

ST. FRANCIS-IN-THE-FIELDS
EPISCOPAL CHURCH



The Fourth Sunday after the Epiphany
Holy Eucharist: Rite II

January 28, 2024

10:00 a.m.

Live on Facebook and YouTube

*Worship will be Followed by the Annual Parish Meeting

Welcome to St. Francis-in-the-Fields!

Whether you're a guest or a member, rich or poor, young or old; whatever your political alignment, racial background, gender, ethnicity, or country of origin; no matter if you're a cradle Episcopalian, from another faith expression, or claim no faith at all – we're glad you've joined us for worship today. Please help us get to know you by completing the Guest Card in the rack at each end of the pew and placing the detachable part in the offering plate. There is a welcome table in the narthex (foyer) where you can receive more information about our parish, along with a small gift. Our clergy and greeters look forward to meeting you after the service.

Worship: Our liturgy follows the *Book of Common Prayer* (BCP), found in the book rack, with some material from *Enriching our Worship* (EOW). Our hymns come from the blue and green hymnals in the pews, along with other resources. All text for the service is printed in the bulletin. You are invited to prepare your soul for worship by kneeling silently in your pew before the service begins.

Children: We welcome all young children in our worship services, and ask you not to worry if your child is active or makes noise. “Busy Bags” for kids are available from the Ushers. Our “Children’s Room” in the office hallway is available if at any time your infant or child needs a change of scenery.

Accessibility: At different times during worship, the congregation may stand or kneel according to custom. Those who suffer physical discomfort are invited remain seated, or stand or kneel as they are able. During Communion, please notify an Usher if you are unable to come forward and we will bring Communion to you. Gluten-free communion wafers are available.

Facilities: Two public restrooms are located in the office hallway.

*(Congregational words and responses are in **bold** text.)*

<p>The Altar Flowers this Sunday are given to the Glory of God and in loving memory of my parents, Jake & June Waters given by Sherri Lewis</p>

THE GREAT SILENCE

*After the bell rings once, please observe a time of silence.
When the bell rings three times, please stand as able for the Procession.*

PROCESSIONAL HYMN: All hail the power of Jesus' name Hymnal 450 (v. 1,2,3,6)

- 1 All hail the power of Jesus' Name! Let angels prostrate fall;
bring forth the royal diadem, and crown him Lord of all!
bring forth the royal diadem, and crown him Lord of all!
- 2 Crown him, ye martyrs of our God, who from his altar call:
praise him whose way of pain ye trod, and crown him Lord of all!
praise him whose way of pain ye trod, and crown him Lord of all!
- 3 Hail him, the Heir of David's line, whom David Lord did call,
the God incarnate, Man divine, and crown him Lord of all!
the God incarnate, Man divine, and crown him Lord of all!
- 6 Let every kindred, every tribe, on this terrestrial ball,
to him all majesty ascribe, and crown him Lord of all!
to him all majesty ascribe, and crown him Lord of all!

OPENING ACCLAMATION

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets
are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that
we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

HYMN OF PRAISE: Glory to God

Hymnal S280

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth:
Mercifully hear the supplications of your people, and in our time grant us your peace;
through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one
God, for ever and ever. **Amen.**

THE FIRST LESSON

Deuteronomy 18:15-20

A reading from the Book of Deuteronomy

Moses said: The Lord your God will raise up for you a prophet like me from among
your own people; you shall heed such a prophet. This is what you requested of the
Lord your God at Horeb on the day of the assembly when you said: "If I hear the voice of
the Lord my God any more, or ever again see this great fire, I will die." Then the Lord
replied to me: "They are right in what they have said. I will raise up for them a prophet like

you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.”

Hear what the Spirit is saying to the Churches

Thanks be to God

PSALM 111 (read responsively)

Hallelujah!
I will give thanks to the Lord with my whole heart, *
in the assembly of the upright, in the congregation.

Great are the deeds of the Lord! *
they are studied by all who delight in them.

His work is full of majesty and splendor, *
and his righteousness endures for ever.

He makes his marvelous works to be remembered; *
the Lord is gracious and full of compassion.

He gives food to those who fear him; *
he is ever mindful of his covenant.

He has shown his people the power of his works *
in giving them the lands of the nations.

The works of his hands are faithfulness and justice; *
all his commandments are sure.

They stand fast for ever and ever, *
because they are done in truth and equity.

He sent redemption to his people;
he commanded his covenant for ever; *
holy and awesome is his Name.

The fear of the Lord is the beginning of wisdom; *
those who act accordingly have a good understanding;
his praise endures for ever.

ANTHEM: Be Thou My Vision

arr. Mark Hayes

*Be Thou my Vision, O Lord of my heart;
Naught be all else to me, save that Thou art;
Thou my best thought by day or night,
Waking or sleeping, Thy presence my light.*

*Be Thou my Wisdom, be Thou my true Word;
I ever with Thee and Thou with me, Lord;
Thou my great Father, and I Thy true son,
Thou in me dwelling, and I with Thee one.*

*Riches I heed not, nor man's empty praise,
Thou mine inheritance, now and always;
Thou and Thou only the first in my heart,
High King of heaven, my Treasure Thou art.*

*High King of heaven, my victory won.,
May I reach heaven's joys,
O bright heaven's Sun!
Heart of my own heart, whatever befall,
still be my Vision, O Ruler of all.*

THE SECOND LESSON

1 Corinthians 8:1-13

A Reading from the First Letter of Paul to the Corinthians

Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him.

Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there

is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. "Food will not bring us close to God." We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

Here what the Spirit is saying to the Churches

Thanks be to God

SEQUENCE HYMN: Lord, be thy word my rule

Hymnal 626

- 1 Lord, be thy word my rule; in it may I rejoice;
thy glory be my aim, thy holy will my choice;**
- 2 thy promises my hope; thy providence my guard;
thine arm my strong support; thyself my great reward.**

THE GOSPEL

Mark 1:21-28

The Holy Gospel of our Savior Jesus Christ according to Mark.

Glory to you, Lord Christ.

A Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on

asking one another, “What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.” At once his fame began to spread throughout the surrounding region of Galilee.

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Rev. Kevin Dellaria

The Creed is omitted this Sunday

THE PRAYERS OF THE PEOPLE

Deacon: Let us pray for Christ’s Church, and for the world.

Loving God, we pray for your holy Catholic Church, especially the Merion Deanery and St. Mary’s, Ardmore, the Brandywine Deanery and Holy Trinity, West Chester, and our community of St. Francis-in-the-Fields;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Michael, our Presiding Bishop, Daniel, our Bishop, Kevin, our Priest, Diane, our Deacon, Joe our music director, and all Bishops and other ministers.

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world, especially our President, Congress and Supreme Court, and our state and local authorities.

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially those named in our parish prayer list;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

We give thanks and ask your blessing on those celebrating birthdays this week, especially David, Gary, Beth, Ed, and David.

In the Parish Prayer Cycle we pray for our Discipleship leaders and groups of all ages, that they may help us be formed in the image of Jesus Christ.

Let us pray for our own needs and those of others, offered now silently or aloud.

Celebrant: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

The Confession is omitted this Sunday

THE PRAYER OF ST. FRANCIS

Lord, make us instruments of your peace.
Where there is hatred, let us sow love;
where there is injury, pardon; where there is discord, union;
where there is doubt, faith; where there is despair, hope;
where there is darkness, light; where there is sadness, joy.
Grant that we may not so much seek to be consoled as to console;
to be understood as to understand; to be loved as to love.
For it is in giving that we receive; it is in pardoning that we are pardoned;
and it is in dying that we are born to eternal life. **Amen.**

THE PEACE

The peace of Christ be always with you.
And also with you.

ANNOUNCEMENTS

THE HOLY COMMUNION

MEDITATION MUSIC

DOXOLOGY

Hymnal 380 (v. 3)

Praise God, from Whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING: Eucharistic Prayer 2

EOW 60

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS

Hymnal S129

Holy, holy, holy, Lord, God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord, Hosanna in the highest.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick,

and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with the blessed St. Francis and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

THE FRACTION

We break this bread to share in the Body of Christ.

We who are many are one body, for we all share in the one bread.

THE FRACTION ANTHEM:

Hymnal S163

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

INVITATION TO COMMUNION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Wherever you are on your spiritual journey, all who feel called to a closer relationship with God through Jesus Christ are invited to receive Holy Communion. Those unable to come forward may signal an Usher to receive communion in their seat.

COMMUNION HYMN: Blessed Jesus, at thy word

Hymnal 440

- 1 Blessed Jesus, at thy word we are gathered all to hear thee;
let our hearts and souls be stirred now to seek and love and fear thee;
by thy teachings pure and holy, drawn from earth to love thee solely.
- 2 All our knowledge, sense, and sight lie in deepest darkness shrouded,
till thy Spirit breaks our night with the beams of truth unclouded;
thou alone to God canst win us; thou must work all good within us.
- 3 Gracious Lord, thyself impart! Light of Light, from God proceeding,
open thou our ears and heart, help us by thy Spirit's pleading.
Hear the cry thy Church upraises; hear, and bless our prayers and praises.

POST COMMUNION PRAYER

EOW 69

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

A PRAYER BEFORE BRUNCH

Blessed are you, O Lord God, King of the Universe, for you give us food to sustain our lives and make our hearts glad; through Jesus Christ our Lord. Amen.

SEASONAL BLESSING

BOS

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

RECESSIONAL HYMN: Jesus, Lover of my soul

Hymnal 699

- 1 Jesus, Lover of my soul, let me to thy bosom fly,
while the nearer waters roll, while the tempest still is high:
hide me, O my Savior, hide, till the storm of life be past;
safe into the haven guide, O receive my soul at last.
- 2 Other refuge have I none, hangs my helpless soul on thee;
leave, ah! leave me not alone, still support and comfort me!
All my trust on thee is stayed; all my help from thee I bring;
cover my defenseless head with the shadow of thy wing.
- 3 Plenteous grace with thee is found, grace to cleanse from every sin;
let the healing streams abound, make and keep me pure within.
Thou of life the fountain art, freely let me take of thee:
spring thou up within my heart, rise to all eternity.

DISMISSAL

The “house” microphones are still on! Please take any post-service conversations into the Narthex so those who wish, including our streaming audience, can enjoy the organ postlude.

POSTLUDE: Fugue in C Major, BWV 532

J. S. Bach

**Everyone in attendance is invited to the Parish Hall for Brunch
and the Annual Parish Meeting**

Music in Ministry

by Mr. Joe Perry, Music Director

This Sunday, the choir will be singing a setting of the great Irish hymn “Be Thou My Vision”. I had previously written about the origin of the text of this hymn. This text was written by an Irish monastic to remember the great victory of St. Patrick over King Loegaire simply by defying an order to not light a fire. King L was so impressed by St. Patrick’s chutzpah that he allowed St. Patrick to continue his missionary work throughout Ireland.

When a text is written for a hymn there are then a variety of ways to find a tune for it. Sometimes, the lyricist is also a composer and just writes a new melody. Sometimes the lyricist has an existing song in mind. For much of the reformed tradition, songs would be chosen as the lyrics were being sung. If you look back at the index of the hymnal you will see a metrical index where the hymns are arranged according to the number of syllables in each line. You can mix and match tunes so easily that way!

For “Be Thou My Vision”, after being passed down by word of mouth, translated, and later metricized into a poem, the text was quite different than the original Gaelic. The new text quickly got attached to a fiddle tune “With My Love on the Road”. The tune feels like a natural fit for the text with its expressive lift in the third line. As the choir sings this hymn today, reflect on the great history of this hymn.

St. Francis-in-the-Fields Episcopal Church
689 Sugartown Road, Malvern, PA 19355;
stfrancisfields@stfrancisfields.org; (610) 647-0130

Fr. Kevin Dellaria, Rector
The Rev. Diane E. Faison, Deacon
Mr. Joseph Perry, Minister of Music

ST. FRANCIS-IN-THE-FIELDS ANNOUNCEMENTS – January 28, 2024

TODAY: Annual Parish Meeting

The Annual Parish Meeting of St. Francis will take place on **TODAY at 11:00am**. The meeting will be held both in-person and on Zoom. For those attending in-person, brunch will be provided by the Vestry. As per our custom, this meeting will include the election of new Vestry Members and Convention Delegates, an update on the finances of the parish, and reports from select committees.

February 3: Men's Fellowship Breakfast

Men of St. Francis are invited to meet at the West Chester Diner (1147 West Chester Pike) at 9am next Saturday morning for breakfast and tall tales (i.e. "conversation"). BYOB ("bring your own bucks").

February 4: Fellowship Meeting

St. Francis has developed a reputation as a place to not only worship, but to gather frequently for fun and meaningful events that allow us to chat and laugh, while coming to know each other on a deeper level. The Fellowship Committee drives these gatherings and is looking for volunteers to plan this year's events. Please join us for a planning meeting in the church school area after the 10:00 service on February 4th!

Lenten Schedule

Our journey to the cross and empty tomb begins soon! Make plans now to grow in your faith by participating in Lent at St. Francis.

Tues., Feb. 13	6pm to 7pm	Shrove Tuesday Pancake Supper
Wed., Feb. 14	12pm & 7pm	HE & Imposition of Ashes
Wed., Feb. 21	10am – 11:30am	Lenten Bible Study Begins (6 weeks) <i>Witness at the Cross</i> , by Amy-Jill Levine
Wed., Feb. 21	6pm – 8pm	“Just War Theory” Begins (5 weeks) (alternating locations; see website for details)

Book Study

Anglican Bp. Stephen Verney's little book *Water into Wine*, offers a refreshing look at the Gospel of John. It's the product of years spent studying and living with the Gospel. You're invited to a bi-weekly Zoom conversation, Thursday mornings at 10:30, facilitated by John Woodcock. If you are interested please contact John at pastorsheepngoat@gmail.com for further information. The book is readily available from on-line sellers.

Discipleship: Practicing Theological Reflection

The practice of Theological Reflection opens us up to receiving God's wisdom and guidance. Our first presentations, which ended this morning, were led by Meridith Ridington and considered the upcoming St. Francis Meadow Project as an easy entry into TR practice. Watch for information about the next presentations in the series.

Weekly Lectionary Bible Study

Wednesdays at 10 am both in-person and on Zoom, with Holy Eucharist following. The Zoom link and readings are sent in a weekly email. This year's Lenten study will use Amy-Jill Levine's 6-week study, *Witness at the Cross*. Anyone may attend. Books for the study are \$10.00. The Wednesday study is followed by Holy Eucharist.

National Anthem at the Reading Fighting Phils!

Once again, St. Francis has been invited to sing the National Anthem at “Baseball Town” in Reading. Our date is Saturday, June 15; 6:45 start. Mark your calendars and plan to have a great time. Tickets will go on sale later in the year. You do NOT have to sing in order to attend . . . but it is a lot of fun!

Episcopal Visit: September 15, 2024

The Bishop is coming! The Bishop is coming! Our first in-person Episcopal visit in over six years is scheduled for Sunday, September 15, 2024. Over the coming months, we will be gathering a list of people who are seeking Confirmation, Reception, and Reaffirmation. A Confirmation class for adults and for youth will be made available later in the year. If you seek any of these rites of the Church, please contact Fr. Kevin or Deacon Diane.

Qualified Charitable Distribution (QCD)

The tax laws can be confusing, but there is one rule that should definitely be understood by anyone age 70 ½ and older. The QCD rule allows an individual to make donations directly from their IRA accounts to the church, without having to pay tax on the distribution. This can save a considerable amount of federal tax, and it is especially useful when you turn 73, and must begin taking Required Minimum Distributions (RMDs). To learn more please ask your investment advisor, or see Mike Quinn with any questions.

Congregation Collage Project

Thanks to everyone who participated in the Congregation Collage Project “*Finding God in Our Everyday Lives*”. Many beautiful pictures were received and two 20 x 30 collages were created, which we temporarily hang in the library. A decision on a permanent location will be made, but in the meantime, you can view them in the library. Thanks.

TBD: Monthly Enneagram Growth Group

Are you a graduate of *The Enneagram Journey*? In early 2024, Fr. Kevin and Donna Dellaria will begin hosting a monthly group for those interested in furthering their study and practice of the Enneagram. Contact Fr. Kevin or Donna Dellaria for more information.

Ministry to Refugees

To do more for refugees, **please visit nscphila.org** where you'll find many opportunities to donate your services or contribute goods to persons in need. Sign up for NSC's newsletter to get periodic updates on what you can do to help. For future furniture pickups, send photos to John Groch at 610-547-3583.

Altar Flowers

Please sign up for altar flowers in the book in the back of the church. The donation for the flowers is \$50. If you have questions contact Pam Hudson, pchudson715@gmail.com.

Pre-Marital and Marital Coaching

Fr. Kevin is now a certified Facilitator for the Prepare/Enrich pre-marital and marriage assessment program. For over 35 years, the Prepare/Enrich assessment tool has been used by Facilitators to help couples strengthen and enrich their relationships. If your relationship or that of someone you know could benefit from a short-term program of assessment and conversation, please reach out to Fr. Kevin for more details.

Circle of Friends

The Circle of Friends will meet in person, in the library, on **Wednesday, February 28 at 5:30 pm**. If you are unable to join us in person but would still like to participate, please contact Sue Lenkaitis at suelenk@verizon.net or 610-570-1112. Packets can be prepared for pickup or delivery as needed.

This week we pray for: Andrew, Kaye Archer, Melanie Blasingame, Mary Brown, Athena Carrigan, Christine, Ellis Comfort, Joan Corr, Linda Dellaria, Doris, Stephen Dougherty, Sarah Dutton, Katie Egan, George Giamboy, Hortense Gordon, Gretchen Hall, Dorothy Langton, Skip Lewis, Beth Maggio, Matt, Jane Moynihan, Julie Palminteri, Perry-Hunter Family, Sammy Petersen, Jim Sampson, Bill Spane, Mary Alice Spane, Georgeanne & Bill Speaker, Nick & Jeanne Stuardi, Baylee Walsh, Franklin Zemel, Cliff Zwerver.

We give thanks for those celebrating birthdays this week especially David Barratt, Gary Vogel, Beth Pietrzak, Ed Simek, and David Culver. In the Parish Prayer Cycle we pray for our Discipleship leaders and groups of all ages, that they may help us be formed in the image of Jesus Christ.

St. Francis-in-the-Fields Episcopal Church

689 Sugartown Road, Malvern, PA 19355

(610) 647-0130; stfrancisfields@stfrancisfields.org

Parish Office Hours: 9:00 am to 2:00 pm, Monday – Friday

The Very Rev. Kevin Dellaria, *Rector*

Diane Faison, *Parish Administrator & Deacon*; Joe Perry, *Music Director*

Our Vestry:

Anne Crowley, *Rector's Warden*; Nancy Needhammer, *Accounting Warden*;

Kathy Schilling, *Secretary*; Susan Lenkaitis, Sherri Lewis, Susan Nangle, Ed Damerau,

Roberta Torian, John Groch, John McGovern

MINISTERS OF WORSHIP & SERVICE

	January 28	February 4
Acolytes 10	Paige Dutton, Noah Alconera Lana Alconera	Charlotte Goff Charlotte Ackerman
Altar Guild	Susan Thomas Meridith Ridington	Roberta Torian, Laura O'Brien
Flower Guild	Laura Petersen	Mer Groch
Flower Delivery	Susan Thomas	Susan Thomas
Intercessor 10	Kathy Schilling	Shelley Steel
Readers 10	Dave Dutton, Paige Dutton	Carol Cashon Charlotte Ackerman
Reader 8	Donna Geiger	Carolyn Brown
Oblation Bearers 10		
Coffee Hour 10	Annual Meeting	Pam Hudson
Greeter/Usher 10	Jamie Watson, Sherri Lewis	Nancy Needhammer Tony Fernandes
Audio/Visual 10	Mike Quinn	Ed Damerau
Vestry Member of the Week		