

ST. FRANCIS-IN-THE-FIELDS EPISCOPAL CHURCH

“Lord, make us instruments of your peace.”



Season of Creation 2026

Immersion in Living Water

Holy Eucharist: Rite II

The Sixteenth Sunday after Pentecost

Second Sunday in the Season of Creation

September 13, 2026

10:00 a.m.

Live on Facebook and YouTube

Welcome to St. Francis-in-the-Fields!

Whether you're a guest or a member, rich or poor, young or old; whatever your political alignment, racial background, gender, ethnicity, or country of origin; no matter if you're a cradle Episcopalian, from another faith expression, or claim no faith at all – we're glad you've joined us for worship today. Please help us get to know you by completing the Guest Card in the rack at each end of the pew and placing the detachable part in the offering plate. There is a welcome table in the narthex (foyer) where you can receive more information about our parish, along with a small gift. Our clergy and greeters look forward to meeting you after the service.

Worship: Our liturgy follows the *Book of Common Prayer* (BCP), found in the book rack, with some material from *Enriching our Worship* (EOW). Our hymns come from the blue and green hymnals in the pews, along with other resources. All text for the service is printed in the bulletin. You are invited to prepare your soul for worship by kneeling silently in your pew before the service begins.

Children: We welcome all young children in our worship services, and ask you not to worry if your child is active or makes noise. “Busy Bags” for kids are available from the Ushers. Our “Children’s Room” in the office hallway is available if at any time your infant or child needs a change of scenery.

Accessibility: At different times during worship, the congregation may stand or kneel according to custom. Those who suffer physical discomfort are invited remain seated, or stand or kneel as they are able. During Communion, please notify an Usher if you are unable to come forward and we will bring Communion to you. Gluten-free communion wafers are available.

Facilities: Two public restrooms are located in the office hallway.

*(Congregational words and responses are in **bold** text.)*

The Altar Flowers this Sunday are offered to the Glory of God and in loving memory of Carol Lee & Brooke Joslin given by Susan & Wes Thomas.

THE HOLY EUCHARIST: RITE II

THE WORD OF GOD

PRELUDE: *La cathédrale engloutie*

Debussy

THE GREAT SILENCE

After the bell rings once, please observe a time of silence.

When the bell rings three times, please stand as able for the opening and procession.

PROCESSIONAL HYMN: For the beauty of the earth

Hymnal 416 (v. 1-3)

- 1 For the beauty of the earth, for the beauty of the skies,
for the love which from our birth over and around us lies,

Christ our God, to thee we raise this our hymn of grateful praise.

- 2 For the beauty of each hour of the day and of the night,
hill and vale, and tree and flower, sun and moon, and stars of light,

Refrain

- 3 For the joy of ear and eye, for the heart and mind's delight,
for the mystic harmony linking sense to sound and sight,

Refrain

THE OPENING ACCLAMATION

This is the day the Creator has made.

Let us rejoice and be glad in it.

COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets
are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that
we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Come, let us sing to the Lord;
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving
and raise a loud shout to him with psalms.
For the Lord is a great God,
and a great King above all gods.
In his hand are the caverns of the earth,
and the heights of the hills are his also.
The sea is his, for he made it,
and his hands have molded the dry land.
Come, let us bow down, and bend the knee,
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture
and the sheep of his hand.
Oh, that today you would hearken to his voice!

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
Let us pray.

O God, because in our ignorance and selfishness we so often fail to care rightly for your Creation, mercifully grant that your Holy Spirit may soften and unite our hearts with all living beings who suffer; through Jesus Christ the Wisdom of Creation, who lives and reigns with you and the Holy Spirit, now and for ever. **Amen.**

THE FIRST LESSON

Ezekiel 47:7b-12

A Reading from the Prophet Ezekiel

When I arrived there, I saw a great number of trees on each side of the river. He said to me, "This water flows toward the eastern region and goes down into the Arabah,

where it enters the Dead Sea. When it empties into the sea, the salty water there becomes fresh. Swarms of living creatures will live wherever the river flows. There will be large numbers of fish, because this water flows there and makes the salt water fresh; so where the river flows everything will live. Fishermen will stand along the shore; from En Gedi to En Eglaim there will be places for spreading nets. The fish will be of many kinds—like the fish of the Mediterranean Sea. But the swamps and marshes will not become fresh; they will be left for salt. Fruit trees of all kinds will grow on both banks of the river. Their leaves will not wither, nor will their fruit fail. Every month they will bear fruit, because the water from the sanctuary flows to them. Their fruit will serve for food and their leaves for healing.”

Hear what the Spirit is saying to the Churches
Thanks be to God

PSALM 114

Hallelujah!
When Israel came out of Egypt, *
the house of Jacob from a people of strange speech,

Judah became God's sanctuary *
and Israel his dominion.

The sea beheld it and fled; *
Jordan turned and went back.

The mountains skipped like rams, *
and the little hills like young sheep.

What ailed you, O sea, that you fled? *
O Jordan, that you turned back?

You mountains, that you skipped like rams? *
you little hills like young sheep?

Tremble, O earth, at the presence of the Lord, *
at the presence of the God of Jacob,

Who turned the hard rock into a pool of water *
and flint-stone into a flowing spring.

ANTHEM: From the Dawning of Creation

Warren

- 1 From the dawning of creation,
God was present in the Word.
And the Word was God eternal,
source of all that came to be.
Jesus is that Word eternal.
Jesus is the Word of life.
- 2 Light appeared in deepest darkness.
Night was ended, morning dawned.
And that light is ever burning,
brightness never overcome.
Jesus is that Light eternal.
Jesus is the Word of life.
- 3 Human eyes have seen God's glory;
human hands have touched God's own.
In our likeness here among us,
dwells the Word of God made flesh.
Jesus is that Word incarnate.
Jesus is the Word of life.

From the dawning of creation, #748 from Wonder Love and Praise – Words: Delores Dufner, OSB (b. 1939).
Music: Timeless Love, Norman Warren (b. 1934).

WATER WITNESS

Tom & Meridith Ridington

SEQUENCE HYMN: Earth and all stars

Hymnal 412 (v. 3,4)

- 3 Trumpet and pipes, loud clashing cymbals,
sing to the Lord a new song! Harp, lute, and lyre,
loud humming cellos, sing to the Lord a new song!
- He hath done marvelous things.
I, too, will praise him with a new song!*
- 4 Engines and steel, loud pounding hammers,
sing to the Lord a new song! Limestone and beams,
loud building workers, sing to the Lord a new song!

Refrain

THE GOSPEL

Matthew 18:8-14

The Holy Gospel of our Savior Jesus Christ according to Matthew
Glory to you, Lord Christ.

If your hand or your foot causes you to stumble, cut it off and throw it away. It is better for you to enter life maimed or crippled than to have two hands or two feet and be thrown into eternal fire. And if your eye causes you to stumble, gouge it out and throw it away. It is better for you to enter life with one eye than to have two eyes and be thrown into the fire of hell. “See that you do not despise one of these little ones. For I tell you that their angels in heaven always see the face of my Father in heaven. “What do you think? If a man owns a hundred sheep, and one of them wanders away, will he not leave the ninety-nine on the hills and go to look for the one that wandered off? And if he finds it, truly I tell you, he is happier about that one sheep than about the ninety-nine that did not wander off. In the same way your Father in heaven is not willing that any of these little ones should perish.

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Very Rev. Kevin Dellaria

A brief time of silent meditation follows the sermon

AFFIRMATION OF FAITH

We believe in God, who creates all things,
who embraces all things, who celebrates all things,
who is present in every part of the fabric of creation.

We believe in God as the source of all life,
who baptizes this planet with living water.

We believe in Jesus Christ, the suffering one, the poor one,
the malnourished one, the climate refugee,
who loves and cares for this world and who suffers with it.

And we believe in Jesus Christ, the seed of life,
who came to reconcile and renew this world and everything in it.

We believe in the Holy Spirit, the breath of God,
who moves with God
and who moves among and with us today.
We believe in everlasting life in God.
And we believe in the hope that one day
God will put an end to death and all destructive forces

PRAYERS OF THE PEOPLE

Deacon Let us pray for the revealing of the reign of God in the world,
now and always.

Silence

During the silence after each bidding, the people may offer their own prayers, either silently or aloud.

In the beginning,
God was.

Here and now,
God is.

In the future,
God will be.

Creator of earth, sea, and sky, kindle the fire of your Spirit within us that we may be bold
to heal and defend the earth, and pour your blessing upon all who work for the good of
the planet.

God, Giver of life,
Hear our prayer.

Breath of life, receive our thanks for the beauty of our local habitat and all who dwell in it,
and grant us the wisdom and will to conserve it.

God, Giver of life,
Hear our prayer.

Source of life, heal and redeem the wounds of your creation, and visit the places and people who suffer from our indifference, neglect, and greed.

God, Giver of life,
Hear our prayer.

Lover of all you have made, we thank you for the wondrous diversity of your creatures, and we pray for their well-being.

God, Giver of life,
Hear our prayer.

Author of the book of nature, receive our gratitude for places of restoration and healing, and continue to bless those places that feed our lives and spirits.

God, Giver of life,
Hear our prayer.

Wise Creator, whose works are full of mystery, give us wonder and appreciation for your creatures with whom we find ourselves in conflict.

God, Giver of life,
Hear our prayer.

Comforter of all the earth, sustain the people of this congregation who desire or need your presence and help.

God, Giver of life,
Hear our prayer.

Rock and refuge of all your creatures, receive into everlasting mercy all those who have died [especially _____].

God, Giver of life,
Hear our prayer.

Giver of all good gifts, awaken us daily to our dependence upon your bounty, and make us always thankful for the abundance of your blessings.

God, Giver of life,
Hear our prayer.

Divine Physician, heal our communities, especially those where neglect, greed, or violence inflict suffering upon

God, Giver of life,
Hear our prayer.

We pray especially for those who are preparing to be washed by the waters Baptism, especially Hadley.

God, Giver of life,
Hear our prayer.

CONFESSION

Deacon Let us confess our sins against God and our neighbor

Silence

God of compassion, have mercy upon us. Heal our relationship with all creation. Forgive us for our mistreatment and neglect of the creatures who share the earth with us. We are truly sorry and we humbly repent for what we have done to harm them, and for what we have not done to help them. Fill us with your Spirit, that we may care for one another and for all creatures, according to your will and in the fullness of your love; through Jesus Christ our Redeemer. Amen.

THE PRAYER OF ST. FRANCIS

Lord, make us instruments of your peace.
Where there is hatred, let us sow love;
where there is injury, pardon; where there is discord, union;
where there is doubt, faith; where there is despair, hope;
where there is darkness, light; where there is sadness, joy.

Grant that we may not so much seek to be consoled as to console;
to be understood as to understand; to be loved as to love.
For it is in giving that we receive; it is in pardoning that we are pardoned;
and it is in dying that we are born to eternal life. Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

ANNOUNCEMENTS

MEDITATION MUSIC: Meditation on *Lucerna Laudoniae*

HOLY COMMUNION

DOXOLOGY

Hymnal 380 (v. 3)

Praise God, from Whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING: Eucharistic Prayer with Creation II

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is right in all times and in all places to thank and praise you Creator of all. We praise
you here, where the Great Valley meets the Brandywine, where bustling city blends into
quiet countryside, and where the Red Maple and Black Walnut bend in the morning
breeze. We praise you at a time when the body of Earth is broken again and again.

We give thanks for our place in the story of salvation. Our ancestors journeyed with you in creation and migration. They depended on the land, were displaced from the land and displaced others from their lands. They knew you in tents and cities, on mountains and by wells, in families and in dreams, and through wilderness prophets who spoke of cedars and listened to ravens.

Together with angels and ancestors, foxes and deer, birch and cedar, aster and goldenrod, we join our voices with all creation to sing this ancient song:

SANCTUS

Hymnal S129

**Holy, holy, holy, Lord, God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord, Hosanna in the highest.**

We give thanks to you for Jesus, whose first bed was a feed trough. He was baptized in the Jordan, tested in the wilderness, traveled in fishing boats, and told parables of farmers and seeds, labor and wages, yeast and bread.

On the night before he died, Jesus took bread, food of the poor, the work of field and hearth, he gave thanks, broke it, and gave it to his friends saying: Take and eat, this is my body, given for you, do this to remember me.

Again after supper he took the cup of wine, fruit of the land, gave thanks and gave it to his friends saying: This is my blood, which is shed for you. When you do this, do it in memory of me.

Remembering Jesus' life, death, and resurrection and awaiting his coming kingdom, we offer you this bread and this cup.

Creator, send your Spirit on these gifts so that we know Jesus in them and are gathered together with everyone who shares this sacred meal of justice and community.

Fill us with the courage and love of Jesus, that we may strive for justice and peace, respect the dignity of every human being, and safeguard the integrity of creation. Bring us with St. Francis, and all your saints, to your commonwealth of sparrow and lily, child and beggar, which is both now and yet to come.

All honor and glory are yours, Creator, Christ, and Spirit, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION

The bread of creation is broken and given for all.

In the feast of Christ there is abundance.

FRACTION ANTHEM: Lamb of God

Hymnal S163

Lamb of God, you take away the sins of the world: have mercy on us. (x2)

Lamb of God, you take away the sins of the world: grant us peace.

INVITATION TO COMMUNION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Wherever you are on your spiritual journey, all who feel called to a closer relationship with God through Jesus Christ are invited to receive Holy Communion. Those unable to come forward may signal an Usher to receive communion in their seat

During Communion, our prayer ministers will be waiting in the north (left) transept.
Anyone desiring individual prayer is encouraged to visit them for intercession.

COMMUNION HYMN: Let us break bread together

Hymnal 325

1. Let us break bread together on our knees;
Let us break bread together on our knees;
when I fall on my knees, with my face to the rising sun,
O Lord, have mercy on me.

2. Let us drink wine together on our knees;
Let us drink wine together on our knees;
when I fall on my knees, with my face to the rising sun,
O Lord, have mercy on me.
3. Let us praise God together on our knees;
Let us praise God together on our knees;
when I fall on my knees, with my face to the rising sun,
O Lord, have mercy on me.

POST COMMUNION PRAYER

SOC 59

Create in us a new heart and a new vision, O God, that the gifts of your Spirit may work in us and renew the face of the earth. May we be one with you so that our work is yours and your work is ours. Lead us to transform our lives to reflect your glory in Creation; through Jesus Christ our Savior who is alive with you and the Holy Spirit, one God now and for ever. Amen.

BLESSING

RECESSIONAL HYMN: For the beauty of the earth

Hymnal 416 (v. 4-6)

- 4 For the joy of human love, brother, sister, parent, child,
friends on earth, and friends above, for all gentle thoughts and mild,

Christ our God, to thee we raise this our hymn of grateful praise.

- 5 For the Church which evermore lifteth holy hands above,
offering up on every shore thy pure sacrifice of love,

Refrain

- 6 For each perfect gift of thine to the world so freely given,
faith and hope and love divine, peace on earth and joy in heaven,

Refrain

DISMISSAL

Deacon Go in peace to love and serve God's Creation.

People Thanks be to God.

The house microphones are still on! Please take any post-service conversations into the Narthex so those who wish, including our streaming audience, can enjoy the organ postlude.

POSTLUDE: *Fugue in D Major, BWV 532*

Bach

Music in Ministry

by Mr. Joe Perry, Music Director

This Sunday, the prelude is by French composer Claude Debussy. Claude lived and worked in Paris during the late 19th and early 20th centuries. Working in a city profoundly related to Catholicism, Debussy did not adhere to creeds or take part in any spiritual life. However, when Claude traveled outside the city, he wrote that his encounters with nature most resembled prayer. His deep connection to nature inspired many of his compositions, including today's prelude. In fact, the image he was trying to evoke combined a religious institution with the wonder of nature. In "The Sunken Cathedral," Claude wanted us to experience the grandeur of a gothic cathedral and a sunken reef. I invite you to feel the music suspended in the still water as it swirls around the halls of our...nave.

St. Francis-in-the-Fields Episcopal Church
689 Sugartown Road, Malvern, PA 19355
(610) 647-0130; stfrancisfields@stfrancisfields.org;
The Very Rev. Kevin Dellaria, Rector
The Rev. Diane E. Faison, Deacon
Mr. Joseph Perry, Minister of Music

WEEKLY ANNOUNCEMENTS

September 13, 2026

TODAY, Sunday, September 13 @ 11:00am – The Christian Education team of St. Francis will be offering a “sneak preview” of upcoming opportunities during a special Coffee Hour on Sept. 13. Grab a snack and join us, and learn how you might grow in the coming year. The presentation will include highlights from both our adult and children’s curriculum.

Tuesday, September 15 @ 9:30 am we will gather for the final Meadow Reflection for this year. We will gather the graces of the meadow as we begin to move toward the contentment of harvest and the gifts the meadow has offered. Please bring a folding chair (there will be chairs if you don't have one) and a hat and water bottle. If it is raining gently, bring an umbrella. We will still gather. If you have questions, contact Phil Taylor at pc.taylor@comcast.net

Sunday, September 20 @ 10am: Church School Begins! Our Church School year is about to begin! Children ages (roughly) 5 and up are invited to come downstairs at 10am for stories, songs, and activities. Children will return to the service during the announcements.

Tuesday, September 22 @ 12pm: Brown Bag Lunch – We are truly happy to have our wonderful parishioners, Helen and Larry Schroepfer, join us as speakers at the September BBL. Morocco is a fascinating and extremely diverse country, with a gorgeous coastline, the Sahara Desert, and great cities such as Fes, Casablanca, and Marrakesh. It is a Muslim country and was the destination for the Moors expelled from Spain in 1492. Morocco is therefore deeply infused with Moorish culture that flourished during Europe's “dark ages.” Helen and Larry will share stories and pictures about Morocco, including Rick’s Café in Casablanca, because “In Casablanca, everybody comes to Rick’s!” Please arrive by 11:45 AM to allow time to socialize before the event. Remember to bring lunch and a drink. We look forward to seeing you there!

Saturday, September 26, 12pm to 4:00 pm – St. Francis Fair! In the spirit of the Season of Creation, our community will once again sponsor a fair in celebration of community and social and environmental awareness. The fair features social service, health care and environmental agencies along with artisan and food vendors and family fun activities. Invite your family, friends and neighbors to this celebration of community well-being!

Contact John Groch for more information or to get involved (grochjohn@hotmail.com, 610-547-3583). Volunteers are needed! See you at the fair!

Friday, October 23: CRIME at St. Francis! Mark your calendars for the evening of *frivolous fun* and *murderous mayhem* as our parish hosts ***The Murder Mystery Company*** of Philadelphia for an evening dinner theater. Tickets will go on sale in September. Invite friends, family, associates . . . or anyone else who looks "suspicious". Proceeds will benefit the Outreach ministries of St. Francis and the Diocese of Pennsylvania.

JESUS CHRIST SUPERSTAR! Joe Perry invites you to a project he has been working on with his community theatre in Phoenixville. JESUS CHRIST SUPERSTAR! Experience this powerful, unforgettable musical as it brings the final days of Jesus Christ to the stage through a thrilling rock score and compelling storytelling. For the performance schedule and to purchase tickets, please visit facetimetheatre.org.

Weekly Lectionary Bible Study: This weekly Bible Study meets at 10 am, in-person and on Zoom to discuss the readings for the upcoming Sunday. This is a free-flowing (and often wide-ranging!) conversation. No study required! Holy Eucharist follows at 11:15. A weekly email link is sent out for those who desire to attend virtually.

Weekly Contemplative Prayer: The group meets in the library on Sunday evenings beginning at 6:00pm. The service includes simple prayers and singing, with 20 minutes of Centering Prayer. Everyone is welcome.

Join the Fellowship Committee! Do you enjoy bringing people together and creating opportunities for fun and friendship? The Fellowship Committee at St. Francis in the Fields is looking for enthusiastic members to help foster fun, fellowship, and community within our church family. Whether you have lots of ideas or simply enjoy helping out, we would love to have you join us! If you're interested in being part of the Fellowship Committee, please contact Susan Nangle at [610-470-4019](tel:6104704019) or snw795@gmail.com. Come help us make St. Francis a place where everyone feels welcome and connected!

Church Farm School Griffin Clothes Closet: The Griffin Clothes Closet will reopen for donations in September when the students return to campus. For your convenience, their item donation request page is available here: <https://www.gocfs.net/giving/griffin-clothes-closet> If no sizes are listed, we seek all sizes. Volunteer Opportunities at Church

Farm School: Closet Ambassador- Host Closet open hours and help the boys select items (to be scheduled; weekly) Closet Volunteer- sort and hang donated clothing items during CFS office hours (M-F 8AM-4PM) Please contact Cindy VanHeffer if more info is required. cvanheffer@gmail.com.

The Circle of Friends Committee is looking for members to participate in sending cards to parishioners - birthday, sympathy, get well and thinking of you. All supplies are provided. **The committee will meet in the library on September 23 at 11:45 am.** The time commitment is about 30 minutes a month. **Come join us.** Please contact Anne Crowley at anne.r.crowley@gmail.com or 610-563-8340.

Collection for Trinity Church, Coatesville: We are collecting for “Paper Pantry A Go!” for Trinity Church, Coatesville for college students in need and will be an ongoing collection. Collection of shampoo and single-serve meals. **Single-serve meals must be shelf stable and not frozen!** Samples of the single-serve meals will be in the Narthex. A bin is in the Narthex for your donations.

Nominations for Diocesan Committees: Lay leaders are needed to do the challenging work of our Diocese. If you would like to consider serving at the diocesan level, please contact Fr. Kevin, who currently serves as Chair of the diocesan Nominating Committee.

This week we also pray for: Alice, Debbie Bachman, Bob Bark, Patricia Bird, Randy Bisesi, Carrie Hall Borgert, CJ & Family, Ken Connor, Carol Estornell, Peggy Ewing, Leslie Fant, Victoria Ford, the Rev. Phil Geleibter, Tom Grady, Grace & Tom, Gretchen Hall, Karen, George & Jackie Kennedy, Dorothy Langton, Diane Lemon, Maria, Ruthe Meyer, Alejandro Morales, Matt, Ruth, Ryan & the Newman family, Barbara McCoy, Barbara Pearse, Shirley Powell, Ryan, Larry Schroeffer, John Smith, Jock Sommese, Julie Sommese, Georgeanne Speaker, Rowland Watson.

Birthdays: Edgar Alconera, Paul Supina

Our Ministries: In the Parish Prayer Cycle we pray for our ministries of evangelism, hospitality, and engagement, that their work may draw others to Christ, and to our community of faith.

Our Diocese: The Merion Deanery, especially St. Mary's, Wayne; Brandywine Deanery (Our Deanery) Church of the Advent, Kennett Square. In our Deanery, please pray for Holy Trinity, West Chester, as they proceed in their search process for new Rectors.

Our Vestry:

Roberta Torian, *Rector's Warden*; Lisa Buono, *Accounting Warden*; Tom Neely, *Secretary*;
Ed Damerau, John Groch, Carol Forte, Laura O'Brien, John McGovern, Susan Nangle

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Parish Office Hours: 9pm to 2pm, Monday – Friday

The Rt. Rev. Daniel Gutierrez, *Bishop*; The Very Rev. Kevin Dellaria, *Rector*;
The Rev. Diane Faison, *Deacon & Parish Administrator*; Joe Perry, *Music Director*

Ministers of Worship & Service

	September 13	September 20
Acolytes	Noah Alconera, Lana Alconera Mike Quinn	Charlotte Goff, Luca Barbato Tim Kelly
Altar Guild	Jane Brooks, Roberta Torian	Noel Dutton
Flower Guild	Carol Forte	Mer Groch
Flower Delivery	Judy Culver	Susan Thomas
Intercessor	Carol Cashon	Dave Dutton
Readers	David Culver, Mike Quinn Tom & Meridith Ridington	Jim Crowley, Charlotte Goff
Coffee Hour	Sue Nangle	Laura Petersen
Greeter/Usher	Jamie Watson, Dana Pizarro	Tim & Sue Kelly
Audio/Visual	David Brooks, Paul Supina	John Groch
Front Sign	Barbara Rivers, Greg Kopia	Cindy VanHefter
Counters	Karen Richards	Judy Culver
Linen Schedule	Sherri Lewis	Sherri Lewis
Sacred Bread	Cindy VanHefter	Cindy VanHefter
Vestry Member of the Month	Roberta Torian	Roberta Torian

*Please scan the QR code
to make a donation to St. Francis.
Thank you for your support!***

***Please do not use the QR link to pay your pledge. The fees that are charged for using the service for pledge payments negatively impacts our budget.*

