collecting for “Paper Pantry A Go!” for Trinity Church, Coatesville for college students in need and will be an ongoing collection. Collection of shampoo and single-serve meals. **Single-serve meals must be shelf stable and not frozen!** Samples of the single-serve meals will be in the Narthex. A bin is in the Narthex for your donations.

Contemplative Prayer: The group meets in the library on Sunday evenings beginning at 6:00pm. The service includes simple prayers and singing, with 20 minutes of Centering Prayer. Everyone is welcome.

Journey Small Group launching in September: Building on last year's study of Barbara Brown Taylor's *Altar in the World*, we will journey this year through ancient and contemporary Christian writings on embodied faith to seek wisdom for daily living. Our time together will include: **Monthly readings and meetings** to explore how these various voices challenge, encourage, and guide us today. **A spiritual practice** each month to deepen our experience of God and integrate what we learn. Please let me know if you would like to join us. Tom Ridington, mtr19355@gmail.com

Save the Date! St. Francis Fair - Saturday, September 26, Noon to 4:00 pm: In the spirit of the Season of Creation, our community will once again sponsor a fair in celebration of community and social and environmental awareness. The fair features social service, health care and environmental agencies along with artisan and food vendors and family fun activities. Invite your family, friends and neighbors to this celebration of community well-being! Contact John Groch for more information or to get involved (grochjohn@hotmail.com, 610-547-3583). See you at the fair!

Save the Date . . . for a CRIME at St. Francis! Mark your calendars for the evening of **Friday, October 23rd**, as our parish hosts *The Murder Mystery Company* of Philadelphia for an evening of dinner theater fundraising fun! Tickets will go on sale in September. Invite friends, family, associates . . . or anyone else who looks "suspicious". Proceeds will benefit the Outreach ministries of St. Francis and the Diocese of Pennsylvania.

News from the Episcopal Diocese of Pennsylvania (DIOPA):

Saturday, August 22, 9am – 12pm – Introduction to Systemic Racism (via Zoom)

Session 1 of 5. DIOPA's Anti-Racism Commission training series is designed to help participants understand the historic creation, preservation, and personal and institutional effects of a society built upon ideas of racial difference, which in turn support an unjust, racially based hierarchy. For more information, please contact Fr. Kevin.

Saturday, August 22, 10am to 3pm, Church of the Holy Apostles, Wynnewood - Church

by the Numbers: How New Data on Best Practices Can Drive Church Growth & Faithfulness - Fr. Chris Corbin, Editor-in-Chief of Earth & Altar and leader of the TEC Trajectory Study. will share practical, evidence-based practices that foster congregational health, deeper discipleship, and faithful evangelism - with a little fun and practice along the way.

Sunday, August 30, 4pm to 6:30pm - Wild Adventure: Get ready for a fun evening of adventure, music, food, and fellowship to kick off your fall. Youth and their families from across the diocese are invited to our Diocesan Youth Wild Adventure at Valley Forge National Historical Park – on the grounds of the beautiful Washington Memorial Chapel. Come spend an evening outdoors together as we set our hearts toward the coming school year. Visit “Events” at diopa.org to register.

Nominations for Diocesan Committees: Lay leaders are needed to do the challenging work of our Diocese. Diocesan committees do many tasks that are essential to healthy, mission-oriented work in our churches. David Brooks, Jim Crowley, Roberta Torian, and Dcn. Diane, along with our Convention Representatives – Sarah McGovern, Tom Neely, and Roberta – all currently serve in diocesan capacities. Volunteering at this level is a great way to learn the opportunities – and challenges – of the Episcopal Church in our area and around the nation. If you would like to consider serving at the diocesan level, please contact Fr. Kevin, who currently serves as Chair of the diocesan Nominating Committee.

This week we also pray for: Alice, Debbie Bachman, Bob Bark, Patricia Bird, Randy Bisesi, Carrie Hall Borgert, Carol Cashon, Ken Connor, Carol Estornell, Leslie Fant, Victoria Ford, the Rev. Phil Geleibter, Tom Grady, Gretchen Hall, Sharyn Huffman, Karen, George & Jackie Kennedy, Dorothy Langton, Diane Lemon, Maria, Ruthe Meyer, Alejandro Morales, Matt, Ruth, Ryan & the Newman family, Barbara McCoy, Linda Parker, Barbara Pearse, Shirley Powell, Ryan, Ryan Schmidt, Larry Schroepfer, John Smith, Jock Sommese, Julie Sommese, Bill Spane, Georgeanne Speaker, Rowland Watson.

Birthdays: Rina Vassallo, Carol Extornell, Everleigh Jones, Tom Neely, and Gav Dellaria.

Our Ministries: In the Parish Prayer Cycle we pray for our Vestry, Wardens, and other Administrative and Financial ministries of St. Francis, that they may direct our church with diligence and faithfulness.

Our Diocese: The Merion Deanery, especially St. David's, Radnor; Brandywine Deanery (Our Deanery) & St. Mark's, Honey Brook. In our Deanery, please pray for Holy Trinity, West Chester, as they proceed in their search process for new Rectors.

Our Vestry:

Roberta Torian, *Rector's Warden*; Lisa Buono, *Accounting Warden*; Tom Neely, *Secretary*; Ed Damerau, John Groch, Carol Forte, Laura O'Brien, John McGovern, Susan Nangle

St. Francis-in-the-Fields Episcopal Church

689 Sugartown Road, Malvern, PA 19355

(610) 647-0130; stfrancisfields@stfrancisfields.org

Parish Office Hours: 9pm to 2pm, Monday - Friday

The Rt. Rev. Daniel Gutierrez, *Bishop*; The Very Rev. Kevin Dellaria, *Rector*;
The Rev. Diane Faison, *Deacon & Parish Administrator*; Joe Perry, *Music Director*

Ministers of Worship & Service

	August 16	August 23
Acolytes	Noah Alconera, Lana Alconera Mike Quinn	Charlotte Goff, Luca Barbato Tim Kelly
Altar Guild	Sherri Lewis, Shirley Warren	Laura O'Brien, Shirley Warren
Flower Guild	Carol Forte	Mer Groch
Flower Delivery	Lynd Meyer	Susan Thomas
Intercessor	David Culver	Tom Neely
Readers	Larry Schroepfer, Mike Quinn	Steve Castellan, Tim Kelly
Summer Fellowship	Pam Hudson	Cindy VanHefter
Greeter/Usher	Tim & Sue Kelly	Everett & Shirley Warren
Audio/Visual	David Brooks, Paul Supina	John Groch
Front Sign	John McGovern	Ed & Ellen Simek
Counters	Judy Culver	Susan Callahan
Linen Schedule	Shirley Warren	Shirley Warren
Sacred Bread	Janet Galib	Janet Galib
Vestry Member of the Month	Carol Forte	Carol Forte

*Please scan the QR code
to make a donation to St. Francis.
Thank you for your support!***

***Please do not use the QR link to pay your pledge. The fees that are charged for using the service for pledge payments negatively impacts our budget.*

